Ahnentafel Table for No. 1 Rita Belle BROWN

Double a person's number to find the father. Double the number and add 1 to find the mother.

Paternal Line	Maternal Line
Parents	
2 Em Ellis BROWN	3 Cora Belle COPLEY
Grandparents	
4 Albert Em BROWN	6 Clyde Ray COPLEY
5 Jane WADKINS	7 Cora Isabelle COPLEY
Great-Grandparents	
8 Lewis BROWN	12 General Milroy COPLEY
9 Sarah Jane HAMILTON	13 Laura ENDICOTT
10 Noah WADKINS	14 Sandford Stern MARTIN
11 Mary Ellen WILLIAMS	15 Nancy Jane POWELL
Great-Great-Grandparents	
16 Jno BROWN	24 William G. COPLEY
17 Nancy MONTGOMERY	25 Juliana WILSON
18 John M. HAMILTON	26 Joshua Endicott
19 Maria Anna STEPHENS	27 Elizabeth SAMMONS
20 Benedict WADKINS jr.	28 William H. MARTIN
21 Elizabeth POE/ PEW	29 Drusilla LEMON
22	30 John POWELL
23 Margaret DAVIS	31 Jane
Great-Great-Great-Grandparents	
32	48 William Henry COPLEY
33	49 Nancy WILLIAMSON
34	50
35	51
36	52
37 Elizabeth NICKELL	53
38 William STEPHENS	54 Roland SAMMONS
39 Eliza Mary	55 Nancy COX
40 Benedict WADKINS, sr.	56 William Martin
41 Barbara STANLEY	57
42 James POE / PEW	58
43 Sarah PETTY	59
44	60 Abraham POWELL
45	61 Rebecca GILLAM
46	62
47	63

10 Nov 2018

Ahnentafel Table for No. 1 Rita Belle BROWN

Double a person's number to find the father. Double the number and add 1 to find the mother.

Paternal Line	Maternal Line
Parents	
2 Ern Ellis BROWN	3 Cora Belle COPLEY
Grandparents	
4 Albert Ern BROWN	6 Clyde Ray COPLEY
5 Jane WADKINS	7 Cora Isabelle COPLEY
Great-Grandparents	
8 Lewis BROWN	12 General Milroy COPLEY
9 Sarah Jane HAMILTON	13 Laura ENDICOTT
10 Noah WADKINS	14 Sandford Stern MARTIN
11 Mary Ellen WILLIAMS	15 Nancy Jane POWELL
Great-Great-Grandparents	
16 Jno BROWN	24 William G. COPLEY
17 Nancy MONTGOMERY	25 Juliana WILSON
18 John M. HAMILTON	26 Joshua Endicott
19 Maria Anna STEPHENS	27 Elizabeth SAMMONS
20 Benedict WADKINS jr.	28 William H. MARTIN
21 Elizabeth POE/ PEW	29 Drusilla LEMON
22	30 John POWELL
23 Margaret DAVIS	31 Jane
Great-Great-Great-Grandparents	
32	48 William Henry COPLEY
33	49 Nancy WILLIAMSON
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35	51
36	52
37 Elizabeth NICKELL	53
38 William STEPHENS	54 Roland SAMMONS
39 Eliza Mary	55 Nancy COX
40 Benedict WADKINS, sr.	56 William Martin
41 Barbara STANLEY	57
42 James POE / PEW	58
43 Sarah PETTY	59
44	60 Abraham POWELL
45	61 Rebecca GILLAM
46	62
47	63

10 Nov 2018

Joyce Lang

Dear Rita,

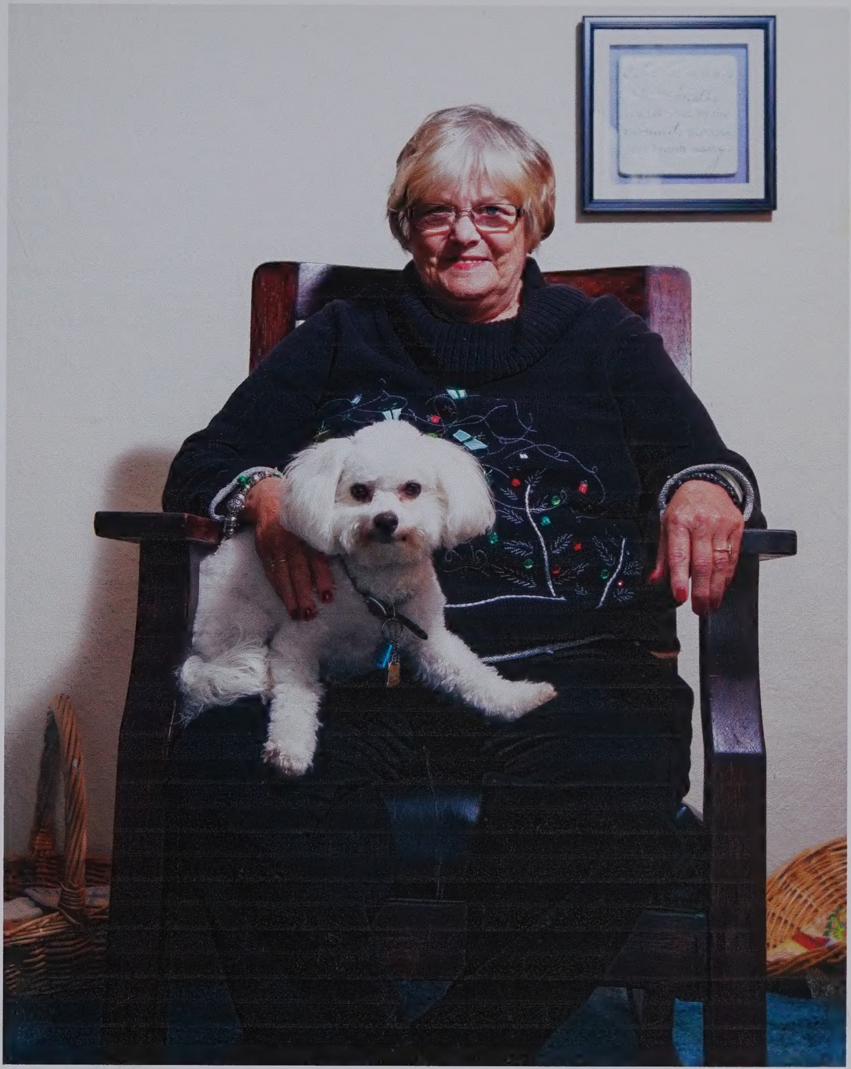
My heart-felt sympathy to you and your family. It was really a shock when Marky called me. I just can't believe how sudden and on same day as my mother. It seems so incredible in just 8 short years.

I hope and pray for comfort, understanding and much needed strength to carry on. The hurt is always there and espicially at holidays. I surely can relate with being an only child - even tho we have mates and children it just isn't the same as your own siblings.

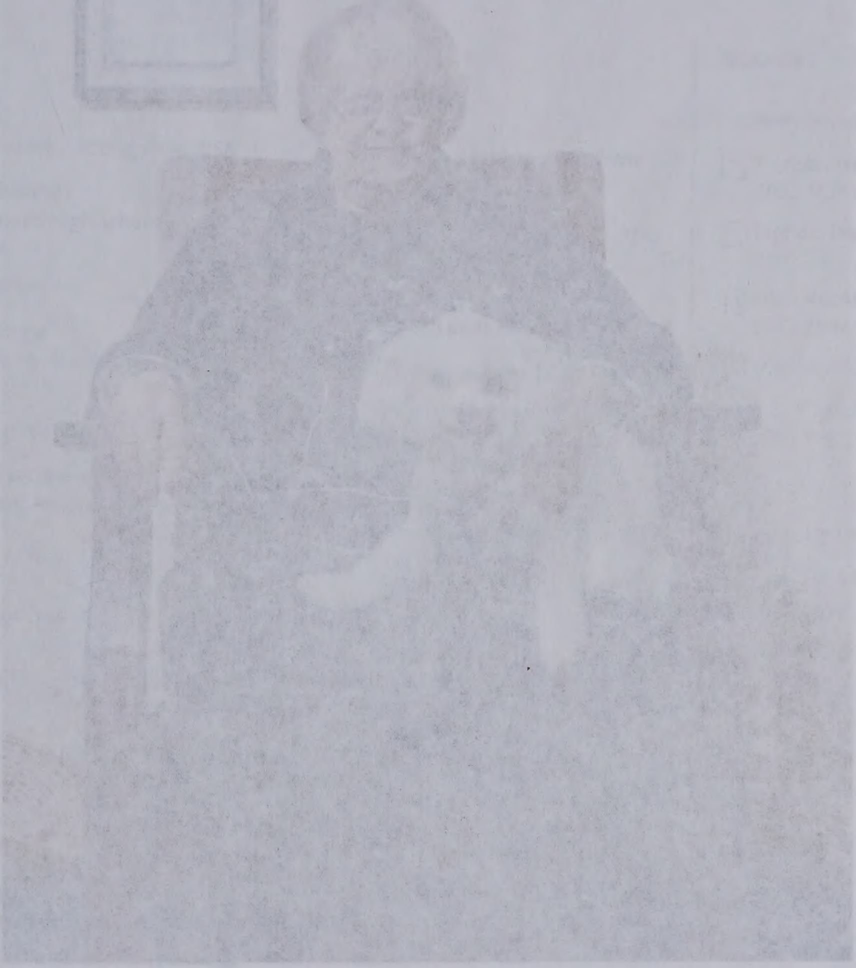
Thank God I have some wonderful memories spent with and around him in many good times. He was one of a kind.

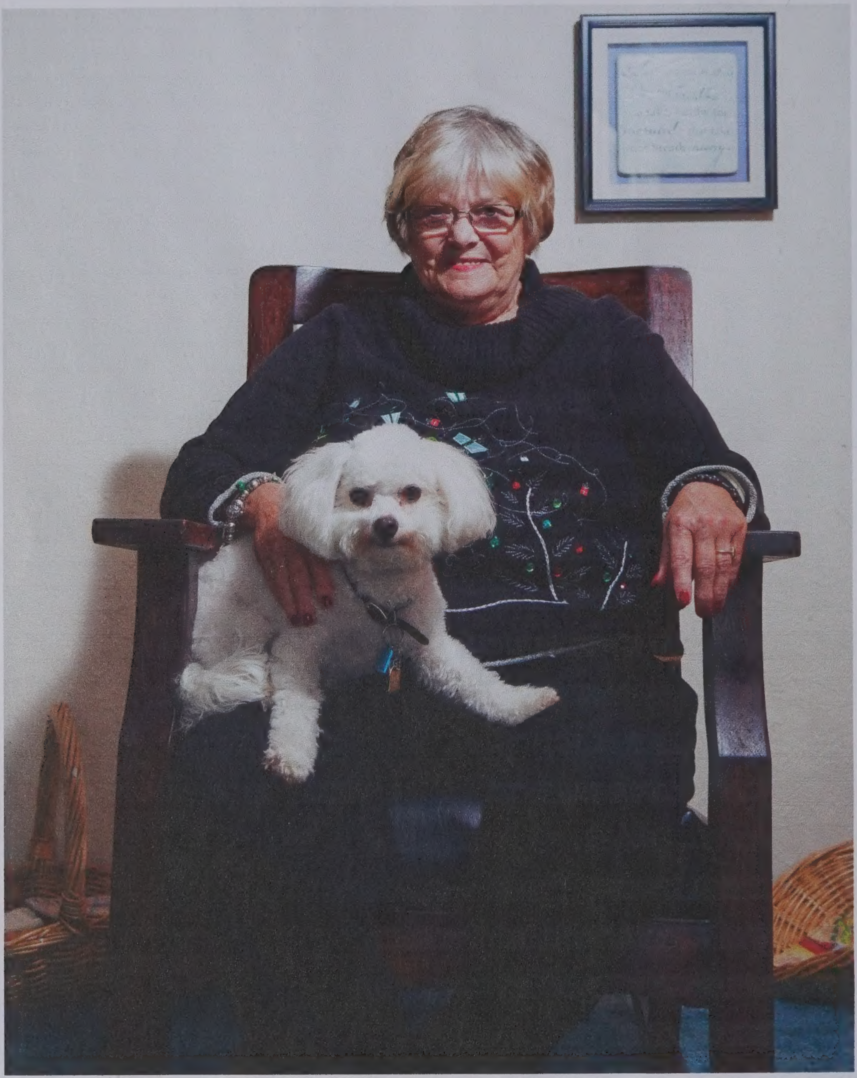
Love and Blessings,

Joyce



Rita B. Bro





Rita B. Brown
+ Buster
Nov. 20, 2016
age 69

Rita Belle BROWN

BIRTH 30 JUN 1947 • Newark, Licking, Ohio, USA
DEATH Living

Facts

Age 0 — **Birth**
30 Jun 1947 • Newark, Licking, Ohio, USA

Age 17 — **Graduation**
May 1965 • Sheridan High School Thornville, Perry, Ohio, USA

High School Graduation

Age 19 — **Marriage**
10 Jun 1967 • Thornville, Perry, Ohio, USA

marriage

Gary Lewis LOVE (1947–)

Age 22 — **Graduation**
Jun 1969 • Capital Unviersity Columbus, Franklin, Ohio, USA

Bachelor of Arts

Age 22 — **Occupation**
Bet. 1969-1971 • Social studies teacher

Southmoor Jr. High School, Columbus, Franklin, Ohio, USA

Age 24 — **Birth of Daughter Deidre Anne LOVE** (1971–)
02 Jul 1971 • St. Ann's Hospital Columbus, Franklin, Ohio, USA

Age 25 — **Occupation**
1972-74 • Children's Librarian

Granville Public Library, Granville, Licking, Ohio, USA

Age 27 — **Occupation**
Bet. 1974 - 77 • United States Federal Documents Librarian Ohio Supreme Court Law Library

Columbus, Franklin, Ohio, USA

Age 28 — **Birth of Daughter Brooke Elizabeth LOVE** (1976–)
10 Apr 1976 • Columbus, Franklin, Ohio, USA

Family

Parents

Ern Ellis "Whitey" BROWN
1915–1990

Cora Belle COPLEY 1917–1982

Spouse & Children

Gary Lewis LOVE 1947–

- **Deidre Anne LOVE** 1971–
- **Brooke Elizabeth LOVE** 1976–

Spouse

Daniel Pierre WALTENER
1941–

Sources

Ancestry Sources

- Florida Marriage Indexes, 1822-1875 and 1927-2001
- Florida, Divorce Index, 1927-2001
- Ohio Marriage Index, 1970, 1972-2007
- Ohio, Birth Index, 1908-1964
- U.S. Public Records Index, 1950-1993, Volume 1

Other Sources

- Ancestry Family Trees
- Ancestry Family Trees

Age 29 — **Divorce**
21 Oct 1976 • Newark, Licking County, Ohio, USA

Dissolution of marriage.

Gary Lewis LOVE (1947–)

Age 29 — **Marriage**
12 Feb 1977 • Grace Evangical Lutheran Church

Columbus, Franklin, Ohio, USA

Daniel Pierre WALTENER (1941–)

Age 30 — **Occupation**
1977 - 79 • Assistant Law Librarian Franklin County Law Library

Columbus, Franklin, Ohio, USA

Age 32 — **Occupation**
1979 -83 • Media Specialist Licking Valley School District

Newark, Licking, Ohio, USA

Age 35 — **Death of Mother Cora Belle COPLEY** (1917–1982)
24 Jul 1982 • Licking Memorial Hospital

Age 36 — **Residence**
1983 • Cape Coral, FL

Age 36 — **Occupation**
1983 -87 • Media Specialist North Fort Myers High School

North Fort Myers, Lee, Florida, USA

Age 38 — **Divorce**
20 Mar 1986 • Fort Myers, FL, Lee, FL, USA

Dissolution of marriage

Daniel Pierre WALTENER (1941–)

Age 40 — **Occupation**
Bet. 1987-2001 • Media Specialist Mariner High School

Cape Coral, Lee, FL, USA

Age 41 — **Graduation**
Jun 1988 • University of South Florida, Tampa, FL, USA

Master's in Library Science

Age 41 — **Degree**
Jun 1988 • Masters of Library Science

University of South Florida, Tampa, FL, USA

Age 43 — **Marriage**
2 Jul 1990 • Lee, Florida

Daniel Pierre WALTENER (1941–)

Age 43 — **Death of Father Ern Ellis "Whitey" BROWN** (1915–1990)
25 Dec 1990 • Cape Coral, Lee, Florida, USA

Age 45 — **Divorce**
10 Feb 1993 • Lee, Florida, USA
Daniel Pierre WALTENER (1941–)

Age 54 — **Occupation**
Bet. 2001-2014 • Edgerton, Williams, Ohio, USa

Librarian Edgerton Jr/ Sr. High School

Residence
Licking, Ohio, United States

ancestry

Relationship between Levi Loring & rita belle BROWN.

Levi Loring (1768 - 1846)
husband of step granddaughter of sister-in-law of brother of sibling of 7th great-grandmother

Rachel Standish (1769 - 1858)
wife of Levi Loring

John Standish (1739 - 1786)
father of Rachel Standish

Moses Standish (1701 - 1769)
father of John Standish

Rachel Cobb (1702 - 1769)
wife of Moses Standish

John Cobb Jr (1662 - 1727)
father of Rachel Cobb

Martha Cob (1690 - 1775)
daughter of John Cobb Jr

Ephraim Tinkham (1682 - 1713)
husband of Martha Cob

ephraim TINKHAM jr 1649 (1649 - 1714)
father of Ephraim Tinkham

Samuel Tinkham (1687 - 1775)
child of ephraim TINKHAM jr 1649

ephraim TINKHAM II jr (1649 - 1714)
father of Samuel Tinkham

martha TINKHAM (finkham) (1678 - 1758)
daughter of ephraim TINKHAM II jr

mary SOULE (1709 - 1794)
daughter of martha TINKHAM (finkham)

esther (easter or easther) SAMPSON (1730 - 1769)
daughter of mary SOULE

benjamin s. HAMILTON 1st (1761 - 1849)
son of esther (easter or easther) SAMPSON

benjamin s. HAMILTON jr (1806 - 1875)
son of benjamin s. HAMILTON 1st

⌄

John M. HAMILTON (1833 - 1869)
son of benjamin s. HAMILTON jr

⌄

sarah jane HAMILTON (1860 - 1950)
daughter of John M. HAMILTON

⌄

albert ern BROWN (1883 - 1964)
son of sarah jane HAMILTON

⌄

ern ellis "whitey" BROWN (1915 - 1990)
son of albert ern BROWN

⌄

rita belle BROWN
You are the daughter of ern ellis "whitey" BROWN

DAR Lineage BROWN rita (20 Dec 2016)

Rita Belle Brown
Born: Newark, Licking, Ohio, United States 30 Jun 1947

1. Descendant of **Richard Powell** (maternal side)

Daughter of Ern Ellis Brown (b. 11 Aug 1915 d. 25 Dec 1990) and m. 03 Sep 1940, *Cora Belle Copley* (b. 05 Jan 1917 - d. , his wife.

Granddaughter of Clyde R. Copley (b. 06 Jan 1894 - d. 31 May 1957) and m. 1916 *Cora Isabel Martin* (b. 04 Jun 1897 - d. 1956), his wife.

Gr-grandaughter of Sanford S. Martin (b. 04 Mar 1859 - d. 17 Mar 1935) and *Nancy Jane Powell* (b. 20 Oct 1858 - d. 21 Sep 1926), his wife

Gr-Gr-grandaughter of Joshua Powell (b. 21 Feb 1833 - d. 30 Mar 1884) and m. 28 Aug 1856 Nancy Jane Chapman (b. 17 Jul 1832 - d. 1894), his wife

Gr-Gr-Gr-granddaughter of *Abraham Powell* (b. 27 Feb 1792 - d. 28 Apr 1865) m. 1808 and Mary Sparks (b. 27 Oct 1788 - d. 11 Dec 1877), his wife

Gr-Gr-Gr-Gr-granddaughter of ***Richard Powell*** (b. 1749 - d. 28 Dec 1818) m. 1783 and Ann Cheeseman (b.1730 - d. 1830), his wife

2. Descendant of ***Benedict Watkins, sr.*** (paternal side)

Daughter of Ern Ellis Brown (b. 11 Aug 1915 d. 25 Dec 1990) and m. 03 Sep 1940, *Cora Belle Copley* (b. 05 Jan 1917 - d. , his wife.

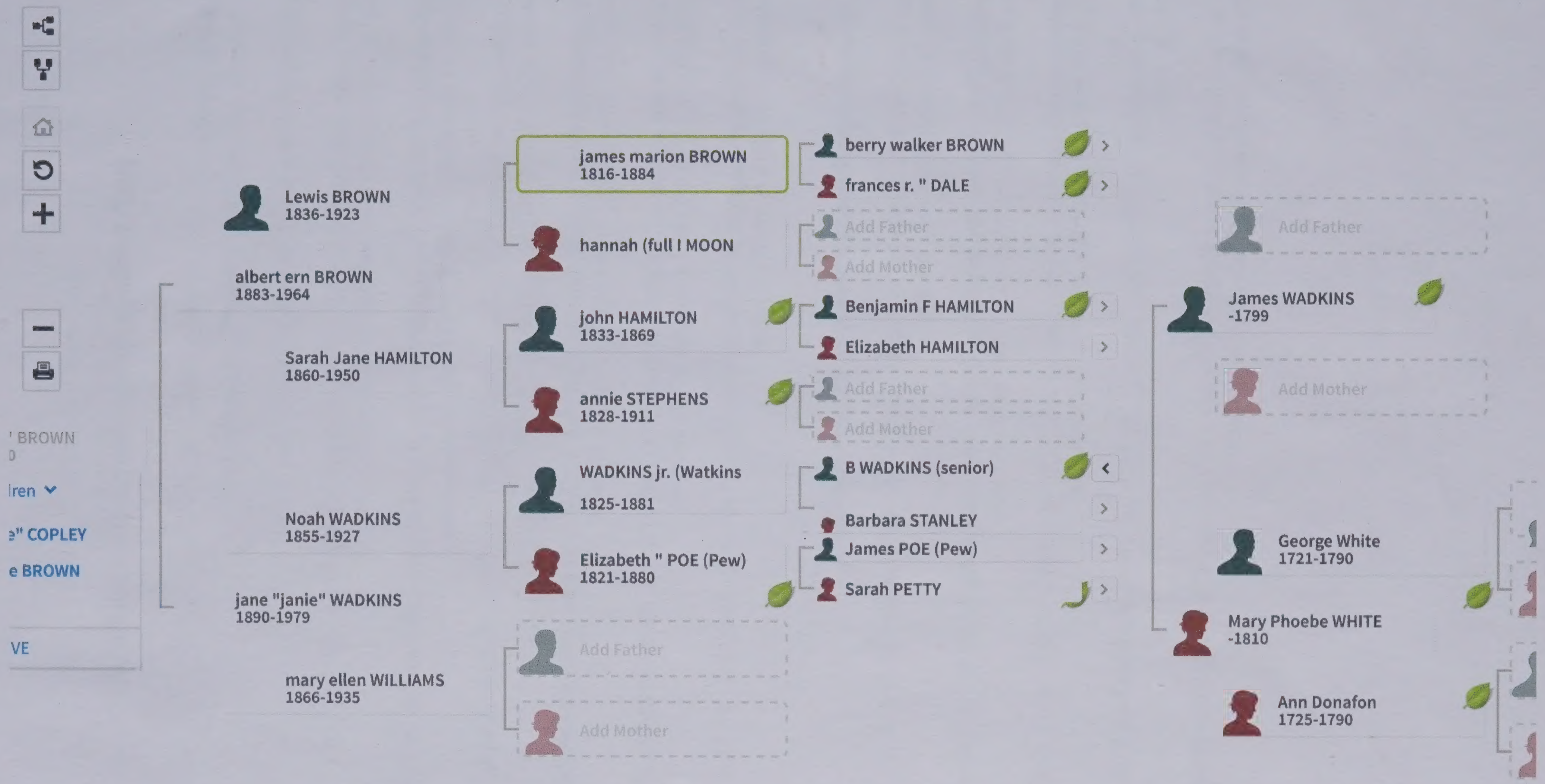
Granddaughter of Albert Ern Brown (b. 12 Oct 1883 - d. 30 May 1964) m. 09 May 1907 and Jane Watkins (b. 22 Jun 1890 - d. 01 Jun 1979), his wife.

Gr-granddaughter of Noah Wadkins (b. 18 Jan 1855 - d. 10 Nov 1927) and m. 19 Mar 1885 Mary Ellen Williams (b. 06 Apr 1866 - d. 12 Dec 1935)

Gr-Gr-granddaughter of Benedict Watkins jr. (b. 1825 - d. 1881) and Elizabeth Poe (Pew?) (b. 1821 - d. 1880)

Gr-Gr-Gr-granddaughter of ***Benedict Wadkins s***r. (b. 8 Jul 1756 - d. 29 May 1852) and m. 1805 Barbara Stanley (b. 1785 - d. 03 Aug 1868)

ancestry


' BROWN
0
lren
e" COPLEY
e BROWN
VE
Add Father
Add Mother
Add Father
Add Mother
Add Father
Add Mother
Add Father
Add Mother

Lewis BROWN
1836-1923

albert ern BROWN
1883-1964

Sarah Jane HAMILTON
1860-1950

Noah WADKINS
1855-1927

jane "janie" WADKINS
1890-1979

mary ellen WILLIAMS
1866-1935

james marion BROWN
1816-1884

hannah (full I MOON

john HAMILTON
1833-1869

annie STEPHENS
1828-1911

WADKINS jr. (Watkins
1825-1881

Elizabeth " POE (Pew)
1821-1880

berry walker BROWN

frances r. " DALE

Benjamin F HAMILTON

Elizabeth HAMILTON

B WADKINS (senior)

Barbara STANLEY

James POE (Pew)

Sarah PETTY

James WADKINS
-1799

George White
1721-1790

Mary Phoebe WHITE
-1810

Ann Donafon
1725-1790

DAR Lineage BROWN rita (20 Dec 2016)

Rita Belle Brown
Born: Newark, Licking, Ohio, United States, [illegible] Jun 1947

3. Descendent of Sarah Jane Hamilton (paternal side)

Daughter of Ern Ellis Brown (b. 11 Aug 1916 d. 29 Dec 1990) and m. 03 Sep 1940, *Cora Belle Copley* (b. 05 Jan 1917 - d. [illegible] his wife.

Granddaughter of Albert Ellis Brown (b. 12 Oct 1883 - d. 30 Mar 1964) m. 08 May 1907 and Jane Watkins (b. 22 [illegible] 188[illegible] d. 01 [illegible] 1978) his wife.

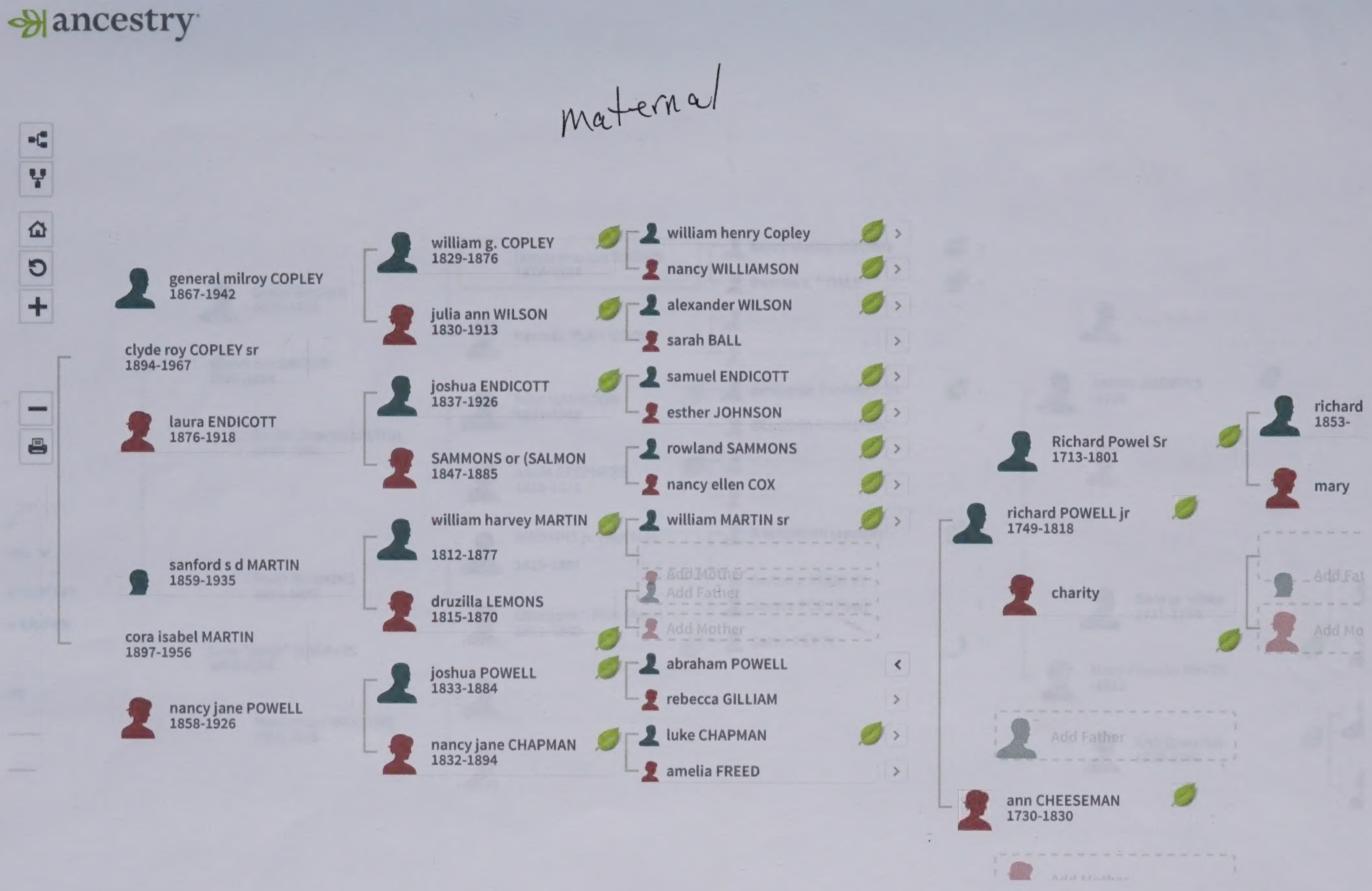
Gr-granddaughter of Ellis Brown (b. 18 Sep 1855 d. 25 Feb. 1925) and m. 18 Dec 1879, Sarah Jane Hamilton (b. 20 Sep 1859 d. 20 Nov 1937) his second wife.

Gr-gr-granddaughter of John Hamilton (b. 1833 d. 1865) and m. 25 Oct 1853 Annie Stephens, his wife.

Gr-gr-gr-granddaughter of Benjamin F. Hamilton (b. 1809 d. 1875) and m. 26 Oct 1833 Anna Stephens his wife.

Gr-gr-gr-gr-granddaughter of [illegible] (b. 17[illegible] d. 18[illegible]) and m. 17[illegible] Susannah Hunt his wife.

Gr-gr-gr-gr-gr-granddaughter of Thomas Hamilton (b. 1719 d. 1772) and m. 30 Mar 1753 Esther Sampson maternal



clyde roy COPLEY sr
1894-1967

cora isabel MARTIN
1897-1956

general milroy COPLEY
1867-1942

laura ENDICOTT
1876-1918

sanford s d MARTIN
1859-1935

nancy jane POWELL
1858-1926

william g. COPLEY
1829-1876

julia ann WILSON
1830-1913

joshua ENDICOTT
1837-1926

SAMMONS or (SALMON
1847-1885

william harvey MARTIN
1812-1877

druzilla LEMONS
1815-1870

joshua POWELL
1833-1884

nancy jane CHAPMAN
1832-1894

william henry Copley
nancy WILLIAMSON
alexander WILSON
sarah BALL
samuel ENDICOTT
esther JOHNSON
rowland SAMMONS
nancy ellen COX
william MARTIN sr
Add Mother
Add Father
Add Mother
abraham POWELL
rebecca GILLIAM
luke CHAPMAN
amelia FREED

richard POWELL jr
1749-1818

ann CHEESEMAN
1730-1830

Richard Powel Sr
1713-1801

charity

Add Father

Add Mother

richard
1853-

mary

Add Fat

Add Mo

DAR Lineage BROWN rita (20 Dec 2016)

Rita Belle Brown
Born: Newark, Licking, Ohio, United States 30 Jun 1947

3. Descendent of **Sarah Jane Hamilton** (paternal side)

Daughter of Ern Ellis Brown (b. 11 Aug 1915 d. 25 Dec 1990) and m. 03 Sep 1940, *Cora Belle Copley* (b. 05 Jan 1917 - d. , his wife.

Granddaughter of Albert Ern Brown (b. 12 Oct 1883 - d. 30 May 1964) m. 09 May 1907 and Jane Watkins (b. 22 Jun 1890 - d. 01 Jun 1979), his wife.

Gr-granddaughter of Lewis Brown (b. 17 Sep 1836 d. 28 Feb 1923) and m. 18 Dec 1879 Sarah Jane Hamilton (b. 20 Sep 1850 d. 20 Nov 1950) his second wife.

Gr-gr-grandaughter of John Hamilton (b. 1833 d. 1869) and m. 26 Oct 1853) Annie Stephens, his wife

Gr-gr-gr-granddaughter of Benjamin F. Hamilton (b. 1806 d. 1875) and m. 26 Oct 1853 Anna Stephens his wife.

Gr-gr-gr-gr-granddaughter of Benjamin S. Hamilton (b. 1761 d. 1849) and m. 1792 Susannah Hurst, his wife

Gr-gr-gr-gr-gr-grandaughter of Thomas Hamilton (b. 1719 d. 1772) and m. 30 Jan 1753 Esther Sampson

DAR Lineage BROWN rita (20 Dec 2016)

Rita Belle Brown
Born: Newark, Licking, Ohio, United States 30 Jun 1947

1. Descendant of **Richard Powell** (maternal side)

Daughter of Ern Ellis Brown (b. 11 Aug 1915 d. 25 Dec 1990) and m. 03 Sep 1940, *Cora Belle Copley* (b. 05 Jan 1917 - d. , his wife.

Granddaughter of Clyde R. Copley (b. 06 Jan 1894 - d. 31 May 1957) and m. 1916 *Cora Isabel Martin* (b. 04 Jun 1897 - d. 1956), his wife.

Gr-grandaughter of Sanford S. Martin (b. 04 Mar 1859 - d. 17 Mar 1935) and *Nancy Jane Powell* (b. 20 Oct 1858 - d. 21 Sep 1926), his wife

Gr-Gr-grandaughter of Joshua Powell (b. 21 Feb 1833 - d. 30 Mar 1884) and m. 28 Aug 1856 Nancy Jane Chapman (b. 17 Jul 1832 - d. 1894), his wife

Gr-Gr-Gr-granddaughter of *Abraham Powell* (b. 27 Feb 1792 - d. 28 Apr 1865) m. 1808 and Mary Sparks (b. 27 Oct 1788 - d. 11 Dec 1877), his wife

Gr-Gr-Gr-Gr-granddaughter of ***Richard Powell*** (b. 1749 - d. 28 Dec 1818) m. 1783 and Ann Cheeseman (b.1730 - d. 1830), his wife

2. Descendant of ***Benedict Watkins, sr.*** (paternal side)

Daughter of Ern Ellis Brown (b. 11 Aug 1915 d. 25 Dec 1990) and m. 03 Sep 1940, *Cora Belle Copley* (b. 05 Jan 1917 - d. , his wife.

Granddaughter of Albert Ern Brown (b. 12 Oct 1883 - d. 30 May 1964) m. 09 May 1907 and Jane Watkins (b. 22 Jun 1890 - d. 01 Jun 1979), his wife.

Gr-granddaughter of Noah Wadkins (b. 18 Jan 1855 - d. 10 Nov 1927) and m. 19 Mar 1885 Mary Ellen Williams (b. 06 Apr 1866 - d. 12 Dec 1935)

Gr-Gr-granddaughter of Benedict Watkins jr. (b. 1825 - d. 1881) and Elizabeth Poe (Pew?) (b. 1821 - d. 1880)

Gr-Gr-Gr-granddaughter of ***Benedict Wadkins s***r. (b. 8 Jul 1756 - d. 29 May 1852) and m. 1805 Barbara Stanley (b. 1785 - d. 03 Aug 1868)

Individual Report for Rita Belle Brown

Individual Summary: **Rita Belle Brown**

Sex: Female

Father: Ern Ellis Brown
Mother: Cora Belle Copley

Individual Facts:

Birth: 30 Jun 1947 in Newark, OH
Graduation: 1965 in Sheridan High School - Thornville, OH
Graduation: 1969 in B.A. from Capital University
Graduation: 1988 in MLS from University of South Florida
Occupation: School librarian
Weight: 219 lb. 0 oz.
Phone Number: 419-485-3080
Social Security Number: [redacted]
Phone Number: 419-485-0961
Address: 10776 State route 15 / Montpelier, OHio / USA
Email: bookishbrown@yahoo.com
Height: 5 ft. 4 in.

Shared Facts: **Gary Lewis Love**

Marriage: 10 Jun 1969 in Thornville, OH
Divorce: 21 Oct 1976 in Newark, OH
Children: Deidre Anne Love
Brooke Elizabeth Love

Shared Facts: **[no spouse]**

Marriage: 10 Jun 1969 in Thornville, OH
Divorce: 21 Oct 1976 in Newark, OH
Children: [no children with [no spouse]]

Shared Facts: **Daniel Pierre Waltener**

Marriage: 12 Feb 1977 in Columbus, OH[1]
Divorce: 24 Mar 1986 in Fort Myers, FL
Children: [no children with Daniel Pierre Waltener]

Notes:

Person Notes: [no notes]

Sources:

1 marriage license, Performed at Lutheran church by Rev. Eugene W. Bensch.

Reg. Dist. No. 718

Primary Reg. Dist. No. 818

OHIO DEPARTMENT OF HEALTH
COLUMBUS
CERTIFICATE OF LIVE BIRTH

State File No.

Registrar's No. 259

1. PLACE OF BIRTH:

(a) County Licking

(b) Newark
(CITY, VILLAGE, TOWNSHIP)

(c) Name of hospital or institution:
Newark Health Assoc
(IF NOT IN HOSPITAL OR INSTITUTION, GIVE STREET OR LOCATION)

(d) Mother's stay before delivery:
In hospital or institution ______ In this community ______
(SPECIFY WHETHER YEARS, MONTHS, OR DAYS)

2. USUAL RESIDENCE OF MOTHER:

(a) State Ohio

(b) County Licking

(c) City or village Newark
(IF OUTSIDE CITY OR VILLAGE, WRITE RURAL)

(d) Street No. 1067 [illegible]
(IF RURAL, GIVE LOCATION)

3. FULL NAME OF CHILD Rita Belle Brown

4. DATE OF BIRTH 6-30-47
(MONTH) (DAY) (YEAR)

5. Sex: Fem	6. Twin Triplet	If so—born 1st, 2d, or 3d	7. Number months of pregnancy 9	7a. Weight at birth 6-13	7b. Congenital malformation no	8. Is mother married? yes

FATHER OF CHILD

9. Full name Wm Ulis Brown

10. Color or race W 11. Age at time of this birth 21 yrs.

12. Birthplace Ky
(CITY, TOWN, OR COUNTY) (STATE OR FOREIGN COUNTRY)

13. Usual occupation

14. Industry or business Owens Corning

MOTHER OF CHILD

15. Full maiden name Ina Belle Copley

16. Color or race W 17. Age at time of this birth 30 yrs.

18. Birthplace Portsmouth, O
(CITY, TOWN, OR COUNTY) (STATE OR FOREIGN COUNTRY)

19. Usual occupation HW

20. Industry or business

21. Children born to this mother not including this child 0

(a) How many other children of this mother are now living? 0

(b) How many other children were born alive but are now dead? 0

(c) How many children were born dead? 0
(THE TOTAL OF A-B-C SHOULD EQUAL ITEM 21)

22. Date serologic test for syphilis

(a) If none, give reason

23. Mother's usual mailing address:

24. I hereby certify that I attended the birth of this child who was born alive at the hour of 757 P. M on the date above stated and that the information given was furnished by Brown related to this child as mother

25. Registrar's signature Mary Sweeney

26. Date received by local registrar 7-7-47

Signature Chas. D. [illegible]
(SPECIFY IF PHYSICIAN, LICENSED MIDWIFE OR OTHER)

Address Newark O

Date signed 7-2-47

Do not write in this space

I hereby certify that the above is a true copy of the Certificate of Birth which is registered in the office of the Board of Health of the City Health District of Newark, Ohio.

Mary Sweeney
Clerk and Registrar

No. ______

Newark Hospital, Newark, Ohio

Certificate of Birth

This Certifies that Rita Belle

was born to Mr & Mrs Ern Ellis Brown.

in this Hospital at 9 51 p.m. Monday

the 30th day of June A. D. 19 47

In Witness Whereof the said Hospital has caused this Certificate to be signed by its duly authorized officer and its Official Seal to be hereunto affixed.

Hospital Administrator

Attending Physician

GRACE LUTHERAN CHURCH RECORD

THORNVILLE, O.

No.	NAME AND RESIDENCE OF GROOM	AGE	NAME AND RESIDENCE OF BRIDE	AGE	DATE OF MARRIAGE	WITNESSES
193	Gary Lewis Love Thornville, Ohio	20	Rita Belle Brown Thornville, Ohio	19	June 10 1967	Jim Klingler Esther Demuth

MARRIAGE RECORD

In the Matter of
Gary Lewis Love and
Rita Belle Brown

No. [illegible]

Probate Court, Licking County, Ohio

MARRIAGE LICENSE APPLICATION

To the Honorable Judge of the Probate Court of said County:

The undersigned respectfully make application for a Marriage License for said parties, and upon oath state:

That said Gary Lewis Love
is [illegible] years of age on the [illegible] day of February 1967,
his residence is Thornville, Ohio
County Perry,
his place of birth is Thornville, Ohio
his occupation is Student
his father's name is Robert S. Love
his mother's maiden name was Betty H. [illegible]
that he was Never previously married
and that he has no wife living.

That said Rita Belle Brown
is [illegible] years of age on the [illegible] day of January [illegible]
her residence is [illegible] Thornville
Licking Co., O. Her place of birth is Newark, Ohio
her occupation is Student
her father's name is [illegible] E. Brown
her mother's maiden name was Cora B. [illegible]
that she was Never previously married, and if
a widow or divorced woman, her married name being
Mrs. — that she has no husband living.

That the following is a statement of facts concerning HIS previous marriage ...... and divorce ......:

Names of Parties	Names of Minor Children by this Marriage	Jurisdiction	Date	Case No.
—				

That the following is a statement of facts concerning HER previous marriage ...... and divorce ......:

Names of Parties	Names of Minor Children by this Marriage	Jurisdiction	Date	Case No.

That neither of the said parties is an habitual drunkard, imbecile or insane, and is not under the influence of any intoxicating liquor or narcotic drug; that neither has syphilis which is communicable or likely to become so and they have complied with the Ohio Serological Test.

Said parties are not nearer of kin than second cousins and there is no legal impediment to their marriage.

It is expected that Rev. Robert Pflueger is to solemnize the marriage of said parties.

Sworn to before me and signed in my presence
this 6 day of June, 1967.
Donald R. Hanna, Probate Judge
By Margaret A. Campbell, Deputy Clerk.
Medical Certificates of Applicants filed 6-6-67

x Gary L. Love
x Rita Belle Brown
Consent Robert S. Love
Betty H. Love
Cora B. Winegardner
(Girl's mother Has Legal Custody)

ENTRY.

Probate Court, Licking County, Ohio, June 6 1967
Marriage License was this day granted to Gary Lewis Love and Rita Belle Brown
Donald R. Hanna, Probate Judge By ......, Deputy Clerk.

MARRIAGE CERTIFICATE. No. [illegible]

The State of Ohio, Licking County, ss.

I Do Hereby Certify, That on the 10 day of June A. D. 1967 I solemnized the Marriage of
Mr. Gary Lewis Love with Miss Rita Belle Brown
Filed and Recorded June 13, 1967
Donald R. Hanna, Probate Judge
Robert W. Pflueger
Minister - Thornville Ohio

THIS IS A TRUE and CER
COPY OF ORIGINAL ON
COMMON PLEAS COU
LICKING COUN
Deputy Grace

FILED
1976 OCT 21 AM 10:21

OCT 21 1976
Glenn Pyle
CLERK

IN THE COURT OF COMMON PLEAS, LICKING COUNTY, OHIO
DIVISION OF DOMESTIC RELATIONS

In the Matter of:

Gary L. Love

and

Rita B. Love

Case No. 76-64723

DECREE OF
DISSOLUTION OF MARRIAGE

This matter came on for hearing upon the Petition of the parties for Dissolution of Marriage and the Separation Agreement of the parties attached thereto, and upon consideration thereof, the Court finds that both parties have been served with notice of the pendency of this matter as required by law, that the matter was set for hearing not less than thirty (30) days after the filing of the Petition, that both parties appeared before the Court at the said hearing and acknowledged under oath that they voluntarily entered into the Separation Agreement and they sought dissolution of their marriage, and that ~~the facts in the Petition are true.~~

IT IS ORDERED AND ADJUDGED that the marriage of the parties is dissolved and the Separation Agreement is approved and incorporated as a part of this Decree including its provisions for fixing custody of the minor children of the parties.

APPROVED:

JUDGE

Gary L. Love
Gary L. Love

Rita B. Love
Rita B. Love

STATE OF OHIO
DEPARTMENT OF HEALTH
COLUMBUS

PREMARITAL TEST OR EXAMINATION

Section 3101.05, Ohio Revised Code

FILED
JAN 27 1977
LICKING COUNTY, OHIO
PROBATE COURT

STATEMENT FROM AN APPROVED LABORATORY FOR AN APPLICANT FOR MARRIAGE LICENSE

Name of Applicant Rita Belle Love

Address of Applicant 10649 York Road S.W., Pataskala, Ohio 43062

Name of Physician Dr. G.H. Ceelen

Address of Physician 41 South Grant Ave., Columbus, Ohio

Name of Test VDRL Date of Test 1-24 1977

Name of Laboratory Brown Laboratories Spec. No. 37

Address of Laboratory 41 S. Grant Avenue, Columbus, Ohio

Laboratory Registration No. 7

Date of Report 1-24 1977

Signed *Alice M. Bailey*
Signature of Person in charge of Laboratory

STATEMENT OF A DULY LICENSED PHYSICIAN IN THE UNITED STATES FOR AN APPLICANT FOR MARRIAGE LICENSE

This is to certify that on January (*Month*) 24 (*Day*) 1977 (*Year*), the above named applicant appeared before me and in my opinion the individual is free of any signs or symptoms of infectious syphilis. The condition of the applicant is either of the following: (A) The applicant is not infected with syphilis; (B) The applicant is infected with syphilis, but is not in a stage of that disease which is communicable or likely to become communicable.

Rita Belle Love
Signature of Applicant

29
Age

Must be completed by applicant in presence of physician.

Signed
Signature of Physician

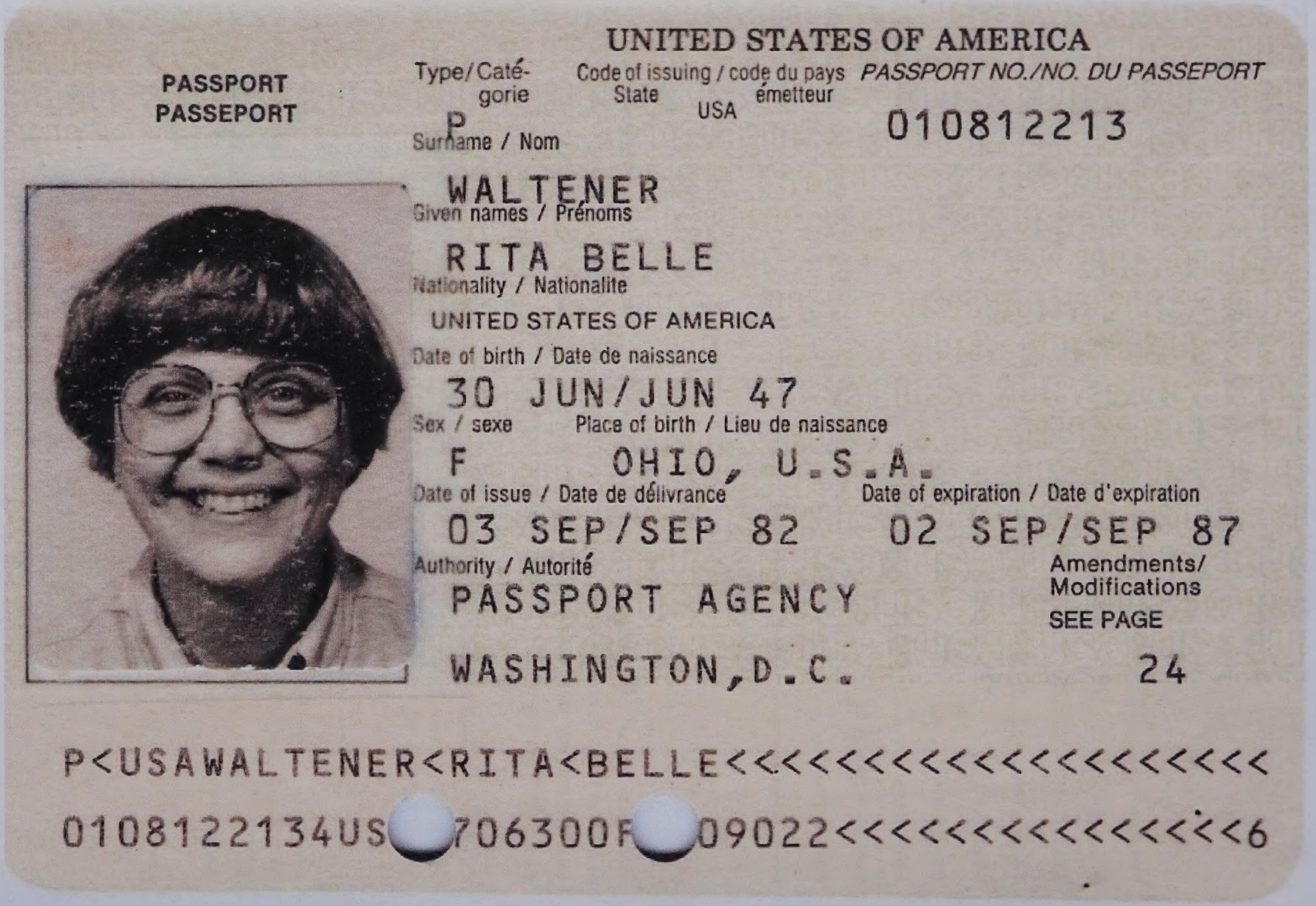
41 S. Grant Ave., Columbus, Ohio
Address of Physician

(If not licensed in Ohio) I am licensed in

(To be filed with the Clerk of Probate Court by the applicant for marriage license. Invalid if not filed within thirty days after serologic test.)

Application No.

4413.07 Rev. 9/15/69



UNITED STATES OF AMERICA

PASSPORT
PASSEPORT

Type/Catégorie
P

Code of issuing State / code du pays émetteur
USA

PASSPORT NO./NO. DU PASSEPORT
010812213

Surname / Nom
WALTENER

Given names / Prénoms
RITA BELLE

Nationality / Nationalite
UNITED STATES OF AMERICA

Date of birth / Date de naissance
30 JUN/JUN 47

Sex / sexe
F

Place of birth / Lieu de naissance
OHIO, U.S.A.

Date of issue / Date de délivrance
03 SEP/SEP 82

Date of expiration / Date d'expiration
02 SEP/SEP 87

Authority / Autorité
PASSPORT AGENCY
WASHINGTON, D.C.

Amendments/ Modifications
SEE PAGE
24

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P<USAWALTENER<RITA<BELLE<<<<<<<<<<<<<<<<<<<<
0108122134US 706300F 09022<<<<<<<<<<<<<<<6
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Prob. 641

BARRETT BROTHERS, PUBLISHERS, SPRINGFIELD, OHIO

#43519

Marriage License

NOT VALID After Sixty Days from Date

The State of Ohio, Licking County

To Any Person Legally Authorized to Solemnize Marriages in the State of Ohio:

I, the undersigned,

Virginia Weiss

Judge of the Court of Common Pleas, Probate Division within and for the County and State aforesaid, have **Licensed**, *and do hereby License and Authorize*

Mr. Daniel Pierre Waltener *and*

Mrs. Rita Belle Love

to be joined in **Marriage.**

In Witness Whereof, *I have hereunto subscribed my name and affixed the seal of said Court,*

at Newark, Ohio, this 31st

day of January *A.D. 19*77

Virginia Weiss
Judge

By Marilu Maria Barrett
Deputy Clerk

The above marriage was solemnized by me this

day of February 12th 19 77

at Columbus, Ohio Ohio Eugene W. Bensch

Rita Brown engagement announcement from [illegible], Newark, Licking, Ohio, USA

Type to enter text

Mrs. Dena [illegible] of Thornville, and [illegible] 445 Walker Rd., [illegible], are announcing the engagement of their daughter, Rita Brown, to Gary Love, son of Mr. and Mrs. Robert Love of Thornville.

Both the bride-elect and prospective bridegroom graduated from [illegible] High School in [illegible] and are attending Capital University of Columbus.

The wedding is set for [illegible] Thornville.

STATE OF OHIO
DEPARTMENT OF HEALTH
COLUMBUS

FILED
JAN 27 1977
LICKING COUNTY, OHIO
PROBATE COURT

PREMARITAL TEST OR EXAMINATION

Section 3101.05, Ohio Revised Code

STATEMENT FROM AN APPROVED LABORATORY FOR AN APPLICANT FOR MARRIAGE LICENSE

Name of Applicant Daniel P. Pierre Waltener

Address of Applicant ~~920 Cummington, Columbus, Ohio 43227~~ Box 33 Newark, Ohio 43055

Name of Physician Dr. G.H. Ceelen

Address of Physician 41 South Grant Ave, Columbus, Ohio

Name of Test VDRL Date of Test 1-24 1977

Name of Laboratory Brown Laboratories Spec. No. 36

Address of Laboratory 41 S. Grant Avenue, Columbus, Ohio

Laboratory Registration No. 7

Date of Report 1-24 1977

Signed Alice M. Bailey
Signature of Person in charge of Laboratory

STATEMENT OF A DULY LICENSED PHYSICIAN IN THE UNITED STATES FOR AN APPLICANT FOR MARRIAGE LICENSE

This is to certify that on January (*Month*) 24 (*Day*) 1977 (*Year*), the above named applicant appeared before me and in my opinion the individual is free of any signs or symptoms of infectious syphilis. The condition of the applicant is either of the following: (A) The applicant is not infected with syphilis; (B) The applicant is infected with syphilis, but is not in a stage of that disease which is communicable or likely to become communicable.

Daniel P. Walten 35
Signature of Applicant *Age*

Must be completed by applicant in presence of physician.

Signed G. Ceelen, M.D.
Signature of Physician

41 S. Grant Ave., Columbus, Ohio
Address of Physician

(If not licensed in Ohio) I am licensed in

(To be filed with the Clerk of Probate Court by the applicant for marriage license. Invalid if not filed within thirty days after serologic test.)

Application No.

4413.07 Rev. 9/15/69

Rita Brown engagement announcement in Newark Advocate, Newark, Licking, Ohio, USA

Type to enter text

Mrs. Dorse Winegardner of Thornville, and Ern Brown, 445 Walden Rd., Heath, are announcing the engagement of their daughter, Rita Brown, to Gary Love, son of Mr. and Mrs. Robert Love of Thornville.

Both the bride-elect and prospective bridegroom graduated from Sheridan High School in 1965 and are attending Capital University in Columbus.

The wedding is set for June 10 at Grace Lutheran Church, Thornville.

STATE OF OHIO
DEPARTMENT OF HEALTH

FILED
JAN 27 1977

PREMARITAL TEST OR EXAMINATION

Section 3101.06, Ohio Revised Code

LICKING COUNTY, OHIO
PROBATE COURT

STATEMENT FROM AN APPROVED LABORATORY FOR AN
APPLICANT FOR MARRIAGE LICENSE

Name of Applicant Daniel P. Waltemer

Box 93 [illegible], Ohio 43055

[illegible] N. Cowles

[illegible] Grant Ave., Columbus, Ohio

Date 1-24 1977

[illegible] Laboratories Lic. No. 26

[illegible] Grant Avenue, Columbus, Ohio

Signed [illegible]
Signature of Person in charge of Laboratory

1977

STATEMENT OF A DULY LICENSED PHYSICIAN ON THE
[illegible] APPLICANT
FOR MARRIAGE LICENSE

This is to certify that on January 25 1977 the above named applicant appeared before me, and in my opinion the individual is free of any signs or symptoms of infectious syphilis. The condition of the applicant is either of the following: (A) The applicant is not infected with syphilis; (B) The applicant is infected with syphilis, but is not in a stage of that disease which is communicable or likely to become communicable.

Daniel P. Walte[illegible] 25
Signature of Applicant Age

Must be completed by applicant
in presence of physician.

Signed [illegible] M.D.
Signature of Physician

47 S. Grant Ave., Columbus, Ohio
Address of Physician

(If not licensed in Ohio) I am licensed in ____

(To be filed with the Clerk of Probate Court by the applicant for marriage license. Invalid if not filed within thirty days after serologic test.)

Application No. ____

HEA [illegible] Rev. [illegible]

Brown - Love Wed In Thornville

Announcement is being made of the marriage of Miss Rita Brown, daughter of Mr. and Mrs. Dorse Winegardner, Rt. 2, Thornville, to Gary Love, son of Mr. and Mrs. Robert S. Love, also of Thornville.

The double ring nuptials were read at 2 p. m. Saturday in Grace Lutheran Church by the Rev. Robert Pflueger.

The bride wore a dress of peau de soie with sheer sleeves trimmed with appliques of roses. Her veil of bridal illusion was held by a white bow and she carried a bouquet of blue daisies and white stephanotis centered on a white Bible.

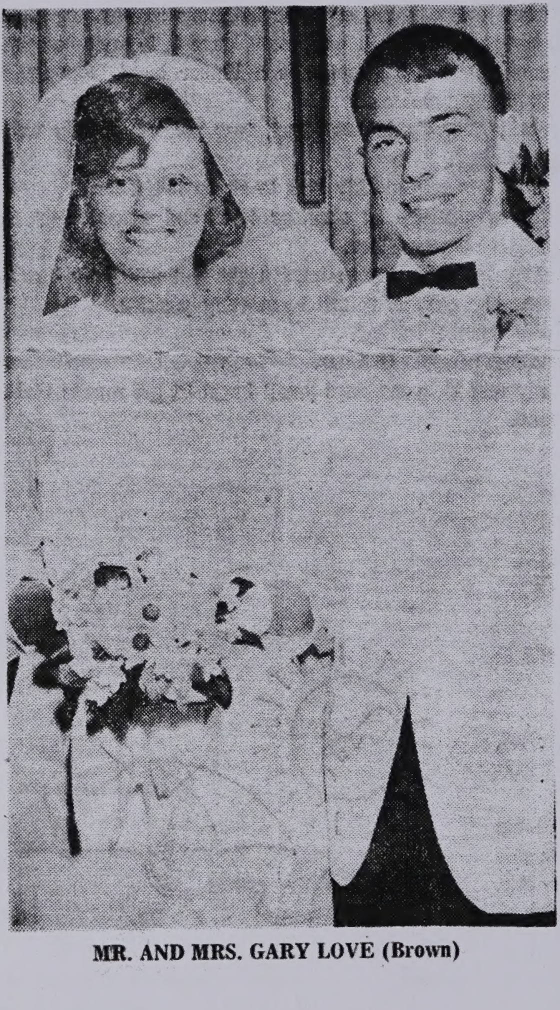
Esther Demuth of Gnadenhutten was maid of honor. She wore a royal blue princess style dress and carried a bouquet of spring flowers.

Bridesmaids were Seanne Sandusky of Thornville and Laurel Shelly of Thornville. They wore pale blue dresses similar to the honor attendant's and carried bouquets of spring flowers.

Jim Klingler served the bridegroom as best man and Tom Davission, Jim Legett, Gilbert Hager and Steve Long seated the guests.

Assisting at the reception were Judith James, Karen Kerr and Barbara Gothard.

Both the bride and bridegroom are 1965 graduates of Sheridan High School and are juniors at Capital University, Columbus.



MR. AND MRS. GARY LOVE (Brown)

Barrett Brothers, Publishers, Springfield, Ohio

#43519

Marriage License

NOT VALID After Sixty Days from Date

The State of Ohio, Licking County

To Any Person Legally Authorized to Solemnize Marriages in the State of Ohio:

I, the undersigned,

Virginia Weiss

Judge of the Court of Common Pleas, Probate Division within and for the County and State aforesaid, have **Licensed**, *and do hereby License and Authorize*

Mr. Daniel Pierre Waltener *and*

*M*rs. Rita Belle Love

to be joined in **Marriage.**

In Witness Whereof, *I have hereunto subscribed my name and affixed the seal of said Court,*

at Newark, Ohio, this 31st

day of January *A.D. 19* 77

Virginia Weiss
Judge

By Marilu Marie Barrett
Deputy Clerk

The above marriage was solemnized by me this

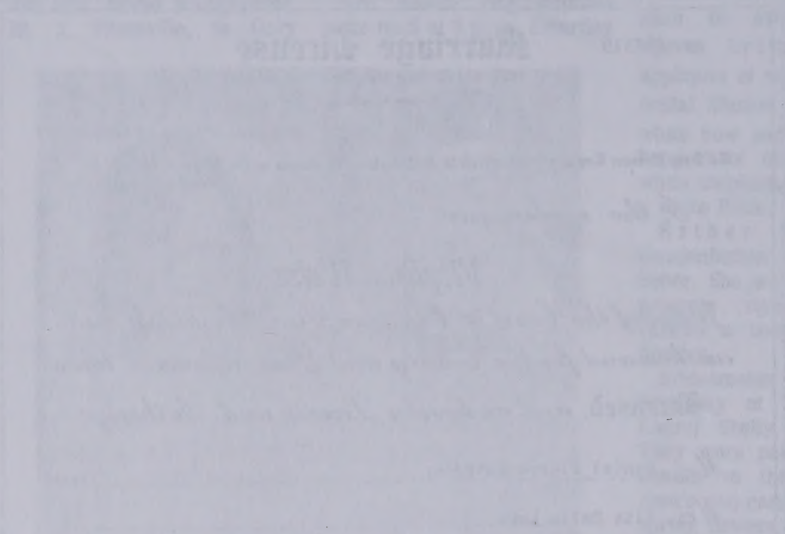
day of February 12th 19 77

at Columbus, Ohio Ohio

Eugene W. Bensch

Brown-Love Wed In Thornville

[illegible]



[illegible]

OHIO DEPARTMENT OF HEALTH
COLUMBUS
CERTIFICATE OF LIVE BIRTH

Reg. Dist. No. 718
Primary Reg. Dist. No. 818
State File No.
Registrar's No. 259

1. PLACE OF BIRTH:
(a) County Licking
(b) Newark (CITY, VILLAGE, TOWNSHIP)
(c) Name of hospital or institution: Newark Health Assoc
(IF NOT IN HOSPITAL OR INSTITUTION, GIVE STREET OR LOCATION)
(d) Mother's stay before delivery?
In hospital or institution ____ In this community ____
(SPECIFY WHETHER YEARS, MONTHS, OR DAYS)

2. USUAL RESIDENCE OF MOTHER:
(a) State Ohio
(b) County Licking
(c) City or village Newark
(IF OUTSIDE CITY OR VILLAGE, WRITE RURAL)
(d) Street No. 1067 [illegible]
(IF RURAL, GIVE LOCATION)

3. FULL NAME OF CHILD Rita Belle Brown

4. DATE OF BIRTH 6-30-47 (MONTH) (DAY) (YEAR)

5. Sex: Fem	6. Twin Triplet	If so—born 1st, 2d, or 3d	7. Number months of pregnancy 9	7a. Weight at birth 6-13	7b. Congenital malformation no	8. Is mother married? yes

FATHER OF CHILD
9. Full name Wm Ellis Brown
10. Color or race W 11. Age at time of this birth 21 yrs.
12. Birthplace Ky (CITY, TOWN, OR COUNTY) (STATE OR FOREIGN COUNTRY)
13. Usual occupation
14. Industry or business Owens Corning

MOTHER OF CHILD
15. Full maiden name Ina Belle Copley
16. Color or race W 17. Age at time of this birth 30 yrs.
18. Birthplace Portsmouth, O (CITY, TOWN, OR COUNTY) (STATE OR FOREIGN COUNTRY)
19. Usual occupation HW
20. Industry or business

21. Children born to this mother not including this child 0
(a) How many other children of this mother are now living? 0
(b) How many other children were born alive but are now dead? 0
(c) How many children were born dead? 0
(THE TOTAL OF A-B-C SHOULD EQUAL ITEM 21)

22. Date serologic test for syphilis
(a) If none, give reason
23. Mother's usual mailing address:

24. I hereby certify that I attended the birth of this child who was born alive at the hour of 7 57 P. M on the date above stated and that the information given was furnished by Brown related to this child as mother

25. Registrar's signature Mary Sweeney
26. Date received by local registrar 7-7-47

Signature Chas. D. [illegible]
(SPECIFY IF PHYSICIAN, LICENSED MIDWIFE OR OTHER)
Address Newark, O
Date signed 7-2-47

Do not write in this space

I hereby certify that the above is a true copy of the Certificate of Birth which is registered in the office of the Board of Health of the City Health District of Newark, Ohio.

Mary Sweeney
Clerk and Registrar

No. ____

OHIO DEPARTMENT OF HEALTH
COLUMBUS
CERTIFICATE OF LIVE BIRTH

Reg. Dist. No. 718
Primary Reg. Dist. No. B11

104972
State File No.
Registrar's No. 695

1. PLACE OF BIRTH:
(a) County Licking
(b) Newark
(City, Village, Township)
~~(c) Name of~~ hospital or institution: Newark Hospital
(If not in hospital or institution, give street or location)
(d) Mother's stay before delivery:
In hospital or institution _____ In this community _____
(Specify whether years, months, or days)

2. USUAL RESIDENCE OF MOTHER:
(a) State Ohio
(b) County Licking
(c) City or village Newark.
(If outside city or village, write RURAL)
(d) Street No. 106 E. Locust
(If rural, give location)

3. FULL NAME OF CHILD Rita Belle Brown.

4. DATE OF BIRTH 6-30-47
(Month) (Day) (Year)

5. Sex: female	6. Twin Triplet	If so—born 1st, 2d, or 3d	7. Number months of pregnancy 9	7a. Weight at birth 6-15	7b. Congenital malformation no	8. Is mother married? yes

FATHER OF CHILD

9. Full name Ern Ellis Brown
10. Color or race W. 11. Age at time of this birth 31 yrs.
12. Birthplace Greenup, Ky.
(City, town, or county) (State or foreign country)
13. Usual occupation
14. Industry or business Owen-Corning

MOTHER OF CHILD

15. Full maiden name Cora Belle Copley.
16. Color or race W. 17. Age at time of this birth 30 yrs
18. Birthplace Portsmouth, Ohio
(City, town, or county) (State or foreign country)
19. Usual occupation Hwf
20. Industry or business

STATISTICAL USE ONLY

21. Children born to this mother not including this child 0
(a) How many other children of this mother are now living? 0
(b) How many other children were born alive but are now dead? 0
(c) How many children were born dead? 0
(The total of a-b-c should equal Item 21)

22. Date serologic test for syphilis
(a) If none, give reason
23. Mother's usual mailing address:
106 E. Locust
Newark, Ohio

24. I hereby certify that I attended the birth of this child who was born alive at the hour of 9 5/ P.M on the date above stated and that the information given was furnished by Cora Belle Brown related to this child as mother

25. Registrar's signature Mary Stevenson
26. Date received by local registrar 7-7-47

Signature Charles D. Leach, MD
(Specify if physician, licensed midwife or other)
Address 64½ N 2nd St, Newark
Date signed 7-2-47

Do not write in this space	421	421	[illegible]

V.S. 2

Newark Hospital, Newark, Ohio

Certificate of Birth

This Certifies that Rita Belle

was born to Mr & Mrs Ervin Ellis Brown

in this Hospital at 9 5/P .m. Monday

the 30th day of June A. D. 1947

In Witness Whereof the said Hospital has caused this Certificate to be signed by its duly authorized officer and its Official Seal to be hereunto affixed.

Hospital Administrator

Charles D. [illegible], M.D.

Attending Physician

Newark Hospital, Newark, Ohio

Certificate of Birth

This Certifies that Rita Belle

was born to Mr & Mrs Ervin Ellis Brown.

in this Hospital at 9 5/p .m. Monday

the 30th day of June A. D. 19 47

In Witness Whereof the said Hospital has caused this Certificate to be signed by its duly authorized officer and its Official Seal to be hereunto affixed.

Hospital Administrator

Charles D. Leach, M.D.
Attending Physician

Newark Hospital, Newark, Ohio

Certificate of Birth

This Certifies that Rita Belle

was born to Mr & Mrs Ernn Ellis Brown.

in this Hospital at 9 5/p.m. Monday

the 30th day of June A. D. 19 47.

In Witness Whereof the said Hospital has caused this Certificate to be signed by its duly authorized officer and its Official Seal to be hereunto affixed.

A. C. O'[illegible]
Hospital Administrator

Charles D. Leach, M.D.
Attending Physician

MARRIAGE RECORD

In the Matter of
Gary Lewis Love and
Rita Bella Brown

No. [illegible]

Probate Court, Licking County, Ohio

MARRIAGE LICENSE APPLICATION

To the Honorable Judge of the Probate Court of said County:

The undersigned respectfully make application for a Marriage License for said parties, and upon oath state:

That said Gary Lewis Love
is 22 years of age on the 2 day of February 1962
his residence is Thornville, Ohio
County Perry
his place of birth is Thornville, Ohio
his occupation is Student
his father's name is Robert S. Love
his mother's maiden name was Betty H. Sheaks
that he was Never previously married
and that he has no wife living.

That said Rita Bella Brown
is 17 years of age on the 22 day of January [illegible]
her residence is R.R. 1 Thornville
Licking Co., O. Her place of birth is Newark, Ohio
her occupation is Student
her father's name is Ezra E. Brown
her mother's maiden name was Corinne B. Chaffey
that she was Never previously married, and if a widow or divorced woman, her married name being
Mrs. — that she has no husband living

That the following is a statement of facts concerning HIS previous marriage ___ and divorce ___.

Names of Parties	Names of Minor Children by this Marriage	Jurisdiction	Date	Case No.

That the following is a statement of facts concerning HER previous marriage ___ and divorce ___:

Names of Parties	Names of Minor Children by this Marriage	Jurisdiction	Date	Case No.

That neither of the said parties is an habitual drunkard, imbecile or insane, and is not under the influence of any intoxicating liquor or narcotic drug; that neither has syphilis which is communicable or likely to become so and they have complied with the Ohio Serological Test.

Said parties are not nearer of kin than second cousins and there is no legal impediment to their marriage.

It is expected that Rev. Robert Pflueger is to solemnize the marriage of said parties.

Sworn to before me and signed in my presence
this 6 day of June, 1967.
Donald R. Hanna, Probate Judge
By Margaret A. Campbell, Deputy Clerk.
Medical Certificates of Applicants filed 6-6-67

x Gary L. Love
x Rita Bella Brown
Consent Robert S. Love
Betty H. Love
Cora A. Winegardner
(Girl's Mother [illegible] Legal Custody)

ENTRY.

Probate Court, Licking County, Ohio, June 6 1967
Marriage License was this day granted to Gary Lewis Love and Rita Bella Brown
Donald R. Hanna Probate Judge By ___ Deputy Clerk

MARRIAGE CERTIFICATE. No. [illegible]

The State of Ohio, Licking County, ss:

I Do Hereby Certify, That on the 10 day of June A. D. 1967 I solemnized the Marriage of
Mr. Gary Lewis Love with Miss Rita Bella Brown
Filed and Recorded June 13, 1967.
Donald R. Hanna, Probate Judge

Robert W. Pflueger
Minister - Thornville Ohio

MARRIAGE RECORD

In the Matter of
Gary Lewis Love and
Rita Belle Brown

No. [illegible]

Probate Court, Licking County, Ohio

MARRIAGE LICENSE APPLICATION

To the Honorable Judge of the Probate Court of said County:

The undersigned respectfully make application for a Marriage License for said parties, and upon oath state:

That said Gary Lewis Love
is 22 years of age on the 2 day of February 1967
his residence is Thornville, Ohio
County Perry
his place of birth is Thornville, Ohio
his occupation is Student
his father's name is Robert S. Love
his mother's maiden name was Betty H. [illegible]
that he was Never previously married
and that he has no wife living.

That said Rita Belle Brown
is 17 years of age on the 20 day of January [illegible]
her residence is R.D. #1 Thornville
Licking Co., O. Her place of birth is [illegible], Ohio
her occupation is Student
her father's name is [illegible] E. Brown
her mother's maiden name was [illegible] B. [illegible]
that she was Never previously married, and is ——
a widow or divorced woman, her married name being
Mrs. —— that she has no husband living

That the following is a statement of facts concerning HIS previous marriage and divorce:

Names of Parties	Names of Minor Children by this Marriage	Jurisdiction	Date	Case No.

That the following is a statement of facts concerning HER previous marriage and divorce:

Names of Parties	Names of Minor Children by this Marriage	Jurisdiction	Date	Case No.

That neither of the said parties is an habitual drunkard, imbecile or insane, and is not under the influence of any intoxicating liquor or narcotic drug; that neither has syphilis which is communicable or likely to become so and they have complied with the Ohio Serological Test.

Said parties are not nearer of kin than second cousins and there is no legal impediment to their marriage.

It is expected that Rev. Robert Pflueger is to solemnize the marriage of said parties.

Sworn to before me and signed in my presence
this 6 day of June, 1967.
Donald R. Hanna, Probate Judge
By Margaret A. Campbell, Deputy Clerk.
Medical Certificates of Applicants filed 6-6-67

x Gary L. Love
x Rita Belle Brown
Consent Robert S. Love
Betty H. Love
Cora B. Winegardner
(Girl's mother Has Legal Custody)

ENTRY.

Probate Court, Licking County, Ohio, June 6 1967
Marriage License was this day granted to Gary Lewis Love and Rita Belle Brown
Donald R. Hanna Probate Judge By ______ Deputy Clerk

MARRIAGE CERTIFICATE. No. [illegible]

The State of Ohio, Licking County, ss

I Do Hereby Certify, That on the 10 day of June A. D. 1967 I solemnized the Marriage of
Mr. Gary Lewis Love with Miss Rita Belle Brown
Filed and Recorded June 12 1967
Donald R. Hanna Probate Judge
Robert W. Pflueger
Minister - Thornville Ohio

MARRIAGE RECORD

In the Matter of
Gary Lewis Love and
Rita Belle Brown

No. [illegible]

Probate Court, Licking County, Ohio

MARRIAGE LICENSE APPLICATION

To the Honorable Judge of the Probate Court of said County:

The undersigned respectfully make application for a Marriage License for said parties, and upon oath state:

That said Gary Lewis Love
is 22 years of age on the 2 day of February 1962
his residence is Thornville, Ohio
County Perry
his place of birth is Thornville, Ohio
his occupation is Student
his father's name is Robert S. Love
his mother's maiden name was Betty H. [illegible]
that he was never previously married
and that he has no wife living.

That said Rita Belle Brown
is 17 years of age on the [illegible] day of January [illegible]
her residence is R.R. 1 Thornville
Licking Co., O. Her place of birth is Newark, Ohio
her occupation is Student
her father's name is [illegible] E. Brown
her mother's maiden name was Cora B. Coffey
that she was never previously married, and is —
a widow or divorced woman, her married name being
Mrs. — that she has no husband living

That the following is a statement of facts concerning HIS previous marriage...... and divorce......

Names of Parties	Names of Minor Children by this Marriage	Jurisdiction	Date	Case No.

That the following is a statement of facts concerning HER previous marriage...... and divorce......:

Names of Parties	Names of Minor Children by this Marriage	Jurisdiction	Date	Case No.

That neither of the said parties is an habitual drunkard, imbecile or insane, and is not under the influence of any intoxicating liquor or narcotic drug; that neither has syphilis which is communicable or likely to become so and they have complied with the Ohio Serological Test.

Said parties are not nearer of kin than second cousins and there is no legal impediment to their marriage.

It is expected that Rev. Robert Pflueger is to solemnize the marriage of said parties.

Sworn to before me and signed in my presence
this 6 day of June 1967.
Donald R. Hanna, Probate Judge
By Margaret A. Campbell, Deputy Clerk.
Medical Certificates of Applicants filed 6-6-67

x Gary L. Love
x Rita Belle Brown
Consent Robert S. Love
Betty H. Love
Cora A. Winegardner
(Girl's mother (has legal custody))

ENTRY.

Probate Court, Licking County, Ohio, June 6 1967

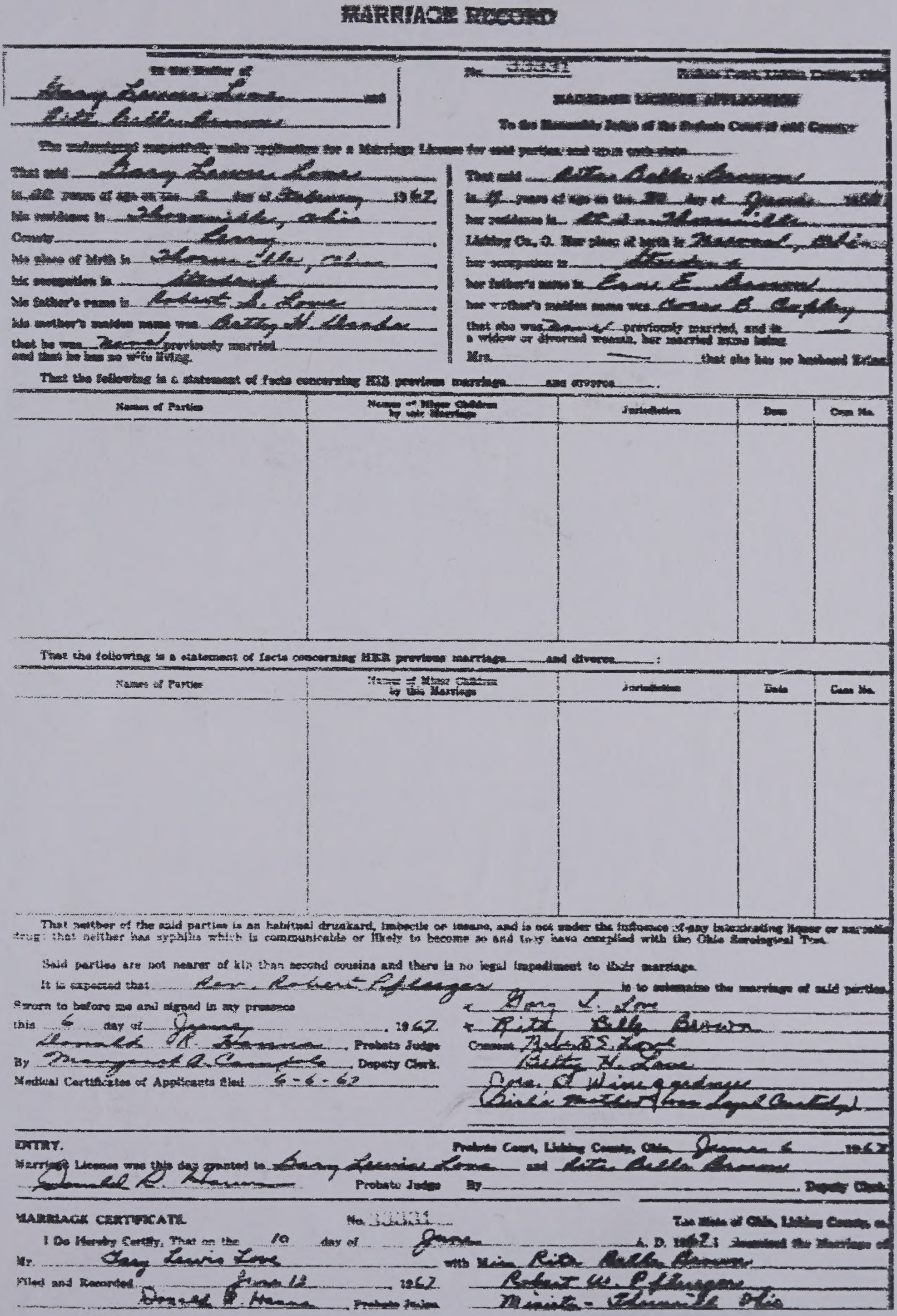
Marriage License was this day granted to Gary Lewis Love and Rita Belle Brown
Donald R. Hanna Probate Judge By ...... Deputy Clerk.

MARRIAGE CERTIFICATE.

No. [illegible]

The State of Ohio, Licking County, ss.

I Do Hereby Certify, That on the 10 day of June A. D. 1967 I solemnized the Marriage of
Mr. Gary Lewis Love with Miss Rita Belle Brown
Filed and Recorded June 12 1967.
Donald R. Hanna Probate Judge
Robert W. Pflueger
Minister - Thornville Ohio



MARRIAGE RECORD

In the Matter of
Gary Lewis Love and
Rita Belle Brown

No. 33331

Probate Court, Licking County, Ohio

MARRIAGE LICENSE APPLICATION

To the Honorable Judge of the Probate Court of said County:

The undersigned respectfully make application for a Marriage License for said parties, and upon oath state:

That said Gary Lewis Love
is 22 years of age on the 2 day of February 1967
his residence is Thornville, Ohio
County Perry
his place of birth is Thornville, Ohio
his occupation is Student
his father's name is Robert S. Love
his mother's maiden name was Betty H. Shanks
that he was Never previously married
and that he has no wife living.

That said Rita Belle Brown
is 17 years of age on the 30 day of January [illegible]
her residence is R.R. 1 Thornville
Licking Co., O. Her place of birth is Newark, Ohio
her occupation is Student
her father's name is Ernest E. Brown
her mother's maiden name was Cora B. Caffley
that she was Never previously married, and is —
a widow or divorced woman, her married name being
Mrs. — that she has no husband living.

That the following is a statement of facts concerning HIS previous marriage ____ and divorce ____.

Names of Parties	Names of Minor Children by this Marriage	Jurisdiction	Date	Case No.

That the following is a statement of facts concerning HER previous marriage ____ and divorce ____:

Names of Parties	Names of Minor Children by this Marriage	Jurisdiction	Date	Case No.

That neither of the said parties is an habitual drunkard, imbecile or insane, and is not under the influence of any intoxicating liquor or narcotic drug; that neither has syphilis which is communicable or likely to become so and they have complied with the Ohio Serological Test.

Said parties are not nearer of kin than second cousins and there is no legal impediment to their marriage.

It is expected that Rev. Robert Pflueger is to solemnize the marriage of said parties.

Sworn to before me and signed in my presence
this 6 day of June 1967.
Donald R. Hanna, Probate Judge
By Margaret A. Campbell, Deputy Clerk.
Medical Certificates of Applicants filed 6-6-67

x Gary L. Love
x Rita Belle Brown
Consent Robert S. Love
Betty H. Love
Cora B. Winegardner
(Girl's mother-has legal custody)

ENTRY.

Probate Court, Licking County, Ohio, June 6 1967
Marriage License was this day granted to Gary Lewis Love and Rita Belle Brown
Donald R. Hanna Probate Judge By ____ Deputy Clerk.

MARRIAGE CERTIFICATE. No. 33331

The State of Ohio, Licking County, ss.

I Do Hereby Certify, That on the 10 day of June A. D. 1967 I solemnized the Marriage of
Mr. Gary Lewis Love with Miss Rita Belle Brown
Filed and Recorded June 13 1967.
Donald R. Hanna, Probate Judge

Robert W. Pflueger
Minister - Thornville Ohio

Reg. Dist. No. 718

Primary Reg. Dist. No. 8118

OHIO DEPARTMENT OF HEALTH
COLUMBUS
CERTIFICATE OF LIVE BIRTH

State File No.

Registrar's No. 259

1. PLACE OF BIRTH:

(a) County Licking

(b) Newark (CITY, VILLAGE, TOWNSHIP)

(c) Name of hospital or institution: Newark Health Center (IF NOT IN HOSPITAL OR INSTITUTION, GIVE STREET OR LOCATION)

(d) Mother's stay before delivery: In hospital or institution ____ In this community ____ (SPECIFY WHETHER YEARS, MONTHS, OR DAYS)

2. USUAL RESIDENCE OF MOTHER:

(a) State Ohio

(b) County Licking

(c) City or village Newark (IF OUTSIDE CITY OR VILLAGE, WRITE RURAL)

(d) Street No. 1067 [illegible] (IF RURAL, GIVE LOCATION)

3. FULL NAME OF CHILD Rita Belle Brown

4. DATE OF BIRTH 6-30-47 (MONTH) (DAY) (YEAR)

5. Sex:	6. Twin Triplet	If so—born 1st, 2d, or 3d	7. Number months of pregnancy	7a. Weight at birth	7b. Congenital malformation	8. Is mother married?
Fem			9	6-18	no	yes

FATHER OF CHILD

9. Full name Wm Ellis Brown

10. Color or race W 11. Age at time of this birth 21 yrs.

12. Birthplace Ky (CITY, TOWN, OR COUNTY) (STATE OR FOREIGN COUNTRY)

13. Usual occupation

14. Industry or business Owens Corning

MOTHER OF CHILD

15. Full maiden name Ina Belle Copley

16. Color or race W 17. Age at time of this birth 30 yrs.

18. Birthplace Portsmouth, O (CITY, TOWN, OR COUNTY) (STATE OR FOREIGN COUNTRY)

19. Usual occupation HW

20. Industry or business

21. Children born to this mother not including this child 0

(a) How many other children of this mother are now living? 0

(b) How many other children were born alive but are now dead? 0

(c) How many children were born dead? 0

(THE TOTAL OF A-B-C SHOULD EQUAL ITEM 21)

22. Date serologic test for syphilis

(a) If none, give reason

23. Mother's usual mailing address:

24. I hereby certify that I attended the birth of this child who was born alive at the hour of 757 P. M on the date above stated and that the information given was furnished by Ina Brown related to this child as mother

25. Registrar's signature

26. Date received by local registrar 7-7-47

Do not write in this space

Signature Chas. B. [illegible] (SPECIFY IF PHYSICIAN, LICENSED MIDWIFE OR OTHER)

Address Newark, O

Date signed [illegible]

I hereby certify that the above is a true copy of the Certificate of Birth which is registered in the office of the Board of Health of the City Health District of Newark, Ohio.

Clerk and Registrar.

No.

NEWARK LEADER-PRINTING

IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT IN AND FOR LEE COUNTY, FLORIDA

IN RE: THE MARRIAGE OF:

RITA B. WALTENER,

Petitioner,

and

DANIEL P. WALTENER,

Respondent.

2071071

CASE NO. 86-1238 CA-HES

OFF REC 1835 PG 4608

DOCKETED & FILED
MAR 24 1986
CHARLIE GREEN
BY ____ D.C.

FINAL JUDGMENT OF DISSOLUTION OF MARRIAGE

THIS CAUSE having come on to be heard upon the Petition for Dissolution of Marriage and the Court having heard testimony of the Petitioner and of the residency witness it is,

ORDERED AND ADJUDGED as follows:

1. That the marriage of the parties, RITA B. WALTENER and DANIEL P. WALTENER, be and hereby is dissolved a viniculo matrimonii because the marriage of the parties is irretrievably broken.

2. That the property settlement agreement previously entered into by the parties is incorporated by reference herein and the Court retains jurisdiction to enforce said agreement.

3. That the Petitioner is hereby granted a change of name from RITA B. WALTENER to RITA BROWN, by which name she shall hereafter be known for all purposes.

DONE AND ORDERED in Chambers at Fort Myers, Lee County, Florida this 20 day of March, 1986.

Circuit Court Judge

MAR 24 1 10 PM '86
RECORDED IN OFFICIAL RECORDS
LEE COUNTY, FLORIDA
RECORD VERIFIED

CHARLIE GREEN
Charlie Green

copies to: Robert C. Hill, Esq.
Parties

By: Susan D. Gray
Secretary to Judge Starnes

3-20-86

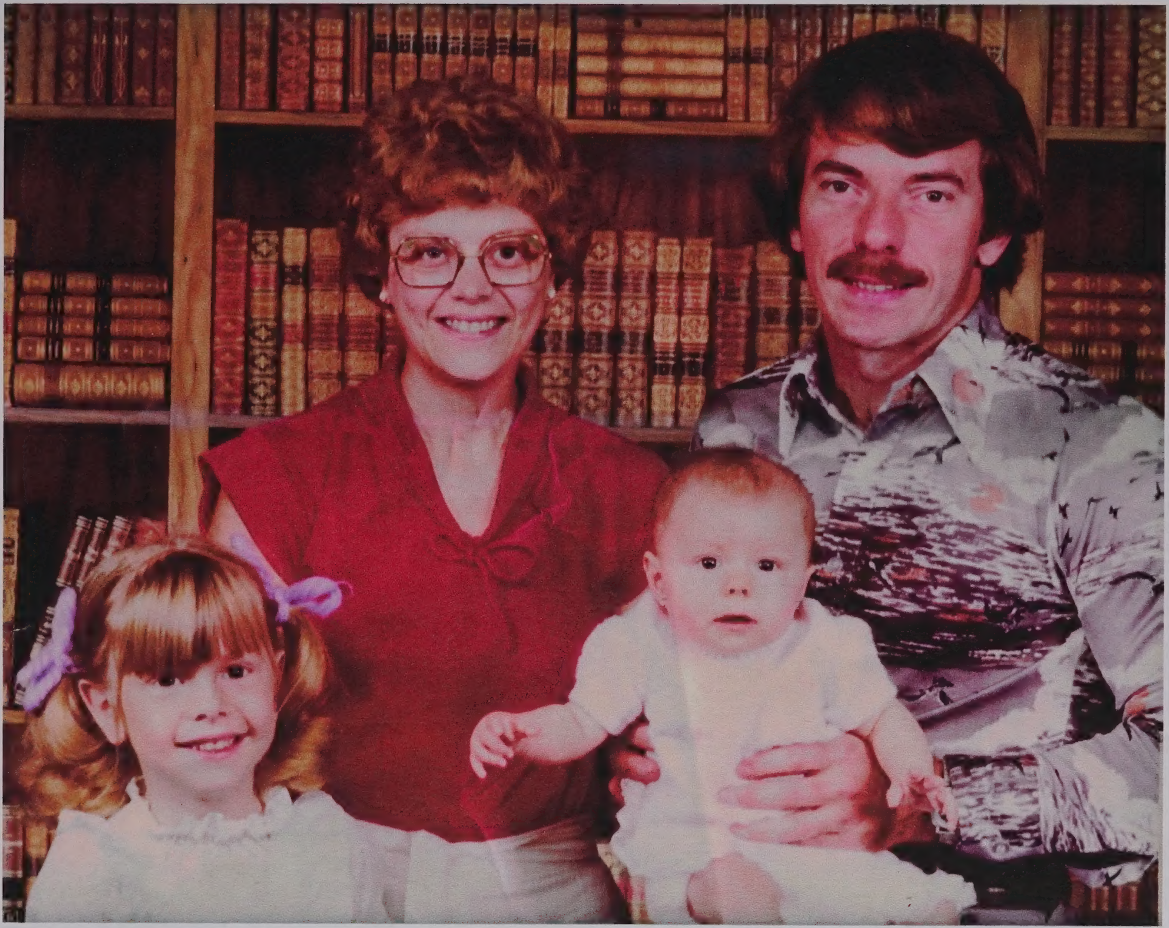
⑨

I Charlie Green, Clerk of the Circuit Court in and for said County and State do hereby certify that the foregoing is a true and correct copy of Final Judgment of Dissolution of Marriage as filed in this office 3-24-86 at 1:16 P and recorded in OR Book 1835, Page 4608 of the Public Records of Lee County, Florida

Witness my hand and official seal this 26th day of March A.D. 1986

CHARLIE GREEN, CLERK

By Judy l Mauro D.C.



1976
Rita Gary
Deidre Brooke Love (last family photo)

Prob. 641

Barrett Brothers, Publishers, Springfield, Ohio

#43519

Marriage License

NOT VALID After Sixty Days from Date

The State of Ohio, Licking County

To Any Person Legally Authorized to Solemnize Marriages in the State of Ohio:

I, the undersigned,

Virginia Weiss

Judge of the Court of Common Pleas, Probate Division within and for the County and State aforesaid, have **Licensed**, *and do hereby License and Authorize*

Mr. Daniel Pierre Waltener *and*

Mrs. Rita Belle Love

to be joined in **Marriage.**

In Witness Whereof, *I have hereunto subscribed my name and affixed the seal of said Court,*

at Newark, Ohio, this 31st

day of January *A.D. 19*77

Virginia Weiss

Judge

By Marile Marie Barrett

Deputy Clerk

The above marriage was solemnized by me this

day of February 12th 19 77

at Columbus, Ohio Ohio

Eugene W. Bensch

Gary Love
Divorce Oct. 21, 1976

9 yrs. married
1 mo.

Divorce Feb. 8, 1993

2yrs. 7 mos.

MARRIAGE RECORD
FLORIDA

APPLICATION NO. 283012

APPLICATION TO MARRY

GROOM DATA

1. GROOM'S NAME (First, Middle, Last): DL DANIEL PIERRE WALTENER
2. DATE OF BIRTH (Month, Day, Year): 10/10/41
3a. RESIDENCE — CITY, TOWN, OR LOCATION: CAPE CORAL
3b. COUNTY: LEE
3c. STATE: FL
4. BIRTHPLACE (State or Foreign Country): FRANCE

BRIDE DATA

5a. BRIDE'S NAME (First, Middle, Last): DL RITA BELLE BROWN
5b. MAIDEN SURNAME (If different): SAME
6. DATE OF BIRTH (Month, Day, Year): 6/30/47
7a. RESIDENCE — CITY, TOWN, OR LOCATION: CAPE CORAL
7b. COUNTY: LEE
7c. STATE: FL
8. BIRTHPLACE (State or Foreign Country): OH

AFFIDAVIT OF BRIDE AND GROOM

WE THE APPLICANTS NAMED IN THIS CERTIFICATE, EACH FOR HIMSELF, STATE THAT THE INFORMATION PROVIDED ON THIS RECORD IS CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THAT NO LEGAL OBJECTION TO THE MARRIAGE NOR THE ISSUANCE OF A LICENSE TO AUTHORIZE THE SAME IS KNOWN TO US AND HEREBY APPLY FOR LICENSE TO MARRY.

9. GROOM'S SIGNATURE (Sign full name) ▶
13. BRIDE'S SIGNATURE (Sign full name) ▶ Rita Brown
10. SUBSCRIBED AND SWORN TO BEFORE ME ON: 6/27/90
11. TITLE OF ISSUING OFFICIAL: DEPUTY CLERK
14. SUBSCRIBED AND SWORN TO BEFORE ME ON: 6/27/90
15. TITLE OF ISSUING OFFICIAL: DEPUTY CLERK
12. SIGNATURE OF ISSUING OFFICIAL: Lee Bates
16. SIGNATURE OF ISSUING OFFICIAL: Lee Bates

LICENSE TO MARRY ↓

AUTHORIZATION AND LICENSE IS HEREBY GIVEN TO ANY PERSON DULY AUTHORIZED BY THE LAWS OF THE STATE OF FLORIDA TO PERFORM A MARRIAGE CEREMONY WITHIN THE STATE OF FLORIDA AND TO SOLEMNIZE THE MARRIAGE OF THE ABOVE NAMED PERSONS.

17. DATE LICENSE ISSUED: 6/27/90
18. EXPIRATION DATE: 8/26/90

THIS LICENSE MUST BE USED ON OR BEFORE THE ABOVE EXPIRATION DATE IN THE STATE OF FLORIDA IN ORDER TO BE RECORDED AND VALID.

19a. SIGNATURE OF PERSON ISSUING LICENSE: Charlie Green
19b. BY D.C.: LB
19c. TITLE: CLERK OF CIRCUIT COURT CHARLIE GREEN
20. COUNTY: LEE

↓ CERTIFICATE OF MARRIAGE

21. I HEREBY CERTIFY THAT THE ABOVE NAMED BRIDE AND GROOM WERE JOIN BY ME IN MARRIAGE IN ACCORDANCE WITH THE LAWS OF THE STATE OF FLOR ON JULY 2, 1990 (DATE) AT FT. MYERS (CITY OR TOWN) FLOR

22a. SIGNATURE OF PERSON PERFORMING CEREMONY: Rev. Norman Hale
22b. NAME OF PERSON PERFORMING CEREMONY (TYPE OR PRINT): REV. NORMAN HALE MINIS
22c. TITLE: INTL. CHURCH OF THE GOLDEN K
22d. ADDRESS: 10611 BAYSHORE RD. NO. FT FL..
23. SIGNATURE OF WITNESS TO CEREMONY: Jerry Lee Post
24. SIGNATURE OF WITNESS TO CEREMONY: Joseph M. Post

RECORDED

25. DATE RETURNED: 7-3-90
26. RECORDED IN BOOK BK 1563128 PAGE
27. CLERK OF COURT: Joanne Jimes D.C.

INFORMATION BELOW WILL NOT APPEAR ON CERTIFICATION ISSUED BY VITAL STATISTICS, EXCEPT UPON REQUEST.

	RACE	NUMBER OF THIS MARRIAGE	IF PREVIOUSLY MARRIED	LAST MARRIAGE ENDED BY (SPECIFY DEATH, DIVORCE OR ANNULMENT)	DATE LAST MARRIAGE EN
GROOM	28. W	29. 3	SPECIFY 30 - 31	30. DIVORCE	31. 03/24/86
BRIDE	32. W	33. 3	SPECIFY 34 - 35	34. DIVORCE	35. 03/24/86

HRS Form 743, Jan 89
(Obsoletes previous editions)

This license not valid unless seal of Clerk, Circuit or County Court, appears thereon.

AUDIT CONTROL NO. 283012

I, CHARLIE GREEN, CLERK OF THE CIRCUIT COURT IN AND FOR LEE COUNTY, STATE OF FLORIDA, DO HEREBY CERTIFY, THAT THE FOREGOING IS A TRUE AND CORRECT COPY AS FILED IN THIS OFFICE.

WITNESS MY HAND AND OFFICIAL SEAL THIS
3 DAY OF July A.D. 1990
BY Joann Jimes D.C.

APPLICATION NO. 283012

FLORIDA

APPLICATION TO MARRY

GROOM DATA

1 GROOM'S NAME (First, Middle, Last): DL DANIEL PIERRE WALTS

2 DATE OF BIRTH (Month, Day, Year): 10/10/41

3a RESIDENCE — CITY, TOWN, OR LOCATION: CAPE CORAL

3b COUNTY: LEE

3c STATE: FL

4 BIRTHPLACE (State or Foreign Country): FRANCE

BRIDE DATA

5a BRIDE'S NAME (First, Middle, Last): DL RITA BELLE BROWN

5b MAIDEN SURNAME (if different): SAME

6 DATE OF BIRTH (Month, Day, Year): 6/30/47

7a RESIDENCE — CITY, TOWN, OR LOCATION: CAPE CORAL

7b COUNTY: LEE

7c STATE: FL

8 BIRTHPLACE (State or Foreign Country): OH

AFFIDAVIT OF BRIDE AND GROOM

WE THE APPLICANTS NAMED IN THIS CERTIFICATE, EACH FOR HIMSELF, STATE THAT THE INFORMATION PROVIDED ON THIS RECORD IS CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THAT NO LEGAL OBJECTION TO THE MARRIAGE NOR THE ISSUANCE OF A LICENSE TO AUTHORIZE THE SAME IS KNOWN TO US AND HEREBY APPLY FOR LICENSE TO MARRY

9 GROOM'S SIGNATURE (Sign full name): ▶

10 SUBSCRIBED AND SWORN TO BEFORE ME ON: 6/27/90

11 TITLE OF ISSUING OFFICIAL: DEPUTY CLERK

12 SIGNATURE OF ISSUING OFFICIAL: Lee Bates

13 BRIDE'S SIGNATURE (Sign full name): ▶ Rita Brown

14 SUBSCRIBED AND SWORN TO BEFORE ME ON: 6/27/90

15 TITLE OF ISSUING OFFICIAL: DEPUTY CLERK

16 SIGNATURE OF ISSUING OFFICIAL: Lee Bates

LICENSE TO MARRY

AUTHORIZATION AND LICENSE IS HEREBY GIVEN TO ANY PERSON DULY AUTHORIZED BY THE LAWS OF THE STATE OF FLORIDA TO PERFORM A MARRIAGE CEREMONY WITHIN THE STATE OF FLORIDA AND TO SOLEMNIZE THE MARRIAGE OF THE ABOVE NAMED PERSONS

17 DATE LICENSE ISSUED: 6/27/90

18 EXPIRATION DATE: 8/26/90

THIS LICENCE MUST BE USED ON OR BEFORE THE ABOVE EXPIRATION DATE IN THE STATE OF FLORIDA IN ORDER TO BE RECORDED AND VALID

19a SIGNATURE OF PERSON ISSUING LICENSE: Charlie Green

19b BY D.C.: LO

19c TITLE: CLERK OF CIRCUIT COURT CHARLIE GREEN

20 COUNTY: LEE

CERTIFICATE OF MARRIAGE

21 I HEREBY CERTIFY THAT THE ABOVE NAMED BRIDE AND GROOM WERE JOINED BY ME IN MARRIAGE IN ACCORDANCE WITH THE LAWS OF THE STATE OF FLORIDA.

ON JULY 2, 1990 (DATE) AT FT. MYERS (CITY OR TOWN), FLORIDA

22a SIGNATURE OF PERSON PERFORMING CEREMONY: Rev. Norman Hale

22b NAME OF PERSON PERFORMING CEREMONY (TYPE OR PRINT): REV. NORMAN HALE MINISTER

22c TITLE: INTL. CHURCH OF THE GOLDEN KE INC

22d ADDRESS: 10611 BAYSHORE RD. No. FT. FL.

23 SIGNATURE OF WITNESS TO CEREMONY: Georgia Post

24 SIGNATURE OF WITNESS TO CEREMONY: Joseph M. Post

RECORDED

25 DATE RETURNED: 7-3-90

26 RECORD: 75 3123 BOOK PAGE

27 CLERK OF COURT: D.C.

INFORMATION BELOW WILL NOT APPEAR ON CERTIFICATION ISSUED BY VITAL STATISTICS, EXCEPT UPON REQUEST.

	RACE	NUMBER OF THIS MARRIAGE	IF PREVIOUSLY MARRIED	LAST MARRIAGE ENDED BY (SPECIFY DEATH, DIVORCE OR ANNULMENT)	DATE LAST MARRIAGE ENDED
GROOM	28 W	29 3	SPECIFY 30 31	30 DIVORCE	31 03/24/86
BRIDE	32 W	33 3	SPECIFY 34 35	34 DIVORCE	35 03/24/86

HRS Form 743, Jan 89
(Obsoletes previous editions)

This license not valid unless seal of Clerk, Circuit or County Court, appears thereon.

AUDIT CONTROL NO.

I, CHARLIE GREEN, CLERK OF THE CIRCUIT COURT IN AND FOR LEE COUNTY, STATE OF FLORIDA, DO HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY AS FILED IN THIS OFFICE.

WITNESS MY HAND AND OFFICIAL SEAL THIS 5 DAY OF [illegible] A.D. [illegible]

BY [illegible] D.C.

IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT IN AND FOR LEE COUNTY, FLORIDA

IN RE: THE MARRIAGE OF:

RITA B. WALTENER,

Petitioner,

and

DANIEL P. WALTENER,

Respondent.

2071071

CASE NO. 86-1238 CA-HES

OFF REC 1835 PG 4608

DOCKETED & FILED
MAR 24 1986
CHARLIE GREEN
BY D. Knight D.C.

FINAL JUDGMENT OF DISSOLUTION OF MARRIAGE

THIS CAUSE having come on to be heard upon the Petition for Dissolution of Marriage and the Court having heard testimony of the Petitioner and of the residency witness it is,

ORDERED AND ADJUDGED as follows:

1. That the marriage of the parties, RITA B. WALTENER and DANIEL P. WALTENER, be and hereby is dissolved a viniculo matrimonii because the marriage of the parties is irretrievably broken.

2. That the property settlement agreement previously entered into by the parties is incorporated by reference herein and the Court retains jurisdiction to enforce said agreement.

3. That the Petitioner is hereby granted a change of name from RITA B. WALTENER to RITA BROWN, by which name she shall hereafter be known for all purposes.

DONE AND ORDERED in Chambers at Fort Myers, Lee County, Florida this 20 day of March, 1986.

Circuit Court Judge

copies to: Robert C. Hill, Esq.
Parties

By: Susan D. Gray
Secretary to Judge Starnes

3-20-86

Mar 24 1 16 PM '86
RECORDED IN OFFICIAL RECORDS
LEE COUNTY, FLORIDA
RECORD VERIFIED
CHARLIE GREEN
Charlie Green

I Charlie Green, Clerk of the Circuit Court in and for said County and State do hereby certify that the foregoing is a true and correct copy of Final Judgment of Dissolution of Marriage as filed in this office 3-24-86 at 1:16 P and recorded in OR Book 1835 Page 4608 of the Public Records of Lee County, Florida

Witness my hand and official seal this 26th day of March A.D. 1986

CHARLIE GREEN, CLERK

9

GRACE LUTHERAN CHURCH RECORD

THORNVILLE, O.

6

No.	NAME AND RESIDENCE OF GROOM	AGE	NAME AND RESIDENCE OF BRIDE	AGE	DATE OF MARRIAGE	WITNESSES
193	Gary Lewis Love Thornville, Ohio	20	Rita Belle Brown Thornville, Ohio	19	June 10 1967	Jim Klingler Esther Demuth
194	Michael J. Bailey Columbus. Ohio	45	Elizabeth M. Hubbard Columbus. Ohio	47	Sept 2 1967	Loran Guehring Georgia Michael
195	Loran Geehring Columbus, Ohio	67	Georgia Michael Columbus, Ohio	63	Sept 24 1967	Mr & Mrs. Michael Bailey
196	David Roy Rodgers Glenford, O	17	Cynthia Lou Brown Thornville. O	16	Sept 30 1967	John Ackers Sheila Reed
197	Erick Lowell Ricketts Rushville. Ohio	22	June Louise Swinderman Somerset, Ohio	21	Oct 21 1967	Mark Ricketts Mary Swinderman
198	Emmett Allen Thornport, Ohio	62	Norma Jean Queen Thornville, Ohio	32	Nov. 10, 1967	Mr & Mrs Joe Kusich
199	Weldon Lee Krebs Thornville. Ohio	22	Constance Elaine Helser Newark Ohio	22	Nov. 18 1967	Delmar Krebs Kathleen Krebs

No.	NAME AND RES
200	Robert Edwa Thornville
201	Jack P. Newark,
202	Jeffrey L. Coshoc
203	Douglas C Somer
204	Alan R. Some
205	Gilbert J Thom

Hallmark

35B 888-1

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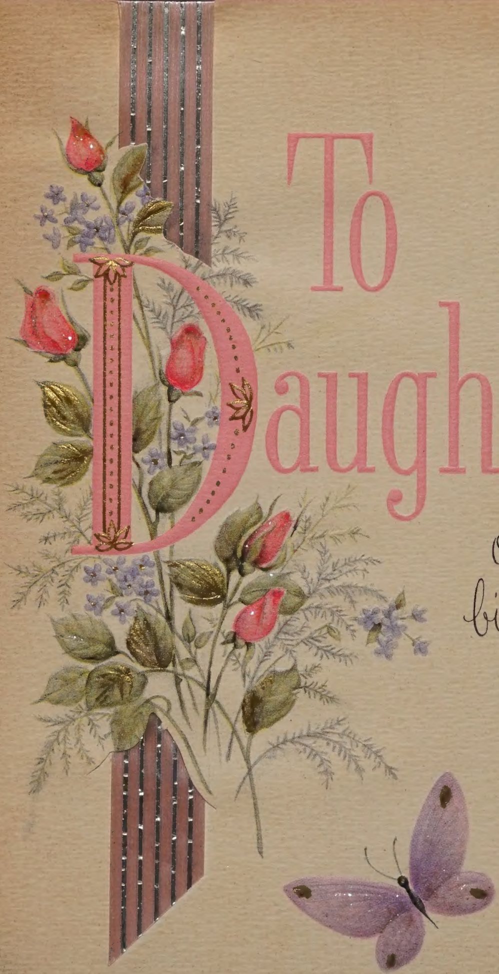

To Daughter

on her
birthday

Because you're loved so much
all year,
It wouldn't do to miss
A special chance to tell you so
On such a day as this,
So here's a birthday greeting
That brings lots of love to you--
And wishes for your happiness
Each day the whole year through.

daddy

Addresses for BROWN rita

1. Born - Newark, Licking, Ohio, USA 43055, 43056, 43058, 43093 30 Jun 1947

2. Buckingham St., Newark, Licking, Ohio, USA 43055, 43056, 43058, 43093 (east side of street) 1948 -

3. Buckingham St., Newark, Licking, Ohio, USA 43055, 43056, 43058, 43093 (west side of street) 1953?

4. Wells Ave., Newark, Licking, Ohio, USA south side 1954? with my Mom and Dad

5. Wells Ave., Newark, Ohio, USA north side 1954? with just my Mom after divorce

6. N. Main St., Thornville, Perry, Ohio, USA 43076 over magician's shop 1957 - 1963

7. N. Main St., Thornville, Perry, Ohio, USA 43076 Susan's house 1957 - 1963

8. S. Church St., Thornville, Perry, OHIO USA 43076 last house on corner near swimming pool. on Park Dr. 1957 - 1963

9. Thornville, Perry, Ohio USA 43076 on a rented farm 1963 - 1965

10. Capital University, E. Main & College Ave. Bexley, Franklin, Ohio, USA 43209 1965 - 1967

11. Columbus, Franklin, Ohio, USA apartment 1967 - 1969

12. Thornport, Licking, Ohio, USA 43076 1970

13. N. Main St. Thornville, Licking, Ohio USA 43076 1970 - 71

14. 5015 Labelle Dr., Columbus, Franklin, Ohio, USA 43227 1971 - 1973

15 Pataskala, Licking, Ohio, USA 43062 1973 - 1979

16. Mt. Vernon Rd., Newark, Licking, Ohio, USA 1979 - 1983
mailing P.O. Box 33 Newark, OH 43055

17. 3445 Brownsville Rd., Newark, Licking, Ohio, USA 43055 1983 - 1986

18. Cape Coral, Lee, Florida, USA 33991 rental home SW [illegible] 1986?

19. Van Loon Ter.,Cape Coral, Lee, Florida, USA 33990 1986 - 1987

20. 709 SW 10th Place, Cape Coral, Lee, Florida, USA 33991 1988 - 2001

21. Riverview St., Edgerton, Williams, Ohio, USA 43517 duplex in town 2001 - 2002

22. 10776 State Route 15, Montpelier, Williams, Ohio, USA 43543 2002 - present

Addresses for BROWN rita

1. Born - Newark, Licking, Ohio, USA 43055, 43056, 43058, 43093 30 Jun 1947
2. Buckingham St., Newark, Licking, Ohio, USA 43055, 43056, 43058, 43093 (east side of street) 1948 -
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5. Wells Ave., Newark, Ohio, USA north side 1954? with just my Mom after divorce
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7. N. Main St., Thornville, Perry, Ohio, USA 43076 Bulah's house 1957 - 1963
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10. Capital University, E. Main & College Ave.,Bexley, Franklin, Ohio, USA 43209 1965 - 1967
11. Columbus, Franklin, Ohio, USA apartment 1967 - 1969
12. Thornport, Licking, Ohio, USA 43076 1970
13. N. Main St., Thornville, Licking, Ohio USA 43076 1970 - 71
14. 5015 Labelle Dr., Columbus, Franklin, Ohio, USA 43227 1971 - 1972

15 Pataskala, Licking, Ohio, USA 43062 1973 - 1979

16. Mt. Vernon Rd., Newark, Licking, Ohio, USA 1979 - 1983
    mailing P.O. Box 33 Newark, OH 43055
17. 3445 Brownsville Rd., Newark, Licking, Ohio, USA 43055 1983 - 1986
18. Cape Coral, Lee, Florida, USA 33991 rental home SW 20th???? 1983?
19. Van Loon Ter.,Cape Coral, Lee, Florida, USA 33990 1986 - 1987
20. 709 SW 10th Place, Cape Coral, Lee, Florida, USA 33991 1988 - 2001
21. Riverview St., Edgerton, Williams, Ohio, USA 43517 duplex in town 2001 -2002
22. 10776 State Route 15, Montpelier, Williams, Ohio, USA 43543 2002 - present

Addresses for BROWN rita

Addresses for BROWN rita Updated 12 Nov 2018

1. Born - 106 E. Locust St.,Newark, Licking, Ohio, USA 30 Jun 1947
2. 1952 - 931 Wells Ave., Newark, Licking, Ohio, USA. 1952 Newark City Directory
3. 1954 • 176 Buckingham St.,Newark, Ohio, USA - Newark City Directory.
4. Buckingham St., Newark, Licking, Ohio, USA 4 (east side of street) 1948 -
5. Wells Ave., Newark, Ohio, USA north side 1954?
4. 1956 • N. Main St., Thornville, Perry, Ohio, USA (above Magician's shop 2 doors north of Post Office)
5. 1957 - N. Main St., Thornville, Perry, Ohio, USA 43076 Bulah's house
6. 1959 - S. Church St., Thornville, Perry, OHIO USA 43076 last house on corner near swimming pool. on Park Dr. 1957 - 1963
7. Thornville, Perry, Ohio USA 43076 on a rented farm 1963 - 1965
8. Capital University, E. Main & College Ave.,Bexley, Franklin, Ohio, USA 43209 1965 - 1967
9. Columbus, Franklin, Ohio, USA apartment 1967 - 1969
10. Thornport, Licking, Ohio, USA 43076 1970
11. N. Main St., Thornville, Licking, Ohio USA 43076 1970 - 71
12. 5015 Labelle Dr., Columbus, Franklin, Ohio, USA 43227 1971 - 1972
13. Pataskala, Licking, Ohio, USA 43062 1973 - 1979
14. Mt. Vernon Rd., Newark, Licking, Ohio, USA 1979 - 1983
    mailing P.O. Box 33 Newark, OH 43055

15 3445 Brownsville Rd., Newark, Licking, Ohio, USA 43055 1983 - 1986

16. Cape Coral, Lee, Florida, USA 33991 rental home SW 20th???? 1983?
17. Van Loon Ter.,Cape Coral, Lee, Florida, USA 33990 1986 - 1987

18.SW 13th Place, Cape, Coral, Lee, Florid 1986-87

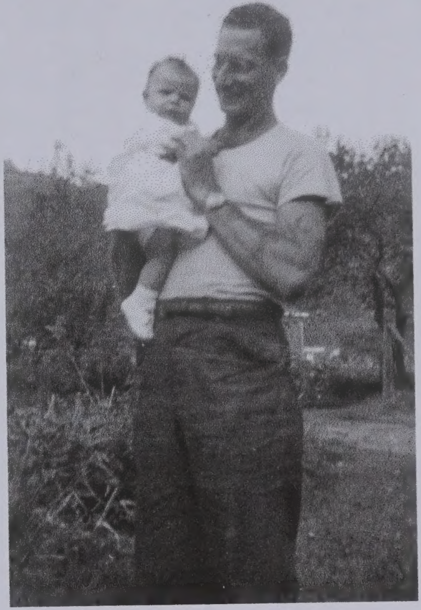
19. 709 SW 10th Place, Cape Coral, Lee, Florida, USA 33991 1988 - 2001

20.. Riverview St., Edgerton, Williams, Ohio, USA 43517 duplex in town 2001 -2002

20. 10776 State Route 15, Montpelier, Williams, Ohio, USA 43543 2002 - present

BROWN, Rita - Residences

106 East Locust Street, Newark, Licking, Ohio



Reg. Dist. No. 718
Primary Reg. Dist. No. B11

OHIO DEPARTMENT OF HEALTH
COLUMBUS
CERTIFICATE OF LIVE BIRTH

State File No. 104972
Registrar's No. 695

1. PLACE OF BIRTH:
(a) County Licking
(b) Newark
(City, Village, Township)
(c) Name of hospital or institution: Newark Hospital
(If not in hospital or institution, give street or location)
(d) Mother's stay before delivery:
In hospital or institution ______ In this community ______
(Specify whether years, months, or days)

2. USUAL RESIDENCE OF MOTHER:
(a) State Ohio
(b) County Licking
(c) City or village Newark.
(If outside city or village, write RURAL)
(d) Street No. 106 E. Locust
(If rural, give location)

3. FULL NAME OF CHILD Rita Belle Brown.
4. DATE OF BIRTH 6-30-47.
(Month) (Day) (Year)

5. Sex: female	6. Twin Triplet	If so—born 1st, 2d, or 3d	7. Number months of pregnancy 9	7a. Weight at birth 6-15	7b. Congenital malformation no	8. Is mother married? yes

FATHER OF CHILD
9. Full name Ern Ellis Brown
10. Color or race W. 11. Age at time of this birth 31 yrs.
12. Birthplace Greenup, Ky.
(City, town, or county) (State or foreign country)
13. Usual occupation
14. Industry or business Owens-Corning

MOTHER OF CHILD
15. Full maiden name Cora Belle Copley.
16. Color or race W. 17. Age at time of this birth 30 yrs
18. Birthplace Portsmouth, Ohio
(City, town, or county) (State or foreign country)
19. Usual occupation Hwf
20. Industry or business

21. Children born to this mother not including this child 0
(a) How many other children of this mother are now living? 0
(b) How many other children were born alive but are now dead? 0
(c) How many children were born dead?
(The total of a-b-c should equal Item 21)

22. Date serologic test for syphilis
(a) If none, give reason
23. Mother's usual mailing address:
106 E. Locust
Newark, Ohio

STATISTICAL
USE ONLY

24. I hereby certify that I attended the birth of this child who was born alive at the hour of 9^{5} P.M on the date above stated and that the information given was furnished by Cora Belle Brown related to this child as mother

25. Registrar's signature Mary Stevenson
26. Date received by local registrar 7-7-47

Signature Charles D. Leach, MD
(Specify if physician, licensed midwife or other)
Address 64½ N 2nd St, Newark
Date signed 7-2-47

Do not write in this space | [illegible] | [illegible] | [illegible] 5

V.S. 2

BROWN, Rita - residence

Name
Ern E Brown
Gender
Male
Residence Year
1952
Street Address
931 Wells av
Residence Place
Newark, Ohio, USA
Occupation
Batch Mixer
Spouse
Cora Brown

Publication Title
Newark, Ohio, City Directory, 1952

Household Members
Name
Name
Ern E Brown
Name
Cora Brown (daughter - Rita)
Citation - Title
U.S. City Directories, 1822-1995
Author
Ancestry.com
Publisher
Ancestry.com Operations, Inc.
Publisher Date
2011
Publisher Location
Provo, UT, USA
Repository Information
Name
Ancestry.com
Address
http://www.Ancestry.com

ancestry

U.S. City Directories, 1822-1995

Name:	Cora Brown	
Gender:	Female	
Residence Year:	1952	
Street Address:	931 Wells av	
Residence Place:	Newark, Ohio, USA	
Spouse:	Ern E Brown	
Publication Title:	Newark, Ohio, City Directory, 1952	
Household Members:	Name	Age
	Cora Brown	
	Ern E Brown	

Source Information:

Ancestry.com. *U.S. City Directories, 1822-1995* [database on-line]. Provo, UT, USA: Ancestry.com Operations, Inc., 2011.

Original Data: Original sources vary according to directory. The title of the specific directory being viewed is listed at the top of the image viewer page. Check the directory title page image for full title and publication information.

Description:

This database is a collection of city directories for various years and cities in the U.S. Generally a city directory will contain an alphabetical list of its citizens, listing the names of the heads of households, their addresses, and occupational information.

More...

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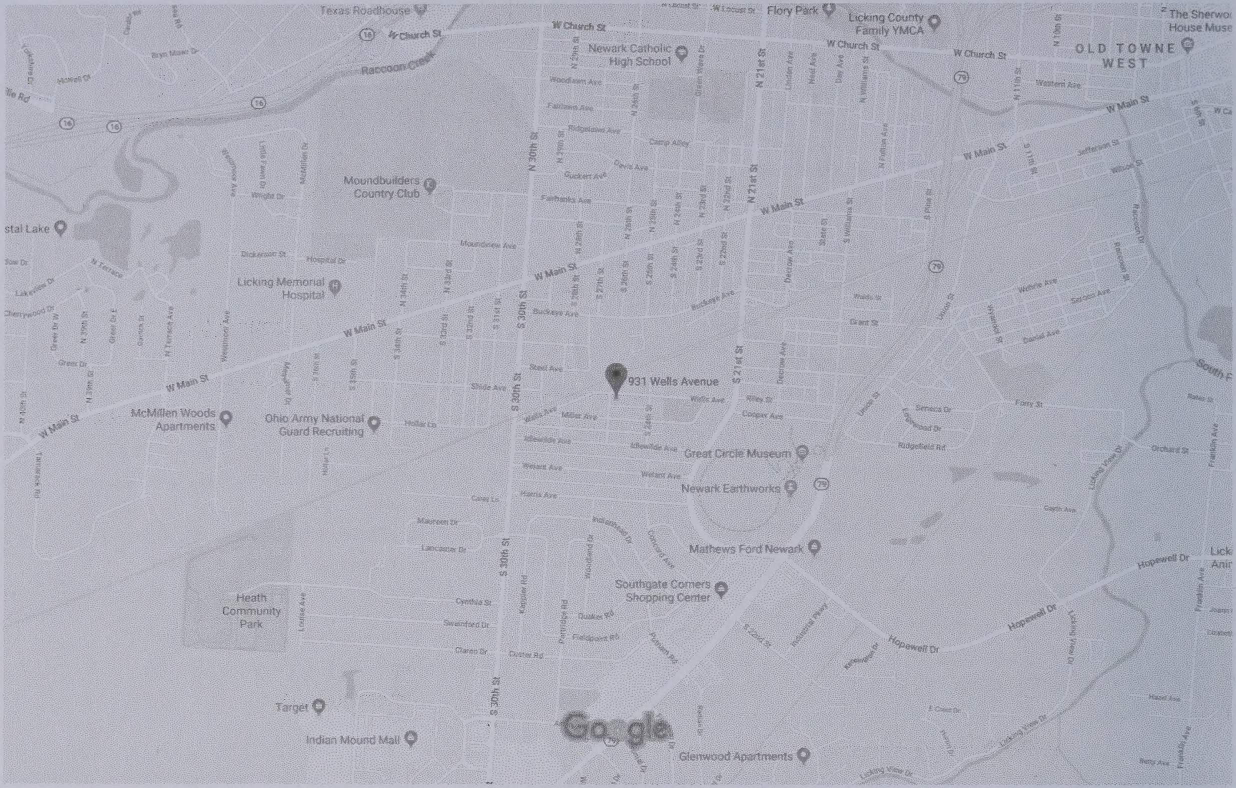
Google Maps 931 Wells Ave


931 Wells Avenue
W Main St
Great Circle Museum
Newark Earthworks
Moundbuilders Country Club
Licking Memorial Hospital
Newark Catholic High School
Licking County Family YMCA
OLD TOWNE WEST
Mathews Ford Newark
Southgate Corners Shopping Center
Heath Community Park
Target
Indian Mound Mall
Glenwood Apartments
McMillen Woods Apartments
Ohio Army National Guard Recruiting
Texas Roadhouse
Flory Park
Hopewell Dr
S 30th St
S 21st St

Map data ©2018 Google 1000 ft

931 Wells Ave
Newark, OH 43055

2HV7+P4 Newark, Newark Township, OH

176 Buckingham St., Newark, Licking, Ohio, USA

1954?

Brown cousins, Linda holding sister Pam's hand and Rita on Buckingham St., Newark, OH

Brown cousins - daughters of Ern and Johnny Brown
standing - Rita Brown
Hand to mouth - Linda and her sister Pam Brown
Buckingham St., Newark, Ohio

Brown cousins left to right
Linda, Terry, Rita and Pam

Van Loon Ter., Cape Coral,
Lee, Florida

S. Church St., Thornville, Perry,Ohio,USA

Mt. Vernon Rd., Newark, Licking, Ohio, USA

Pataskala, Licking, Ohio, USA

709 SW 10th Place, Cape Coral, Lee, Florida
USA

East side of Buckingham St.,
Newark, Licking, USA 1949

Back of house at Pataskala, Licking, Ohio

Thornville, Perry, Ohio - farm

Cap sorority party
Buckeye :Lake, Ohio

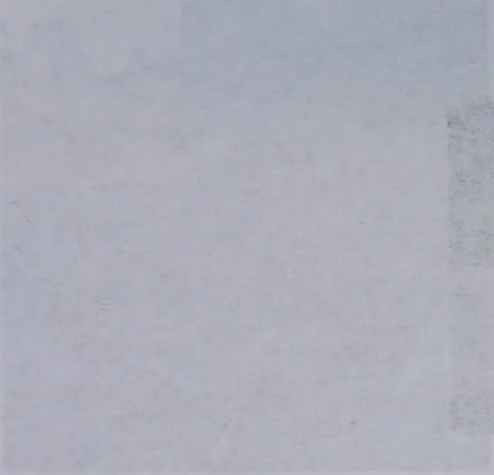
Capital University - Bexley, Oh

Rita Brown Waltener
Mt. Vernon Rd., Newark, OH

DOCUMENTS
RITA WALTENER

Back - Sophie, Caroline, Brooke
front - Deidre
Mt. Vernon Rd., Newark, OH

709 SW 10th Pl. Cape Coral, Lee, FL 33991



Back of house at Pataskala, Licking, Ohio

Thornville, Perry, Ohio - farm

Capital University - Bexley, OH

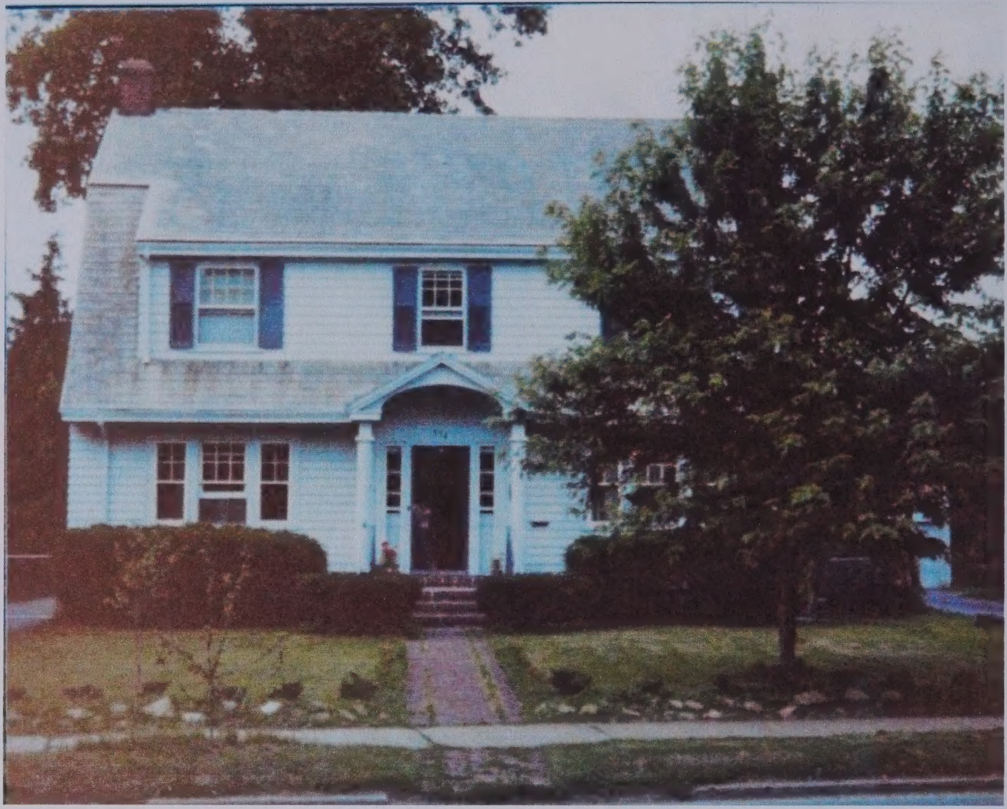
[illegible]
[illegible]

Pataskala, Ohio

Deidre's 6th birthday, Rita holding Brooke

Deidre, Rascal I, Rita and Elsie

534 Mt. Vernon Rd., Newark Ohio 43055



Back - Sophie, Caroline, Brooke
front - Deidre
Mt. Vernon Rd., Newark, OH

ancestry

U.S. Public Records Index, 1950-1993, Volume 1

Name:	Rita B Brown
Birth Date:	30 Jun 1947
Phone Number:	772-9818
Address:	709 SW 10th Pl, Cape Coral, 33991-2449, FL

Source Information:

Ancestry.com. *U.S. Public Records Index, 1950-1993, Volume 1* [database on-line]. Provo, UT, USA: Ancestry.com Operations, Inc., 2010.
Original Data: *Voter Registration Lists, Public Record Filings, Historical Residential Records, and Other Household Database Listings.* .

Description:

The U.S. Public Records Index is a compilation of various public records spanning all 50 states in the United States from 1950 to 1993. Entries in this index may contain the following information: name, street or mailing address, telephone number, birth date or birth year.
More...

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ancestry

U.S. Public Records Index, 1950-1993, Volume 1

Name:	**Rita Waltener**
Address:	**PO Box 150184, Cape Coral, 33915-0184 (1991), FL**

Source Information:
Ancestry.com. *U.S. Public Records Index, 1950-1993, Volume 1* [database on-line]. Provo, UT, USA: Ancestry.com Operations, Inc., 2010.
Original Data: *Voter Registration Lists, Public Record Filings, Historical Residential Records, and Other Household Database Listings.* .

Description:
The U.S. Public Records Index is a compilation of various public records spanning all 50 states in the United States from 1950 to 1993. Entries in this index may contain the following information: name, street or mailing address, telephone number, birth date or birth year.
More...

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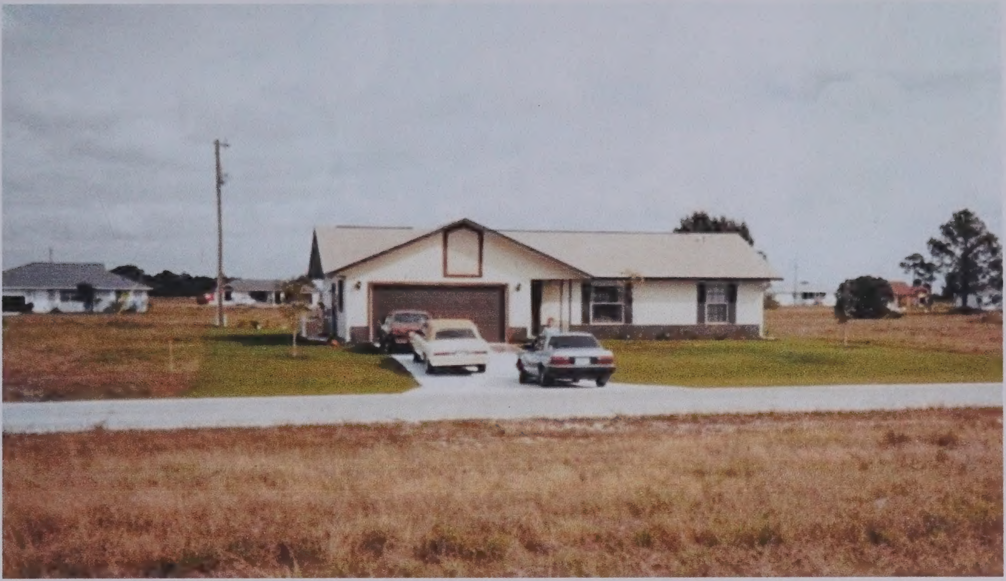
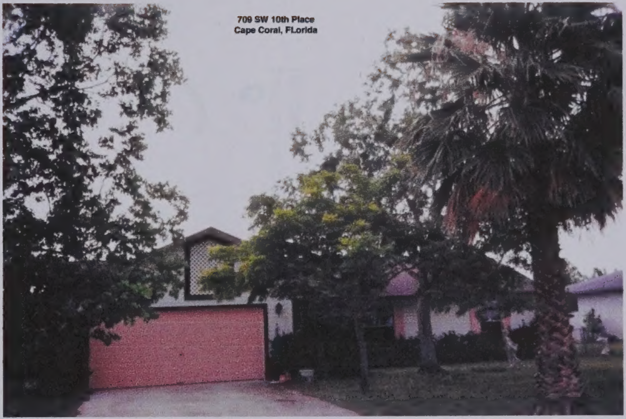
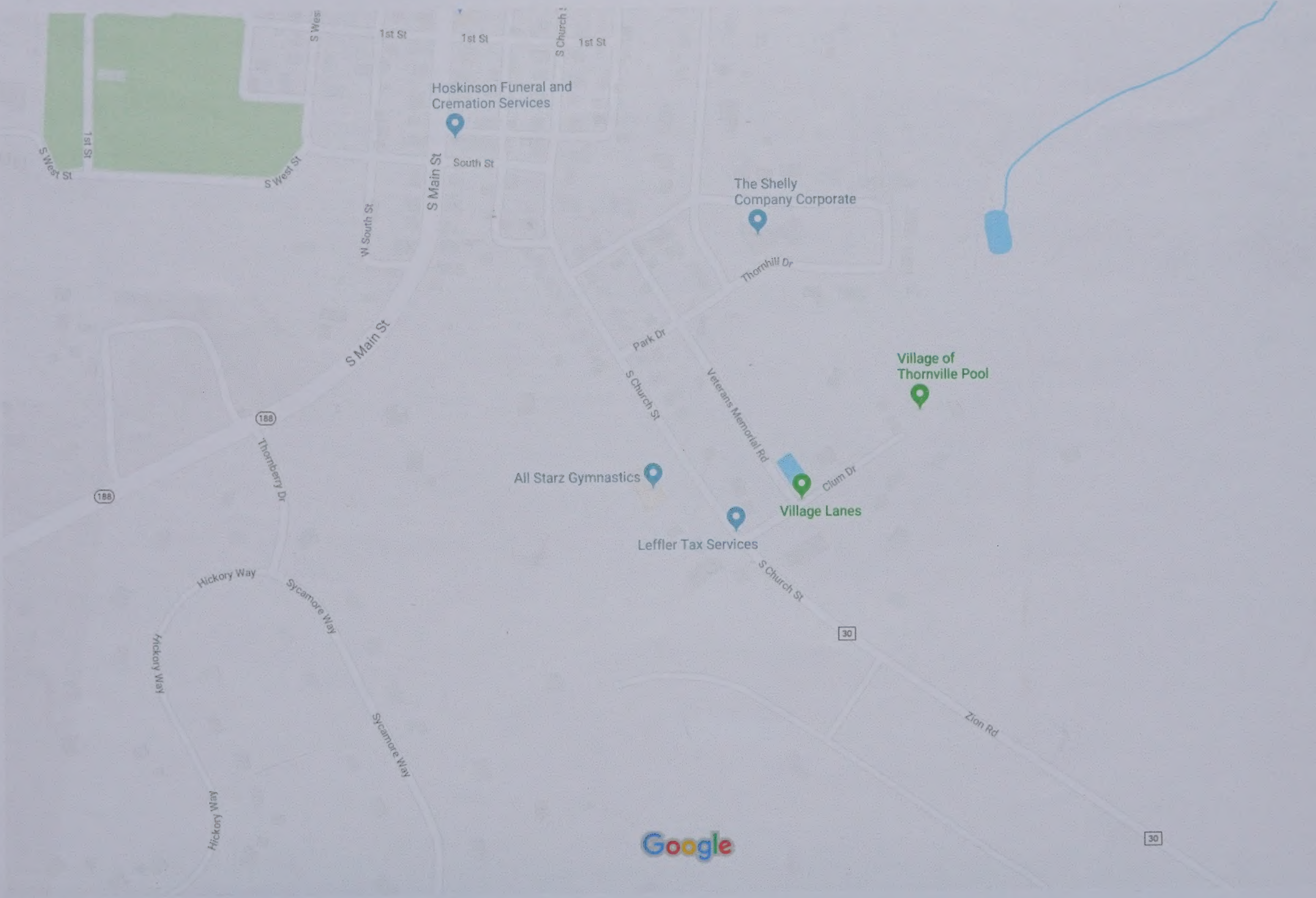
709 SW 10th Place, Cape Coral, FL



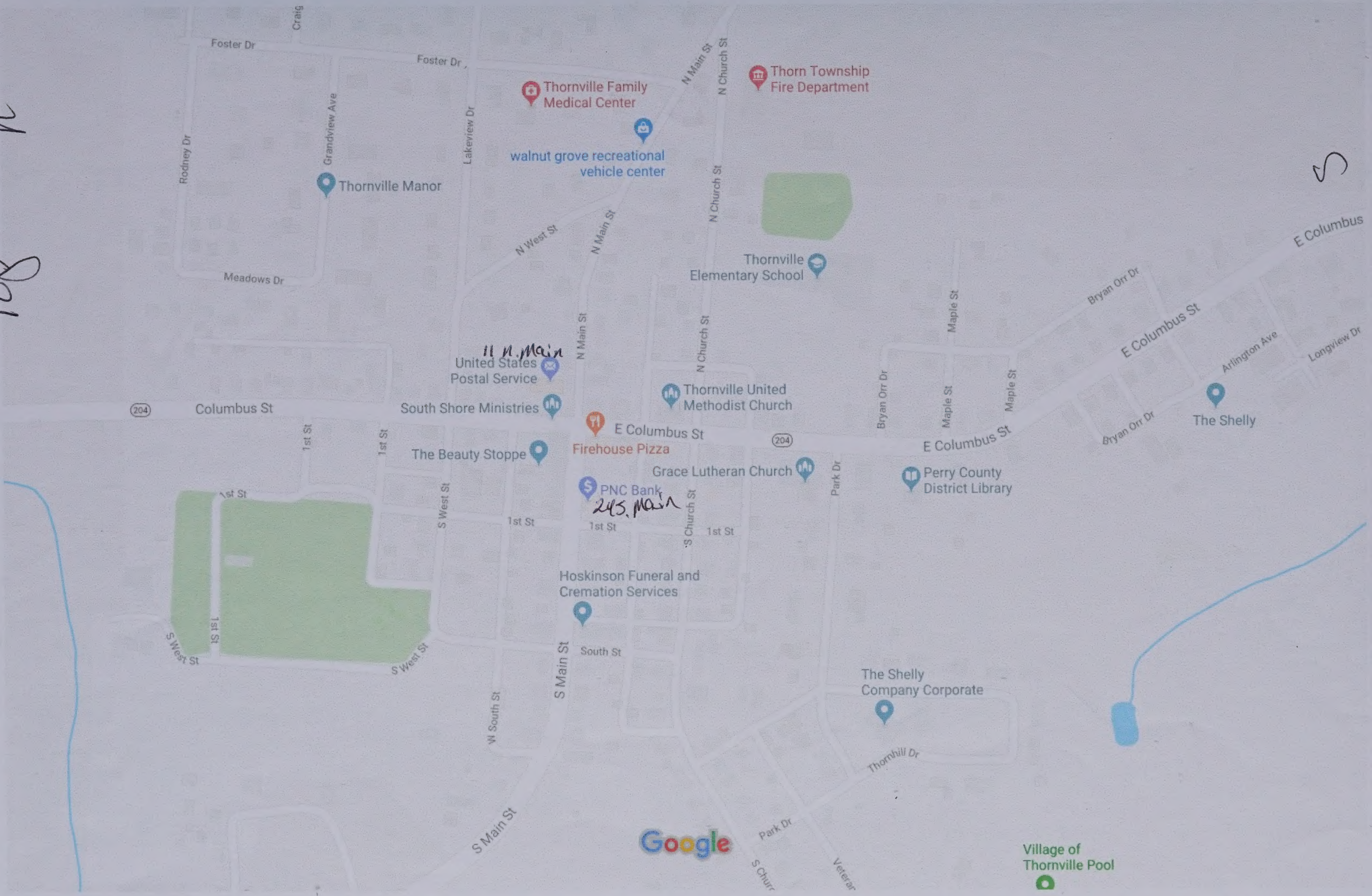

709 SW 10th Place
Cape Coral, FLorida

Google Maps


S West
1st St
1st St
S Church St
1st St
Hoskinson Funeral and Cremation Services
1st St
S West St
S West St
South St
S Main St
W South St
The Shelly Company Corporate
Thornhill Dr
S Main St
Park Dr
Village of Thornville Pool
S Church St
Veterans Memorial Rd
188
Thornberry Dr
188
All Starz Gymnastics
Clum Dr
Village Lanes
Leffler Tax Services
Hickory Way
Sycamore Way
S Church St
30
Hickory Way
Sycamore Way
Zion Rd
Hickory Way
Google
30

Google Maps

T68


N
S
Foster Dr
Foster Dr
Craig
Rodney Dr
Grandview Ave
Lakeview Dr
Meadows Dr
Thornville Manor
Thornville Family Medical Center
walnut grove recreational vehicle center
Thorn Township Fire Department
N Main St
N Church St
N West St
N Main St
N Church St
Thornville Elementary School
N Main St
N Church St
11 N. Main
United States Postal Service
South Shore Ministries
Thornville United Methodist Church
204
Columbus St
1st St
1st St
The Beauty Stoppe
Firehouse Pizza
E Columbus St
204
Grace Lutheran Church
PNC Bank
245. Main
1st St
S West St
1st St
1st St
S Church St
1st St
Park Dr
Bryan Orr Dr
Maple St
Maple St
Maple St
E Columbus St
Perry County District Library
Bryan Orr Dr
E Columbus St
Bryan Orr Dr
Arlington Ave
The Shelly
Longview Dr
E Columbus
Hoskinson Funeral and Cremation Services
1st St
S West St
S West St
South St
S Main St
W South St
The Shelly Company Corporate
Thornhill Dr
S Main St
Google
Park Dr
S Church
Veteran
Village of Thornville Pool

Moving - Deidre

I was more than startled when Deidre called and said she was moving in with her father, then time passed and she stayed put, then like a bolt out of blue in less than a week she, Scott and the kids were in Columbus.

The Waltons gone insane. Brooke and her dog in the basement. Deidre, Scott, Michael, Abby and Gary and Kaye upstairs. A part of me felt bad because I couldn't be the one to give her a home. I must somehow be lacking as a parent since instead of being able to provide this safety net I am barely hanging onto financial existence myself.

Time passed and Deidre came back to box things. I thought the least I could do was help so I took the day off and went to Michigan where I was stymied. I knew not where to start. I feared to give suggestions. So I limited myself to toting what boxes I could to the car and truck. I was surprised when only one trip was made to the pole barn.

A month or so later Deidre called and said she and Scott were coming to bring more things. I watched as they raced to unload the truck (which didn't have much in it). No, they couldn't stay for even so much as a drink or to use the bathroom and in the truck and on their way they went.

I have puzzled over this. I know the pressure must be high but there's common civility. Somehow, I sense Gary and Kaye would have gotten more. I don't ask for fear I'll get nothing, and just seeing her for the 5 min. was important to me.

TOP n

S West St
1st St
1st St
S West St
284
Columbus St
1st St
1st St
S West St
Meadows Dr
Rodney Dr
S Main St
W South St
S Main St

Moving - Deidre

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Moving - Deidre

There's an element of surprise in life, just waiting to spring on you. Deidre emailed that she was coming up to store more stuff. I hurried home from the college. I swept the pole barn, and to keep from appearing too eager to see her, I started to mow the lawn.

As I chugged around I looked up to see Deidre and her father in the driveway. Needless to say, Gary was a surprise. It had been 30 years since he and I moved boxes together. I don't think Deidre had ever seen us work together. I wondered what was going through her mind.

We quickly unloaded and off they went. Gary's being there was not a good thing for me. Much as I know we didn't get along…I still love him. So it's been several sleepless nights for me. I had almost convinced myself that I was beyond caring for anyone and then like a bad penny, there he is and the yearning is back. It's not good to be around what you can't have. It's not good to want someone who doesn't want you.

Transcript written by Rita Belle Brown 25 March 2021
Monday, December 24, 1928
The Portsmouth Daily Times —- page 11

"Two Families, Eleven Children Are Made Homeless By Fire"

Tot Starts Blaze Which Destroyed Two Dwellings; People Destitute

Christmas will hold little joy for eleven children of two families who live in Sciotoville Near the C. & O. Bridge, as a result of a fire started by a tot, which destroyed tow homes and all household effects, Monday morning.

Ernest, four-year-old son of Mr. and Mrs. Albert Brown had been given a sack with which to play. Standing in front of an open grate he lighted the paper and set the Christmas tree on fire. By the time the family removed the children, ranging between the ages of eight months and 16 years from the house, the whole structure was ablaze. The flames spread so rapidly that all furniture and clothing was lost.

Sparks from the burning Brown home set fire to the house occupied by Clyde Miller , and owned by Robert Leadinger, of Dogwood Ridge. Only a small amount of clothing was saved from the blaze.

Anna, eight years of age, enacted the role of heroine, when she fought her way through the flames and smoke two save her younger sister, Maryland, aged two. Firemen stated they thought a cat or dog had been left in the house and they were shocked when the little girl led her sister from the blazing structure.

By the time the fire companies arrived on the scene, both houses were burning rapidly. Property loss was estimated at $1,000 for each house, unprotected by insurance.

Those made homeless are Mrs. and Mrs. Brown, and their eight children: Noah,10; Ellis, 14; Elza, 10; Anna, 8; Ernest, 4; Maryland, 2; Ruth, 8 months and Mr. and Mrs. Miller and their three children: Ray, 4; Lucille, 2, and Elbert, 7 months. ***[not mentioned but likely present was son Ralph Brown who would have been 6 yrs. old]* **

To the stricken families have come the services of friends and societies. They have been granted the use of a house at 6453 Bahner Road, Sciotoville and through the efforts of the Bureau of Community service, they have been supplied with food, furniture and clothing. In order that Christmas will not be bleak and unpleasant for the youngsters, the Boy Scouts have delivered several baskets of toy and holiday gifts. Through the effort of Fire Chief Robert Leelon (SP?) and members of the Fire Department two truck loads of furniture and clothing have been taken to the destitute families.

Firemen have taken up a collection and are aiding in collecting clothing and food for the destitute families. They ask for persons interested in aiding them to call the Gallia Street station. They will be glad to call for all donations in the way of clothing, food and money. Besides the Bureau of Community Service, the Salvation Army, the Union Mission and the Ben Our Lodge have given aid. Several citizens have also helped.

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Bandits Draw Death-Cards In Poker-Game Hold-Up; Irate Player's Aim Deadly

NEW YORK, Dec. 23.—(AP)—Peter Cardone, a Brooklyn manufacturing chemist, who is also an expert pistol shot was the recipient of hundreds of congratulatory messages today for killing two of four armed men who attempted to hold up a poker game early Sunday morning in the house of a friend.

Cardone, who was shot through the arm during a gun battle in which fourteen shots were exchanged, was more concerned than elated, however, because two innocent bystanders also were killed.

Police Commissioner Whalen personally congratulated Cardon, saying that the city needed more men with the courage and marksmanship to shoot when assaulted by thugs.

Ten men were engrossed in the poker game at the home of Fred Reading in Brooklyn, when the four armed men appeared and ordered them to hold up their hands.

One of the intruders kicked Cardon on the shin when he failed to obey. Angered, Cardone drew his weapon and began firing.

Two of the bandits, indentified later as Pasquale Belmonte and Emanuel Frasca, were dropped by Cardone's unerring aim, shot through the forehead. Meanwhile, during the general melee, Rocco Massio, a chauffeur, who was an onlooker, was killed by a shot from one of the robbers while Nicholas Bulzone, one of the players, was killed when he jumped from a window. The other two hold-up men fled.

H. B. Murray Goes With Carrs Fork Coal Company, Successor With Peebles Brick Company Is Walter M. Wood

H. B. Murray, who for 17 years has been secretary and treasurer of the Peebles Brick Company has resigned. His successor will be Walter M. Wood. Mr. Murray had been identified with the company for 22 years. On next Wednesday he assumed the duties of auditor and credit manager of the Carrs Fork Coal Company, whose mines are located at Carrs Fork, Ky., and their offices in the Masonic Temple here.

Rotarians Feast On Venison; Pay Tribute To P. H. Harsha

With the tables tastefully decorated in keping with the Christmas season, the Rotary club held its meeting Monday noon at the Elks club parlors. In addition to the decorations, the waiters were all diked out in Santa Claus costumes. As a special treat the club feasted on venison, the gift of Rotarian Charlie Hauval who is reported to have made a

lighted Portsmouth and other audiences, was present and gave several vocal selections for the pleasure of the Rotarians. Henry Bertram, the chairman of the meeting, made a short address, following which an early adjournment took place.

Silent tribute was paid to the memory of Mr. P. H. Harsha, a Rotarian, who passed away last Friday.

friends, as only a few knew of his illness, and it was not considered serious. Mr. Riedel was 73 years of age.

MRS. WELLS CRAWFORD

Mrs. Edith Pray Crawford, wife of Wells Crawford, assistant postmaster here, died at 12:35 a. m. Monday at her home, 1721 Hutchins street. She had been in poor health for three years, and her condition had been serious for several weeks. Her death was attributed to complications.

Mrs. Crawford, a daughter of the late Mr. and Mrs. C. E. Pray, pioneer residents of Portsmouth, was born in this city on June 12, 1884. She was united in marriage to Wells Crawford, and to their happy union three children were born, Edwin and William, twins, and Wells, Jr. She is also survived by four sisters and one brother, Mrs. Bertha Brounell, of St. Louis, the Misses Nettie, Alice and Ruth Pray, of Hutchins street, and Charles E. Pray, who is in the West.

Mrs. Crawford was a member of Trinity M. E. Church and was affiliated with its various organizations. She was kind and charitable to all and possessed a wide circle of friends

ancestry

Gary Lewis LOVE

BIRTH 02 FEB 1947 • Perry County, Oho, USA
DEATH Living
husband

Facts

Age 0 — Birth
02 Feb 1947 • Perry County, Ohio, USA

Age [illegible] — Birth of Sister [illegible] LOVE ([illegible]–)
[illegible] • Ohio

Age 18 — Graduation
Jun 1965 • [illegible] High School, [illegible], Perry, Ohio, USA

Age 21 — Marriage
[illegible] Jun 1968 • [illegible], Perry, Ohio, [illegible]
Marriage
Rita Ruth BROWN (1947–)

Age 22 — Graduation
[illegible] Jun 1969 • Columbus, Franklin, Ohio, United States
Bachelor of Science, [illegible] University

Age 22 — Occupation
1969 • [illegible] High School
Columbus, Franklin, Ohio, USA

Age 24 — Birth of Daughter [illegible] LOVE (1971–)
[illegible] Jul 1971 • St. Ann's Hospital, Columbus, Franklin, Ohio, USA

Age 28 — Birth of Daughter Brooke Elizabeth LOVE (1975–)
16 Apr 1975 • Columbus, Franklin, Ohio, USA

Age 28 — Divorce
[illegible] Oct 1975 • Newark, Licking County, Ohio, USA
Dissolution of marriage
Rita Ruth BROWN (1947–)

Family

Parents

robert snider LOVE
1918–2007

betty harriet DRAKE
[illegible]–1989

Spouse & Children

Rita Ruth BROWN 1947–

[illegible] LOVE [illegible]

Brooke Elizabeth LOVE
1975–

Spouse

[illegible] [illegible]

Spouse

[illegible] STEFANIK

Sources

Ancestry Sources

Ohio Divorce Index, 1962-1963, 1967-1971, 1973-2007

Ohio Marriage Index, 1970, 1972-2007

Ohio, Birth Index, 1908-1964

U.S. Public Records Index, 1950-1993, Volume 1

Two Families, Eleven Children Are Made Homeless By Fire

Tot Starts Blaze Which Destroyed Two Dwellings; People Destitute

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Sparks from the burning Brown home set fire to the house occupied by Clyde Miller, and owned by Robert [illegible], of [illegible]. Only a small amount of [illegible] saved from the blaze.

Anna, eight years of age, [illegible] the role of a heroine, when she [illegible] her way through the flames [illegible] smoke to save her young sister, [illegible], aged two. Firemen stated [illegible] they thought a cat or dog had been left in the house and they were shocked when the little girl led her sister from the blazing structure.

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To the stricken families have come the services of friends and societies. They have been granted the use of a house at [illegible] Road, [illegible]ville, and through the efforts of the Bureau of Community Service they have been supplied with food, furniture and clothing. In order that [illegible]

Bandits Draw Death-Cards In Poker-Game Hold-Up; Irate Player's Aim Deadly

[illegible]

H. D. Murray Goes With [illegible] Coal Company; Successor With [illegible] Sales Company Is Walter M. Wood

[illegible]

Rotarians Feast On Venison; Pay Tribute To F. H. [illegible]

[illegible]

Gary Lewis LOVE

BIRTH 02 FEB 1947 • Perry County, Oho, USA
DEATH Living
husband

Facts

Age 0 — **Birth**
02 Feb 1947 • Perry County, Oho, USA

Age 9 — **Birth of Sister sheri beth ann LOVE** (1957–)
abt 1957 • Ohio

Age 18 — **Graduation**
Jun 1965 • Sheridan High School Thornville, Perry, Ohio, USA

Age 20 — **Marriage**
10 Jun 1967 • Thornville, Perry, Ohio, USA (2 Media)
marriage
Rita Belle BROWN (1947–)

Age 22 — **Graduation**
01 Jun 1969 • Columbus, Franklin, Ohio, United States
Bachelor of Science from Capital University

Age 22 — **Occupation**
1969 • Math teacher South High School
Columbus, Franklin, Ohio, USA

Age 24 — **Birth of Daughter Deidre Anne LOVE** (1971–)
02 Jul 1971 • St. Ann's Hospital Columbus, Franklin, Ohio, USA

Age 29 — **Birth of Daughter Brooke Elizabeth LOVE** (1976–)
10 Apr 1976 • Columbus, Franklin, Ohio, USA

Age 29 — **Divorce**
21 Oct 1976 • Newark, Licking County, Ohio, USA
Dissolution of marriage.
Rita Belle BROWN (1947–)

Family

Parents

robert snider LOVE
1918–2007

betty harriet DRAKE
1922–1989

Spouse & Children

Rita Belle BROWN 1947–

- **Deidre Anne LOVE** 1971–
- **Brooke Elizabeth LOVE** 1976–

Spouse

Kathlee M Stefanik 1945–

Spouse

kaye m. STEFANIK

Sources

Ancestry Sources

- Ohio Divorce Index, 1962-1963, 1967-1971, 1973-2007
- Ohio Marriage Index, 1970, 1972-2007
- Ohio, Birth Index, 1908-1964
- U.S. Public Records Index, 1950-1993, Volume 1

Age 30 — **Marriage**
25 Feb 1977
Kathlee M Stefanik (1945–)

Age 42 — **Death of Mother betty harriet DRAKE** (1922–1989)
15 August 1989 • Zanesville, Muskingum, Ohio, United States

Age 46 — **Residence**
1993 • Galena, OH

Age 60 — **Death of Father robert snider LOVE** (1918–2007)
8 June 2007 • Newark, Licking County, Ohio, USA

Age 65 — **Death of Brother john clifford LOVE sr** (1942–2012)
3 June 2012 • Zanesville, Muskingum County, Ohio, USA

Age 67 — **Address**
2014 • Lewis Center, Delaware, Ohio, USA

Residence
Licking, Ohio, United States

Residence
Ohio, United States

Daniel Pierre WALTENER

BIRTH 10 OCT 1941 • France
DEATH Living
husband

Facts

Age 0 — **Birth**
10 Oct 1941 • France

Age 35 — **Marriage**
12 Feb 1977

Age 35 — **Marriage**
12 Feb 1977 • Grace Evangical Lutheran Church
Columbus, Franklin, Ohio, USA
Rita Belle BROWN (1947–)

Age 44 — **Divorce**
20 Mar 1986 • Fort Myers, FL, Lee, FL, USA
Dissolution of marriage
Rita Belle BROWN (1947–)

Age 48 — **Marriage**
2 Jul 1990 • Lee, Florida
Rita Belle BROWN (1947–)

Age 51 — **Divorce**
10 Feb 1993 • Lee, Florida, USA
Rita Belle BROWN (1947–)

Age 53 — **Residence**
1994 • Cape Coral, FL

Residence
Licking, Ohio, United States

Residence
Cape Coral, FL

NaturalizationPetition
Pensacola, Florida, USA

Residence
Newark, Licking, Ohio, United States

Family

Parents

Spouse

Rita Belle BROWN 1947–

Spouse & Children

- **sophie WALTENER**
- **caroline WALTENER**

Sources

Ancestry Sources

- Florida Marriage Indexes, 1822-1875 and 1927-2001
- Florida, Divorce Index, 1927-2001
- Florida, Naturalization Records, 1847-1995
- Galveston Daily News (Galveston, Texas)
- Ohio Marriage Index, 1970, 1972-2007
- Ohio, Deaths, 1908-1932, 1938-2007
- U.S. Public Records Index, 1950-1993, Volume 1
- U.S. Public Records Index, 1950-1993, Volume 2

ancestry

U.S. Public Records Index, 1950-1993, Volume 1

Name: **Daniel P Waltener**

Address: **50 N 3rd St, Newark, 43055-5523 (1987), OH**

Source Information:

Ancestry.com. *U.S. Public Records Index, 1950-1993, Volume 1* [database on-line]. Provo, UT, USA: Ancestry.com Operations, Inc., 2010.

Original Data: *Voter Registration Lists, Public Record Filings, Historical Residential Records, and Other Household Database Listings.* .

Description:

The U.S. Public Records Index is a compilation of various public records spanning all 50 states in the United States from 1950 to 1993. Entries in this index may contain the following information: name, street or mailing address, telephone number, birth date or birth year.

More...

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ancestry

U.S. Public Records Index, 1950-1993, Volume 1

Name:	Daniel P Waltener
Birth Date:	10 Oct 1941
Address:	603 SW 26th St, Cape Coral, 33914-7777 (1993), FL

Source Information:

Ancestry.com. *U.S. Public Records Index, 1950-1993, Volume 1* [database on-line]. Provo, UT, USA: Ancestry.com Operations, Inc., 2010.

Original Data: *Voter Registration Lists, Public Record Filings, Historical Residential Records, and Other Household Database Listings.* .

Description:

The U.S. Public Records Index is a compilation of various public records spanning all 50 states in the United States from 1950 to 1993. Entries in this index may contain the following information: name, street or mailing address, telephone number, birth date or birth year.

More...

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ancestry

U.S. Public Records Index, 1950-1993, Volume 1

Name: **Dany P Waltener**
Address: **709 SE 10th Pl, Cape Coral, 33990-3904 (1993), FL**

Source Information:

Ancestry.com. *U.S. Public Records Index, 1950-1993, Volume 1* [database on-line]. Provo, UT, USA: Ancestry.com Operations, Inc., 2010.
Original Data: *Voter Registration Lists, Public Record Filings, Historical Residential Records, and Other Household Database Listings*. .

Description:

The U.S. Public Records Index is a compilation of various public records spanning all 50 states in the United States from 1950 to 1993. Entries in this index may contain the following information: name, street or mailing address, telephone number, birth date or birth year.
More...

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State Department of Education

Columbus, Ohio

hereby presents this

Certificate of Award

to

RITA M. BROWN

who received HONORABLE MENTION *in* PERRY COUNTY

in the

General Scholarship Test for High School Seniors

Conducted by Ohio Scholarship Tests, November 19-21, 1964

with the cooperation of
The Universities and Colleges
and The Schools of Ohio

Francis W. Spicer
President, State Board of Education

E E Holt
Superintendent of Public Instruction

John G. Odgers
Director, Division of Guidance and Testing

J. Jones

Bert Severance

Don Rushing

State Department of Education

Columbus, Ohio

hereby presents this

Certificate of Award

to

RITA BROWN

who received HONORABLE MENTION-SHERIDAN HIGH *in* ENGLISH 12

in the

Preliminary District-State Scholarship Test

Conducted by Ohio Scholarship Tests, March 18 or 19, 1965

with the cooperation of
The Universities and Colleges
and The Schools of Ohio

Francis W. Speicer
President, State Board of Education

E E Holt
Superintendent of Public Instruction

John G. Odgers
Director, Division of Guidance and Testing

Larry G. Remmert

Bert Severance

NATIONAL
HONOR SOCIETY

C S L S

CHARACTER
SCHOLARSHIP
LEADERSHIP
SERVICE

Howard Day National Honor Society

Certificate of Excellence

is hereby granted to:

Ms. Rita Brown

for being an influential teacher

NHS Induction

November 7, 2013

Sarah Fritch

Miss Sarah Fritch - President

®
PROUD ALUMNI

CAPITAL UNIVERSITY

Be it known that

Rita Brown Lowe

has fulfilled all the requirements
of this institution in scholarship and character,
and in recognition thereof,
and upon the recommendation of the faculty of
The College of Arts and Sciences of Capital University
and with the approval of the Board of Regents
of Capital University,
is awarded the degree of

BACHELOR OF ARTS

Conferred at Columbus, Ohio
on this first day of June
in the year of our Lord
one thousand, nine hundred and
sixty-nine.

Dean, College of Arts and Sciences

H L Yochum
President, Capital University

Irvin F. Young
Chairman, Board of Regents

OHIO DOMINICAN COLLEGE - 1216 SUNBURY ROAD - COLUMBUS, OHIO 43219

OHIO DOMINICAN COLLEGE

Columbus, Ohio

Office of the Registrar

Academic Record

Name Love, Rita (Waltamer)

Address 1015 LaSalle Drive, Columbus, Ohio 43227

Date of Birth 4-30-47 Newark, Ohio Sex F

Parent or Guardian N/A

High School Capital University - B.A.

Basis of Admission Special

Graduation date 1969

Entered 1-8-73

Course No.	Descriptive Title	Grade	Sem. Hrs.	Honor Pts.
	Second Semester 1972-3			
LSc 13	Administration of Lib.	A	4	16
LSc 18	Class. & Cataloging	B	4	12
	Summer Session - 1973			
LSc 10	Book Selection	B	4	12
LSc 65	Educ Media:Meth & Mat	B	4	12
			8	24
	First Semester 1973-74			
LSc 16	Reference Sources	A	4	16

"ISSUED TO STUDENT"

OHIO DOMINICAN COLLEGE

Date of Graduation Degree Honors

Date JAN 23 1997

Registrar

Student is in good standing unless otherwise stated.

Not valid for transfer unless issued directly from the Office of the Registrar with Seal of College affixed.

[illegible]

AUTHENTICITY: Transcript is printed on BLUE background. The word COPY appears if color copied. An ink eradicator will cause [illegible] to appear in [illegible]

The basic unit is a course normally equivalent to four semester hours.

— Non-Credit 0 Pts.
W — Authorized withdrawal 0 Pts.

BLUE background. The word COPY appears if color copied. An ink eradicator will cause many "voids" to appear in Brown.

The basic unit is a course normally equivalent to four semester hours.

KENT STATE UNIVERSITY

GRADUATE SCHOOL

ADMISSION DATA

REGISTRAR'S OFFICE
KENT, OHIO 44242

ADMISSION NUMBER	2/79
PAGE NUMBER	1 of

STUDENT NUMBER	STUDENT NAME	BIRTH DATE		
94-42-4128-6	WALTENER VITA BELLE	05 30 47	FEMALE	OHIO RESIDENT

PERMANENT ADDRESS	CITY, STATE		ZIP CODE
BOX 33	NEWARK	OH	43055

MAJOR	DEGREE PROGRAM
LIBRARY SCIENCE	MASTER OF LIBRARY SCIENCE

		COLLEGE OR UNIVERSITY	DATES ATTENDED	HOURS CREDIT	DEGREE AND DATE
ADMISSION TYPE: NEW GRD STUDENT	COLLEGES AND UNIVERSITIES ATTENDED	1 CAPITAL UNIV.	9/65-6/69	128	B.A. 196
ADMISSION CONDITION: UNCONDITIONAL		2 OHIO DOMINICAN		20	
		3			
		4			
		5			

UNIVERSITY RECORD

COURSE DESCRIPTION	HOURS ATTEMPTED	GRADE	QUALITY POINTS	TOTAL HOURS COMPLETED	MEMORANDA
294-42-4128-6 SPRING 1979					
LSCI 68626 LIB MAT ADOLESCENTS	03	B			
QTR TOTL HR 3 PT 9 GPA 3.000	3				
CUM TOTL HR 3 PT 9 GPA 3.00					

THIS OFFICIAL TRANSCRIPT ISSUED DIRECTLY TO THE STUDENT

Kent State University converted to the semester calendar beginning with the Fall 1979 academic term. All credit hours, quality points, and grade point averages listed after Summer II, 1979 reflect the semester equivalents of previously taken coursework. In addition, the mark "NA" (never appeared or attended class) replaces the "N" mark and grade "IP" (in progress) replaces the "L" grade, neither are included in grade point average computation.

COURSE DESCRIPTION	HOURS ATTEMPTED	GRADE	QUALITY POINTS	TOTAL HOURS COMPLETED
294-42-4128-6 SPRING 1980				
LSCI 60602 ORGANIZ LIBRARY MATERIAL	03	B	09	03
SEM HR 3 PT 09 GPA 3.00	03		9	3
CUM HR 5.00 PT 15.00 GPA 3.00				5.00

GRADING SYSTEM [illegible]

TRANSCRIPT KEY PRINTED ON BACK • THE WORD "VOID" APPEARS WHEN PHOTOCOPIED

The Florida State University

TALLAHASSEE, FLORIDA 32306-1011

PERMANENT ACADEMIC RECORD

Student is in good standing and is eligible to return unless otherwise stated. This transcript is not official unless it bears the embossed seal of the University.

```
 01    MAR 31,1994   SEN   BROWN RITA B                                   296-42-4120
 F 06/30/47   SUM  1993  F  PO BOX 150184              CAPE CORAL    FL   HIGH SCHOOL ADM
                                                                           TRANSFER ADM
                                                                           OTHER ADM
 CLAST            SAT  SAT  ACT  ACT  ACT  ACT  ACT  GRE  GRE  GRE  GRE
 MAT WRI RDG ESS  VER  MAT  ENG  MAT  REA  SCI  COM  VER  MAT  ADV  COD
```

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* * * * * * * * * * * * * * * * *  ALL CREDIT ON THIS RECORD REFLECTED IN SEMESTER HOURS * * * * * * * * * * * * * * * * *
 * * * * * * * * * * * * * * * * * * * *    O F F I C I A L      T R A N S C R I P T  * * * * * * * * * * * * * * * * * * * * * *
FLORIDA STATE UNIVERSITY
*** SUMMER TERM 1993 CLS 7 DIV SP MAJOR 920002 INST 001489
PROB/STUD LIBRARNSHP    LIS5916  A    3.00  3.00  3.00 12.00
                                      3.00  3.00  3.00 12.00

*  TRANSFER HRS ATT = 000.0    TRANSFER HRS ERN = 000.0  *
   * END OF ACADEMIC TRANSCRIPT * MAY NOT BE RELEASED *
   * TO THIRD PARTY WITHOUT STUDENT PERMISSION         *
```

[illegible]L 23 1994

UNIVERSITY REGISTRAR

UNIVERSITY OF SOUTH FLORIDA

Office of the Registrar SVC 1034
Tampa, Fl 33620-6950 813-974-2000

Do Not Release to Third Party Without Student Permission

01 = 01	01/22/97		294-42-4128
BROWN, RITA B		WALTERER	
06/13/47	FEMALE		

☐
☐
☒ OTHER

COURSE TYPE
BLANK - INSTITUTIONAL CREDIT
A - ACT PROGRAM
D - OTHER EXTERNAL CREDIT

```
ENTERED GRADUATE PROGRAM
MAJOR: LIBRARY & INFORMATION SCIENCE

  SUMMER TERM          05/07/84-08/10/84 6M LIS     50
BACHELOR'S DEGREE, CAPITAL UNIVERSITY 1969
ACCEPTED TO THE MASTER'S PROGRAM IN LIBRARY, MEDIA
& INFO STUDIES, EFFECTIVE 05/84
LIS 6606  401 DSC INF SO SERV          A    300 300 300

  FALL TERM            08/27/84-12/15/84 6M LIS     50
LIS 5937  901 LEGAL REFER SVC          A    300 300 300
LIS 5315  491 INSTR GRAPHICS           A    300 300 300

THE FOLLOWING COURSES ACCEPTED TOWARD
GRADUATE DEGREE
TRANSFER CREDIT          SPRING TERM 1975
KENT STATE UNIVERSITY
   TRANSFER CREDIT AWARDED          D           300
CRS=            LIB MAT ADOL     GD=- 102.00X
CRS=            YNG LIBRARY MAT  GD=- 103.00X

  SPRING TERM          01/07/85-04/27/85 6M LIS     50
LIS 6435  401 ORG SCH MED CEN          A    300 300 300

  SUMMER TERM          05/06/85-08/09/85 6M LIS     50
LIS 6906  101 INDEPEND STUDY           A    100 100 100

  FALL TERM            08/26/85-12/14/85 6M LIS     50
LIS 6271  591 RESEAR METH I            A    300 300 300

  SPRING TERM          01/08/86-05/01/86 6M ALI     50
LIS 5404  401 FNDTNS LIBRNSHP          A    300 300 300

  SUMMER TERM          05/08/86-08/13/86 6M ALI     50
LIS 6906  201 INDEPEND STUDY           S    100 100 000

  FALL TERM            08/25/86-12/13/86 6M ALI     50
LIS 6260  401 INF SCI LIB              A    300 300 300

  CONTINUED TOP RIGHT OF THIS PAGE

  SPRING TERM          01/07/87-04/30/87 6M ALI     50
LIS 6506  901 AUD VIS UT               B    300 300 300

  SUMMER TERM          05/07/87-08/12/87 6M ALI     50
LIS 6402  095 ADV LIB ADMIN            B    300 300 300

  FALL TERM            08/24/87-12/12/87 6M ALI     50
LIS 6520  901 BLDG LIB COL             B    300 300 300

MASTER OF ARTS DEGREE AWARDED
APRIL 29 1988
PROGRAM: LIBRARY AND INFORMATION SCIENCE

                 CR-ATT  CR-ERN  CR-GPA  GRD-PTS   GPA
        USF      32.00   32.00   31.00   118.00   3.806
        OVRALL   32.00   37.00   31.00   118.00   3.806

LATEST COLLEGE: EDUCATION
LATEST MAJOR: LIBRARY & INFORMATION SCIENCE

  END OF TRANSCRIPT
```

In Good Standing And Eligible To Return, Unless Otherwise Indicated.
The Above Statement Does Not Necessarily Apply To Continuing Education Enrollees.

OFFICIAL SIGNATURE APPEARS BELOW IN WHITE TYPE

Angela DeBose, Registrar

DO NOT ACCEPT UNLESS SIGNATURE APPEARS ABOVE

OHIO DOMINICAN COLLEGE • 1216 SUNBURY ROAD • COLUMBUS, OHIO 43219

OHIO DOMINICAN COLLEGE

Columbus, Ohio

Office of the Registrar **Academic Record**

Name Love, Rita (Waltener)

Address 5015 Labelle Drive, Columbus, Ohio 43227 (at time of entrance)

Date of Birth 6-30-47 Newark, Ohio

Sex F

Parent or Guardian N/A

High School Capital University - B.A.

Basis of Admission Special

Graduation date 1969

Entered 1-8-73

Course No.	Descriptive Title	Grade	Sem. Hrs.	Honor Pts.
	Second Semester 1972-3			
LSc 13	Administration of Lib.	A	4	16
LSc 18	Class. & Cataloging	B	4	12
	Summer Session - 1973			
LSc 10	Book Selection	B	4	12
LSc 65	Educ Media:Meth & Mat	B	4	12
			8	24
	First Semester 1973-74			
LSc 16	Reference Sources	A	4	16

"ISSUED TO STUDENT"

OHIO DOMINICAN COLLEGE

Date of Graduation

Degree

Honors

Date: JAN 23 1997

Sally Ann Sikorski
Registrar

Student is in good standing unless otherwise stated.

Not valid for transfer unless issued directly from the Office of the Registrar with Seal of College affixed.

A — Excellent	**4 Pts.**	**D — Poor**	**1 Pt.**	**I — Incomplete**	**0 Pts.**	**Z — Credit by examination**	**0 Pts.**
B — Good	**3 Pts.**	**NC — No Credit — Competence not Demonstrated**	**0 Pts.**	**P — Pass**	**0 Pts.**	**Y — Audit**	**0 Pts.**
C — Satisfactory	**2 Pts.**			**P/O — Pass Option**	**0 Pts.**	**X — Non-Credit**	**0 Pts.**
						W — Authorized withdrawal	**0 Pts.**

AUTHENTICITY: Transcript is printed on BLUE background. The word COPY appears if color copied. An ink eradicator will cause many "voids" to appear in Brown.

The basic unit is a course normally equivalent to four semester hours.

Grading System

The grading and point system at Ohio Dominican College is as follows:

Letter Grade	Description of Grade	Grade Points
A	Superior achievement	4.0
B+	Excellent achievement	3.5
B	Above average achievement	3.0
C+	Upper average achievement	2.5
C	Average achievement	2.0
D	Poor	1.0
E	Failure	0.0
I	Incomplete (will be changed to a point grade by midterm of the next semester)	0.0
K	Transfer credit from other institutions	0.0
L	Experiential Learning	0.0
P	Pass	0.0
W	Withdrawal	0.0
WE	Withdrawal with Failure	0.0
WP	Withdrawal with Pass	0.0
X	Non-credit course	0.0
Y	Audit	0.0
Z	Credit by examination	0.0

Transcript Legend

I. *Accreditation:* The University of South Florida is accredited by the Commission on Colleges of the Southern Association of Colleges and Schools to award degrees at the baccalaureate, master's, specialist and doctoral levels, including the Doctor of Medicine.

II. *Calendar Systems:* The University of South Florida has utilized different academic calendars since it opened on September 26, 1960. USF operated under the traditional semester calendar from Fall, 1960 through Summer, 1963. A conversion to a trimester calendar was implemented for Fall, 1963 and this calendar system was used through Summer Term, 1967. A quarter calendar was instituted for Fall Term, 1967 and this calendar system was used through Summer Term, 1981. Beginning Fall Term, 1981 the University adopted a modified semester calendar which is still in effect.

Table of Calendar Systems

Years	Calendar Type	Credit
Fall 1960 - Summer 1963	Semester	Semester
Fall 1963 - Summer 1967	Trimester	Semester
Fall 1967 - Summer 1981	Quarter	Quarter
Fall 1981 -	Modified Semester	Semester

ALL CREDIT HOURS ARE POSTED IN SEMESTER EQUIVALENTS. (CLEP AWARDED BETWEEN FALL 1967 - SUMMER 1981 HAS NOT BEEN CONVERTED EXCEPT IN THE TOTAL CLEP HOURS.)

III. *Course Number:* Courses are numbered by using the State of Florida Common Course Numbering System for courses taken Fall Quarter, 1978 to present and the University's own dept-pref/number system prior to Fall, 1978. Under both systems, courses beginning with number 1 or 2 are considered lower division, courses beginning with number 3 or 4 are considered upper division, and courses beginning with number 5, 6, 7, 8 or 9 are considered graduate level.

IV. *Grading System:* The University of South Florida uses a four point grading system to measure academic achievement. The assigned grades, performance level, and earned quality points are as follows:

Grade	Performance Level	Quality Points
A	Superior	4
B	Excellent	3
C	Average	2
D	Below average, but passing	1
F	Failure	0
IF	Incomplete grade when time limit has expired, failure	0
X	Incomplete (computed as failure) (discontinued Fall, 1972)	0

The following grades are also used by the University; however, they do not earn quality points and are not used in grade point average calculations.

Grade	Explanation
I	Incomplete
M	Missing grade/no grade reported by instructor
IU	Incomplete when time limit has expired, unsatisfactory
N	Audit (No credit earned)
S	Satisfactory performance (equates to A, B, or C)
U	Unsatisfactory performance (equates to D or F)
W	Withdrew from course before academic penalty deadline
Z	Continuing registration
—	Waiver (No credit)

V. Note

Flag	
T	Repeated - First Attempt - not computed in GPA
R	Repeated - Last Attempt - computed in GPA

All work attempted by a student is reflected on this transcript record and is graded according to the above grading system.

VI. Official transcripts for students who are attending or have attended New College of the University of South Florida or participated in the M.D. program of the College of Medicine of the University of South Florida should be requested directly from those colleges. This transcript format is not used for those programs. The following addresses may be used:

New College of the University of South Florida
Office of Records and Registration
5700 N. Tamiami Trail
Sarasota, Florida 33580

University of South Florida College of Medicine
Registrar's Office, Box 32
12901 N. 30th Street
Tampa, Florida 33612

UNIVERSITY OF SOUTH FLORIDA

Office of the Registrar SVC 1034
Tampa, Fl 33620-6950 813-974-2000

Do Not Release to Third Party Without Student Permission

PAGE: 01 OF 01	DATE PRINTED: 01/22/97	STUDENT NUMBER: 294-42-4128
STUDENT NAME (LAST, FIRST, MIDDLE): BROWN, RITA B	FORMER: WALTENER	
BIRTH DATE: 06/30/47	GENDER: FEMALE	HIGH SCHOOL LAST ATTENDED: · LOCATION: · GRAD DATE:

TEST INFORMATION

BASIS OF ADMISSION
☐ HIGH SCHOOL
☐ TRANSFER
☒ OTHER

COURSE TYPE
BLANK - INSTITUTIONAL CREDIT
A - ACT PROGRAM
O - OTHER EXTERNAL CREDIT
T - REPEATED - FIRST ATTEMPT
R - REPEATED - LAST ATTEMPT
Y - ADVANCED PLACEMENT
Z - CLEP

A - 4 GRADE POINTS - SUPERIOR
B - 3 GRADE POINTS - EXCELLENT
C - 2 GRADE POINTS - AVERAGE
D - 1 GRADE POINT - BELOW AVERAGE
F - 0 GRADE POINT - FAILURE
IF - 0 GRADE POINTS - INCOMPLETE GRADE CHANGED TO FAILURE
X - INCOMPLETE (COMPUTED AS F FOR UNDERGRADUATE STUDENTS)
— - WAIVER (NO CREDIT)
Z - CONTINUING REGISTRATION THESIS/DISSERTATION
IU - INCOMPLETE GRADE CHANGED TO UNSATISFACTORY
N - AUDIT
W - WITHDREW
S - SATISFACTORY
U - UNSATISFACTORY
I - INCOMPLETE
M - MISSING GRADE/NO GRADE REPORTED BY INSTRUCTOR

COURSE: PREFIX & NUMBER | SECTION | TITLE | TYPE — GRADE — SEMESTER CREDITS: COURSE CREDIT | CREDIT EARNED | CREDIT FOR GPA

```
ENTERED GRADUATE PROGRAM
MAJOR: LIBRARY & INFORMATION SCIENCE

   SUMMER TERM          05/07/84-08/10/84 6M LIS      30
BACHELOR'S DEGREE, CAPITAL UNIVERSITY 1969
ACCEPTED TO THE MASTER'S PROGRAM IN LIBRARY, MEDIA
& INFO STUDIES, EFFECTIVE 05/84
LIS 6608  401 BSC INF SO SERV          A   300 300 300

  FALL TERM             08/27/84-12/15/84 6M LIS      30
LIS 5937  001 LEGAL REFER SVC          A   300 300 300
LIS 5315  491 INSTR GRAPHICS           A   300 300 300

THE FOLLOWING COURSES ACCEPTED TOWARD
GRADUATE DEGREE
TRANSFER CREDIT         SPRING TERM 1985
KENT STATE UNIVERSITY
  TRANSFER CREDIT AWARDED           O          500
CRS=          LIB MAT ADOL      GD=- (02.00)
CRS=          ORG LIBRARY MAT   GD=- (03.00)

   SPRING TERM          01/07/85-04/27/85 6M LIS      30
LIS 6455  401 ORG SCH MED CTR          A   300 300 300
   SUMMER TERM          05/06/85-08/09/85 6M LIS      30
LIS 6906  101 INDEPEND STUDY           A   100 100 100
  FALL TERM             08/26/85-12/14/85 6M LIS      30
LIS 6271  591 RESEAR METH I            A   300 300 300
   SPRING TERM          01/08/86-05/01/86 6M ALI      30
LIS 5404  401 FNDTNS LIBRNSHP          A   300 300 300
   SUMMER TERM          05/08/86-08/13/86 6M ALI      30
LIS 6906  201 INDEPEND STUDY           S   100 100 000
  FALL TERM             08/25/86-12/13/86 6M ALI      30
LIS 6260  401 INF SCI LIB              A   300 300 300

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   SPRING TERM          01/07/87-04/30/87 6M ALI      30
LIS 6506  901 AUD VIS UT               B   300 300 300

   SUMMER TERM          05/07/87-08/12/87 6M ALI      30
LIS 6402  001 ADV LIB ADMIN            B   300 300 300

   FALL TERM            08/24/87-12/12/87 6M ALI      30
LIS 6520  901 BLDG LIB COL             A   300 300 300

MASTER OF ARTS DEGREE AWARDED
APRIL 28 1988
PROGRAM: LIBRARY AND INFORMATION SCIENCE
                  CR-ATT  CR-ERN  CR-GPA  GRD-PTS   GPA
             USF   32.00   32.00   31.00   118.00  3.806
          OVRALL   32.00   37.00   31.00   118.00  3.806

LATEST COLLEGE: EDUCATION
LATEST MAJOR: LIBRARY & INFORMATION SCIENCE

   END OF TRANSCRIPT
```

In Good Standing And Eligible To Return, Unless Otherwise Indicated.
The Above Statement Does Not Necessarily Apply To Continuing Education Enrollees.

OFFICIAL SIGNATURE APPEARS BELOW IN WHITE TYPE

Angela DeBose
Angela DeBose, Registrar

DO NOT ACCEPT UNLESS SIGNATURE APPEARS ABOVE

USF 2143 3/94

ADMISSION QUARTER	2/79
PAGE NUMBER	1 of ( )( )( )( )( )

KENT STATE UNIVERSITY

GRADUATE SCHOOL

ADMISSIONS DATA

REGISTRAR'S OFFICE
KENT, OHIO 44242

STUDENT NUMBER	STUDENT NAME	BIRTH DATE		
94-42-4128-6	WALTENER RITA BELLE	06 30 47	FEMALE	OHIO RESIDENT

REET ADDRESS	CITY, STATE		ZIP CODE
BOX 33	NEWARK	OH	43055

AJOR	DEGREE PROGRAM
IBRARY SCIENCE	MASTER OF LIBRARY SCIENCE

DMISSION TYPE
EW KSU STUDENT

DMISSION CONDITION
NCONDITIONAL

COLLEGES AND UNIVERSITIES ATTENDED (6 OR MORE QTR. HRS.)

	COLLEGE OR UNIVERSITY	DATES ATTENDED	HOURS TAKEN (SEM. OR QTR.)	DEGREE AND DATE
1	CAPITAL UNIV.	9/65-6/69	125	B.A. 1969
2	OHIO DOMINICAN		20	
3				
4				
5				

UNIVERSITY RECORD

LINE NO	COURSE DESCRIPTION	KSU QUARTER HOURS ATTEMPTED	GRADE	QUALITY POINTS EARNED	TOTAL QUARTER HOURS COMPLETED	MEMORANDA
1						
2	294-42-4128-6 SPRING 1979					
3	LSCI 60626 LIB MAT ADOLESCENTS	03	B	09	03	
4	QTR TOTL (HR 3 PT 9 GPA 3.00)	3		9	3	
5	CUM TOTL (HR 3 PT 9 GPA 3.00)			9	3.0	
6						
7						
8						

THIS OFFICIAL TRANSCRIPT ISSUED DIRECTLY TO THE STUDENT

Kent State University converted to the semester calendar beginning with the Fall 1979 academic term. All credit hours, quality points, and grade point averages listed after Summer II, 1979 reflect the semester equivalents of previously taken coursework. In addition, the mark "NA" (never appeared or attended class) replaces the "M" mark and grade "IP" (in progress) replaces the "L" grade, neither are included in grade point average computation.

LINE NO	COURSE DESCRIPTION	KSU QUARTER HOURS ATTEMPTED	GRADE	QUALITY POINTS EARNED	TOTAL QUARTER HOURS COMPLETED	MEMORANDA
17						
18	294-42-4128-6 SPRING 1980					
19	LSCI 60602 ORGANIZ LIBRARY MATERIAL	03	B	09	03	
20	SEM (HR 3 PT 9 GPA 3.00)	03		9	3	
21	CUM (HR 5.00 PT 15.00 GPA 3.00)				5.00	
22						
23						
24						
25						
26						
27						
28						
29						
30						
31						
32						

JAN 29 1997

REGISTRAR

VALID ONLY WITH OFFICIAL SIGNATURE AND EMBOSSED SEAL.

DEGREE (S)

CERTIFICATE (S)

MAJOR

MINOR

KENT STATE UNIVERSITY IS A MEMBER OF AND FULLY ACCREDITED BY THE NORTH CENTRAL ASSOCIATION OF COLLEGES AND SECONDARY SCHOOLS.

GRADING SYSTEM
A - EXCELLENT B - GOOD C - AVERAGE D - POOR F - FAILURE IN - INCOMPLETE AU - AUDIT WP - WITHDREW PASSING
S - SATISFACTORY U - UNSATISFACTORY L - GRADE LATER TERM R - LETTER GRADE INAPPROPRIATE M - MISSING
W - WITHDREW WITHOUT EVALUATION WF - WITHDREW FAILING POINTS: A - 4 B - 3 C - 2 D - 1 F - 0

DP 376 REV. 1-76

TRANSCRIPT KEY PRINTED ON BACK • THE WORD "VOID" APPEARS WHEN PHOTOCOPIED

Kent State University

The Office of the Registrar • 122 Michael Schwartz Center • Kent, OH 44242 • (330) 672-3131

TRANSCRIPT KEY

ACCREDITATION

Kent State University (Kent, Ashtabula, East Liverpool, Geauga, Salem, Stark, Trumbull, and Tuscarawas) is accredited by the North Central Association of Colleges and Secondary Schools as a degree granting institution at the associate, baccalaureate, master's and doctoral levels.

RELEASE OF INFORMATION

This transcript has been forwarded at the request of the student with the understanding that it will not be released to any other party in accordance with the Family Educational Rights and Privacy Act of 1974, which prohibits release without the student's written consent.

TRANSCRIPT AUTHENTICITY

Transcripts for most students attending Kent State University from Fall 1987 are laser printed from our on-line transcript system. The transcript is official when it bears the machine signature of the University Registrar, the embossed University seal, and date of issuance in blue ink. If the transcript is issued to the student, the message "Official transcript issued to the student" will appear in the top center of the transcript. The transcript form is in blue and will incorporate a background of the University seal.

Transcripts for most students attending Kent State University prior to Fall 1987 are photocopied from a hard copy permanent academic record. A transcript is official when it bears the machine signature of the University Registrar, embossed University seal, and date of issuance in blue ink. The transcript background is blue. If the transcript is issued to the student, the message, "This official transcript issued directly to the student" appears in red ink.

In some cases, a student's transcript may consist of a combination of the above. Further authentication can be obtained by contacting the Registrar's Office.

CALENDAR

Kent State University operated on the quarter system until Fall 1933, at which time it changed to the semester system. Beginning Fall 1942, Kent State University changed to the quarter system. In Fall 1979, the University changed back to the current semester system.

POST-BACCALAUREATE STUDENTS

Credit hour totals and grade point averages for post-baccalaureate students who were enrolled in a post-baccalaureate course from Fall Semester 1987 to present are reflected in the undergraduate totals and averages. Students enrolled in a post-baccalaureate course prior to Fall 1987 have separate undergraduate and post-baccalaureate totals and averages.

COURSE NUMBERING SYSTEM

Prior to Fall 1973	1973 to Present	Level
00-99		Subcollege
100s	10000s	Freshman
200s	20000s	Sophomore
300s	30000s	Junior
400s	40000s	Senior
500s and above	50000s and above	Graduate*

* Prior to Fall 1987, 50000 level Architecture classes are considered undergraduate work.

Course numbers followed by an asterisk (*) or square (☐) denotes undergraduate work taken for graduate credit.

Course numbers followed by "H" denotes classes taken through the Honors college.

OFFICIAL GRADING SYSTEM

GRADE	INTERPRETATION	POINT VALUES
A	Excellent - UND	4
	Superior - GRD	4
B	Good - UND	3
	Average - GRD	3
C	Average - UND	2
	Below Average - GRD	2
D	Poor - UND	1
	Far below average - GRD	1
F	Failure - UND	0
	Failure - GRD	0
IN	Incomplete	Not Computed
IP	In Progress	Not Computed
NA	Never Attended	Not Computed
S	Satisfactory	Not Computed
U	Unsatisfactory - UND	0
	Unsatisfactory - GRD	Not Computed
Y	Passed a Pass/Fail Course	Not Computed
Z	Failed a Pass/Fail Course	Not Computed
W	Withdrawal	Not Computed
AU	Audit	Not Computed
R	Research Completed	Not Computed
NR	Not Reported	Not Computed
*L	Research in Progress	Not Computed
**WP	Withdrawal Passing	Not Computed
**WD	Withdrawal	Not Computed
**WF	Withdrawal Failing	0
***M	Missing	0

* Used prior to 1976 and replaced by IP.

** Used prior to 1976 and replaced by W.

*** Used prior to 1979 and replaced by NA.

CLASSIFICATION OF STUDENTS

	Quarter System Prior to Fall 1979	Semester System Fall 1979 to Present
Freshman	0 - 47 credit hours	0 - 31 credit hours
Sophomore	48 - 95 credit hours	32 - 63 credit hours
Junior	96 - 143 credit hours	64 - 95 credit hours
Senior	144 - above credit hours	96 - above credit hours

ABBREVIATIONS

UND = UNDERGRADUATE
GRD = GRADUATE

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TRANSCRIPT EXPLANATION

ACCREDITATION AND ACADEMIC CALENDARS

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Effective September, 1951 - The academic calendar for the Florida State University was divided into two equal terms and a summer session, thereby having semester hours as the unit of credit.

Effective September, 1962 - The academic calendar for the Florida State University was divided into three equal terms, the unit of credit was semester; and the term designation was Trimester.

Effective September, 1967 - The academic calendar for The Florida State University reverted to four terms and the unit of credit was designated the quarter hour.

Effective August, 1981 - The academic calendar for The Florida State University reverted to two equal terms and a summer session and the unit of credit was semester hours.

Effective August, 1984 - The Florida State University implemented a grading system in which pluses and minuses may be added to the traditional letter grades.

GRADING SYSTEM

Letter grades are assigned for all courses except for those specifically designated in the Bulletin as S/U graded only, or those for which the student has utilized the S/U option. The scale of letter grade is as follows:

Used to Compute G.P.A.

A - Excellent
B - Good
C - Average
D - Passing
F - Failed
IE - Incomplete Expired
GE - No Grade Expired

Not Used to Compute G.P.A.

I - Incomplete
S - Satisfactory
U - Unsatisfactory
EC - CLEP Exam Credit/CEEB
P - Passed (Graduate Tests)
ED - Departmental Exam Credit
WD - Withdrawn with permission of dean
*W - Withdrew
NG - No Grade Reported
CR - Credit Received

* A grade of "W" is used only to denote that a student was passing a course at the time he withdrew from the University.

QUALITY POINTS

Prior to the Fall Semester, 1955, the University operated on a three point grade system. However, from Fall Semester, 1955 to the present, quality points are assigned to passing grades earned as follows: A: 4 q.p.; B: 3 q.p.; C: 2 q.p.; D: 1 q.p.; F: 0 q.p.; IE: 0 q.p.; GE: 0 q.p.

Effective Fall Semester, 1984, quality points are assigned to grades earned as follows: A: 4.00 q.p.; A-: 3.75 q.p.; B+: 3.25 q.p.; B: 3.00 q.p.; B-: 2.75 q.p.; C+: 2.25 q.p.; C: 2.00 q.p.; C-: 1.75 q.p.; D+: 1.25 q.p.; D: 1.00 q.p.; D-: 0.75 q.p.; F: 0.00 q.p.; IE: 0.00 q.p.; GE: 0.00 q.p.

The grade point average is computed by dividing the number of hours attempted with letter grades (A, B, C, D, F, IE, and GE) at the Florida State University into the total number of quality points assigned.

Effective Spring Quarter, 1971, the University instituted a "forgiveness" policy for undergraduate students which permitted said students to repeat grades of "D" and "F" in order to improve their level of performance (g.p.a.); the last attempt only is computed in the average.

Effective Spring Quarter, 1974, the University instituted a "forgiveness" policy for graduate students which permitted said students to repeat grades of "C" or below in order to improve their level of performance (g.p.a.). This option could be exercised for no more than two courses and only once for any particular course.

Effective Fall Quarter, 1980, both undergraduate and graduate students were also limited to two repeats under the forgiveness policy for the purpose of improving the g.p.a.

Forgiveness Policy Indicators: (course type)

T - Repeated (initial attempt)
R - Repeated (last attempt)

COLLEGE/SCHOOL DESIGNATIONS

AS - Arts & Sciences
BD - Undergraduate Studies
BU - Business
CO - Communication
CR - Criminology
ED - Education
IE - Engineering
HE - Human Sciences
LS - Library and Information Studies
LW - Law
MU - Music
NR - Nursing
SP - Special Student
SS - Social Sciences
SW - Social Work
TH - Theatre
TR - Transient
VA - Visual Arts and Dance

COURSE NUMBERING SYSTEM

Effective September, 1978, prefixes and numbers appear according to the Common Course Number designations implemented by the State Department of Education. The first digit of the 4-digit number represents the level of the course (1, freshmen; 2, sophomore; 3, junior; 4, senior; 5, 6, 7, graduate level; 8, masters examinations; and 9, doctoral examinations) and is assigned by The Florida State University. The second digit represents the major subclassification of the discipline, i.e., 0, introductory, entry level course; 9, miscellaneous general categories such as thesis and seminars. The third and fourth digits are used for indicating level of complexity and for sequencing. The outside indicator "L" means that the course is a laboratory course, the "C" means that the course is a combination of lecture and laboratory.

EVALUATION OF TRANSFER RECORD CODE (Indicated as Course Type: CT)

(D) - Course duplicated by other work.
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(G) - Grade below transferable level.
(L) - Course below transferable level.
(M) - Remedial coursework.
(N) - Course not applicable towards degree.
(P) - Credit approved toward Graduate degree.
(T) - Vocational or technical terminal course prior to Fall Semester, 1981.
(V) - Vocational or technical terminal course beginning Fall Semester, 1981.
(W) - Gordon Rule Writing Contract
(X) - Coursework taken while on dismissal.
(Y) - Community College courses taken beyond AA degree.

GRADUATION REQUIREMENTS

Undergraduate: 120 semester hours minimum for all degrees and a minimum cumulative 2.00 g.p.a. on all college hours attempted.

Graduate: For masters degree, 30 semester hours, minimum, with additional credit, thesis, etc. subject to specific departmental requirements and a minimum cumulative 3.00 g.p.a. on all college hours attempted. For doctorate degrees, completion of 30 semester hours of graduate work or award of the masters degree, after which the student must be continuously enrolled on The Florida State University campus or in one of its teaching centers, for a minimum of 24 semester credit hours during one academic year; and a minimum cumulative 3.00 g.p.a. on all college hours attempted.

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The Florida State University
TALLAHASSEE, FLORIDA 32306-1011

PERMANENT ACADEMIC RECORD

Student is in good standing and is eligible to return unless otherwise stated. This transcript is not official unless it bears the embossed seal of the University.

PAGE NUMBER	DATE PRINTED	SEM/QTR	STUDENT NAME: LAST	FIRST	MIDDLE	STUDENT I.D. NUMBER
01	MAR 21,1994	SEM	BROWN	RITA	B	

SEX	DATE OF BIRTH	MATRICULATION DATE	RES	ADDRESS	CITY	STATE
F	06/30/47	SUM 1993	F	PO BOX 150184	CAPE CORAL	FL

HIGH SCHOOL ADM.
TRANSFER ADM.
X OTHER ADM.

HIGH SCHOOL LAST ATTENDED	CITY	STATE	DATE H.S. GRADUATION

CLAST MAT WRI RDG ESS · SAT VER · SAT MAT · ACT ENG · ACT MAT · ACT REA · ACT SCI · ACT COM · GRE VER · GRE MAT · GRE ADV · GRE COD

** * * * * * * * * * * * * * * * * ALL CREDIT ON THIS RECORD REFLECTED IN SEMESTER HOURS * * * * * * * * * * * * * * * * * *

* OFFICIAL TRANSCRIPT * * * * * * * * * * * * * * * * *

FLORIDA STATE UNIVERSITY

*** SUMMER TERM 1993 CLS 7 DIV SP MAJOR 920002 INST 001489

COURSE TITLE	CT	COURSE PREFIX NUMBER	GRADE	SEM/QTR HRS ATTEMPTED	SEM/QTR HRS PASSED	SEM/QTR HRS FOR G.P.A.	QTY PTS FOR G.P.A.
PROB/STUD LIBRARNSHP		LIS5916	A	3.00	3.00	3.00	12.00
				3.00	3.00	3.00	12.00

* TRANSFER HRS ATT = 000.0 TRANSFER HRS ERN = 000.0 *

* END OF ACADEMIC TRANSCRIPT * MAY NOT BE RELEASED *

* TO THIRD PARTY WITHOUT STUDENT PERMISSION *

MAR 23 1994

Maxwell Carraway Jr.
UNIVERSITY REGISTRAR

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F	06/30/47	SUM 1993	F	PO BOX 150184	CAPE CORAL	FL	HIGH SCHOOL ADM.
							TRANSFER ADM.
HIGH SCHOOL LAST ATTENDED				CITY	STATE	DATE H.S. GRADUATION	X OTHER ADM.

```
CLAST                   SAT  SAT  ACT  ACT  ACT  ACT  ACT  GRE  GRE  GRE  GRE
MAT  WRI  RDG  ESS      VER  MAT  ENG  MAT  REA  SCI  COM  VER  MAT  ADV  COD
```

COURSE TITLE	CT	COURSE PREFIX NUMBER	GRADE	SEM/QTR HRS ATTEMPTED	SEM/QTR HRS PASSED	SEM/QTR HRS FOR G.P.A.	QTY PTS FOR G.P.A.	COURSE TITLE	CT	COURSE PREFIX NUMBER	GRADE	SEM/QTR HRS ATTEMPTED	SEM/QTR HRS PASSED	SEM/QTR HRS FOR G.P.A.

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* * * * * * * * * * * * * * * *  ALL CREDIT ON THIS RECORD REFLECTED IN SEMESTER HOURS * * * * * * * * * * * *
* * * * * * * * * * * * * * * * * *    O F F I C I A L   T R A N S C R I P T * * * * * * * * * * * * * * * *
LORIDA STATE UNIVERSITY
*** SUMMER TERM 1993 CLS 7 DIV SP MAJOR 920002 INST 001489
ROB/STUD LIBRARNSHP   LIS5916  A    3.00  3.00  3.00 12.00
                                    3.00  3.00  3.00 12.00

*  TRANSFER HRS ATT = 000.0    TRANSFER HRS ERN = 000.0  *
  * END OF ACADEMIC TRANSCRIPT * MAY NOT BE RELEASED *
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1857

MAR 23 1994

Maxwell Carraway Jr.
UNIVERSITY REGISTRAR

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OHIO DOMINICAN COLLEGE · 1216 SUNBURY ROAD · COLUMBUS, OHIO 43219

OHIO DOMINICAN COLLEGE

Columbus, Ohio

Office of the Registrar

Academic Record

Name: Love, Rita (Waltemer)
Address (at time of entrance): 5015 Labella Drive, Columbus, Ohio 43227
Date of Birth: 6-30-47 Newark, Ohio
Sex: F
Parent or Guardian: N/A
High School: Capital University - B.A.
Basis of Admission: Special
Graduation date: 1969
Entered: 1-8-73

Course No.	Description Title	Grade	Sem. Hrs.	Honor Pts.
	Second Semester 1972-3			
LSc 13	Administration of Lib.	A	4	16
LSc 18	Class. & Cataloging	B	4	12
	Summer Session - 1973			
LSc 50	Book Selection	B	4	12
LSc 65	Educ Media:Meth & Mat	B	4	12
			8	24
	First Semester 1973-74			
LSc 16	Reference Sources	A	4	16

"ISSUED TO STUDENT"

OHIO DOMINICAN COLLEGE

Date of Graduation:
Degree:
Honors:

Date: JAN 23 1997

Holly Anne Sikorski
Registrar

Student is in good standing unless otherwise noted.

Not valid for transfer unless issued directly from the Office of the Registrar with Seal of College affixed.

[illegible]

AUTHENTICITY: Transcript is printed on BLUE background. The word COPY appears if color copied. An ink eradicator will cause many "voids" to appear in brown.

The basic unit is a course normally equivalent to four semester hours.

ADMISSION QUARTER 2/79 PAGE NUMBER 1 of 1

KENT STATE UNIVERSITY

GRADUATE SCHOOL

ADMISSIONS DATA

REGISTRAR'S OFFICE
KENT, OHIO 44242

94-42-4128-6	WALTENER RITA BELLE	04 30 47	FEMALE	OHIO RESIDENT
BOX 33	NEWARK	OH	43055	
IBRARY SCIENCE	MASTER OF LIBRARY SCIENCE			

EW KSU STUDENT

NCONDITIONAL

COLLEGES AND UNIVERSITIES ATTENDED	COLLEGE OR UNIVERSITY	DATES ATTENDED	HOURS	DEGREE
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COURSE DESCRIPTION	HOURS ATTEMPTED	GRADE	QUALITY POINTS EARNED	TOTAL HOURS COMPLETED	MEMORANDA
294-42-4128-6 SPRING 1979					
LSCI 60626 LIB MAT ADOLESCENTS	03	B	09		
QTR TOTL HR 3 PT 9 GPA 3.00	3				
CUM TOTL HR 3 PT 9 GPA 3.00					

THIS OFFICIAL TRANSCRIPT ISSUED DIRECTLY TO THE STUDENT

Kent State University converted to the semester calendar beginning with the Fall 1979 academic term. All credit hours, quality points, and grade point averages listed after Summer II, 1979 reflect the semester equivalents of previously taken coursework. In addition, the mark "NA" (never appeared or attended class) replaces the "M" mark and grade "IP" (in progress) replaces the "L" grade, neither are included in grade point average computation.

COURSE DESCRIPTION	HOURS ATTEMPTED	GRADE	QUALITY POINTS EARNED	TOTAL HOURS COMPLETED	MEMORANDA
294-42-4128-6 SPRING 1980					
LSCI 60602 ORGANIZ LIBRARY MATERIAL	03	B	09	03	
SEM HR 3 PT 9 GPA 3.00	03		9	3	
CUM HR 5.00 PT 15.00 GPA 3.00				5.00	

DEGREE(S)

CERTIFICATE(S)

MAJOR

MINOR

APR 29 1981

GRADING SYSTEM A-EXCELLENT B-GOOD C-AVERAGE D-POOR F-FAILURE OR UNSATISFACTORY AU-AUDIT [illegible]
S-SATISFACTORY U-UNSATISFACTORY L-GRADE LATER TERM X-LETTER GRADE INAPPROPRIATE M-MISSING
[illegible] POINTS: A-4 B-3 C-2 D-1 F-0

TRANSCRIPT KEY PRINTED ON BACK • THE WORD "VOID" APPEARS WHEN PHOTOCOPIED

The Florida State University
TALLAHASSEE, FLORIDA 32306-1011

PERMANENT ACADEMIC RECORD

Student is in good standing and is eligible to return unless otherwise stated. This transcript is not official unless it bears the embossed seal of the University.

PAGE NUMBER	DATE PRINTED	SEM/QTR	STUDENT NAME: LAST	FIRST	MIDDLE	STUDENT I.D
F 06/30/47	SUM 1993	F	PO BOX 150184	CAPE CORAL		FL

SEX	DATE OF BIRTH	MATRICULATION DATE	RES	ADDRESS	CITY	STATE

HIGH SCHOOL LAST ATTENDED	CITY	STATE	DATE H.S. GRADUATION

HIGH SCHOO
☒ TRANSFER A
OTHER ADM.

CLAST MAT	CLAST WRI	CLAST RDG	CLAST ESS	SAT VER	SAT MAT	ACT ENG	ACT MAT	ACT REA	ACT SCI	ACT COM	GRE VER	GRE MAT	GRE ADV	GRE COD

```
* * * * * * * * * * * * * * * * *  ALL CREDIT ON THIS RECORD REFLECTED IN SEMESTER HOURS  * * * * * * * * * * *
 * * * * * * * * * * * * * * * * * *    O F F I C I A L   T R A N S C R I P T  * * * * * * * * * * * * *
FLORIDA STATE UNIVERSITY
*** SUMMER TERM 1993 CLS 7 DIV SP MAJOR 920002 INST 001489
```

COURSE TITLE	CT	COURSE PREFIX NUMBER	GRADE	SEM/QTR HRS ATTEMPTED	SEM/QTR HRS PASSED	SEM/QTR HRS FOR G.P.A.	QTY PTS FOR G.P.A.
PROB/STUD LIBRARNSHP		LIS5916	A	3.00	3.00	3.00	12.00
				3.00	3.00	3.00	12.00

```
*  TRANSFER HRS ATT = 000.0    TRANSFER HRS ERN = 000.0   *
  * END OF ACADEMIC TRANSCRIPT * MAY NOT BE RELEASED *
  * TO THIRD PARTY WITHOUT STUDENT PERMISSION         *
```

COURSE TITLE	CT	COURSE PREFIX NUMBER	GRADE	SEM/QTR HRS ATTEMPTED	SEM/QTR HRS PASSED	SEM/QTR HRS FOR G.P.

MAR 23 1994

Maxwell Cavanaugh
UNIVERSITY REGISTRAR

COPY-COPY-COPY-COPY

UNIVERSITY OF
SOUTH FLORIDA

[illegible]

LIS 6520 [illegible]

MASTER OF ARTS DEGREE [illegible]
APRIL 29 [illegible]
PROGRAM: LIBRARY AND [illegible]

OVERALL [illegible]

LATEST COLLEGE [illegible]
LATEST MAJOR [illegible]

END OF TRANSCRIPT

The Florida State University

TALLAHASSEE, FLORIDA 32306-1011

PERMANENT ACADEMIC RECORD

Student is in good standing and is eligible to return unless otherwise stated. This transcript is not official unless it bears the embossed seal of the University.

PAGE NUMBER	DATE PRINTED	SEM/QTR	STUDENT NAME: LAST FIRST MIDDLE	STUDENT I.D.
01	MAR 21,19	SEM	BROWN RITA B	294-4

SEX	DATE OF BIRTH	MATRICULATION DATE	RES	ADDRESS	CITY	STATE
F	06/30/47	SUM 1993	F	PO BOX 150184	CAPE CORAL	FL

HIGH SCHOOL ☐

TRANSFER A ☐

OTHER ADM. ☒

HIGH SCHOOL LAST ATTENDED	CITY	STATE	DATE H.S. GRADUATION

CLAST				SAT	SAT	ACT	ACT	ACT	ACT	ACT	GRE	GRE	GRE	GRE
MAT	WRI	RDG	ESS	VER	MAT	ENG	MAT	REA	SCI	COM	VER	MAT	ADV	COD

* * * * * * * * * * * * * * * * * ALL CREDIT ON THIS RECORD REFLECTED IN SEMESTER HOURS * * * * * * * * * * * *

* * * * * * * * * * * * * * * * * * * OFFICIAL TRANSCRIPT * * * * * * * * * * * * * *

FLORIDA STATE UNIVERSITY

*** SUMMER TERM 1993 CLS 7 DIV SP MAJOR 920002 INST 001489

COURSE TITLE	CT	COURSE PREFIX NUMBER	GRADE	SEM/QTR HRS ATTEMPTED	SEM/QTR HRS PASSED	SEM/QTR HRS FOR G.P.A.	QTY PTS FOR G.P.A.
PROB/STUD LIBRARNSHP		LIS5916	A	3.00	3.00	3.00	12.00
				3.00	3.00	3.00	12.00

COURSE TITLE	CT	COURSE PREFIX NUMBER	GRADE	SEM/QTR HRS ATTEMPTED	SEM/QTR HRS PASSED	SEM/QTR FOR G.P

* TRANSFER HRS ATT = 000.0 TRANSFER HRS ERN = 000.0 *

* END OF ACADEMIC TRANSCRIPT * MAY NOT BE RELEASED *

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MAR 23 1994

Maxwell Cavanaugh Jr.

UNIVERSITY REGISTRAR

COPY-COPY-COPY-COPY

1956

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Tampa, Fl 33620-6950 813-974-2000

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PAGE: 01 OF 01	DATE PRINTED: 01/22/97			STUDENT NUMBER: 294-42-4128
STUDENT NAME (LAST, FIRST, MIDDLE): BROWN, RITA B			FORMER: WALTENER	
BIRTH DATE: 06/30/47	GENDER: FEMALE	HIGH SCHOOL LAST ATTENDED:	LOCATION:	GRAD DATE:
TEST INFORMATION:			BASIS OF ADMISSION: ☐ HIGH SCHOOL ☐ TRANSFER ☒ OTHER	

COURSE TYPE

BLANK - INSTITUTIONAL CREDIT
A - ACT PROGRAM
O - OTHER EXTERNAL CREDIT
T - REPEATED - FIRST ATTEMPT
R - REPEATED - LAST ATTEMPT
Y - ADVANCED PLACEMENT
Z - CLEP

A - 4 GRADE POINTS - SUPERIOR
B - 3 GRADE POINTS - EXCELLENT
C - 2 GRADE POINTS - AVERAGE
D - 1 GRADE POINT - BELOW AVERAGE
F - 0 GRADE POINT - FAILURE

IF - 0 GRADE POINTS - INCOMPLETE GRADE CHANGED TO FAILURE
X - INCOMPLETE (COMPUTED AS F FOR UNDERGRADUATE STUDENTS)
— - WAIVER (NO CREDIT)
Z - CONTINUING REGISTRATION THESIS/DISSERTATION
IU - INCOMPLETE GRADE CHANGED TO UNSATISFACTORY

N - AUDIT
W - WITHDREW
S - SATISFACTORY
U - UNSATISFACTORY
I - INCOMPLETE
M - MISSING GRADE/NO GRAD REPORTED BY INSTRUCTO

```
COURSE                                                  SEMESTER CREDITS
PREFIX & NUMBER  SECTION  TITLE                  TYPE GRADE COURSE CREDIT  CREDIT
                                                            CREDIT EARNED  FOR GPA

ENTERED GRADUATE PROGRAM
MAJOR: LIBRARY & INFORMATION SCIENCE

  SUMMER TERM          05/07/84-08/10/84 6M LIS     30
BACHELOR'S DEGREE, CAPITAL UNIVERSITY 1969
ACCEPTED TO THE MASTER'S PROGRAM IN LIBRARY, MEDIA
& INFO STUDIES, EFFECTIVE 05/84
LIS 6608  401 BSC INF SO SERV            A    300  300  300

  FALL TERM            08/27/84-12/15/84 6M LIS     30
LIS 5937  001 LEGAL REFER SVC            A    300  300  300
LIS 5315  491 INSTR GRAPHICS             A    300  300  300

THE FOLLOWING COURSES ACCEPTED TOWARD
GRADUATE DEGREE
TRANSFER CREDIT          SPRING TERM 1985
KENT STATE UNIVERSITY
   TRANSFER CREDIT AWARDED            0          500
CRS=          LIB MAT ADOL     GD=- (02.00)
CRS=          ORG LIBRARY MAT  GD=- (03.00)

  SPRING TERM          01/07/85-04/27/85 6M LIS     30
LIS 6455  401 ORG SCH MED CTR            A    300  300  300

  SUMMER TERM          05/06/85-08/09/85 6M LIS     30
LIS 6906  101 INDEPEND STUDY             A    100  100  100

  FALL TERM            08/26/85-12/14/85 6M LIS     30
LIS 6271  591 RESEAR METH I              A    300  300  300

  SPRING TERM          01/08/86-05/01/86 6M ALI     30
LIS 5404  401 FNDTNS LIBRNSHP            A    300  300  300

  SUMMER TERM          05/08/86-08/13/86 6M ALI     30
LIS 6906  201 INDEPEND STUDY             S    100  100  000

  FALL TERM            08/25/86-12/13/86 6M ALI     30
LIS 6260  401 INF SCI LIB                A    300  300  300

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COURSE                                                  SEMESTER CREDITS
PREFIX & NUMBER  SECTION  TITLE                  TYPE GRADE COURSE CREDIT  CREDIT
                                                            CREDIT EARNED  FOR GP

  SPRING TERM          01/07/87-04/30/87 6M ALI     30
LIS 6506  901 AUD VIS UT                 B    300  300  30

  SUMMER TERM          05/07/87-08/12/87 6M ALI     30
LIS 6402  001 ADV LIB ADMIN              B    300  300  30

  FALL TERM            08/24/87-12/12/87 6M ALI     30
LIS 6520  901 BLDG LIB COL               A    300  300  30

MASTER OF ARTS DEGREE AWARDED
APRIL 28 1988
PROGRAM: LIBRARY AND INFORMATION SCIENCE

               CR-ATT  CR-ERN  CR-GPA  GRD-PTS    GPA
         USF    32.00   32.00   31.00   118.00  3.806
         OVRALL 32.00   37.00   31.00   118.0   3.806

LATEST COLLEGE: EDUCATION
LATEST MAJOR: LIBRARY & INFORMATION SCIENCE

   END OF TRANSCRIPT
```

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Angela DeBose, Registrar

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Tampa, Fl 33620-6950 813-974-2000

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PAGE	01 OF 01	
DATE PRINTED	01/22/97	
STUDENT NUMBER	294-42-4128	
STUDENT NAME (LAST, FIRST, MIDDLE)	BROWN, RITA B	
FORMER	WALTENER	
BIRTH DATE	06/30/47	
GENDER	FEMALE	
HIGH SCHOOL LAST ATTENDED		
LOCATION		
GRAD DATE		
TEST INFORMATION		

BASIS OF ADMISSION
☐ HIGH SCHOOL
☐ TRANSFER
☒ OTHER

COURSE TYPE
BLANK - INSTITUTIONAL CREDIT
A - ACT PROGRAM
O - OTHER EXTERNAL CREDIT
T - REPEATED - FIRST ATTEMPT
R - REPEATED - LAST ATTEMPT
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A - 4 GRADE POINTS - SUPERIOR
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X - INCOMPLETE (COMPUTED AS F FOR UNDERGRADUATE STUDENTS)
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Z - CONTINUING REGISTRATION THESIS/DISSERTATION
IU - INCOMPLETE GRADE CHANGED TO UNSATISFACTORY
N - AUDIT
W - WITHDREW
S - SATISFACTORY
U - UNSATISFACTORY
I - INCOMPLETE
M - MISSING GRADE/NO GRADE REPORTED BY INSTRUCTOR

COURSE				SEMESTER CREDITS			
PREFIX & NUMBER	SECTION	TITLE	TYPE	GRADE	COURSE CREDIT	CREDIT EARNED	CREDIT FOR GPA
ENTERED GRADUATE PROGRAM							
MAJOR: LIBRARY & INFORMATION SCIENCE							
SUMMER TERM		05/07/84-08/10/84	6M	LIS	30		
BACHELOR'S DEGREE, CAPITAL UNIVERSITY 1969							
ACCEPTED TO THE MASTER'S PROGRAM IN LIBRARY, MEDIA & INFO STUDIES, EFFECTIVE 05/84							
LIS 6608	401	BSC INF SO SERV		A	300	300	300
FALL TERM		08/27/84-12/15/84	6M	LIS	30		
LIS 5937	001	LEGAL REFER SVC		A	300	300	300
LIS 5315	491	INSTR GRAPHICS		A	300	300	300
THE FOLLOWING COURSES ACCEPTED TOWARD GRADUATE DEGREE							
TRANSFER CREDIT		SPRING TERM 1985					
KENT STATE UNIVERSITY							
TRANSFER CREDIT AWARDED			0			500	
CRS=		LIB MAT ADDL GD=-		(02.00)			
CRS=		ORG LIBRARY MAT GD=-		(03.00)			
SPRING TERM		01/07/85-04/27/85	6M	LIS	30		
LIS 6455	401	ORG SCH MED CTR		A	300	300	300
SUMMER TERM		05/06/85-08/09/85	6M	LIS	30		
LIS 6906	101	INDEPEND STUDY		A	100	100	100
FALL TERM		08/26/85-12/14/85	6M	LIS	30		
LIS 6271	591	RESEAR METH I		A	300	300	300
SPRING TERM		01/08/86-05/01/86	6M	ALI	30		
LIS 5404	401	FNDTNS LIBRNSHP		A	300	300	300
SUMMER TERM		05/08/86-08/13/86	6M	ALI	30		
LIS 6906	201	INDEPEND STUDY		S	100	100	000
FALL TERM		08/25/86-12/13/86	6M	ALI	30		
LIS 6260	401	INF SCI LIB		A	300	300	300

CONTINUED TOP RIGHT OF THIS PAGE

COURSE				SEMESTER CREDITS			
PREFIX & NUMBER	SECTION	TITLE	TYPE	GRADE	COURSE CREDIT	CREDIT EARNED	CREDIT FOR GPA
SPRING TERM		01/07/87-04/30/87	6M	ALI	30		
LIS 6506	901	AUD VIS UT	B	300	300	300	
SUMMER TERM		05/07/87-08/12/87	6M	ALI	30		
LIS 6402	001	ADV LIB ADMIN	B	300	300	300	
FALL TERM		08/24/87-12/12/87	6M	ALI	30		
LIS 6520	901	BLDG LIB COL	A	300	300	300	

MASTER OF ARTS DEGREE AWARDED
APRIL 28 1988
PROGRAM: LIBRARY AND INFORMATION SCIENCE

	CR-ATT	CR-ERN	CR-GPA	GRD-PTS	GPA
USF	32.00	32.00	31.00	118.00	3.806
OVRALL	32.00	37.00	31.00	118.00	3.806

LATEST COLLEGE: EDUCATION
LATEST MAJOR: LIBRARY & INFORMATION SCIENCE

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Tampa, Fl 33620-6950 813-974-2000

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PAGE 01 OF 01	DATE PRINTED 01/22/97	STUDENT NUMBER 294-42-4128
STUDENT NAME (LAST, FIRST, MIDDLE) BROWN, RITA B	FORMER WALTENER	
BIRTH DATE 06/30/47	GENDER FEMALE	HIGH SCHOOL LAST ATTENDED	LOCATION	GRAD DATE

TEST INFORMATION

BASIS OF ADMISSION
☐ HIGH SCHOOL
☐ TRANSFER
☒ OTHER

COURSE TYPE
BLANK - INSTITUTIONAL CREDIT
A - ACT PROGRAM
O - OTHER EXTERNAL CREDIT
T - REPEATED - FIRST ATTEMPT
R - REPEATED - LAST ATTEMPT
Y - ADVANCED PLACEMENT
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A - 4 GRADE POINTS - SUPERIOR
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F - 0 GRADE POINT - FAILURE
IF - 0 GRADE POINTS - INCOMPLETE GRADE CHANGED TO FAILURE
X - INCOMPLETE (COMPUTED AS F FOR UNDERGRADUATE STUDENTS)
— - WAIVER (NO CREDIT)
Z - CONTINUING REGISTRATION THESIS/DISSERTATION
IU - INCOMPLETE GRADE CHANGED TO UNSATISFACTORY
N - AUDIT
W - WITHDREW
S - SATISFACTORY
U - UNSATISFACTORY
I - INCOMPLETE
M - MISSING GRADE/NO GRADE REPORTED BY INSTRUCTOR

COURSE: PREFIX & NUMBER | SECTION | TITLE | TYPE — SEMESTER CREDITS: GRADE | COURSE CREDIT | CREDIT EARNED | CREDIT FOR GPA

```
ENTERED GRADUATE PROGRAM
MAJOR: LIBRARY & INFORMATION SCIENCE


  SUMMER TERM          05/07/84-08/10/84 6M LIS     30
BACHELOR'S DEGREE, CAPITAL UNIVERSITY 1969
ACCEPTED TO THE MASTER'S PROGRAM IN LIBRARY, MEDIA
& INFO STUDIES, EFFECTIVE 05/84
LIS 6608  401 BSC INF SO SERV          A   300 300 300

  FALL TERM            08/27/84-12/15/84 6M LIS     30
LIS 5937  001 LEGAL REFER SVC          A   300 300 300
LIS 5315  491 INSTR GRAPHICS           A   300 300 300

THE FOLLOWING COURSES ACCEPTED TOWARD
GRADUATE DEGREE
TRANSFER CREDIT         SPRING TERM 1985
KENT STATE UNIVERSITY
   TRANSFER CREDIT AWARDED            O       500
CRS=           LIB MAT ADDL    GD=- (02.00)
CRS=           ORG LIBRARY MAT GD=- (03.00)


  SPRING TERM          01/07/85-04/27/85 6M LIS     30
LIS 6455  401 ORG SCH MED CTR          A   300 300 300

  SUMMER TERM          05/06/85-08/09/85 6M LIS     30
LIS 6906  101 INDEPEND STUDY           A   100 100 100

  FALL TERM            08/26/85-12/14/85 6M LIS     30
LIS 6271  591 RESEAR METH I            A   300 300 300

  SPRING TERM          01/08/86-05/01/86 6M ALI     30
LIS 5404  401 FNDTNS LIBRNSHP          A   300 300 300

  SUMMER TERM          05/08/86-08/13/86 6M ALI     30
LIS 6906  201 INDEPEND STUDY           S   100 100 000

  FALL TERM            08/25/86-12/13/86 6M ALI     30
LIS 6260  401 INF SCI LIB              A   300 300 300

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  SPRING TERM          01/07/87-04/30/87 6M ALI     30
LIS 6506  901 AUD VIS UT               B   300 300 30

  SUMMER TERM          05/07/87-08/12/87 6M ALI     30
LIS 6402  001 ADV LIB ADMIN            B   300 300 30

  FALL TERM            08/24/87-12/12/87 6M ALI     30
LIS 6520  901 BLDG LIB COL             A   300 300 30

MASTER OF ARTS DEGREE AWARDED
APRIL 28 1988
PROGRAM: LIBRARY AND INFORMATION SCIENCE

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      USF    32.00   32.00   31.00   118.00   3.806
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Angela DeBose, Registrar

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USF 2143 3/94

62925 LOVE RITA B

CAPITAL UNIVERSITY, COLUMBUS, OHIO

Office of the Registrar

Name	Brown, Rita Belle	Curriculum	Arts-Ed.
Home Address	Box 177, Thornville, Ohio	Entered	September 14, 1965
		Graduated	June 1, 1969
		Date of Birth	June 30, 1947
		Degree	Bachelor of Arts
Parent	Mrs. Cora B. Winegardner	Place of Birth	Newark, Ohio
		Major	Comp.Scial Science (Hist.Conc.)

High School
Sheridan High,
Thornville, Ohio
Year of Grad.
1965
Rank
8/117
Units:
English 4
Language
French 2
Mathematics
Algebra 2
Geometry 1
Science
Biology 1
Chemistry 1
History 2
Soc. Stud. 2
Others 3-1/2

Entrance
Deficiencies
None

Key to Grades:
A-Excellent
B-Good
C-Fair
D-Passed
I-Incomplete
F-Failed
F (abs) Failed Abs.
S-Satisfactory
U-Unsatisfactory
K-Transfer

Dept. Cat. No.	Description	Sem. Hrs.	Gr.	Pts.
1965-1966, First Semester				
Phys. Ed. 101	Phys. Ed. for Women	1	B	3
English 103	Comp. and Reading	3	C	6
Religion 100	Intro.to Word of God	2	B	6
Geology 105	Physical	3	C	6
French 201	Intermediate	4	C	8
History 201	U.S. to 1865	3	A	12
Activity 250	Women's Chorus	1/2	S	-
	16 16 41 2.562			
1965-1966, Second Semester				
Phys. Educ. 102	Phys. Ed. for Women	1	B	3
English 104	Comp. and Reading	3	C	6
Geology 106	Historical	4	B	12
French 202	Reading and Comp.	4	B	12
History 202	U.S. since 1865	3	A	12
Geography 101a	Phys. Geog. Lab.	1	B	3
Activity 250	Women's Chorus	1/2	S	-
16 16 48 3.00	32 32 89 2.781			
1966-1967, First Semester				
Math. 121	Elem. Math. Concepts	3	C	6
Psychology 201	Principles	3	B	9
History 103	World Civ. to 1660	3	A	12
English 211	English Literature	3	A	12
Speech 101	Basic	2	A	8
Phys. Educ. 201	Phys. Ed. for Women	1	B	3
15 15 50 3.33	47 48 139 2.957			
1966-1967, Second Semester				
Phys. Educ. 202	Phys. Ed. for Women	1	C	2
Psychology 204	Educational	3	B	9
History 104	World Civ.since 1660	3	B	9
Philosophy 204	Prin. Reflec. Think.	3	C	6
Religion 200	Biblical Studies	3	B	9
English 212	English Literature	3	B	9
16 16 44 2.75	63 64 183 2.904			

Dept.	Cat. No.	Description	Sem. Hrs.	Gr.	Pts.
		1ST.SEMESTER,1967/68			
MATH	107	COLLEGE ALGEBRA	[illegible]	[illegible]	[illegible]
MUSIC	207	MUSIC APPRECIATION	[illegible]	[illegible]	[illegible]
HIST	313	CIVIL WAR AND RECONS	[illegible]	[illegible]	[illegible]
EDUC	301	SCH ADMIN AND LAW	[illegible]	[illegible]	[illegible]
PSYCH	308	PSYCH OF ADOLESCENCE	[illegible]	[illegible]	12
POL S	201	AMER NATIONAL GOVT	[illegible]	[illegible]	[illegible]
ECON	201	PRINCIPLES OF ECON	[illegible]	[illegible]	[illegible]
SEMESTER TOTALS 18.0 18.0 50.0 2.777					
CUM.TOTAL 81.00 82.00 233.00 2.877					
		2ND SEMESTER, 1967/68			
ECON	202	PRINCIPLES OF ECON	[illegible]	[illegible]	[illegible]
GEOGR	102	ECONOMIC REGIONAL	[illegible]	[illegible]	[illegible]
POL S	317	INTERNATIONAL ORGAN	[illegible]	[illegible]	12
RELIG	322	CHRISTIAN ETHICS	[illegible]	[illegible]	[illegible]
SOC	201	FOUND OF SOCIAL LIFE	[illegible]	[illegible]	[illegible]
EDUC	302	HISTORY OF EDUCATION	[illegible]	[illegible]	[illegible]
SEMESTER TOTALS 16.0 16.0 48.0 3.000					
CUM.TOTAL 97.00 98.00 281.00 2.867					
		1ST SEMESTER 1968/69			
EDUC	49	TEACH OF SOCIAL STUDIES	3.5	B	10.5
EDUC	57	CURR AND TEACH SEC ED	3.5	B	10.5
EDUC	58	CLINICAL PRAC IN TEACH	7.0	B	21.0
SEMESTER TOTALS 14.0 14.0 42.0 3.000					
CUM.TOTAL 111.00 112.00 323.00 2.909					
		INTERIM 1968/69			
INTER	41	RESEARCH IN AMER HIST	3.5	S	*
		2ND SEMESTER,1968/69			
HIST	43	LIBERAL-NATION-IMPERIAL	3.5	C	7.0
HIST	50	AMER DIPLOMATIC HIST	3.5	B	10.5
RELIG	45	WORLD RELIGIONS	3.5	B	10.5
SOC	22	CULTURAL ANTHROPOLOGY	3.5	C	7.0
SEMESTER TOTALS 14.0 17.5 35.0 2.500					
CUM.TOTAL 125.00 129.50 358.00 2.864					

END OF TRANSCRIPT

NO ENTRY VALID BELOW THIS POINT

ISSUED TO STUDENT

THIS IS A RED STAMP

[illegible] this record [illegible] it is an official transcript. Student is in good standing unless otherwise indicated.

Date

UNIVERSITY OF SOUTH FLORIDA

Office of the Registrar SVC 1034
Tampa, Fl 33620-6950 813/974-2000

Do Not Release to Third Party Without Student Permission

01 [illegible] 01	03/22/97		294-42-4128
BROWN, RITA B			WALTERER
06/13/47	FEMALE		

COURSE TYPE
BLANK - INSTITUTIONAL CREDIT
A - ACT PROGRAM
D - OTHER EXTERNAL CREDIT

A = 4 GRADE POINTS - SUPERIOR
B = 3 GRADE POINTS - EXCELLENT
C = 2 GRADE POINTS - AVERAGE
D = 1 GRADE POINT - BELOW AVERAGE
F = 0 GRADE POINT - FAILURE

```
ENTERED GRADUATE PROGRAM
MAJOR: LIBRARY & INFORMATION SCIENCE

   SUMMER TERM         05/07/84-08/10/84 6M LIS     30
BACHELOR'S DEGREE, CAPITAL UNIVERSITY 1969
ACCEPTED TO THE MASTER'S PROGRAM IN LIBRARY, MEDIA
& INFO STUDIES, EFFECTIVE 05/84
LIS 6606  401 BSC INF SO SERV            A   300 300 300

   FALL TERM           08/27/84-12/15/84 6M LIS     30
LIS 5937  901 LEGAL REFER SVC            A   300 300 300
LIS 5315  491 INSTR GRAPHICS             A   300 300 300

THE FOLLOWING COURSES ACCEPTED TOWARD
GRADUATE DEGREE
TRANSFER CREDIT           SPRING TERM 19[illegible]
KENT STATE UNIVERSITY
   TRANSFER CREDIT AWARDED                       600
CRS=           LIB MAT ADOL     GD= 102.00X
CRS=           THE LIBRARY MAT  GD= 101.00X

   SPRING TERM         01/07/85-04/27/85 6M LIS     30
LIS 6433  401 ORG SCH MED CTR            A   300 300 300

   SUMMER TERM         05/06/85-08/09/85 6M LIS     30
LIS 6906  101 INDEPEND STUDY             A   100 100 100

   FALL TERM           08/26/85-12/14/85 6M LIS     30
LIS 6771  591 RESEAR METH I              A   300 300 300

   SPRING TERM         01/08/86-05/01/86 6M ALI     30
LIS 5404  401 FNDTNS LIBRNSHP            A   300 300 300

   SUMMER TERM         05/08/86-08/13/86 6M ALI     30
LIS 6906  201 INDEPEND STUDY             S   100 100 000

   FALL TERM           08/25/86-12/13/86 6M ALI     30
LIS 6260  401 INF SCI LIB                A   300 300 300

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   SPRING TERM         01/07/87-04/30/87 6M ALI     30
LIS 6506  931 AUD VIS MT                 B   300 300 300

   SUMMER TERM         05/07/87-08/12/87 6M ALI     30
LIS 6402  931 ADV LIB ADMIN              B   300 300 300

   FALL TERM           08/26/87-12/12/87 6M ALI     30
LIS 6520  931 BLDG LIB COL               B   300 300 300

MASTER OF ARTS DEGREE AWARDED
APRIL 29 1988
PROGRAM: LIBRARY AND INFORMATION SCIENCE

                 CR-ATT   CR-ERN   CR-GPA   GRD-PTS    GPA
         USF     32.00    32.00    31.00    [illegible]  [illegible]
         OVERALL 38.00    37.00    31.00    [illegible]  [illegible]

LATEST COLLEGE: EDUCATION
LATEST MAJOR: LIBRARY & INFORMATION SCIENCE

   END OF TRANSCRIPT
```

Is In Good Standing And Eligible To Return, Unless Otherwise Indicated.
The Above Statement Does Not Necessarily Apply To Continuing Education Enrollees.

ORIGINAL SIGNATURE APPEARS BELOW IN WHITE TYPE

Angela DeBose, Registrar

DO NOT ACCEPT UNLESS SIGNATURE APPEARS ABOVE

USF 3161 3/94

The Florida State University

TALLAHASSEE, FLORIDA 32306-[illegible]

PERMANENT ACADEMIC RECORD

Student is in good standing and is eligible to return unless otherwise stated. This transcript is not official unless it bears the embossed seal of the University.

01 MAR 31,1994 SEN BROWN RITA B 296-42-4128

F 04/30/47 SUM 1993 F PO BOX 150184 CAPE CORAL FL

HIGH SCHOOL ADM.
TRANSFER ADM.
OTHER ADM.

CLAST				SAT	SAT	ACT	ACT	ACT	ACT	ACT	GRE	GRE	GRE	GRE
MAT	WRI	RDG	ESS	VER	MAT	ENG	MAT	REA	SCI	COM	VER	MAT	ADV	COD

* * * * * * * * * * * * * * * * ALL CREDIT ON THIS RECORD REFLECTED IN SEMESTER HOURS * * * * * * * * * * * * * * * * *

* * * * * * * * * * * * * * * * * * * OFFICIAL TRANSCRIPT *

FLORIDA STATE UNIVERSITY

*** SUMMER TERM 1993 CLS 7 DIV SP MAJOR 920002 INST 001489

PROB/STUD LIBRARNSHP LIS5916 A 3.00 3.00 3.00 12.00

3.00 3.00 3.00 12.00

* TRANSFER HRS ATT = 000.0 TRANSFER HRS ERN = 000.0 *

* END OF ACADEMIC TRANSCRIPT * MAY NOT BE RELEASED *

* TO THIRD PARTY WITHOUT STUDENT PERMISSION *

1851

[illegible] 1994

Conaway

UNIVERSITY REGISTRAR

OHIO DOMINICAN COLLEGE • 1216 SUNBURY ROAD • COLUMBUS, OHIO 43219

OHIO DOMINICAN COLLEGE

Columbus, Ohio

Office of the Registrar **Academic Record**

Name Love, Rita (Waltener)
Address 5015 Labelle Drive, Columbus, Ohio 43227 (at time of entrance)
Date of Birth 6-30-47 Newark, Ohio Sex F
Parent or Guardian N/A
High School Capital University - B.A.
Basis of Admission Special
Graduation date 1969
Entered 1-8-73

Course No.	Descriptive Title	Grade	Sem. Hrs.	Honor Pts.	Course No.	Descriptive Title	Grade	Sem. Hrs.	Honor Pts.
	Second Semester 1972-3								
LSc 13	Administration of Lib.	A	4	16					
LSc 18	Class. & Cataloging	B	4	12					
	Summer Session - 1973								
LSc 10	Book Selection	B	4	12					
LSc 65	Educ Media:Meth & Mat	B	4	12					
			8	24					
	First Semester 1973-74								
LSc 16	Reference Sources	A	4	16					

"ISSUED TO STUDENT"

OHIO DOMINICAN COLLEGE

Date of Graduation
Degree
Honors
Date: JAN 23 1997

Sally Ann Sikorski
Registrar

Student is in good standing unless otherwise stated.

Not valid for transfer unless issued directly from the Office of the Registrar with Seal of College affixed.

A — Excellent 4 Pts.
B — Good 3 Pts.
C — Satisfactory 2 Pts.
D — Poor 1 Pt.
NC — No Credit — Competence not Demonstrated 0 Pts.
I — Incomplete 0 Pts.
P — Pass 0 Pts.
P/O — Pass Option 0 Pts.
Z — Credit by examination 0 Pts.
Y — Audit 0 Pts.
X — Non-Credit 0 Pts.
W — Authorized withdrawal 0 Pts.

AUTHENTICITY: Transcript is printed on BLUE background. The word COPY appears if color copied. An ink eradicator will cause many "voids" to appear in Brown.

The basic unit is a course normally equivalent to four semester hours.

Grading System

The grading and point system at Ohio Dominican College is as follows:

Letter Grade	Description of Grade	Grade Points
A	Superior achievement	4.0
B+	Excellent achievement	3.5
B	Above average achievement	3.0
C+	Upper average achievement	2.5
C	Average achievement	2.0
D	Poor	1.0
E	Failure	0.0
I	Incomplete (will be changed to a point grade by midterm of the next semester)	0.0
K	Transfer credit from other institutions	0.0
L	Experiential Learning	0.0
P	Pass	0.0
W	Withdrawal	0.0
WE	Withdrawal with Failure	0.0
WP	Withdrawal with Pass	0.0
X	Non-credit course	0.0
Y	Audit	0.0
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OHIO DOMINICAN COLLEGE • 1216 SUNBURY ROAD • COLUMBUS, OHIO 43219

OHIO DOMINICAN COLLEGE

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	Summer Session - 1973								
LSc 10	Book Selection	B	4	12					
LSc 65	Educ Media:Meth & Mat	B	4	12					
			8	24					
	First Semester 1973-74								
LSc 16	Reference Sources	A	4	16					

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Honors

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B — Good	**3 Pts.**	**NC — No Credit — Competence not Demonstrated**	**0 Pts.**	**P — Pass**	**0 Pts.**	**Y — Audit**	**0 Pts.**
C — Satisfactory	**2 Pts.**			**P/O — Pass Option**	**0 Pts.**	**X — Non-Credit**	**0 Pts.**
						W — Authorized withdrawal	**0 Pts.**

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B	Above average achievement	3.0
C+	Upper average achievement	2.5
C	Average achievement	2.0
D	Poor	1.0
E	Failure	0.0
I	Incomplete (will be changed to a point grade by midterm of the next semester)	0.0
K	Transfer credit from other institutions	0.0
L	Experiential Learning	0.0
P	Pass	0.0
W	Withdrawal	0.0
WE	Withdrawal with Failure	0.0
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Date of Graduation:

Degree:

Honors:

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P	Pass	0.0
W	Withdrawal	0.0
WE	Withdrawal with Failure	0.0
WP	Withdrawal with Pass	0.0
X	Non-credit course	0.0
Y	Audit	0.0
Z	Credit by examination	0.0

CAPITAL UNIVERSITY

Be it known that

Rita Brown Love

has fulfilled all the requirements
of this institution in scholarship and character,
and in recognition thereof,
and upon the recommendation of the faculty of
The College of Arts and Sciences of Capital University
and with the approval of the Board of Regents
of Capital University,
is awarded the degree of

BACHELOR OF ARTS

Conferred at Columbus, Ohio
on this first day of June
in the year of our Lord
one thousand, nine hundred and
sixty-nine.

Dean, College of Arts and Sciences

H L Yochum
President, Capital University

Irvin F. Young
Chairman, Board of Regents

A GUIDE TO THE TRANSCRIPT

GENERAL INFORMATION

ACCREDITATION

Capital University is accredited by the North Central Association of Colleges and Secondary Schools and holds membership in the Association of American Colleges and the Ohio College Association.

The department of the College of Arts and Sciences is accredited by and/or holds membership in the following: American Association of Colleges for Teacher Education, American Chemical Society, Council on Social Work Education, National Council for Accreditation of Teacher Education and the Ohio Department of Education.

The Conservatory of Music holds membership in the National Association of Schools of Music.

The School of Nursing is accredited by the National League for Nursing and approved by the Ohio State Nurses' Board.

The Law School is a charter member of the League of Ohio Law Schools and is approved by the American Bar Association and the Association of American Law Schools.

The Graduate School of Administration is a member of the American Assembly of Collegiate Schools of Business.

COURSE NUMBERING SYSTEM

Prior to 1968

Capital used a 3-digit course numbering system with courses numbered in the 100's intended for freshmen, 200's for sophomores, 300's for juniors, and 400's for seniors.

1968-1976

A 2-digit number system was used. Undergraduate courses numbered 10-19 signified introductory level, 20-39 intermediate level, and 40-99, advanced-level courses.

1976-Present

The University instituted a 3-digit number system defined as follows:

001-099	courses representative of special or developmental programs;
100-299	courses serving as a basic introduction to a program of study-such courses normally taken by freshman and sophomores;
300-499	courses usually requiring some previous exposure to the area of study-such courses normally taken by juniors and seniors.
500-599	courses in post-undergraduate program-not a part of a regular graduate program.
600-899	courses offered by the Graduate School of Administration (GSA) and The Law School.

All GSA 100 level courses are Graduate prerequisite courses in the MBA program

UNIT OF CREDIT

SEMESTER HOUR (one semester hour = 50 instructional minutes).

UNDERGRADUATE

College of Arts and Sciences/Conservatory of Music/School of Nursing

UNDERGRADUATE CALENDAR:

Prior to 1968-Semester System

1968-1979-4-1-4 plan-two semesters and a one-month (January) Interim.

1979-Present-Early Semester Calendar with two eight-week modules within each semester.

GRADING SYSTEM

Grades Used in Computing the Grade Point Average.

A = 4.00 points
A- = 3.75 points
B+ = 3.50 points
B = 3.00 points
B- = 2.75 points
C+ = 2.50 points
C = 2.00 points - see special notes
C- = 1.75 points
D+ = 1.50 points
D = 1.00 points
F = 0 points
FX = (Failure due to absence) 0 points

Notations and Symbols Not Used in Computing the GPA.

I = Incomplete
H = Audit
K = Transfer Credit
N = No report (Instructor did not submit a grade)
NC = No Credit Granted
P-F = Pass-Fail Option (effective 1st semester 1981-82) (Grades of D or better = P. F is calculated into the GPA.)
PR = Course in progress (Prior to 1st semester 1981-82 symbol was a P)
S/U = Satisfactory/Unsatisfactory (In effect 1974-75 through Summer, 1981) (S = normally grade of C or better
W = Withdrawn
WP = Withdrawn Passing
WF = Withdrawn Failing
* = Non-Computed Credit
# = Repeated Courses

SPECIAL NOTES

CLASS RANK-Per action of the Faculty, the ranking of students is no longer provided.

Disciplinary actions are not posted on the academic record. **Disciplinary records are maintained by the Dean of Student Services.**

Student is academically eligible to return unless otherwise noted.

"C" is minimum for credit in any nursing course.

GRADUATE SCHOOL OF ADMINISTRATION

CALENDAR: Trimester

GRADING SYSTEM

Grades Used in Computing GPA.

GRADE	QUALITY POINTS	GRADE	QUALITY POINTS
A	4.00	C	2.00
A-	3.75	C-	1.75
B+	3.50	D+	1.50
B	3.00	D	1.00
B-	2.75	F	0.00
C+	2.50		

Grades and Symbols Not Used in Computing GPA.

W - Withdrawn
WP - Withdrawn Passing
WF - Withdrawn Failing
I - Incomplete
H - Audit

SPECIAL NOTES

GSA 100-level courses not computed in GPA. Graduate School degree recipients are not ranked. All GSA 100-level courses are Graduate prerequisite courses in the MBA program.

ADULT DEGREE PROGRAM

(Prior to 1980 = UWW)

Effective February, 1979, Capital University began providing a means by which students could pursue a baccalaureate degree via non-traditional techniques as encompassed in the Adult Degree Program. With centers in Cleveland, Dayton, as well as on the main campus, Capital's A.D.P. leads to either the Bachelor degree (B.A.), Bachelor of General Studies degree (B.G.S.), Bachelor of Science in Nursing (B.S.N.), (through the School of Nursing); Bachelor of Social Work (B.S.W.). As with our traditional programs of study, students pursuing their degrees through the A.D.P. must satisfy all degree requirements as stated in the University Bulletin. Capital University's Adult Degree Program provides the opportunity to integrate life experience into a learner-centered academic degree program.

CALENDAR: Trimester

TRANSCRIPT FORMAT

= 1979-81, Narrative Transcript
= 1981-82, Traditional Record plus Narrative
Beginning 1982-83. Traditional Record with all courses recorded thereon.

GRADES

= 1979-82, no grades assigned, except as noted within the narrative evaluations of course work completed in the A.D.P. Grade Point Averages are not calculated.
= 1982-83, beginning with the Fall Term and thereafter, grades are recorded on the traditional record and grade point averages calculated. See the section "grading system" for an explanation of grades used.

GRADUATION REQUIREMENT

= 1979-81, 41-course requirement (students transferring from the Union for Experimental Colleges and Universities have only a 36-course requirement).
= 1981-Present, as stated in the *Undergraduate Bulletin.*

SPECIAL NOTE: "Dean's List" is afforded Undergraduate Students who meet the requirements as stated in the *Undergraduate Bulletin* and are classified as degree candidates. (Non-Degree students are not eligible for Dean's List).

GRADUATE PROGRAM IN NURSING

CALENDAR: Trimester

GRADING SYSTEM: (See Undergraduate)

SPECIAL NOTES:

- GPA is calculated on all nursing courses completed as well as any courses completed through the Law School, Seminary, or Graduate School of Administration. ADP courses and GSA 100 level courses not calculated in GPA.
- MSN Degree Recipients are not ranked.

LAW SCHOOL

CALENDAR: Semester

GRADING SYSTEM

Grades Used in Computing the Grade-Point Average:

A Excellent = 4.0 points
B+ Very Good = 3.5 points
B Good = 3.0 points
C+ Average = 2.5 points
C Satisfactory = 2.0 points
D Poor = 1.0 points
E Failure = 0 points

Notations and Symbols Not Used in computing the GPA.

I - Incomplete
S - Satisfactory
U - Unsatisfactory
H - Audit
W - Withdrawn in good standing
Y - Grade Yearly
* - Satisfies upper-class writing requirement

SPECIAL NOTES

CLASS RANK is computed only at the time of Capital's yearly commencement. Thus, students meeting degree requirements in September or January will be ranked at the time of commencement in May.

OFFICE OF GRADUATE STUDIES

CALENDAR: Semester

GRADING SYSTEM

Grades Used in Computing the Grade-Point Average:

A Excellent = 4.0 points
B+ Very Good = 3.5 points
B Good = 3.0 points
C+ Acceptable = 2.5 points
C Minimum for credit = 2.0 points
E Fail = 0 points

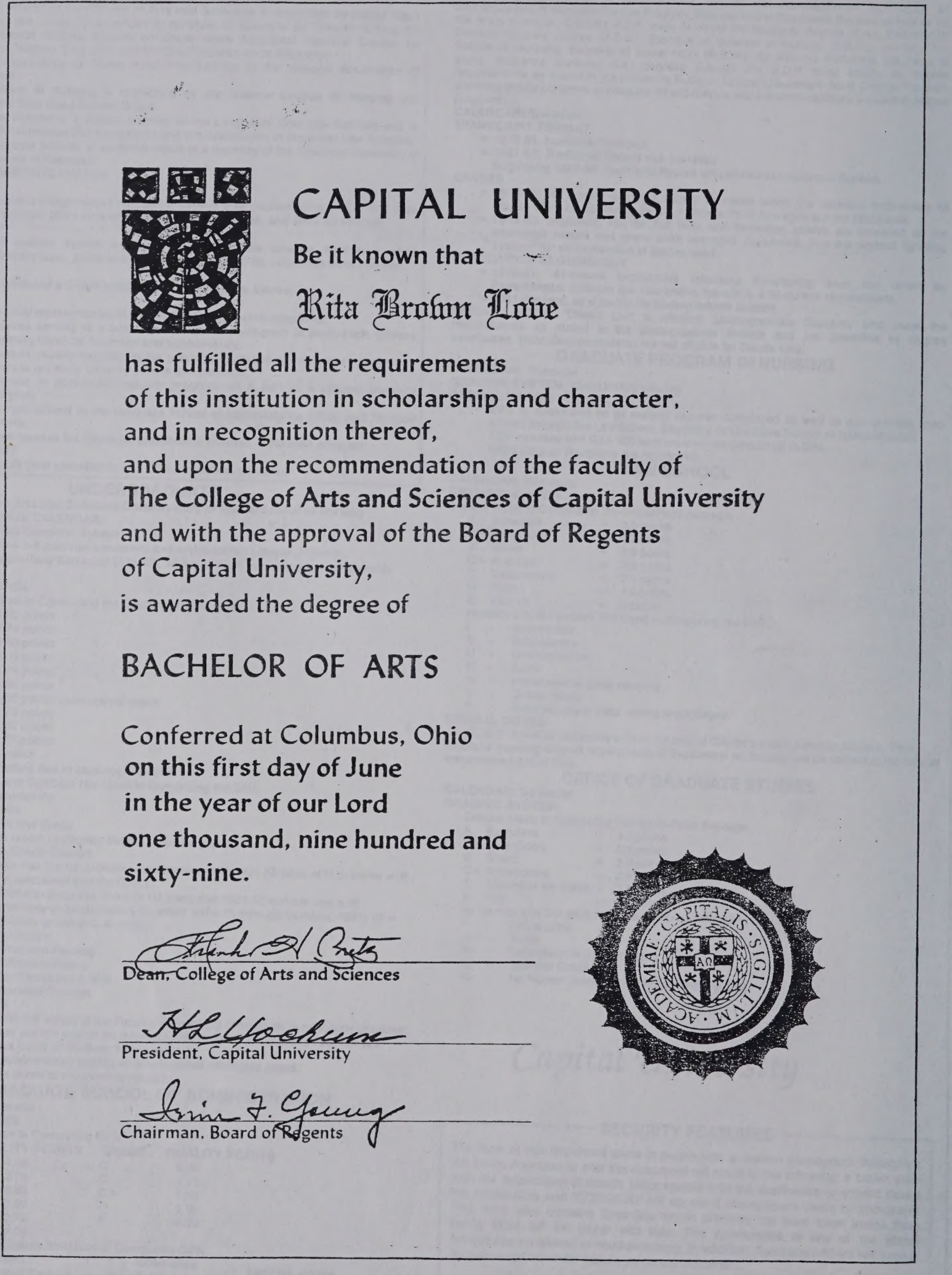
Notations and Symbols Not Used in computing GPA.

I - Incomplete
H - Audit
W - Withdrawn in good standing
K - Transfer Credit
N - No Report (instructor did not submit a grade)

Capital University

SECURITY FEATURES

The face of this document prints in purple with a custom pantograph throughout the body. Attempts to alter this document will result in the following: a brown stain with the application of bleach, black specks with the application of solvent based ink eradicators and "COPY-VOID" will appear if attempts are made to photocopy. This form also contains *Toner-Grip* which prevents the laser toner image from being lifted off the paper with tape. The appearance of any of the above constitutes an altered or fraudulent copy. In addition, fluorescent fibers will appear as yellow green under black light on this document.



CAPITAL UNIVERSITY

Be it known that

Rita Brown Love

has fulfilled all the requirements
of this institution in scholarship and character,
and in recognition thereof,
and upon the recommendation of the faculty of
The College of Arts and Sciences of Capital University
and with the approval of the Board of Regents
of Capital University,
is awarded the degree of

BACHELOR OF ARTS

Conferred at Columbus, Ohio
on this first day of June
in the year of our Lord
one thousand, nine hundred and
sixty-nine.

Dean, College of Arts and Sciences

H L Yochum
President, Capital University

Irvin F. Young
Chairman, Board of Regents

The Florida State University
TALLAHASSEE, FLORIDA 32306-1011

PERMANENT ACADEMIC RECORD

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PAGE NUMBER	DATE PRINTED	SEM/QTR	STUDENT NAME: LAST	FIRST	MIDDLE		
F	06/30/47	SUM 1993	F	PO BOX 150184	CAPE CORAL	FL	
SEX	DATE OF BIRTH	MATRICULATION DATE	RES	ADDRESS	CITY	STATE	

HIGH SCHOOL A
TRANSFER ADM
OTHER ADM. ☒

HIGH SCHOOL LAST ATTENDED | CITY | STATE | DATE H.S. GRADUATION

```
CLAST               SAT  SAT  ACT  ACT  ACT  ACT  ACT  GRE  GRE  GRE  GRE
MAT WRI RDG ESS     VER  MAT  ENG  MAT  REA  SCI  COM  VER  MAT  ADV  COD
```

COURSE TITLE	CT	COURSE PREFIX NUMBER	GRADE	SEM/QTR HRS ATTEMPTED	SEM/QTR HRS PASSED	SEM/QTR HRS FOR G.P.A.	QTY PTS FOR G.P.A.	COURSE TITLE	CT	COURSE PREFIX NUMBER	GRADE	SEM/QTR HRS ATTEMPTED	SEM/QTR HRS PASSED	SEM/QTR HRS FOR G.P.A.

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* * * * * * * * * * * * * * * * *  ALL CREDIT ON THIS RECORD REFLECTED IN SEMESTER HOURS  * * * * * * * * * * * * *
* * * * * * * * * * * * * * * * * * *   OFFICIAL   TRANSCRIPT * * * * * * * * * * * * * *
FLORIDA STATE UNIVERSITY
*** SUMMER TERM 1993 CLS 7 DIV SP MAJOR 920002  INST 001489
PROB/STUD LIBRARNSHP    LIS5916  A    3.00   3.00   3.00  12.00
                                      3.00   3.00   3.00  12.00

* TRANSFER HRS ATT = 000.0    TRANSFER HRS ERN = 000.0  *
  * END OF ACADEMIC TRANSCRIPT * MAY NOT BE RELEASED *
  * TO THIRD PARTY WITHOUT STUDENT PERMISSION         *
```

MAR 23 1994

Maxwell Carraway Jr.
UNIVERSITY REGISTRAR

COPY-COPY-COPY-COPY

Florida State University
TALLAHASSEE, FLORIDA 32306-1011

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SEX	DATE OF BIRTH	MATRICULATION DATE	RES	ADDRESS	CITY	STATE
F	06/30/47	SUM 1993	F	PO BOX 150184	CAPE CORAL	FL

HIGH SCHO
TRANSFER
☒ OTHER ADM

HIGH SCHOOL LAST ATTENDED	CITY	STATE	DATE H.S. GRADUATION

```
CLAST               SAT  SAT  ACT  ACT  ACT  ACT  ACT  GRE  GRE  GRE  GRE
MAT WRI RDG ESS VER  MAT  ENG  MAT  REA  SCI  COM  VER  MAT  ADV  COD
```

COURSE TITLE	CT	COURSE PREFIX NUMBER	GRADE	SEM/QTR HRS ATTEMPTED	SEM/QTR HRS PASSED	SEM/QTR HRS FOR G.P.A.	QTY PTS FOR G.P.A.

COURSE TITLE	CT	COURSE PREFIX NUMBER	GRADE	SEM/QTR HRS ATTEMPTED	SEM/QTR HRS PASSED	SEM/QT FOR G

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* * * * * * * * * * * * * * * * ALL CREDIT ON THIS RECORD REFLECTED IN SEMESTER HOURS * * * * * * * * * * *
 * * * * * * * * * * * * * * * * *      O F F I C I A L   T R A N S C R I P T   * * * * * * * * * * * * * *
FLORIDA STATE UNIVERSITY
*** SUMMER TERM 1993 CLS 7 DIV SP MAJOR 920002 INST 001489
PROB/STUD LIBRARNSHP   LIS5916  A   3.00  3.00  3.00 12.00
                                    3.00  3.00  3.00 12.00

*  TRANSFER HRS ATT = 000.0   TRANSFER HRS ERN = 000.0  *
  * END OF ACADEMIC TRANSCRIPT * MAY NOT BE RELEASED *
  * TO THIRD PARTY WITHOUT STUDENT PERMISSION       *
```

MAR 23 1994

Maxwell Carraway Jr.
UNIVERSITY REGISTRAR

62925 LOVE RITA B

CAPITAL UNIVERSITY, COLUMBUS, OHIO

Office of the Registrar

Name	Brown, Rita Belle	Curriculum	Arts-Ed.
Home Address	Box 177, Thornville, Ohio	Entered	September 14, 1965
		Graduated	June 1, 1969
		Date of Birth	June 30, 1947
		Degree	Bachelor of Arts
Parent	Mrs. Cora B. Winegardner	Place of Birth	Newark, Ohio
		Major	Comp.Scial Science (Hist.Conc.)

High School
Sheridan High,
Thornville, Ohio
Year of Grad.
1965
Rank
8/117
Units:
English 4
Language
French 2
Mathematics
Algebra 2
Geometry 1
Science
Biology 1
Chemistry 1
History 2
Soc. Stud. 2
Others 3-1/2

Entrance
Deficiencies
None

Key to Grades:
A-Excellent
B-Good
C-Fair
D-Passed
I-Incomplete
F-Failed
F (abs) Failed Abs.
S-Satisfactory
U-Unsatisfactory
K-Transfer

Dept. Cat. No.	Description	Sem. Hrs.	Gr.	Pts.
1965-1966, First Semester				
Phys. Ed. 101	Phys. Ed. for Women	1	B	3
English 103	Comp. and Reading	3	C	6
Religion 100	Intro.to Word of God	2	B	6
Geology 105	Physical	3	C	6
French 201	Intermediate	4	C	8
History 201	U.S. to 1865	3	A	12
Activity 250	Women's Chorus	1/2	S	-
	16 16 41 2.562			
1965-1966, Second Semester				
Phys. Educ. 102	Phys. Ed. for Women	1	B	3
English 104	Comp. and Reading	3	C	6
Geology 106	Historical	4	B	12
French 202	Reading and Comp.	4	B	12
History 202	U.S. since 1865	3	A	12
Geography 101a	Phys. Geog. Lab.	1	B	3
Activity 250	Women's Chorus	1/2	S	-
16 16 48 3.00	32 32 89 2.781			
1966-1967, First Semester				
Math. 121	Elem. Math. Concepts	3	C	6
Psychology 201	Principles	3	B	9
History 103	World Civ. to 1660	3	A	12
English 211	English Literature	3	A	12
Speech 101	Basic	2	A	8
Phys. Educ. 201	Phys. Ed. for Women	1	B	3
15 15 50 3.33	47 48 139 2.957			
1966-1967, Second Semester				
Phys. Educ. 202	Phys. Ed. for Women	1	C	2
Psychology 204	Educational	3	B	9
History 104	World Civ.since 1660	3	B	9
Philosophy 204	Prin. Reflec. Think.	3	C	6
Religion 200	Biblical Studies	3	B	9
English 212	English Literature	3	B	9
16 16 44 2.75	63 64 183 2.904			

Dept.	Cat. No.	Description	Sem. Hrs.	Gr.	Pts.
		1ST.SEMESTER,1967/68			
MATH	107	COLLEGE ALGEBRA	3.0	D	3.0
MUSIC	207	MUSIC APPRECIATION	2.0	B	6.0
HIST	313	CIVIL WAR AND RECONS	2.0	B	6.0
EDUC	301	SCH ADMIN AND MANAG	2.0	A	8.0
PSYCH	308	PSYCH OF ADOLESCENCE	3.0	A	12.0
POL S	201	AMER NATIONAL GOVT	3.0	B	9.0
ECON	201	PRINCIPLES OF ECON	3.0	C	6.0
SEMESTER TOTALS 18.0 18.0 50.0 2.777					
CUM.TOTAL 81.00 82.00 233.00 2.876					
		2ND SEMESTER, 1967/68			
ECON	202	PRINCIPLES OF ECON	3.0	B	9.0
GEOGR	102	ECONOMIC REGIONAL	2.0	B	6.0
POL S	317	INTERNATIONAL ORGAN	3.0	A	12.0
RELIG	322	CHRISTIAN ETHICS	2.0	B	6.0
SOC	201	FOUND OF SOCIAL LIFE	3.0	B	9.0
EDUC	302	HISTORY OF EDUCATION	3.0	C	6.0
SEMESTER TOTALS 16.0 16.0 48.0 3.000					
CUM.TOTAL 97.00 98.00 281.00 2.898					
		1ST SEMESTER 1968/69			
EDUC	49	TEACH OF SOCIAL STUDIES	3.5	B	10.5
EDUC	57	CURR AND TEACH SEC ED	3.5	B	10.5
EDUC	58	CLINICAL PRAC IN TEACH	7.0	B	21.0
SEMESTER TOTALS 14.0 14.0 42.0 3.000					
CUM.TOTAL 111.00 112.00 323.00 2.909					
		INTERIM 1968/69			
INTER	41	RESEARCH IN AMER HIST	3.5	S	*
		2ND SEMESTER,1968/69			
HIST	43	LIBERAL-NATION-IMPERIAL	3.5	C	7.0
HIST	50	AMER DIPLOMATIC HIST	3.5	B	10.5
RELIG	45	WORLD RELIGIONS	3.5	B	10.5
SOC	22	CULTURAL ANTHROPOLOGY	3.5	C	7.0
SEMESTER TOTALS 14.0 17.5 35.0 2.500					
CUM.TOTAL 125.00 129.50 358.00 2.864					

END OF TRANSCRIPT
NO ENTRY VALID BELOW THIS POINT

ISSUED TO STUDENT

When this record bears the original seal it is an official transcript. Student is in good standing unless otherwise indicated.

THIS IS A RED STAMP

Date

Registrar

TALLAHASSEE, FLORIDA 32306-1011

PERMANENT ACADEMIC RECORD

Student is in good standing and is eligible to return unless otherwise stated. This transcript is not official unless it bears the embossed seal of the University.

SEX	DATE OF BIRTH	MATRICULATION DATE	RES	ADDRESS	CITY	STATE
F	06/30/47	SUM 1993	F	PO BOX 150184	CAPE CORAL	FL

HIGH SCHOOL LAST ATTENDED
CITY
STATE
DATE H.S. GRADUATION

HIGH SCHO
TRANSFER
☒ OTHER AD

CLAST MAT	WRI	RDG	ESS	SAT VER	SAT MAT	ACT ENG	ACT MAT	ACT REA	ACT SCI	ACT COM	GRE VER	GRE MAT	GRE ADV	GRE COD

COURSE TITLE	CT	COURSE PREFIX NUMBER	GRADE	SEM/QTR HRS ATTEMPTED	SEM/QTR HRS PASSED	SEM/QTR HRS FOR G.P.A.	QTY PTS FOR G.P.A.
PROB/STUD LIBRARNSHP		LIS5916	A	3.00	3.00	3.00	12.00
				3.00	3.00	3.00	12.00

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* * * * * * * * * * * * * * * * * ALL CREDIT ON THIS RECORD REFLECTED IN SEMESTER HOURS  * * * * * * * * *
 * * * * * * * * * * * * * * * * *      O F F I C I A L   T R A N S C R I P T  * * * * * * * * * * * * *
FLORIDA STATE UNIVERSITY
*** SUMMER TERM 1993 CLS 7 DIV SP MAJOR 920002 INST 001489
PROB/STUD LIBRARNSHP   LIS5916  A   3.00  3.00  3.00 12.00
                                    3.00  3.00  3.00 12.00

*  TRANSFER HRS ATT = 000.0    TRANSFER HRS ERN = 000.0   *
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  * TO THIRD PARTY WITHOUT STUDENT PERMISSION           *
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COURSE TITLE	CT	COURSE PREFIX NUMBER	GRADE	SEM/QTR HRS ATTEMPTED	SEM/QTR HRS PASSED	SEM/QTR HRS FOR G

MAR 23 1994

Maxwell Carraway Jr.
UNIVERSITY REGISTRAR

OHIO DOMINICAN COLLEGE • 1216 SUNBURY ROAD • COLUMBUS, OHIO 43219

OHIO DOMINICAN COLLEGE

Columbus, Ohio

Office of the Registrar

Academic R

Name Love, Rita (Waltener)

Address 5015 Labelle Drive, Columbus, Ohio 4
(at time of entrance)

Date of Birth 6-30-47 Newark, Ohio Sex F

Parent or Guardian N/A

High School Capital University - B.A.

Basis of Admission Special

Graduation date 1969

Entered 1-8-73

Course No.	Descriptive Title	Grade	Sem. Hrs.	Honor Pts.	Course No.	Descriptive Title	Grade	Sem. Hrs.
	Second Semester 1972-3							
LSc 13	Administration of Lib.	A	4	16				
LSc 18	Class. & Cataloging	B	4	12				
	Summer Session - 1973							
LSc 10	Book Selection	B	4	12				
LSc 65	Educ Media:Meth & Mat	B	4	12				
			8	24				
	First Semester 1973-74							
LSc 16	Reference Sources	A	4	16				

"ISSUED TO STUDENT"

OHIO DOMINICAN COLLEGE

Date of Graduation

Degree

Honors

Date: JAN 23 1997

Sally Ann Sikorski
Registrar

Student is in good standing unless otherwise stated.

Not valid for transfer unless issued directly from the Office of the Registrar with Seal of College affixed.

A — Excellent	4 Pts.	D — Poor	1 Pt.	I — Incomplete	0 Pts.	Z — Credit by examination	0 Pts.
B — Good	3 Pts.	NC — No Credit — Competence not Demonstrated	0 Pts.	P — Pass	0 Pts.	Y — Audit	0 Pts.
C — Satisfactory	2 Pts.			P/O — Pass Option	0 Pts.	X — Non-Credit	0 Pts.
						W — Authorized withdrawal	0 Pts.

SOUTH FLORIDA

Office of the Registrar   SVC 1034
Tampa, Fl 33620-6950   813-974-2000

Do Not Release to Third Party Without Student Permission

STUDENT NAME (LAST, FIRST, MIDDLE): BROWN, RITA B		FORMER: WALTENER
BIRTH DATE: 06/30/47	GENDER: FEMALE	HIGH SCHOOL LAST ATTENDED:
LOCATION:	GRAD DATE:	
TEST INFORMATION:		

BASIS OF ADMISSION
☐ HIGH SCHOOL
☐ TRANSFER
☒ OTHER

COURSE TYPE
BLANK - INSTITUTIONAL CREDIT
A - ACT PROGRAM
O - OTHER EXTERNAL CREDIT
T - REPEATED - FIRST ATTEMPT
R - REPEATED - LAST ATTEMPT
Y - ADVANCED PLACEMENT
Z - CLEP

A - 4 GRADE POINTS - SUPERIOR
B - 3 GRADE POINTS - EXCELLENT
C - 2 GRADE POINTS - AVERAGE
D - 1 GRADE POINT - BELOW AVERAGE
F - 0 GRADE POINT - FAILURE

IF - 0 GRADE POINTS - INCOMPLETE GRADE CHANGED TO FAILURE
X - INCOMPLETE (COMPUTED AS F FOR UNDERGRADUATE STUDENTS)
— - WAIVER (NO CREDIT)
Z - CONTINUING REGISTRATION THESIS/DISSERTATION
IU - INCOMPLETE GRADE CHANGED TO UNSATISFACTORY

N - AUDIT
W - WITHDREW
S - SATISFACTORY
U - UNSATISFACTORY
I - INCOMPLETE
M - MISSING GRADE/NO GR
REPORTED BY INSTRUC

COURSE: PREFIX & NUMBER | SECTION | TITLE | TYPE | GRADE | SEMESTER CREDITS: COURSE CREDIT | CREDIT EARNED | CREDIT FOR GPA

```
ENTERED GRADUATE PROGRAM
MAJOR: LIBRARY & INFORMATION SCIENCE

  SUMMER TERM         05/07/84-08/10/84 6M LIS     30
BACHELOR'S DEGREE, CAPITAL UNIVERSITY 1969
ACCEPTED TO THE MASTER'S PROGRAM IN LIBRARY, MEDIA
& INFO STUDIES, EFFECTIVE 05/84
LIS 6608  401 BSC INF SO SERV         A   300  300  300

  FALL TERM           08/27/84-12/15/84 6M LIS     30
LIS 5937  001 LEGAL REFER SVC         A   300  300  300
LIS 5315  491 INSTR GRAPHICS          A   300  300  300

THE FOLLOWING COURSES ACCEPTED TOWARD
GRADUATE DEGREE
TRANSFER CREDIT          SPRING TERM 1985
KENT STATE UNIVERSITY
  TRANSFER CREDIT AWARDED          O           500
CRS=           LIB MAT ADOL     GD=- (02.00)
CRS=           ORG LIBRARY MAT  GD=- (03.00)

  SPRING TERM         01/07/85-04/27/85 6M LIS     30
LIS 6455  401 ORG SCH MED CTR         A   300  300  300

  SUMMER TERM         05/06/85-08/09/85 6M LIS     30
LIS 6906  101 INDEPEND STUDY          A   100  100  100

  FALL TERM           08/26/85-12/14/85 6M LIS     30
LIS 6271  591 RESEAR METH I           A   300  300  300

  SPRING TERM         01/08/86-05/01/86 6M ALI     30
LIS 5404  401 FNDTNS LIBRNSHP         A   300  300  300

  SUMMER TERM         05/08/86-08/13/86 6M ALI     30
LIS 6906  201 INDEPEND STUDY          S   100  100  000

  FALL TERM           08/25/86-12/13/86 6M ALI     30
LIS 6260  401 INF SCI LIB             A   300  300  300

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  SPRING TERM         01/07/87-04/30/87 6M ALI     30
LIS 6506  901 AUD VIS UT              B   300  300 3

  SUMMER TERM         05/07/87-08/12/87 6M ALI     30
LIS 6402  001 ADV LIB ADMIN           B   300  300 3

  FALL TERM           08/24/87-12/12/87 6M ALI     30
LIS 6520  901 BLDG LIB COL            A   300  300 3

MASTER OF ARTS DEGREE AWARDED
APRIL 28 1988
PROGRAM: LIBRARY AND INFORMATION SCIENCE

                CR-ATT   CR-ERN   CR-GPA   GRD-PTS    GPA
       USF       32.00    32.00    31.00    118.00   3.80
       OVRALL    32.00    37.00    31.00    118.0    3.80

LATEST COLLEGE: EDUCATION
LATEST MAJOR: LIBRARY & INFORMATION SCIENCE

   END OF TRANSCRIPT
```

In Good Standing And Eligible To Return, Unless Otherwise Indicated.
The Above Statement Does Not Necessarily Apply To Continuing Education Enrollee

OFFICIAL SIGNATURE APPEARS BELOW IN WHITE TYPE

Angela DeBose, Registrar

DO NOT ACCEPT UNLESS SIGNATURE APPEARS ABOVE

USF 2143 3/94

62925 LOVE RITA B

CAPITAL UNIVERSITY, COLUMBUS, OHIO

Office of the Registrar

Name	Brown, Rita Belle	Curriculum	Arts-Ed.
Home Address	Box 177, Thornville, Ohio	Entered	September 14, 1965
		Graduated	June 1, 1969
		Date of Birth	June 30, 1947
		Degree	Bachelor of Arts
Parent	Mrs. Cora B. Winegardner	Place of Birth	Newark, Ohio
		Major	Comp.Scial Science (Hist.Conc.)

High School
Sheridan High,
Thornville, Ohio
Year of Grad.
1965
Rank
8/117
Units:
English 4
Language
French 2
Mathematics
Algebra 2
Geometry 1
Science
Biology 1
Chemistry 1
History 2
Soc. Stud. 2

Others 3-1/2

Entrance
Deficiencies
None

Key to Grades:
A-Excellent
B-Good
C-Fair
D-Passed
I-Incomplete
F-Failed
F (abs) Failed Abs.
S-Satisfactory
U-Unsatisfactory
K-Transfer

Dept. Cat. No.	Description	Sem. Hrs.	Gr.	Pts.
1965-1966, First Semester				
Phys. Ed. 101	Phys. Ed. for Women	1	B	3
English 103	Comp. and Reading	3	C	6
Religion 100	Intro.to Word of God	2	B	6
Geology 105	Physical	3	C	6
French 201	Intermediate	4	C	8
History 201	U.S. to 1865	3	A	12
Activity 250	Women's Chorus	1/2	S	-
	16 16 41 2.562			
1965-1966, Second Semester				
Phys. Educ. 102	Phys. Ed. for Women	1	B	3
English 104	Comp. and Reading	3	C	6
Geology 106	Historical	4	B	12
French 202	Reading and Comp.	4	B	12
History 202	U.S. since 1865	3	A	12
Geography 101a	Phys. Geog. Lab.	1	B	3
Activity 250	Women's Chorus	1/2	S	-
16 16 48 3.00	32 32 89 2.781			
1966-1967, First Semester				
Math. 121	Elem. Math. Concepts	3	C	6
Psychology 201	Principles	3	B	9
History 103	World Civ. to 1660	3	A	12
English 211	English Literature	3	A	12
Speech 101	Basic	2	A	8
Phys. Educ. 201	Phys. Ed. for Women	1	B	3
15 15 50 3.33	47 48 139 2.957			
1966-1967, Second Semester				
Phys. Educ. 202	Phys. Ed. for Women	1	C	2
Psychology 204	Educational	3	B	9
History 104	World Civ.since 1660	3	B	9
Philosophy 204	Prin. Reflec. Tuink.	3	C	6
Religion 200	Biblical Studies	3	B	9
English 212	English Literature	3	B	9
16 16 44 2.75	63 64 183 2.904			

Dept.	Cat. No.	Description	Sem. Hrs.	Gr.	Pts.
		1ST.SEMESTER,1967/68			
MATH	107	COLLEGE ALGEBRA	[illegible]	[illegible]	3
MUSIC	207	MUSIC APPRECIATION	[illegible]	[illegible]	6
HIST	313	CIVIL WAR AND RECONS	[illegible]	[illegible]	6
EDUC	301	SCH ADMIN AND [illegible]	[illegible]	[illegible]	[illegible]
PSYCH	308	PSYCH OF ADOLESCENCE	[illegible]	[illegible]	12
POL S	201	AMER NATIONAL GOVT	[illegible]	[illegible]	[illegible]
ECON	201	PRINCIPLES OF ECON	[illegible]	[illegible]	[illegible]
SEMESTER TOTALS		18.0 18.0 50.0 2.777			
CUM.TOTAL		81.00 82.00 233.00 2.877			
		2ND SEMESTER, 1967/68			
ECON	202	PRINCIPLES OF ECON	[illegible]	[illegible]	[illegible]
GEOGR	102	ECONOMIC REGIONAL	[illegible]	[illegible]	[illegible]
POL S	317	INTERNATIONAL ORGAN	[illegible]	[illegible]	12
RELIG	322	CHRISTIAN ETHICS	[illegible]	[illegible]	6
SOC	201	FOUND OF SOCIAL LIFE	[illegible]	[illegible]	[illegible]
EDUC	302	HISTORY OF EDUCATION	[illegible]	[illegible]	[illegible]
SEMESTER TOTALS		16.0 16.0 48.0 3.000			
CUM.TOTAL		97.00 98.00 281.00 2.897			
		1ST SEMESTER 1968/69			
EDUC	49	TEACH OF SOCIAL STUDIES	3.5	B	10.5
EDUC	57	CURR AND TEACH SEC ED	3.5	B	10.5
EDUC	58	CLINICAL PRAC IN TEACH	7.0	B	21.0
SEMESTER TOTALS		14.0 14.0 42.0 3.000			
CUM.TOTAL		111.00 112.00 323.00 2.909			
		INTERIM 1968/69			
INTER	41	RESEARCH IN AMER HIST	3.5	S	*
		2ND SEMESTER,1968/69			
HIST	43	LIBERAL-NATION-IMPERIAL	3.5	C	7.0
HIST	50	AMER DIPLOMATIC HIST	3.5	B	10.5
RELIG	45	WORLD RELIGIONS	3.5	B	10.5
SOC	22	CULTURAL ANTHROPOLOGY	3.5	C	7.0
SEMESTER TOTALS		14.0 17.5 35.0 2.500			
CUM.TOTAL		125.00 129.50 358.00 2.864			

END OF TRANSCRIPT

NO ENTRY VALID BELOW THIS POINT

ISSUED TO STUDENT

THIS IS A RED STAMP

[illegible] it is an official transcript. Student is in good standing unless otherwise indicated.

Date

APTITUDE TEST				
TEST DATE MO.	TEST DATE YR.	VERBAL	QUANTI-TATIVE	ANALYT-ICAL*
10	78	600	300	370

*not provided before 10/77

ADVANCED TEST						
TEST DATE MO	TEST DATE YR	CODE	TOTAL SCORE	SUBSCORES SS1	SUBSCORES SS2	SUBSCORES SS3
10	78	57	510	53	49	

ADVANCED TEST CODES

24	Biology	57	History
27	Chemistry	64	Literature in English
29	Computer Science	67	Mathematics
31	Economics	71	Music
34	Education	74	Philosophy
37	Engineering	77	Physics
44	French	79	Political Science
46	Geography	81	Psychology
47	Geology	87	Sociology
52	German	91	Spanish

GRE

REPORT OF SCORES

EXAMINEE'S COPY

Graduate School score recipients from registration form only. Additional score report requests will be acknowledged separately.

CODE	SCORES REQUESTED
1367-2	1
1099-1	1
1131-2	1

1=All scores
2=Aptitude only
3=Advanced only

If the code for SCORES REQUESTED shows a "2" and no Aptitude Test scores appear on this report or a "3" and no Advanced Test scores appear, your score report HAS NOT BEEN SENT to the institution whose code appears on that line. If a delay in ETS processing has caused this situation, your report will be sent to the affected institution as soon as the delayed score is available. If, however, this situation reflects your error in designating which scores should be sent, you may correct it by submitting a new Additional Score Report Request Form to ETS.

THIS REPORT IS NOT VALID FOR TRANSMISSION OF SCORES TO AN INSTITUTION.

RITA B WALTENER
PO BOX 33
NEWARK OH 43055

See reverse side for Advanced Test subscore names and information regarding interpretive materials.

[illegible] CAPITAL UNIVERSITY, COLUMBUS, OHIO

Office of the Registrar

Name [illegible] Curriculum [illegible] Entered [illegible]

Home Address [illegible] Graduated [illegible]

Parent [illegible] Date of Birth [illegible] Degree [illegible]

Place of Birth [illegible] Major [illegible]

High School	Dept.	Cat. No.	Description	Sem. Hrs.	Gr.	Pts.	Dept.	Cat. No.	Description	Sem. Hrs.	Gr.	Pts.
[illegible]	[illegible]		[illegible]				[illegible]		[illegible]			

[illegible] Engl. 101 | Comp. and Reading

History 104 | World Civ. since 1500

Philosophy 100 | Prin. Reflec. Think.

EDUC 57 [illegible] AND TEACH SOC ST

EDUC 58 CLINICAL PRAC IN TEACH

SEMESTER TOTALS 16.0 17.5 35.0 2.500

CUM. TOTAL 129.00 129.50 358.50 2.884

DH #3025

END OF TRANSCRIPT

ISSUED TO STUDENT

[illegible] it is an official transcript [illegible]

APTITUDE TEST				
TEST DATE		VERBAL	QUANTI-TATIVE	ANALYT-ICAL*
MO.	YR.			
10	78	600	300	370

*not provided before 10/77

ADVANCED TEST						
TEST DATE		CODE	TOTAL SCORE	SUBSCORES		
MO	YR			SS1	SS2	SS3
10	78	57	510	53	49	

ADVANCED TEST CODES

24 Biology
27 Chemistry
29 Computer Science
31 Economics
34 Education
37 Engineering
44 French
46 Geography
47 Geology
52 German
57 History
64 Literature in English
67 Mathematics
71 Music
74 Philosophy
77 Physics
79 Political Science
81 Psychology
87 Sociology
91 Spanish

GRE

REPORT OF SCORES

EXAMINEE'S COPY

Graduate School score recipients from registration form only. Additional score report requests will be acknowledged separately.

THIS REPORT IS NOT VALID FOR TRANSMISSION OF SCORES TO AN INSTITUTION.

CODE	SCORES REQUESTED
1367-2	1
1099-1	1
1131-2	1

1=All scores
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If the code for SCORES REQUESTED shows a "2" and no Aptitude Test scores appear on this report or a "3" and no Advanced Test scores appear, your score report HAS NOT BEEN SENT to the institution whose code appears on that line. If a delay in ETS processing has caused this situation, your report will be sent to the affected institution as soon as the delayed score is available. If, however, this situation reflects your error in designating which scores should be sent, you may correct it by submitting a new Additional Score Report Request Form to ETS.

RITA B WALTENER
PO BOX 33
NEWARK OH 43055

See reverse side for Advanced Test subscore names and information regarding interpretive materials.

GRE

REPORT OF SCORES

EXAMINEE'S COPY

APTITUDE TEST				
TEST DATE MO.	TEST DATE YR.	VERBAL	QUANTITATIVE	ANALYTICAL*
10	78	600	300	370

*not provided before 10/77

ADVANCED TEST						
TEST DATE MO	TEST DATE YR	CODE	TOTAL SCORE	SUBSCORES SS1	SUBSCORES SS2	SUBSCORES SS3
10	78	57	510	53	49	

ADVANCED TEST CODES

24	Biology
27	Chemistry
29	Computer Science
31	Economics
34	Education
37	Engineering
44	French
46	Geography
47	Geology
52	German
57	History
64	Literature in English
67	Mathematics
71	Music
74	Philosophy
77	Physics
79	Political Science
81	Psychology
87	Sociology
91	Spanish

Graduate School score recipients from registration form only. Additional score report requests will be acknowledged separately.

CODE	SCORES REQUESTED
1367-2	1
1099-1	1
1131-2	1

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2 = Aptitude only
3 = Advanced only

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RITA B WALTENER

PO BOX 33

NEWARK OH 43055

See reverse side for Advanced Test subscore names and information regarding interpretive materials.

APTITUDE TEST				
TEST DATE		VERBAL	QUANTI-TATIVE	ANALYT-ICAL*
MO.	YR.			
10	78	600	300	370

*not provided before 10/77

ADVANCED TEST						
TEST DATE		CODE	TOTAL SCORE	SUBSCORES		
MO	YR			SS1	SS2	SS3
10	78	57	510	53	49	

ADVANCED TEST CODES

24	Biology
27	Chemistry
29	Computer Science
31	Economics
34	Education
37	Engineering
44	French
46	Geography
47	Geology
52	German
57	History
64	Literature in English
67	Mathematics
71	Music
74	Philosophy
77	Physics
79	Political Science
81	Psychology
87	Sociology
91	Spanish

GRE

REPORT OF SCORES

EXAMINEE'S COPY

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TEST DATE MO.	TEST DATE YR.	VERBAL	QUANTITATIVE	ANALYTICAL*
10	78	600	300	370

*not provided before 10/77

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MO.	YR.			
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*not provided before 10/77

ADVANCED TEST						
TEST DATE		CODE	TOTAL SCORE	SUBSCORES		
MO	YR.			SS1	SS2	SS3
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34 Education
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47 Geology
52 German
57 History
64 Literature in English
67 Mathematics
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77 Physics
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PO BOX 33

NEWARK OH 43055

See reverse side for Advanced Test subscore names and information regarding interpretive materials.

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Walsh University
Office of the Registrar
2020 East Maple Street
North Canton, OH 44720-3336

Edna E. McCulloh, Registrar

Student No: 801547428 Date of Birth: 30-JUN-1947 Date Issued: 15-AUG-2008
STUO

Record of: Rita B. Brown Page: 1
Current Name: Rita B. Brown
Issued To: Rita Brown
Box 873
Edgerton, OH 43517

Course Level: Graduate

Primary Major
Major : Education

SUBJ	NO.	C	COURSE TITLE	CRED	GRD	PTS	R
INSTITUTION CREDIT:							
Summer 2003							
EDT	6696	C	Time Management for Educators	3.00	A	12.00	
Ehrs: 3.00 GPA-Hrs: 3.00 QPts: 12.00 GPA: 4.00							
Good Standing							
Summer 2008							
EDT	6692	C	Human Relations for Educators	3.00	A	12.00	
Ehrs: 3.00 GPA-Hrs: 3.00 QPts: 12.00 GPA: 4.00							

*********************** TRANSCRIPT TOTALS ***********************

	Earned Hrs	GPA Hrs	Points	GPA
TOTAL INSTITUTION	6.00	6.00	24.00	4.00
TOTAL TRANSFER	0.00	0.00	0.00	0.00
OVERALL	6.00	6.00	24.00	4.00

*********************** END OF TRANSCRIPT ***********************

COPY • COPY • COPY
WALSH UNIVERSITY • WALSH UNIVERSITY

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Walsh University
Office of the Registrar
2020 East Maple Street
North Canton, OH 44720-3336

Edna E. McCulloh, Registrar

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   Student No: 801547428                    Date of Birth: 30-JUN-1947              Date Issued: 15-AUG-2008
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    Record of: Rita E. Brown                                                                 Page:    1
  Current Name: Rita E. Brown
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                Box 873
                Edgerton, OH 43517

 Course Level: Graduate

Primary Major
        Major : Education

SUBJ  NO.  C          COURSE TITLE          CRED GRD      PTS R
_______________________________________________________________

INSTITUTION CREDIT:

Summer 2003
EDT  6696  C  Time Management for Educators   3.00 A     12.00
 Ehrs:   3.00 GPA-Hrs: 3.00   QPts:    12.00 GPA:   4.00
Good Standing

Summer 2008
EDT  6692  C  Human Relations for Educators   3.00 A     12.00
 Ehrs:   3.00 GPA-Hrs: 3.00   QPts:    12.00 GPA:   4.00

********************* TRANSCRIPT TOTALS **********************
                    Earned Hrs  GPA Hrs    Points     GPA
TOTAL INSTITUTION        6.00      6.00     24.00    4.00

TOTAL TRANSFER           0.00      0.00      0.00    0.00

OVERALL                  6.00      6.00     24.00    4.00
********************* END OF TRANSCRIPT **********************
```

A GUIDE TO THE TRANSCRIPT

GENERAL INFORMATION

ACCREDITATION

Capital University is accredited by the North Central Association of Colleges and Secondary Schools and holds membership in the Association of American Colleges and the Ohio College Association.

The department of the College of Arts and Sciences is accredited by and/or holds membership in the following: American Association of Colleges for Teacher Education, American Chemical Society, Council on Social Work Education, National Council for Accreditation of Teacher Education and the Ohio Department of Education.

The Conservatory of Music holds membership in the National Association of Schools of Music.

The School of Nursing is accredited by the National League for Nursing and approved by the Ohio State Nurses' Board.

The Law School is a charter member of the League of Ohio Law Schools and is approved by the American Bar Association and the Association of American Law Schools.

The Graduate School of Administration is a member of the American Assembly of Collegiate Schools of Business.

COURSE NUMBERING SYSTEM

Prior to 1968

Capital used a 3-digit course numbering system with courses numbered in the 100's intended for freshmen, 200's for sophomores, 300's for juniors, and 400's for seniors.

1968-1976

A 2-digit number system was used. Undergraduate courses numbered 10-19 signified introductory level, 20-39 intermediate level, and 40-99, advanced-level courses.

1976-Present

The University instituted a 3-digit number system defined as follows:

001-099	courses representative of special or developmental programs;
100-299	courses serving as a basic introduction to a program of study-such courses normally taken by freshman and sophomores;
300-499	courses usually requiring some previous exposure to the area of study-such courses normally taken by juniors and seniors.
500-599	courses in post-undergraduate program-not a part of a regular graduate program.
600-899	courses offered by the Graduate School of Administration (GSA) and The Law School.

All GSA 100 level courses are Graduate prerequisite courses in the MBA program

UNIT OF CREDIT

SEMESTER HOUR (one semester hour = 50 instructional minutes).

UNDERGRADUATE

College of Arts and Sciences/Conservatory of Music/School of Nursing

UNDERGRADUATE CALENDAR:

Prior to 1968-Semester System

1968-1979-4-1-4 plan-two semesters and a one-month (January) Interim.

1979-Present-Early Semester Calendar with two eight-week modules within each semester.

GRADING SYSTEM

Grades Used in Computing the Grade Point Average.

A = 4.00 points
A- = 3.75 points
B+ = 3.50 points
B = 3.00 points
B- = 2.75 points
C+ = 2.50 points
C = 2.00 points - see special notes
C- = 1.75 points
D+ = 1.50 points
D = 1.00 points
F = 0 points
FX = (Failure due to absence) 0 points

Notations and Symbols Not Used in Computing the GPA.

I = Incomplete
H = Audit
K = Transfer Credit
N = No report (Instructor did not submit a grade)
NC = No Credit Granted
P-F = Pass-Fail Option (effective 1st semester 1981-82) (Grades of D or better = P. F is calculated into the GPA.)
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SPECIAL NOTES

CLASS RANK-Per action of the Faculty, the ranking of students is no longer provided. Disciplinary actions are not posted on the academic record. **Disciplinary records are maintained by the Dean of Student Services.**

Student is academically eligible to return unless otherwise noted.

"C" is minimum for credit in any nursing course.

GRADUATE SCHOOL OF ADMINISTRATION

CALENDAR: Trimester

GRADING SYSTEM

Grades Used in Computing GPA.

GRADE	QUALITY POINTS	GRADE	QUALITY POINTS
A	4.00	C	2.00
A-	3.75	C-	1.75
B+	3.50	D+	1.50
B	3.00	D	1.00
B-	2.75	F	0.00
C+	2.50		

Grades and Symbols Not Used in Computing GPA.

W - Withdrawn
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SPECIAL NOTES

GSA 100-level courses not computed in GPA. Graduate School degree recipients are not ranked. All GSA 100-level courses are Graduate prerequisite courses in the MBA program.

ADULT DEGREE PROGRAM

(Prior to 1985 = UWW)

Effective February 1, 1979, Capital University began providing a means by which students could pursue a baccalaureate degree via non-traditional techniques as encompassed in the Adult Degree Program. With centers in Cleveland, Dayton, as well as on the main campus, Capital's A.D.P. leads to either the Bachelor degree (B.A.), Bachelor of General Studies degree (B.G.S.), Bachelor of Science in Nursing (B.S.N.), (through the School of Nursing); Bachelor of Social Work (B.S.W.). As with our traditional programs of study, students pursuing their degrees through the A.D.P. must satisfy all degree requirements as stated in the University Bulletin. Capital University's Adult Degree Program provides the opportunity to integrate life experience into a learner-centered academic degree program.

CALENDAR: Trimester

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GRADES

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= 1979-81, 41-course requirement (students transferring from the Union for Experimental Colleges and Universities have only a 36-course requirement).
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SPECIAL NOTE: "Dean's List" is afforded Undergraduate Students who meet the requirements as stated in the *Undergraduate Bulletin* and are classified as degree candidates. (Non-Degree students are not eligible for Dean's List).

GRADUATE PROGRAM IN NURSING

CALENDAR: Trimester

GRADING SYSTEM: (See Undergraduate)

SPECIAL NOTES:

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- MSN Degree Recipients are not ranked.

LAW SCHOOL

CALENDAR: Semester

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Capital University

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CALENDAR: Semester

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Capital University

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GRE

Acknowledgment of Additional Score Reporting

- As a result of your Additional Score Report Request, your GRE scores have been sent to the authorized recipient at each institution or fellowship sponsor listed in area ①.
- Your GRE score record is printed in area ② below. The "scores reported" columns (see arrows) of area ① indicate which scores from your record were sent to each recipient.

①

INSTITUTION OR FELLOWSHIP SPONSOR	INST. CODE	DEPT. CODE		INSTITUTION OR FELLOWSHIP SPONSOR	INST. CODE	DEPT. CODE	
UNIV SOUTH FLORIDA	5828-9	85	1				

If the code for SCORES REPORTED shows a "2" and you have no General (Aptitude) Test scores or a "3" and you have no Subject (Advanced) Test scores, your score report has NOT been sent to the institution whose name and code number appear on that line. If you incorrectly specified which scores should be sent, you may submit a new Additional Score Report Request Form to ETS.

See important NOTES on back.

Scores Reported

1=All scores printed at the lower left of this form were sent to the institution named.

2=Only your General (Aptitude) Test scores were sent.

3=Only your Subject (Advanced) Test scores were sent.

I.N. 307940

②

GENERAL (Aptitude) TEST

TEST DATE MO.	TEST DATE YR.	VERBAL	%	QUANTITATIVE	%	ANALYTICAL
10	78	600	82	300	05	370*

SUBJECT (Advanced) TEST

TEST DATE MO.	TEST DATE YR.	CODE	TOTAL SCORE	%	SUBSCORES SS1	SS2	SS3
10	78	57	510	53	53	49	

Your GRE score record is printed at the left. If you asked to have scores reported that are not part of this record because of their age, the mailing of these scores will be acknowledged separately. Subject (Advanced) Test codes are on back.

10/23/83

RITA B WALTENER
BOX 813
CAPE CORAL FL 33910

NA=not provided before 10/77

*=Analytical measure revised 10/81. Analytical scores earned before 10/81 cannot be compared with scores earned later.

Special Note: Effective October 1981, the maximum obtainable General (Aptitude) Test score is 800. Any verbal or quantitative scores higher than 800, earned before October 1981, should be interpreted as being equivalent to the new 800 maximum.

PERCENTILE RANKS (%)

The percentile ranks (%) shown on your score record are based on the scores of all examinees tested from October 1978 through September 1981. If any of your scores were earned prior to October 1982, the percentile ranks shown for these scores may be slightly different from those that applied when the scores were originally reported; this reflects periodic updating of these data to permit admissions officers to compare scores, whenever earned, with those for a single recent group of test-takers. Percentile ranks are not provided for analytical scores because of content restructuring effective October 1981.

ANALYTICAL SCORES

The column in which analytical scores appear is shaded to emphasize the introductory nature of the measure. Admissions officers have been advised to use analytical scores with caution until the relationship between the scores and graduate students' performance becomes clear.

The analytical measure was revised significantly effective October 1981. As a result, analytical scores earned before October 1981 cannot be compared with scores earned later.

This acknowledgment lists only score recipients requested on an Additional Score Report Request Form or by letter. It does not include those entered on your registration form, which were acknowledged on your GRE score report copy. If you have any questions, call ETS at (609) 771-7670 between 8:30 a.m. and 9:30 p.m. Eastern time or write, using the address below.

NOTE 1: MISSING RECIPIENTS

One or more recipients to which you requested that your scores be sent may not appear due to special handling requirements. You will shortly receive notification of the action taken.

NOTE 2: UNCODED RECIPIENTS (1000-9)

A code of 1000-9 indicates an institution or fellowship sponsor for which the GRE Program has not assigned a code number. However, your scores have been sent to an authorized recipient at this institution or fellowship sponsor.

INTERPRETING SCORES MORE THAN FIVE YEARS OLD

If your GRE scores were earned more than five years ago, they may present special problems of interpretation for score recipients. The following statement was enclosed with your reports.

"The scores shown on the enclosed report were earned more than five years ago and have been sent to you at the request of the applicant. Since such scores offer special interpretation problems, you may wish to request more current scores. It is the policy of the GRE Program to release scores older than five years, but less than twenty years old, through its additional score reporting service but to point out the special nature of the scores.

"Since the tests are equated, the numbers themselves are on the same scale as current scores. However, what these numbers mean for an applicant now may be quite different from what they meant when the test was taken. It is reasonably safe to assume that the scores are an adequate reflection of general ability or achievement at the time the applicant took the test. The problem lies in determining how much the applicant's competence has changed in either direction in the intervening years and how the change affects current potential for graduate work.

"If after taking a Subject (Advanced) Test, for example, a student has continued to read widely or work in that field, the level of achievement indicated by the test score has probably been maintained or improved. Similarly, wide reading and other verbal activities are likely to have maintained, if not improved, the student's verbal skills. Working or teaching in a field involving the use of mathematics on a par with one's undergraduate study should keep quantitative skills at approximately the same level. On the other hand, if the applicant has not been engaged in any related activity, the old scores may be highly misleading as an indication of current ability or achievement.

"If would appear, therefore, that scores more than five years old should be interpreted in light of the applicant's intervening experience."

SUBJECT (ADVANCED) TESTS WITH SUBSCORES

Test Codes	Test Names	Subscore Numbers	Subscore Names
24	Biology	1)	Cellular and Subcellular Biology
		2)	Organismal Biology
		3)	Population Biology
37	Engineering	1)	Engineering
		2)	Mathematics Usage
44	French	1)	Interpretive Reading Skills
		2)	Literature and Civilization
46	Geography	1)	Human Geography
		2)	Physical Geography
47	Geology	1)	Stratigraphy, Paleontology, and Geomorphology
		2)	Structural Geology and Geophysics
		3)	Mineralogy, Petrology, and Geochemistry
57	History	1)	European History
		2)	American History
71	Music	1)	Theory of Music
		2)	History of Music
81	Psychology	1)	Experimental Psychology
		2)	Social Psychology
91	Spanish	1)	Interpretive Reading Skills
		2)	Peninsular Topics
		3)	Spanish American Topics

SUBJECT (ADVANCED) TESTS WITH TOTAL SCORES ONLY

Test Codes	Test Names
27	Chemistry
29	Computer Science
31	Economics
34	Education
52	German
64	Literature in English
67	Mathematics
74	Philosophy
77	Physics
79	Political Science
87	Sociology

Graduate Record Examinations • Educational Testing Service • Box 955 • Princeton, New Jersey 08541

STUDENT FINAL GRADE REPORT

UNIVERSITY OF SOUTH FLORIDA
OFFICE OF THE REGISTRAR

STUDENT IDENTIFIER	STUDENT NAME	
294-42-4128	WALTENER RITA B	ALL TOTALS CONVERTED TO SEMESTER HOURS

ACADEMIC PERFORMANCE

A	SUPERIOR
B	EXCELLENT
C	AVERAGE
D	BELOW AVERAGE
F	FAILURE
N	AUDIT (NO CREDIT)
R	REPEAT
S	SATISFACTORY
U	UNSATISFACTORY
W	WITHDRAWAL
I	INCOMPLETE
"–"	WAIVER (NO CREDIT)
Z	CONTINUING REGISTRATION IN THESIS/DISSERTATION COURSES

COURSE				CREDIT		
PREFIX/NUMBER	SECT	TITLE	GRADE	ATTEMPTED	EARNED	GRADE POINTS
SPRING TERM 1985	6	LIS 30				
LIS 6455	401	ORG SCH MED CTR	A	03	03	12

TOTALS	CREDIT ATTEMPTED	CREDIT EARNED	GRADE POINTS	GPA
TERM	3.0	3.0	12.0	4.000
USF	12.0	12.0	48.0	4.000
HOURS TRANSFERRED				

TO

294-42-4128
WALTENER RITA B
BOX 813
CAPE CORAL, FL
33910

FORM NO. 2001 REV. 10/82

STUDENT FINAL GRADE REPORT

UNIVERSITY OF SOUTH FLORIDA
OFFICE OF THE REGISTRAR

STUDENT IDENTIFIER	STUDENT NAME	
294-42-4128	WALTENER RITA B	ALL TOTALS CONVERTED TO SEMESTER HOURS

ACADEMIC PERFORMANCE

A	SUPERIOR
B	EXCELLENT
C	AVERAGE
D	BELOW AVERAGE
F	FAILURE
N	AUDIT (NO CREDIT)
R	REPEAT
S	SATISFACTORY
U	UNSATISFACTORY
W	WITHDRAWAL
I	INCOMPLETE
"–"	WAIVER (NO CREDIT)
Z	CONTINUING REGISTRATION IN THESIS/DISSERTATION COURSES

COURSE				CREDIT		
PREFIX/NUMBER	SECT	TITLE	GRADE	ATTEMPTED	EARNED	GRADE POINTS
FALL TERM 1984		6 LIS 30				
LIS 5937	001	LEGAL REFER SVC	A	03	03	12
LIS 5315	491	INSTR GRAPHICS	A	03	03	12

TOTALS	CREDIT ATTEMPTED	CREDIT EARNED	GRADE POINTS	GPA
TERM	6.0	6.0	24.0	4.000
USF	9.0	9.0	36.0	4.000

HOURS TRANSFERRED

TO

294-42-4128
WALTENER RITA B
BOX 813
CAPE CORAL, FL
33910

FORM NO. 2001 REV. 5/78

GRE ORDER FORM —

General (Aptitude) Test Questions and Answer Sheet Copy

MAIL COMPLETED FORM TO: Graduate Record Examinations
Box 955-A • Princeton, NJ 08541

NOTE: Payment for these publications or services should be made by check, bank draft, mail transfer, or money order drawn on a U.S. bank, or by U.S. Postal Money Order, International Money Order, Unesco Coupons, or International Postal Reply Coupons. **Make your remittance payable to Graduate Record Examinations.** Do not send cash, foreign currency, or stamps.

1. **GENERAL (APTITUDE) TEST QUESTIONS** — Booklets containing questions from the regular editions of the GRE General (Aptitude) Test given on the following test dates during 1982-83 are available for purchase. **To order, indicate in each box the number of copies you want.**

EDITION GR 83-1 ☐ **Copies of questions given on:** December 11, 1982 (U.S. and Puerto Rico), February 5, 1983 (all locations except U.S. and Puerto Rico), and February 7, 1983 (all locations).

EDITION GR 83-2 ☐ **Copies of questions given on:** December 11, 1982 (all locations except U.S. and Puerto Rico), December 6, 1982 (all locations), and February 5, 1983 (U.S. and Puerto Rico).

EDITION GR 83-3 ☐ **Copies of questions given on:** June 11, 1983 (U.S. and Puerto Rico only).

- If mailed to North America, U.S. possessions, and APO addresses .... $3 **per copy**
- If mailed to any other location .... $4.75 **per copy**

$ ____________

2. **GENERAL (APTITUDE) TEST ANSWER SHEET COPY** — Available only to persons who took the regular edition of the General (Aptitude) Test on the dates listed above. Request must be postmarked no later than 90 days after the postmark date of your score report. **To order, check the box below.**

☐ Please send a copy of my answer sheet and ETS-computed raw scores .... @ $4 $ ____________

(540-26)

3. Enter total amount you are enclosing. **Orders received without correct fees will be returned.** .... $ ______ **TOTAL ENCLOSED**

4. **If you are requesting a copy of your answer sheet,** copy here the batch number of your General (Aptitude) Test answer sheet. *This information appears below your General (Aptitude) Test scores on the enclosed score report* .... BATCH =

Your answer sheet copy will be delayed if this information is not furnished.

5. Please PRINT all information below. (Leave blank those areas that do not apply to you.)

LAST NAME — first 12 letters | FIRST NAME — first 8 letters | M.I. | REGISTRATION NO.*

☐ MALE ☐ FEMALE | DATE OF BIRTH: MONTH | DAY | YEAR | TEST DATE: MONTH | DAY | YEAR

NAME AND LOCATION OF TEST CENTER

*Registration number is printed next to your name on the left half of your score report.

YOUR PRESENT MAILING ADDRESS

NUMBER AND STREET

CITY | STATE | ZIP CODE | COUNTRY

7. ETS USE ONLY
$

6. Signature ______________________________ Date ______________

-- DETACH HERE --

GRE REQUEST FOR CLERICAL SCORING

MAIL COMPLETED FORM TO: Graduate Record Examinations
Box 955-S • Princeton, NJ 08541

1. Check the appropriate box(es).

☐ **GRE General (Aptitude) Test Answer Sheet** @ $8 ☐ **GRE Subject (Advanced) Test Answer Sheet** @ $8

I was present on the test date indicated below and I would like to have my answer sheet(s) clerically scored. I understand that if the scores derived clerically differ from the scores reported previously, the clerically derived scores will be reported to all recipients of the earlier scores.

Check amount enclosed (from total entered at lower right of form).
☐ $8 ☐ $16

2. Signature ______________________________ Date ______________

3. Please PRINT all information below.

LAST NAME — first 12 letters | FIRST NAME — first 8 letters | M.I. | REGISTRATION NO.*

☐ MALE ☐ FEMALE | DATE OF BIRTH: MONTH | DAY | YEAR | TEST DATE: MONTH | DAY | YEAR

NAME AND LOCATION OF TEST CENTER

*Registration number is printed next to your name on the left half of your score report.

YOUR PRESENT MAILING ADDRESS

NUMBER AND STREET

CITY | STATE | ZIP CODE | COUNTRY

NOTE: Payment for this service should be made by check, bank draft, mail transfer, or money order drawn on a U.S. bank, or by U.S. Postal Money Order, International Money Order, Unesco Coupons, or International Postal Reply Coupons. Make your remittance payable to Graduate Record Examinations. Do not send cash, foreign currency, or stamps.

ETS USE ONLY
6a.
6b.
6c. $

4. Copy here the batch number(s) of the answer sheet(s) you want clerically scored. (This information appears below your scores on the enclosed score report.)

General (Aptitude) BATCH =

Subject (Advanced) BATCH =

(540-25)

5. Enter total amount you are enclosing. **Incomplete forms or forms received without correct fees will be returned.** .... **TOTAL AMOUNT ENCLOSED** $

How to Obtain Copies of GRE GENERAL (APTITUDE) TEST QUESTIONS Administered on December 6 & 11, 1982, February 5 & 7, 1983, and June 11, 1983

Booklets containing questions from the regular editions of the GRE General (Aptitude) Test administered to examinees at test centers worldwide in December, February, and June may be purchased according to the following schedule:

Test Date	**Earliest Purchase Date**
Dec. 6 & 11, 1982	Feb. 25, 1983
Feb. 5 & 7, 1983	Feb. 25, 1983
June 11, 1983	Aug. 12, 1983

The price per copy, including first-class or airmail postage as appropriate, is $3 if mailed to North America, U.S. possessions, and APO addresses or $4.75 if mailed to any other location. Copies may be ordered by anyone anywhere in the world; distribution is not limited to persons who took the General (Aptitude) Test on the dates indicated above.

The questions are presented in the same format as the test, except that only the questions counted in scoring are included; questions that were being tried out for possible use in future editions are omitted. Each booklet identifies the best answers to the questions and includes instructions for calculating raw scores and a table for converting raw scores to scaled scores.

To order one or more General (Aptitude) Test booklets, use the order form on the reverse side. Booklets based on large print, braille, and cassette editions of the General (Aptitude) Test are not available. Booklets containing questions for GRE Subject (Advanced) Tests are also not currently available.

GRE Aptitude Test Questions, 1980 and 1981, and **Aptitude Test Question Booklet, February 1982:** To order copies of these booklets, complete the gray order form opposite page 84 of your 1982-83 GRE *Information Bulletin.* The price per copy is $5 for the **Aptitude Test Questions, 1980 and 1981,** and $3 for the **Aptitude Test Question Booklet, February 1982,** if mailed to North America, U.S. possessions, and APO addresses or $8 and $4.75 respectively if mailed to any other location.

How to Obtain a Copy of YOUR ANSWER SHEET (Limited Distribution: Please read carefully to see if you are eligible.)

If you took one of the GRE General (Aptitude) Tests that will be disclosed in 1982-83, as indicated for the test question booklets, you may also purchase a photocopy of your answer sheet following the same schedule of availability. It will be accompanied by a statement of your raw scores as calculated by ETS. The price is $4. Your request must be postmarked not later than 90 days after the postmark date of your score report.

Use the order form on the reverse side. To be able to interpret your answer sheet, you will need a copy of the test booklet. You should, therefore, order a copy if you do not have access to one from another source.

Copies of answer sheets for large print, braille, or cassette editions of the General (Aptitude) Test, or for editions of the General (Aptitude) Test given on dates other than those listed, are not currently available. In addition, copies of answer sheets for GRE Subject (Advanced) Tests are not available.

CLERICAL SCORING SERVICE

The number of machine scoring errors for the Graduate Record Examinations is extraordinarily small. Nevertheless, the GRE program believes that examinees should be given an opportunity to request clerical scoring. If the clerically scored results are higher or lower than those originally reported to you, the revised scores will be mailed to all recipients of the earlier scores. If clerical scoring yields revised scores and if your answer sheet was completed according to directions, your clerical scoring fee will be refunded.

Complete the order form on the reverse side and mail it with the required fee of $8 per answer sheet to the address noted at the top of the form. Your request must be mailed within 120 days of the postmark date of your score report. Results of the clerical scoring will be available approximately four weeks after receipt of your request and correct fee at ETS.

5402601 • TW13P310 • 275230 • Printed in U.S.A.

The Graduate Record Examinations Board and the Council of Graduate Schools in the United States announce the

1983 GRE-CGS FORUMS ON GRADUATE EDUCATION

- Explore the career advantages of graduate education.
- Talk to representatives of more than 60 graduate schools.
- Join in workshop discussions on admissions, test preparation, curricula, financial support, and career opportunities.
- Pick up handouts about admissions, programs of study, costs, financial aid, and careers.

Philadelphia—Friday, October 28, 1983
Franklin Plaza Hotel, 2 Franklin Plaza
11:00 a.m.–8:00 p.m., Admission: $3

San Francisco—Saturday, November 5, 1983
San Francisco Hilton and Tower, Taylor and O'Farrell
10:00 a.m.–6:00 p.m., Admission: $3

Workshop Schedule

1983

Philadelphia OCT.

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	[✓ 28]	29
30	31					

San Francisco NOV.

S	M	T	W	T	F	S
		1	2	3	4	[✓ 5]
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

CONCURRENT WORKSHOPS

12:30–2:00 p.m. 4:30–6:00 p.m.

Two concurrent workshops: one on the graduate admission process (how and when to apply, fulfilling requirements—scores, recommendations, personal statement), and the other on curricula, costs, fellowships, assistantships, and careers. The latter will be divided into four sections by disciplines: biological sciences, humanities, social sciences, physical sciences

TEST PREPARATION WORKSHOP

2:30–4:00 p.m.

5404301 • E122P250 • 297914 • Printed in U.S.A.

GRE ADDITIONAL SCORE REPORT REQUEST

Use this form only if you want your GRE scores sent to additional recipients. Incomplete forms or forms received with insufficient fees will be returned.

WALTENER	RITA	B	0085340
LAST NAME	FIRST NAME	M.I.	REGISTRATION NUMBER

OCT 1978	1	57	WALTR2063000
TEST DATE FOR WHICH REGISTERED	GEN	SUBJECT	ETS USE ONLY
	TESTS REGISTERED		

DO NOT WRITE IN THIS SPACE.

Check amount enclosed:

☐ $5
☐ $10
☐ $15

Make remittance payable to Graduate Record Examinations.

DO NOT SEND CASH OR STAMPS.

YOUR PRESENT ADDRESS: Print your present address **only if it is different from when you last took the test.**

P. O. BOX OR STREET ADDRESS

CITY | STATE | ZIP CODE | Enter code here ONLY if you do not have a U.S. ZIP code. | FOREIGN COUNTRY CODE

See Information Bulletin, page 79.

See GRE ADDITIONAL SCORE REPORTING on the reverse side of this form

SCORE RECIPIENTS:

See reverse side for instructions.

INSTITUTION CODE	DEPT. CODE	REPT.	INSTITUTION OR FELLOWSHIP SPONSOR	DEPARTMENT
R –				
R –				
R –				

Month	Year

I.N. 307934

GENERAL (APTITUDE) TEST						
TEST DATE MO.	YR.	VERBAL	%	QUANTI-TATIVE	%	ANALYT-ICAL
10	78	600	81	300	05	370*

BATCH = 01780346

* Analytical measure revised October 1981. Analytical scores earned before October 1981 cannot be compared with scores earned on later dates.

SUBJECT (ADVANCED) TEST							
TEST DATE MO.	YR.	CODE	TOTAL SCORE	%	SUBSCORES SS1	SS2	SS3
10	78	57	510	53	53	49	

BATCH = 01780397

GRE

REPORT OF SCORES

EXAMINEE'S COPY

THIS REPORT IS NOT VALID FOR TRANSMISSION OF SCORES TO AN INSTITUTION.

SPECIAL NOTE: Effective October 1981, the maximum obtainable General (Aptitude) Test score is 800. Any verbal or quantitative scores higher than 800, earned before October 1981, should be interpreted as being equivalent to the 800 maximum.

Graduate school score recipients from registration form only. Additional score report requests will be acknowledged separately.

CODE SCORES REQUESTED

1=All Scores
2=General (Aptitude) Test only
3=Subject (Advanced) Test only

RITA B WALTENER
PO BOX 33
NEWARK OH 43055

If the code for SCORES REQUESTED shows a "2" and no General (Aptitude) Test scores appear on this report or a "3" and no Subject (Advanced) Test scores appear, your score report HAS NOT BEEN SENT to the institution whose code appears on that line. If a delay in ETS processing has caused this situation, your report will be sent to the affected institution as soon as the delayed score(s) are available. If you incorrectly specified which scores should be sent, you may correct it by submitting an Additional Score Report Request Form to ETS.

See reverse side for Subject (Advanced) Test codes, subscores names, and information regarding interpretive materials.

INTERPRETING YOUR SCORES. For information on interpreting your General (Aptitude) Test scores, consult the folder *What Your GRE General (Aptitude) Test Scores Mean* enclosed with this score report. If you took a Subject (Advanced) Test, refer to the descriptive booklet you received with your admission ticket prior to testing. The interpretive information you receive and supplemental data, such as General (Aptitude) Test score distributions by intended graduate major field, are provided to institutional score recipients. If you have questions about your scores, see your dean or advisor.

CONTENT OF YOUR SCORE REPORT. This report should include your three most recent General (Aptitude) Test scores and three most recent Subject (Advanced) Test scores from a maximum of five test dates (including any for which you registered but were absent) provided they all occurred within three consecutive academic years (October 1 through September 30). PLEASE CHECK THIS REPORT FOR COMPLETENESS AND NOTIFY ETS IF THERE IS ANY ERROR. If any of your scores were earned prior to October 1982, the percentile ranks appearing on this report may be slightly different from those that applied when the scores were originally reported to you; this reflects periodic updating of these data to permit admissions officers to compare scores, whenever earned, with those for a single recent reference group. The column in which the analytical scores appear is shaded to emphasize the introductory nature of the measure. Admissions officers have been advised to use analytical ability scores with caution until the relationship between the scores and graduate student's performance becomes clear. Percentile ranks are not reported for analytical scores. Refer to the interpretive information included with the score report.

ABSENT OR DELAY. If the words "ABSENT/DELAY" are printed on the report, you were either absent or your scores are temporarily delayed. Delays can occur for various reasons, but they are usually the result of late arrival of answer sheets at ETS from testing centers. If one or more of your scores are delayed, ETS will mail complete score reports to you and any score recipients you have designated as soon as possible.

SUBJECT (ADVANCED) TESTS WITH SUBSCORES

Test Codes	Test Names	Subscore Numbers	Subscore Names
24	Biology	1)	Cellular and Subcellular Biology
		2)	Organismal Biology
		3)	Population Biology
37	Engineering	1)	Engineering
		2)	Mathematics Usage
44	French	1)	Interpretive Reading Skills
		2)	Literature and Civilization
46	Geography	1)	Human Geography
		2)	Physical Geography
47	Geology	1)	Stratigraphy, Paleontology, and Geomorphology
		2)	Structural Geology and Geophysics
		3)	Mineralogy, Petrology, and Geochemistry
57	History	1)	European History
		2)	American History
71	Music	1)	Theory of Music
		2)	History of Music
81	Psychology	1)	Experimental Psychology
		2)	Social Psychology
91	Spanish	1)	Interpretive Reading Skills
		2)	Peninsular Topics
		3)	Spanish-American Topics

SUBJECT (ADVANCED) TEST CODES ▶

24 Biology
27 Chemistry
29 Computer Science
31 Economics
34 Education
37 Engineering
44 French
46 Geography
47 Geology
52 German
57 History
64 Literature in English
67 Mathematics
71 Music
74 Philosophy
77 Physics
79 Political Science
81 Psychology
87 Sociology
91 Spanish

GRE ADDITIONAL SCORE REPORT REQUEST

INSTRUCTIONS FOR DESIGNATING SCORE RECIPIENTS

See the *GRE Information Bulletin* for institution codes and department codes. If an institution code you need is not listed, leave the code boxes blank, but enter the rest of the requested information. In the boxes under "REPT.," enter one of the following numbers for each institution you list:

1 If you want ETS to send both your General (Aptitude) Test and Subject (Advanced) Test scores to the institution.
2 If you want ETS to send only your General (Aptitude) Test scores.
3 If you want ETS to send only your Subject (Advanced) Test scores.

GRE ADDITIONAL SCORE REPORTING

- Subject to your instructions as described above, the score reports you request to be sent to graduate schools or fellowship sponsors will routinely include the scores that appear on the attached Report of Scores. If you would like to have scores reported that were earned more than two academic years before your most recent test date, enter the earlier test dates in the shaded boxes on the reverse side.
- Once this form is submitted, additions, deletions, or revisions of the score recipients listed may not be made.
- This form is not transferable to another person and may not be used for requesting services in other ETS programs.

COMPLETE OTHER SIDE AND MAIL TO:

Graduate Record Examinations
Educational Testing Service
Box 955-TR
Princeton, New Jersey 08541

EMERGENCY REPORTING SERVICE
BOX 955—E
PRINCETON, NJ 08541

POSTAL SERVICE
WILL NOT
DELIVER
WITHOUT
POSTAGE.

FROM ______________________________
____
____

GRE
GRADUATE RECORD EXAMINATIONS

EMERGENCY SCORE REPORTING

Score reports are normally mailed approximately two to four weeks following receipt of a request for additional score reporting (transcript) service. If you need your scores reported more quickly than the regular service can provide, an emergency service is available.

The fee is $10 per institution named. The service includes:

a. interim score reports sent from ETS to the institutions and fellowship sponsors you designate **within 48 hours** after receipt of your written request
b. final, computer-produced score reports sent to your designated recipients within four weeks
c. notices mailed to you when the interim and final reports are mailed.

PLEASE NOTE that this service cannot be supplied for a particular test date until after your initial score reports for that test date have been mailed.

To have your GRE scores reported by the emergency service, complete the form on the back of this page and mail it with the appropriate fee in the envelope provided. If you do not enclose the correct fee, your request will be returned. Please note that under no circumstances will the GRE program honor a telephone call, telegram, or mailgram request to send your scores to a recipient.

REPORTING RULES if latest GRE test date is before October 1, 1974
(See Emergency Score Report Request form on the reverse side.)

If your latest test date is before October 1, 1974, the structure of our score files does not permit the selection of scores by test as is possible for individuals who were tested more recently. Your score report will routinely show **all** scores you earned at the most recent GRE administration for which you were registered (or show that you were absent on that date). It will also contain **all** the scores you earned at up to two additional previous administrations, provided the scores were earned in the same academic year (October 1 through September 30) or in the preceding two academic years.

BE SURE TO ENCLOSE:

- Emergency request form
- Mailing label with your name and address completed
- Remittance payable to GRE

Incomplete forms or forms received without appropriate fees will be returned.

54004•06 • ES 10BP375 • 232122 • Printed in U.S.A

GRE 1978-79 Emergency Score Report Request Form

PLEASE PRINT ALL INFORMATION CALLED FOR BELOW.

NAME: Print your last name, first name, and middle initial exactly as you did when registering.

LAST NAME | FIRST NAME | MIDDLE INIT.

Male 1 ☐ Female 2 ☐

DATE OF BIRTH: MONTH | DAY | 19____ YEAR BORN

NAME AT TIME OF LATEST TEST DATE, IF DIFFERENT

YOUR PRESENT ADDRESS: Print your present address **only if it is different from when you last took the test.**

NUMBER AND STREET

CITY | STATE | ZIP CODE

Enter code here ONLY if you do not have a U.S. ZIP code. FOREIGN COUNTRY CODE

SEE PAGE 50 IN *BULLETIN.*

U.S. SOCIAL SECURITY NUMBER: OPTIONAL — ENTER IF AVAILABLE.

If your latest test date is **after** October 1, 1974, and **subject to your instructions in the shaded boxes labeled REPT. at the lower left,** your score report will routinely include the following scores:

- Your three most recent Aptitude Test scores and/or three most recent Advanced Test scores from a maximum of five test dates (including any for which you were registered but were absent), provided they all occur within three consecutive academic years (October 1 through September 30).

If your latest test date is **before** October 1, 1974, see the reverse side of this form for reporting rules.

1. ENTER YOUR LATEST TEST DATE. MONTH | YEAR

2. ENTER YOUR REGISTRATION NUMBER (if available) FOR THE TEST DATE ENTERED AT LEFT.

3. ENTER LOCATION OF THE TEST CENTER. CITY | STATE OR COUNTRY

IMPORTANT: If, in addition to the above, you want scores reported that were earned more than two academic years earlier than the date you entered above, enter in the boxes below the approximate date(s) on which you earned such scores.

4.

MONTH	YEAR	MONTH	YEAR	MONTH	YEAR

SCORE RECIPIENTS

See INSTITUTION CODE LIST and DEPARTMENT CODE LIST in the GRE *Information Bulletin.* If the codes are not listed, leave the code boxes blank and complete the rest of the requested information.

In the box labeled "REPT.," indicate which scores you want reported to each recipient as follows:

Aptitude Test and Advanced Test, enter 1.
Aptitude Test only ....enter 2.
Advanced Test only ....enter 3.

Use this box only if your most recent scores were earned after October 1, 1974.

INSTITUTION CODE	DEPT. CODE	REPT.	INSTITUTION OR FELLOWSHIP SPONSOR / GRADUATE OR PROFESSIONAL SCHOOL	DEPARTMENT
R			1.	
R			2.	
R			3.	

The GRE program cannot accept requests for deletion or substitution of score recipients listed on this form.

By signing this form, I authorize Educational Testing Service to release my GRE scores, under the conditions set forth in the GRE *Information Bulletin,* to the graduate schools and fellowship sponsors I have designated on the form.

SIGNATURE | DATE

FEES: $10 for each recipient listed

AMOUNT ENCLOSED:

$ ____________ Make your remittance payable to GRE.

Incomplete forms or forms received without appropriate fees will be returned.

DO NOT SEND CASH OR STAMPS.

TO ____________________

____

____

____________________ ZIP CODE

This mailing label will be used to inform you that your scores have been mailed. Please PRINT your name and address, detach along the perforations, and enclose it with your request form and remittance.

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Larry T. Champion
Larry T. Champion
Chief, Bureau of Teacher Certification

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ability or of knowledge in a given field. All test scores are subject to error that results from the measurement process itself. If you could take the same test many times in the same day, your scores would vary somewhat even if the advantage of repeating the test were eliminated and fatigue could be prevented. The average of all these scores may be thought of as your "true" score. Thus, test scores should be regarded as falling within a range of scores rather than as precise measures.

The *standard error of measurement for individual scores* on each of the ability measures of the Aptitude Test is shown in Tables 1 and 2. The standard error of measurement is an index of the variation in scores to be expected because of measurement error. For an individual test score, the chances are approximately 2 out of 3 that an examinee will obtain a score that lies within a range extending from one standard error below to one standard error above his or her true score. Since the examinee's true score is not known, however, it is customary to say that the chances are approximately 2 out of 3 that the examinee's true score lies within a range extending from one standard error below to one standard error above the score he or she obtained. For example, Table 1 indicates that the verbal ability score of the Aptitude Test has a standard error of measurement of 33; hence, if an examinee obtained a verbal ability score of 500, one may say that his or her true score lies between 467 and 533 and expect to be right 2 times out of 3. Conversely, there is approximately 1 chance out of 3 that the examinee's true score lies outside the 467 to 533 range.

Also shown in Tables 1 and 2 is the *standard error of measurement of score differences* for each of the ability measures. It is numerically equal to the square root of two times the standard error of measurement for individual scores. The chances are approximately 2 out of 3 that two examinees of equal ability will obtain scores that differ by no more than the standard error of measurement of score differences. Conversely, if the scores differ by more than this amount, the chances are only 1 out of 3 that the examinees are of equal ability, and only 1 out of 6 that the examinee with the lower score has the higher ability or achievement as measured by the test.

The probable variation of the scores you attain from your true scores should be kept in mind if you have repeated a GRE test. The less-than-perfect reliability of the test may in itself account for upward or downward variations in your scores.

SHOULD YOU REPEAT A TEST?

It is sometimes reasonable to repeat a test. For example, you might think your scores inconsistent with other evidence of your academic ability—your college grades and scores on other tests—or you might feel, for various reasons, that you did not do as well as you could have. It is sometimes necessary to repeat the GRE because a university or fellowship sponsor requests more recent scores than you have on record.

However, some students take the tests again when it is neither wise nor necessary. Even though, on the average, those retaking a test can be expected to improve their scores slightly, in some cases substantial score declines occur. You should not repeat a test unless you are sure there is a good reason to do so.

If you do take the GRE more than once, it is important to remember that the institutions to which you apply may have to decide which of your scores to use in comparing you with other applicants. Institutional practices vary in this respect. In evaluating GRE scores as one factor in their admissions or fellowship decisions, some use the most recent scores, some the highest, and others average the scores earned in several tries.

HOW GRADUATE SCHOOLS USE GRE SCORES

Although many graduate schools use GRE scores as an aid in assessing the qualifications of applicants for admission or for financial aid, practices vary widely from one school to another and, at some, from one department to another. For example, the relevance of test scores as measures of the qualities necessary for successful graduate study in many departments may vary. Some schools and departments require scores on the Aptitude Test only, some ask just for Advanced Test scores, and others require both. Since the analytical measure has been introduced into the Aptitude Test only very recently, analytical scores are likely to be used very cautiously until more data on their relationship to graduate school performance accumulate.

Practices vary with respect to the emphasis given scores. The GRE Program staff knows of no graduate school or department that bases its admissions decisions on GRE scores alone. Although some have established minimum test scores and undergraduate averages for acceptability, at many others a high undergraduate average compensates for low test scores and vice versa. The most common and best practice is to consider test scores as supplementary to evidence such as the student's undergraduate record, letters of recommendation, and other information indicative of fitness for graduate study. In other words, GRE scores are to be used as only one piece of information in the selection process. These and other principles are set forth in "Guidelines for the Use of GRE Scores," published by the GRE Program in the 1978-79 *Information Bulletin* and in publications distributed to users of GRE scores.

Some graduate schools or individual departments admit all applicants considered qualified for graduate study. However, at many graduate schools, the volume of applications is so great that only some of the best qualified are accepted. Since institutions' requirements, standards, and applicants vary, credentials acceptable at one may not be adequate at others. A verbal ability score of 500 may be satisfactory in one instance and 600 too low for eligibility in a more competitive situation, just as a *B* average in undergraduate work may be acceptable at one institution and too low for another. Consult your dean, adviser, or the graduate school you wish to attend for further guidance about test scores.

SCORE REPORTING SERVICE

Score reporting service is available from ETS until September 30 following the twentieth anniversary of your test date. To have your scores sent to recipients you did not designate on your Registration Form, use the Additional Score Report Request Form attached to your score report or one attached to the Admission Ticket you previously received. Refer to the GRE *Information Bulletin* for score reporting codes.

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GRADUATE RECORD EXAMINATIONS

WHAT
YOUR
GRE
APTITUDE TEST
SCORES
MEAN
1978-79

THE NATURE OF GRE APTITUDE TEST SCORES

GRE Aptitude Test scores are reported as three-digit numbers ending in zero. Three scores are reported: verbal ability, quantitative ability, and analytical ability. The possible range for each score extends from a low of 200 to a high of 900. If no questions contributing to a score are answered, the minimum score of 200 is reported.

The scores reported are scaled scores developed from students' raw scores, or the number of correct answers minus a fraction of the wrong answers. The results of all administrations of the GRE Aptitude Test are reported on the same scale. Scores represent positions on this scale, not positions in current test-taking groups. That is, a verbal ability score of 550 earned in 1966 represents the same position on the scale, or the same level of performance on the test, as a verbal ability score of 550 earned in 1978. By the statistical process of equating, the differences among various forms of the Aptitude Test are taken into account when the raw scores are converted to scaled scores. This makes it possible to compare the performance of students who have taken different forms of the test.

INTERPRETING YOUR GRE APTITUDE TEST SCORES

GRE Aptitude Test scores have meaning only when they are compared with those of other students taking the

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Table 1—Aptitude Test—Interpretive Data Based on the Performance of Examinees Tested between October 1, 1974, and September 30, 1977

Scaled Score	Percent of Examinees Scoring Lower than Selected Scaled Scores Verbal Ability	 Quantitative Ability
800		99
780	99	98
760	99	97
740	98	95
720	96	93
700	95	90
680	92	87
660	89	84
640	86	80
620	82	75
600	78	72
580	73	66
560	68	62
540	62	57
520	57	51
500	51	45
480	45	41
460	39	35
440	33	30
420	28	26
400	23	22
380	19	17
360	16	14
340	12	11
320	9	9
300	7	6
280	5	4
260	3	3
240	2	2
220	1	1
Number of Examinees	885,342	885,342
Percent Women	48	48
Percent Men	52	52
Mean Score	491	511
Standard Deviation	127	138
Standard Error of Measurement:		
Individual scores	33	40
Score differences	47	57

Table 2—Aptitude Test—Interpretive Data Based on the Performance of Examinees Tested at National Administrations between October 15, 1977, and June 30, 1978

Scaled Score	Percent of Examinees Scoring Lower than Selected Scaled Scores Verbal Ability	 Quantitative Ability	 Analytical Ability
820		99	
800		98	
780	99	97	
760	98	96	
740	97	94	99
720	96	92	98
700	94	90	96
680	93	87	93
660	90	83	89
640	87	80	84
620	84	75	79
600	80	72	75
580	76	66	69
560	71	61	63
540	65	55	58
520	60	49	52
500	54	45	47
480	48	38	42
460	41	33	36
440	37	27	32
420	30	23	28
400	26	18	23
380	20	15	20
360	16	11	17
340	14	9	14
320	10	7	11
300	8	5	9
280	5	4	6
260	4	3	5
240	2	2	3
220	1	1	2
Number of Examinees	277,234	277,234	277,234
Percent Women	49	49	49
Percent Men	50	50	50
Mean Score	484	518	495
Standard Deviation	128	135	130
Standard Error of Measurement:			
Individual scores	34	45	36
Score differences	48	63	50

test. Table 1 gives data for the verbal and quantitative ability scores received by all examinees who took the Aptitude Test between October 1, 1974, and September 30, 1977, and Table 2 shows the distributions of scores received by all examinees who took the restructured Aptitude Test at national administrations between October 15, 1977 (the first administration of the new test), and June 30, 1978.

An understanding of the composition of a reference group enhances the usefulness of interpretive data based on that group. Table 3 provides descriptive information about approximately 267,000 of the approximately 274,000 examinees (52 percent men, 48 percent women) who took the Aptitude Test at the regular national administrations of the GRE in academic year 1976-77. Because the composition of the GRE examinee population does not change much over a short period of time, one can reasonably assume that the descriptions of the 1976-77 examinee population also apply to the 1974-77 and 1977-78 examinee groups.

Table 3—Ethnic Backgrounds of Examinees Tested at National Administrations of the GRE between October 1, 1976, and September 30, 1977

Number of examinees	266,525
Percentages of examinees who identified themselves as:	
American Indian, Eskimo, Aleut	0.4%
Black, Negro, Afro-American	5.2
Mexican American, Chicano	1.0
Oriental, Asian American	1.3
Puerto Rican	0.4
Hispanic, other Latin American	0.5
White, Caucasian	63.6
Other	1.7
No response	25.8
	99.9%

The relative standing of a GRE score with respect to an appropriate test group is expressed as a percentile rank—the percent of students in the group who scored lower than that scaled score. Although a given score represents approximately the same level of ability regardless of when it was earned, its relative standing (percentile rank) will vary, depending on the scores of the group with which it is compared. For example, a quantitative ability score of 640 was at the 76th percentile among the students tested between 1965 and 1968 and is at the 80th percentile among the students tested during the 1974-77 period shown in Table 1. Below each percentile rank column is the mean, or average, score earned by all the examinees in the specified reference group. Since scores are not combined for reporting, statistical tables for interpreting combined scores are not available.

Institutions and fellowship sponsors receiving your scores are sent the interpretive information you receive and additional data such as the percent distribution of GRE Aptitude Test scores for seniors and unenrolled college graduates classified by intended graduate major field. The data are updated periodically. Some graduate schools or fellowship sponsors prepare special data based on the scores of their own applicants or previously accepted applicants. Institutions usually use the most recent interpretive data for appraising the scores of all applicants being evaluated in a given year, regardless of when the scores were earned.

Interpretive data used by score recipients normally summarize the scores of examinees over a period of two or three years, and thus provide a broad statistical base. No such broad base exists for the new analytical ability measure, however, since the restructured Aptitude Test that contains it was administered for the first time in October 1977. Accordingly, the analytical ability measure is considered to be in provisional status, and score recipients are urged to merely observe analytical scores for the present, and not to use them as a basis for decisions. Score recipients are also urged to appraise verbal and quantitative ability scores not against the nine-month data of Table 2, but rather against the three-year data of Table 1.

You can find the relative standing of your own Aptitude Test scores by referring to Tables 1 and 2. Verbal and quantitative scores for the nine-month period will enable you to compare your performance on all three measures against the same group of examinees. However, any *decisions* should be based upon the information in Table 1, not that in Table 2.

THE ACCURACY OF TEST SCORES

The scoring of all Graduate Record Examinations is checked carefully to detect and correct any clerical or mechanical errors. It is important, however, to realize that any test score is at best an approximate measure of average, score earned by all the examinees in the specified reference group. Since scores are not combined for reporting, statistical tables for interpreting combined scores are not available.

Institutions and fellowship sponsors receiving your scores are sent the interpretive information you receive and additional data such as the percent distribution of General (Aptitude) Test verbal and quantitative scores for seniors and unenrolled college graduates classified by intended graduate major field. The data are updated periodically. Some graduate schools or fellowship sponsors prepare special data based on the scores of their own applicants or previously accepted applicants. Institutions usually use the most recent interpretive data for appraising the scores of all applicants being evaluated in a given year, regardless of when the scores were earned.

THE ACCURACY OF TEST SCORES

The scoring of all Graduate Record Examinations is checked carefully to detect and correct any clerical or mechanical errors. It is important, however, to realize that any test score is at best an approximate measure of ability or of knowledge in a given field. All test scores are subject to error that results from the measurement process itself. If you could take the same test many times in the same day, your scores would vary somewhat even if the advantage of repeating the test were eliminated and fatigue could be prevented. The average of all these scores may be thought of as your "true" score. Thus, a test score should be regarded as falling within a range of scores rather than as a precise measure.

The *standard error of measurement for individual scores* and the *standard error of measurement for score differences* on the General (Aptitude) Test are shown at the bottom of Tables 1 and 2. The standard error of measurement is an index of the variation in scores to be expected because of measurement error. For an individual test score, the chances are approximately 2 out of 3 that an examinee will obtain a score that lies within a range extending from one standard error below to one standard error above his or her true score.

The standard error of measurement for score differences is numerically equal to the standard error of measurement for individual scores multiplied by the square root of two. The chances are approximately 2 out of 3 that two examinees of equal ability will obtain scores that differ by no more than the standard error of measurement for score differences. The standard error of measurement is described in greater detail on page 53 of the 1982-83 edition of the GRE *Information Bulletin.*

The probable variation of the scores you obtain from your true scores should be kept in mind if you have repeated the General (Aptitude) Test. The less-than-perfect reliability of the test may in itself account for upward or downward variations in your scores.

SHOULD YOU REPEAT A TEST?

It is sometimes reasonable to repeat a test. For example, you might think your scores inconsistent with other evidence of your academic ability—your college grades and scores on other tests—or you might feel, for various reasons, that you did not do as well as you could have. It is sometimes necessary to repeat the GRE because a university or fellowship sponsor requests more recent scores than you have on record.

If you do take the GRE more than once, it is important to remember that the institutions to which you apply may follow different procedures in comparing you with other applicants. Institutional practices vary in this respect. In evaluating GRE scores as one factor in their admissions or fellowship decisions, some institutions use the most recent scores, some the highest, and others average the scores earned in several tries.

HOW GRADUATE SCHOOLS USE GRE SCORES

Although many graduate schools use GRE scores as an aid in assessing the qualifications of applicants for admission or for financial aid, practices vary widely from one school to another and, at some, from one department to another. For example, the relevance of test scores as measures of the qualities necessary for successful graduate study in many departments may vary. Some schools and departments require scores on the General (Aptitude) Test only, some ask just for Subject (Advanced) Test scores, and others require both. Since the analytical measure was introduced into the General (Aptitude) Test only recently, and was extensively revised in 1981, analytical scores are likely to be used cautiously until more data on their relationship to graduate school performance are accumulated.

Practices vary also with respect to the emphasis given scores. The GRE Program staff knows of no graduate school or department that bases its admissions decisions on GRE scores alone. Although some have established minimum test scores and undergraduate averages for acceptability, at many others a high undergraduate average compensates for low test scores and vice versa. The most common and best practice is to consider test scores as supplementary to evidence such as the student's undergraduate record, letters of recommendation, and other information indicative of readiness for graduate study. In other words, GRE scores are to be used as only one piece of information in the selection process. These and other principles are set forth in "Guidelines for the Use of GRE Scores," published by the GRE Program in the 1982-83 *Information Bulletin* (pages 54-55) and in publications distributed to users of GRE scores.

Some graduate schools or individual departments admit all applicants considered qualified for graduate study. However, at many graduate schools, the volume of applications is so great that only some of the best qualified are accepted. Since institutions' requirements, standards, and applicants vary, credentials acceptable at one may not be adequate at others. A verbal ability score of 500 may be satisfactory in one instance, while, in a more competitive situation, a score of 600 would be of little help, just as a B average in undergraduate work may be acceptable at one institution and too low for another. Consult your dean, adviser, or the graduate school you wish to attend for further guidance about test scores.

SCORE REPORTING SERVICE

Score reporting service is available from ETS until September 30 following the twentieth anniversary of your test date. To have your scores sent to recipients you did not designate on your Registration Form, use the Additional Score Report Request Form attached to your score report or one attached to the Admission Ticket you previously received. An emergency score reporting service is available if you need to have score reports sent particularly promptly. Refer to the GRE *Information Bulletin* for score reporting codes and more detailed information about the regular and the emergency score reporting services.

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GRADUATE RECORD EXAMINATIONS

WHAT YOUR GRE GENERAL (APTITUDE) TEST SCORES MEAN • 1982-83

THE NATURE OF GENERAL (APTITUDE) TEST SCORES

Your General (Aptitude) Test scores are three-digit numbers ending in zero. Separate scores are reported for verbal, quantitative, and analytical ability. A minimum score of 200 is reported if you did not answer any questions in the sections contributing to that score. A minimum score of 200 is also reported if you did not answer correctly any questions contributing to one of these scores or if you answered so few questions correctly that the number correct falls within the chance score range. If no answers were given on the entire test, no scores will be reported.

Your GRE scores are "scaled" scores that were derived from your performance on the test. All General (Aptitude) Test scores are reported on the same scale, and, with the exceptions noted below, each score represents a position on that scale, regardless of when the score was earned. Thus, for example, a verbal ability score of 550 earned in 1972 represents the same position on the scale, or the same level of performance on the test, as a verbal ability score of 550 earned in 1982. At any given time, several different editions, or forms, of the General (Aptitude) Test are in active use in the GRE Program, and, over a period of several years, many different forms are used. Differences in difficulty among the forms of the test are compensated for when the number of correct answers are converted to scaled scores. This makes it possible to compare directly the performance of examinees who took different forms of the test.

There are two important exceptions to the general rule of score comparability: First, because the analytical ability measure of the General (Aptitude) Test was revised extensively, analytical scores earned prior to October 1, 1981, should not be compared with those earned after that date; and second, also effective October 1, 1981, the maximum obtainable verbal, quantitative, or analytical ability score was set at 800. When comparing verbal and quantitative scores earned after October 1, 1981, with verbal and quantitative scores earned earlier, any earlier scores higher than 800 should be interpreted as being equivalent to the 800 maximum.

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Table 1 — General (Aptitude) Test — Interpretive Data Based on the Performance of Examinees Tested between October 1, 1978, and September 30, 1981

	Percent of Examinees Scoring Lower Than Selected Scaled Scores	
Scaled Score	Verbal Ability	Quantitative Ability
800		99
780	99	97
760	99	96
740	98	94
720	97	91
700	95	89
680	93	86
660	91	82
640	88	79
620	85	74
600	81	70
580	77	65
560	73	60
540	67	55
520	62	48
500	56	43
480	50	38
460	45	32
440	39	27
420	33	23
400	28	18
380	23	15
360	19	12
340	16	9
320	12	7
300	10	5
280	7	4
260	5	2
240	3	2
220	1	1
Number of Examinees	817,618	
Percent Women	51	
Percent Men	49	
Mean Score	474	521
Standard Deviation	130	136
Standard Error of Measurement:		
Individual Scores	34	44
Score Differences	49	62

Table 2 — General (Aptitude) Test — Interpretive Data Based on the Performance of Examinees Who Took the Restructured General (Aptitude) Test at National Administrations between October 1, 1981, and June 30, 1982

	Percent of Examinees Scoring Lower Than Selected Scaled Scores		
Scaled Score	Verbal Ability	Quantitative Ability	Analytical Ability
800		99	99
780	99	98	98
760	99	96	98
740	98	93	96
720	97	90	95
700	95	87	93
680	94	83	91
660	92	79	88
640	89	76	85
620	86	69	81
600	82	66	78
580	78	59	72
560	74	55	67
540	69	49	63
520	63	44	56
500	58	38	50
480	53	33	45
460	47	29	39
440	41	24	32
420	35	20	27
400	30	17	22
380	25	14	18
360	21	11	14
340	16	9	10
320	13	7	7
300	10	5	5
280	7	4	3
260	4	3	2
240	3	2	1
220	2	1	
Number of Examinees	249,056		
Percent Women*	49		
Percent Men*	50		
Mean Score	469	533	498
Standard Deviation	130	137	126
Standard Error of Measurement:			
Individual Scores	34	42	48
Score Differences	49	59	68

*Not all examinees indicate sex.

Table 3 — Ethnic Backgrounds of General (Aptitude) Test Examinees

	October 1, 1978, to September 30, 1981	October 1, 1981, to June 30, 1982
Number of examinees	817,618	249,056
Percentages of examinees who identified themselves as:		
American Indian, Eskimo, Aleut	0.5%	0.5%
Black, Afro-American	5.1	4.7
Mexican American, Chicano	0.9	0.9
Oriental, Asian American	2.0	2.9
Puerto Rican	0.6	0.6
Hispanic, other Latin American	0.8	1.2
White	62.9	58.0
Other	2.9	3.4
No response*	24.2	27.7

*Noncitizens of the United States are instructed not to answer the ethnic-background question. These individuals make up about 11 percent of the total examinee population.

INTERPRETING YOUR GENERAL (APTITUDE) TEST SCORES

The relative standing of a GRE score with respect to the performance of an appropriate test group is expressed as a percentile rank—the percent of examinees in the group who scored lower than that scaled score. The percentile ranks of your own verbal and quantitative ability scores are computer printed on your score report. The relative standings of verbal and quantitative ability scores over the entire range of each are shown in Table 1, which contains the percentile ranks of these scores earned by all examinees who took the General (Aptitude) Test between October 1, 1978, and September 30, 1981. Table 2 presents percentile rank data for the verbal, quantitative, and analytical ability scores earned by examinees who took the revised General (Aptitude) Test between October 1, 1981, and June 30, 1982. Table 3 provides information about the ethnic backgrounds of both groups of examinees.

Although a given score represents the same level of ability regardless of when it was earned, its percentile rank will vary, depending on the scores of the group with which it is compared. For example, a quantitative ability score of 640 was at the 76th percentile among the students tested between 1965 and 1968 and is at the 79th percentile among the students tested during the 1978-1981 period shown in Table 1. Below each percentile rank column is the mean, or

APTITUDE TEST				
TEST DATE		VERBAL	QUANTITATIVE	ANALYTICAL*
MO.	YR.			
10	78	600	300	370

*not provided before 10/77

ADVANCED TEST						
TEST DATE		CODE	TOTAL SCORE	SUBSCORES		
MO.	YR.			SS1	SS2	SS3
10	78	57	510	53	49	

ADVANCED TEST CODES

24	Biology
27	Chemistry
29	Computer Science
31	Economics
34	Education
37	Engineering
44	French
46	Geography
47	Geology
52	German
57	History
64	Literature in English
67	Mathematics
71	Music
74	Philosophy
77	Physics
79	Political Science
81	Psychology
87	Sociology
91	Spanish

GRE

REPORT OF SCORES

EXAMINEE'S COPY

Graduate School score recipients from registration form only. Additional score report requests will be acknowledged separately.

CODE	SCORES REQUESTED
1367-2	1
1099-1	1
1131-2	1

1=All scores
2=Aptitude only
3=Advanced only

If the code for SCORES REQUESTED shows a "2" and no Aptitude Test scores appear on this report or a "3" and no Advanced Test scores appear, your score report HAS NOT BEEN SENT to the institution whose code appears on that line. If a delay in ETS processing has caused this situation, your report will be sent to the affected institution as soon as the delayed score is available. If, however, this situation reflects your error in designating which scores should be sent, you may correct it by submitting a new Additional Score Report Request Form to ETS.

THIS REPORT IS NOT VALID FOR TRANSMISSION OF SCORES TO AN INSTITUTION.

RITA B WALTENER
PO BOX 33
NEWARK OH 43055

See reverse side for Advanced Test subscore names and information regarding interpretive materials.

INTERPRETING YOUR SCORES

For information on interpreting your Aptitude Test scores, consult folder *What Your GRE Aptitude Test Scores Mean* enclosed with this score report. If you took an Advanced Test, refer to the descriptive booklet you received with your admission ticket prior to testing. The interpretive information you receive and supplemental data, such as Aptitude Test score distributions by intended graduate major field, are provided to institutional score recipients. If you have questions about your scores, see your dean or adviser.

CONTENT OF YOUR SCORE REPORT

This report should include your three most recent Aptitude Test scores and three most recent Advanced Test scores from a maximum of five test dates (including any for which you registered but were absent) provided they all were earned within three consecutive academic years (October 1 through September 30). PLEASE CHECK THIS REPORT FOR COMPLETENESS AND WRITE TO THE ADDRESS SHOWN BELOW IF THERE IS ANY ERROR. Analytical scores are not provided for Aptitude Tests taken before October 1977.

ADVANCED TESTS WITH SUBSCORES

Test Codes	Test Names	Subscore Numbers	Subscore Names
24	Biology	1)	Cellular and Subcellular Biology
		2)	Organismal Biology
		3)	Population Biology
37	Engineering	1)	Engineering
		2)	Mathematics Usage
44	French	1)	Interpretive Reading Skills
		2)	Literature and Civilization
46	Geography	1)	Human Geography
		2)	Physical Geography
47	Geology	1)	Stratigraphy, Paleontology, and Geomorphology
		2)	Structural Geology and Geophysics
		3)	Mineralogy, Petrology, and Geochemistry
57	History	1)	European History
		2)	American History
71	Music	1)	Theory of Music
		2)	History of Music
81	Psychology	1)	Experimental Psychology
		2)	Social Psychology
91	Spanish	1)	Interpretive Reading Skills
		2)	Peninsular Topics
		3)	Spanish-American Topics

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ADMISSION QUARTER	2/79
PAGE NUMBER	1 of ( )( )( )( )

KENT STATE UNIVERSIT

GRADUATE SCHOOL

ADMISSIONS DATA

REGISTRAR'S
KENT, OHIO 44

STUDENT NUMBER	STUDENT NAME	BIRTH DATE		
94-42-4128-6	WALTENER RITA BELLE	06 30 47	FEMALE	OHIO RESIDE

REET ADDRESS	CITY, STATE		ZIP CODE
BOX 33	NEWARK	OH	43055

AJOR	DEGREE PROGRAM
IBRARY SCIENCE	MASTER OF LIERARY SCIENCE

DMISSION TYPE: EW KSU STUDENT

DMISSION CONDITION: NCONDITIONAL

COLLEGES AND UNIVERSITIES ATTENDED (6 OR MORE QTR. HRS.)

	COLLEGE OR UNIVERSITY	DATES ATTENDED	HOURS TAKEN (SEM. OR QTR.)	DEGREE AND
1	CAPITAL UNIV.	9/65-6/69	125	B.A. 1
2	OHIO DOMINICAN		20	
3				
4				
5				

UNIVERSITY RECORD

COURSE DESCRIPTION	KSU QUARTER HOURS ATTEMPTED	GRADE	QUALITY POINTS EARNED	TOTAL QUARTER HOURS COMPLETED	MEMORANDA
294-42-4128-6 SPRING 1979					
LSCI 60626 LIB MAT ADOLESCENTS	03	B	09	[illegible]	
QTR TOTL (HR 3 PT 9 GPA 3.00)	3		[illegible]	3	
CUM TOTL (HR 3 PT 9 GPA 3.00)					

THIS OFFICIAL TRANSCRIPT ISSUED DIRECTLY TO THE STUDENT

Kent State University converted to the semester calendar beginning with the Fall 1979 academic term. All credit hours, quality points, and grade point averages listed after Summer II, 1979 reflect the semester equivalents of previously taken coursework. In addition, the mark "NA" (never appeared or attended class) replaces the "M" mark and grade "IP" (in progress) replaces the "L" grade, neither are included in grade point average computation.

COURSE DESCRIPTION	KSU QUARTER HOURS ATTEMPTED	GRADE	QUALITY POINTS EARNED	TOTAL QUARTER HOURS COMPLETED	MEMORANDA
294-42-4128-6 SPRING 1980					
LSCI 60602 ORGANIZ LIBRARY MATERIAL	03	B	09	03	
SEM (HR 3 PT 9 GPA 3.00)	03		9	3	
CUM (HR 5.00 PT 15.00 GPA 3.00)				5.00	

29 1997

DEGREE (S)

CERTIFICATE (S)

MAJOR

MINOR

VALID ONLY WITH OFFICIAL SIGNATURE AND EMBOSSED SEAL.

KENT STATE UNIVERSITY IS A MEMBER OF AND FULLY ACCREDITED BY THE NORTH CENTRAL ASSOCIATION O COLLEGES AND SECONDARY SCHOOLS.

GRADING SYSTEM
A - EXCELLENT B - GOOD C - AVERAGE D - POOR F - FAILURE IN - INCOMPLETE AU - AUDIT WP - WITHDREW PASSIN
S - SATISFACTORY U - UNSATISFACTORY L - GRADE LATER TERM R - LETTER GRADE INAPPROPRIATE M - MISSING
W - WITHDREW WITHOUT EVALUATION WF - WITHDREW FAILING POINTS: A - 4 B - 3 C - 2 D - 1 F - 0

TRANSCRIPT KEY PRINTED ON BACK • THE WORD "VOID" APPEARS WHEN PHOTOCOPIED

VOID-VOID-VOID

ADMISSION QUARTER	PAGE NUMBER
2/79	1 of ( )( )( )( )

KENT STATE UNIVERSIT

GRADUATE SCHOOL

ADMISSIONS DATA

REGISTRAR'S
KENT, OHIO 44

STUDENT NUMBER	STUDENT NAME	BIRTH DATE		
94-42-4128-6	WALTENER RITA BELLE	06 30 47	FEMALE	OHIO RESIDE

REET ADDRESS	CITY, STATE		ZIP CODE
BOX 33	NEWARK	OH	43055

AJOR	DEGREE PROGRAM
IBRARY SCIENCE	MASTER OF LIERARY SCIENCE

DMISSION TYPE: EW KSU STUDENT

DMISSION CONDITION: NCONDITIONAL

COLLEGES AND UNIVERSITIES ATTENDED (6 OR MORE QTR. HRS.)

	COLLEGE OR UNIVERSITY	DATES ATTENDED	HOURS TAKEN (SEM. OR QTR.)	DEGREE AN
1	CAPITAL UNIV.	9/65-6/69	125	B.A.
2	OHIO DOMINICAN		20	
3				
4				
5				

UNIVERSITY RECORD

COURSE DESCRIPTION	KSU QUARTER HOURS ATTEMPTED	GRADE	QUALITY POINTS EARNED	TOTAL QUARTER HOURS COMPLETED	MEMORANDA
294-42-4128-6 SPRING 1979					
LSCI 60626 LIB MAT ADOLESCENTS	03	B	09	03	
QTR TOTL (HR 3 PT 9 GPA 3.00)	3		9	3	
CUM TOTL (HR 3 PT 9 GPA 3.00)			9		

THIS OFFICIAL TRANSCRIPT ISSUED DIRECTLY TO THE STUDENT

Kent State University converted to the semester calendar beginning with the Fall 1979 academic term. All credit hours, quality points, and grade point averages listed after Summer II, 1979 reflect the semester equivalents of previously taken coursework. In addition, the mark "NA" (never appeared or attended class) replaces the "M" mark and grade "IP" (in progress) replaces the "L" grade, neither are included in grade point average computation.

COURSE DESCRIPTION	KSU QUARTER HOURS ATTEMPTED	GRADE	QUALITY POINTS EARNED	TOTAL QUARTER HOURS COMPLETED	MEMORANDA
294-42-4128-6 SPRING 1980					
LSCI 60602 ORGANIZ LIBRARY MATERIAL	03	B	09	03	
SEM (HR 3 PT 9 GPA 3.00)	03		9	3	
CUM (HR 5.00 PT 15.00 GPA 3.00)				5.00	

[illegible] 1987

DEGREE (S)

CERTIFICATE (S)

MAJOR

MINOR

VALID ONLY WITH OFFICIAL SIGNATURE AND EMBOSSED SEAL

KENT STATE UNIVERSITY IS A MEMBER OF AND FULLY ACCREDITED BY THE NORTH CENTRAL ASSOCIATION COLLEGES AND SECONDARY SCHOOLS.

GRADING SYSTEM: A - EXCELLENT B - GOOD C - AVERAGE D - POOR F - FAILURE IN - INCOMPLETE AU - AUDIT WP - WITHDREW PASSI S - SATISFACTORY U - UNSATISFACTORY L - GRADE LATER TERM R - LETTER GRADE INAPPROPRIATE M - MISSING W - WITHDREW WITHOUT EVALUATION WF - WITHDREW FAILING POINTS: A - 4 B - 3 C - 2 D - 1 F - 0

TRANSCRIPT KEY PRINTED ON BACK • THE WORD "VOID" APPEARS WHEN PHOTOCOPIED

ADMISSION QUARTER 2/79

PAGE NUMBER 1 of ( )( )( )( )

KENT STATE UNIVERSIT

GRADUATE SCHOOL

ADMISSIONS DATA

REGISTRAR'S C
KENT, OHIO 44

STUDENT NUMBER 94-42-4128-6	STUDENT NAME WALTENER RITA BELLE	BIRTH DATE 06 30 47	FEMALE	OHIO RESIDE

REET ADDRESS BOX 33
CITY, STATE NEWARK OH
ZIP CODE 43055

AJOR IBRARY SCIENCE
DEGREE PROGRAM MASTER OF LIERARY SCIENCE

OMISSION TYPE EW KSU STUDENT
OMISSION CONDITION NCONDITIONAL

COLLEGES AND UNIVERSITIES ATTENDED (6 OR MORE QTR. HRS.)

	COLLEGE OR UNIVERSITY	DATES ATTENDED	HOURS TAKEN (SEM. OR QTR.)	DEGREE AND
1	CAPITAL UNIV.	9/65-6/69	125	B.A.
2	OHIO DOMINICAN		20	
3				
4				
5				

UNIVERSITY RECORD

COURSE DESCRIPTION	KSU QUARTER HOURS ATTEMPTED	GRADE	QUALITY POINTS EARNED	TOTAL QUARTER HOURS COMPLETED	MEMORANDA
294-42-4128-6 SPRING 1979					
LSCI 60626 LIB MAT ADOLESCENTS	03	B	09	03	
QTR TOTL (HR 3 PT 9 GPA 3.00)	3		9	3	
CUM TOTL (HR 3 PT 9 GPA 3.00)					

THIS OFFICIAL TRANSCRIPT ISSUED DIRECTLY TO THE STUDENT

Kent State University converted to the semester calendar beginning with the Fall 1979 academic term. All credit hours, quality points, and grade point averages listed after Summer II, 1979 reflect the semester equivalents of previously taken coursework. In addition, the mark "NA" (never appeared or attended class) replaces the "M" mark and grade "IP" (in progress) replaces the "L" grade, neither are included in grade point average computation.

294-42-4128-6 SPRING 1980					
LSCI 60602 ORGANIZ LIBRARY MATERIAL	03	B	09	03	
SEM (HR 3 PT 9 GPA 3.00)	03		9	3	
CUM (HR 5.00 PT 15.00 GPA 3.00)				5.00	

[illegible] 29 1997

VALID ONLY WITH OFFICIAL SIGNATURE AND EMBOSSED SEAL.

DEGREE (S)

CERTIFICATE (S)

MAJOR

MINOR

KENT STATE UNIVERSITY IS A MEMBER OF AND FULLY ACCREDITED BY THE NORTH CENTRAL ASSOCIATION O COLLEGES AND SECONDARY SCHOOLS.

GRADING SYSTEM A - EXCELLENT B - GOOD C - AVERAGE D - POOR F - FAILURE IN - INCOMPLETE AU - AUDIT WP - WITHDREW PASSIN S - SATISFACTORY U - UNSATISFACTORY L - GRADE LATER TERM R - LETTER GRADE INAPPROPRIATE M - MISSING W - WITHDREW WITHOUT EVALUATION WF - WITHDREW FAILING POINTS: A - 4 B - 3 C - 2 D - 1 F - 0

TRANSCRIPT KEY PRINTED ON BACK • THE WORD "VOID" APPEARS WHEN PHOTOCOPIED

CAPITAL UNIVERSITY

Be it known that

Rita Brown Love

has fulfilled all the requirements
of this institution in scholarship and character,
and in recognition thereof,
and upon the recommendation of the faculty of
The College of Arts and Sciences of Capital University
and with the approval of the Board of Regents
of Capital University,
is awarded the degree of

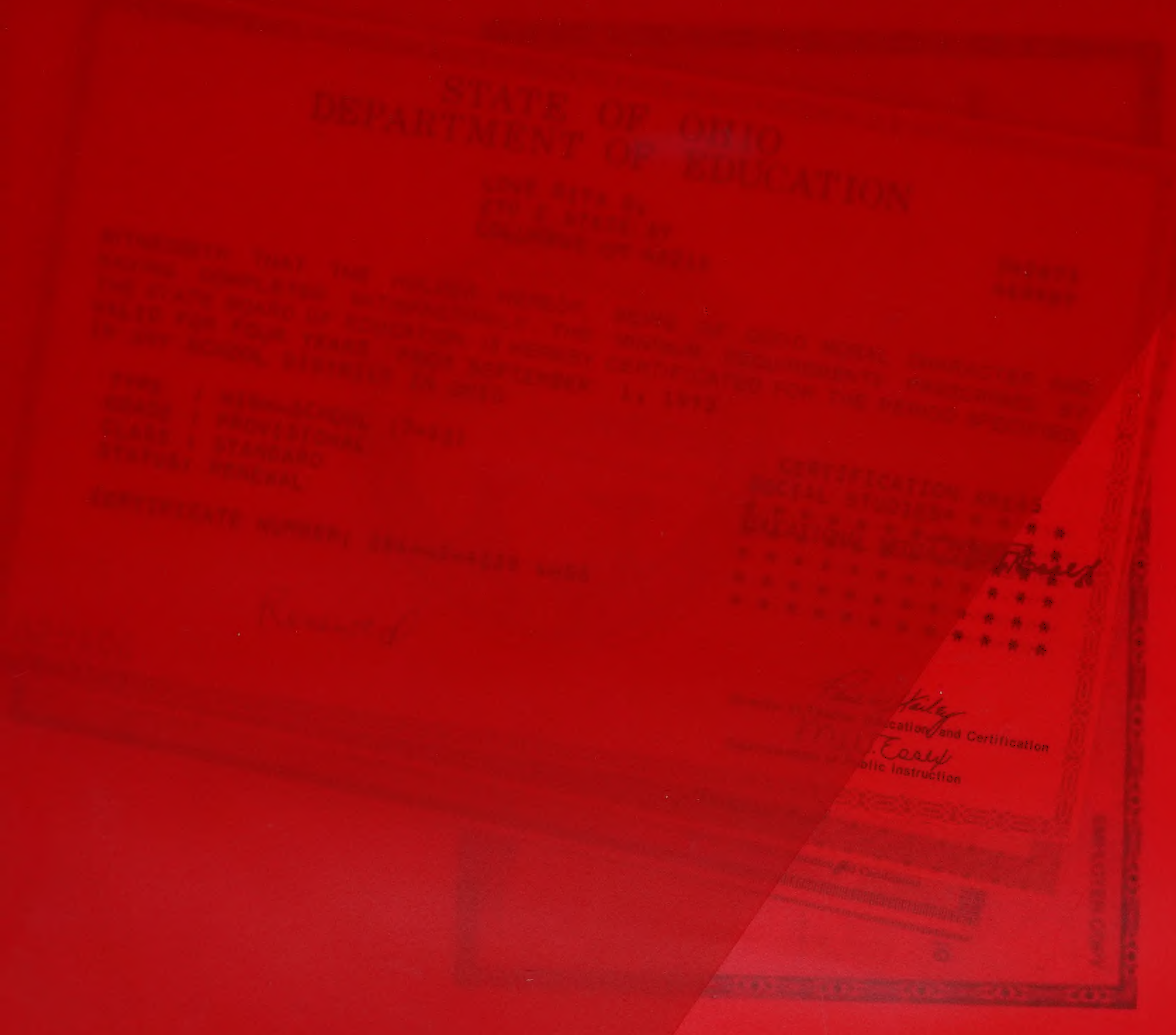
BACHELOR OF ARTS

Conferred at Columbus, Ohio
on this first day of June
in the year of our Lord
one thousand, nine hundred and
sixty-nine.

Dean, College of Arts and Sciences

H L Yochum
President, Capital University

Irvin F. Young
Chairman, Board of Regents



STATE OF OHIO
DEPARTMENT OF EDUCATION

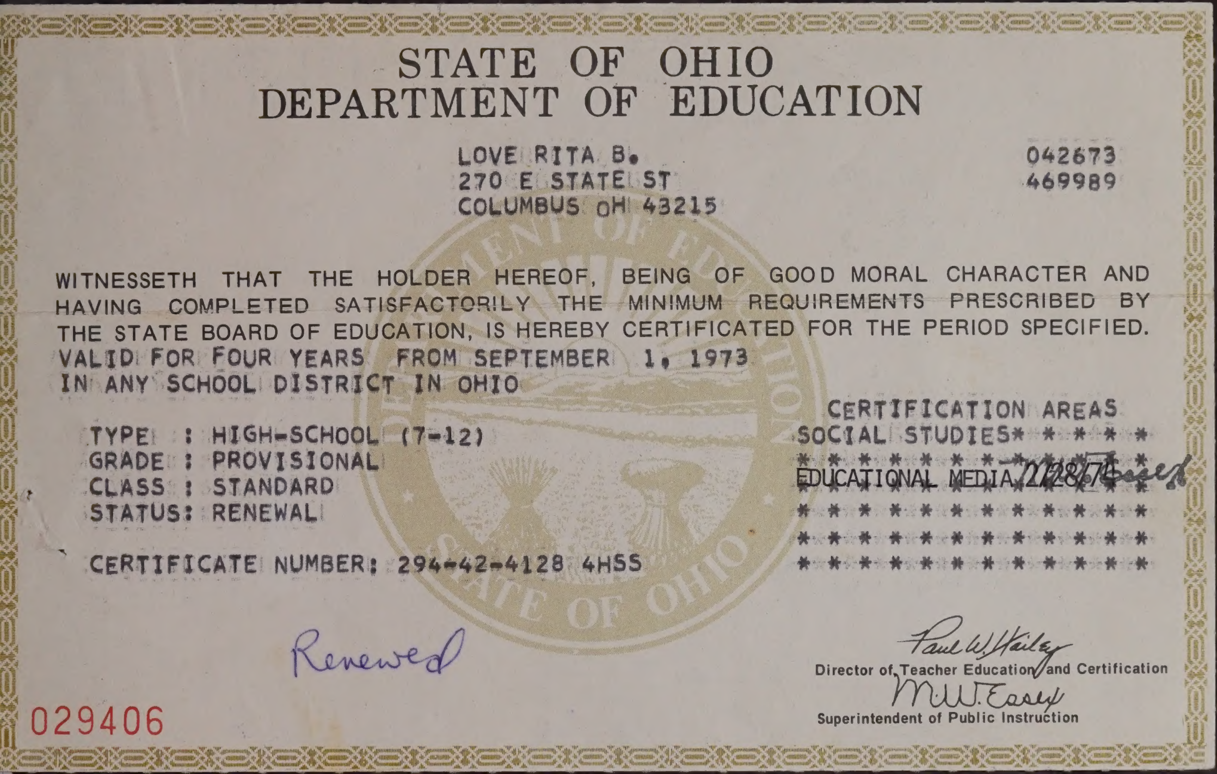
TYPE
GRADE
CLASS / STANDARD
STATUS / GENERAL

CERTIFICATE NUMBER

CERTIFICATION AREAS
SOCIAL STUDIES

cation and Certification

blic Instruction



STATE OF OHIO
DEPARTMENT OF EDUCATION

LOVE RITA B.
270 E STATE ST
COLUMBUS OH 43215

042673
469989

WITNESSETH THAT THE HOLDER HEREOF, BEING OF GOOD MORAL CHARACTER AND HAVING COMPLETED SATISFACTORILY THE MINIMUM REQUIREMENTS PRESCRIBED BY THE STATE BOARD OF EDUCATION, IS HEREBY CERTIFICATED FOR THE PERIOD SPECIFIED.
VALID FOR FOUR YEARS FROM SEPTEMBER 1, 1973
IN ANY SCHOOL DISTRICT IN OHIO

TYPE : HIGH-SCHOOL (7-12)
GRADE : PROVISIONAL
CLASS : STANDARD
STATUS: RENEWAL

CERTIFICATE NUMBER: 294-42-4128 4HSS

CERTIFICATION AREAS
SOCIAL STUDIES* * * * * *
* * * * * * * * * * * *
EDUCATIONAL MEDIA 2/28/74
* * * * * * * * * * * *
* * * * * * * * * * * *
* * * * * * * * * * * *

Renewed

Paul W. Hailey
Director of Teacher Education and Certification

M.W. Essex
Superintendent of Public Instruction

029406

STATE OF OHIO
DEPARTMENT OF EDUCATION

RITA B. WALTENER
534 MT VERNON RD
NEWARK OH 43055

CERTIFICATE NUMBER:
294-42-4128 4HSS

ISSUE DATE: 07/06/79
C.B. NO: 0871289

THE HOLDER HEREOF, BEING OF GOOD MORAL CHARACTER AND HAVING COMPLETED SATISFACTORILY THE MINIMUM REQUIREMENTS PRESCRIBED BY THE STATE BOARD OF EDUCATION, IS HEREBY CERTIFICATED FOR THE PERIOD SPECIFIED.

FOUR YEARS--VALID FROM JULY 1, 1977 THRU JUNE 30, 1981
IN ANY SCHOOL DISTRICT IN OHIO.

TYPE : HIGH-SCHOOL (7-12)
GRADE : PROVISIONAL
CLASS : STANDARD
STATUS: RENEWAL
AREA(S): EDUCATIONAL MEDIA *
COMP SOCIAL STUDIES
* * * * * * * * * * *

Franklin B Walter
Superintendent of Public Instruction

Paul W Hailey
Director of Teacher Education and Certification

FORM NO. 554034

renewed

STATE OF OHIO
DEPARTMENT OF EDUCATION

CERTIFICATE NUMBER:
294-42-4128 4HSS

RITA B. WALTENER
BOX 33
NEWARK OH 43055

ISSUE DATE: 02/13/81
C.B. NO: 1174599
047977

THE HOLDER HEREOF, BEING OF GOOD MORAL CHARACTER AND HAVING COMPLETED SATISFACTORILY THE MINIMUM REQUIREMENTS PRESCRIBED BY THE STATE BOARD OF EDUCATION, IS HEREBY CERTIFICATED FOR THE PERIOD SPECIFIED.

FOUR YEARS--VALID FROM JULY 1, 1981 THRU JUNE 30, 1985
IN ANY SCHOOL DISTRICT IN OHIO.

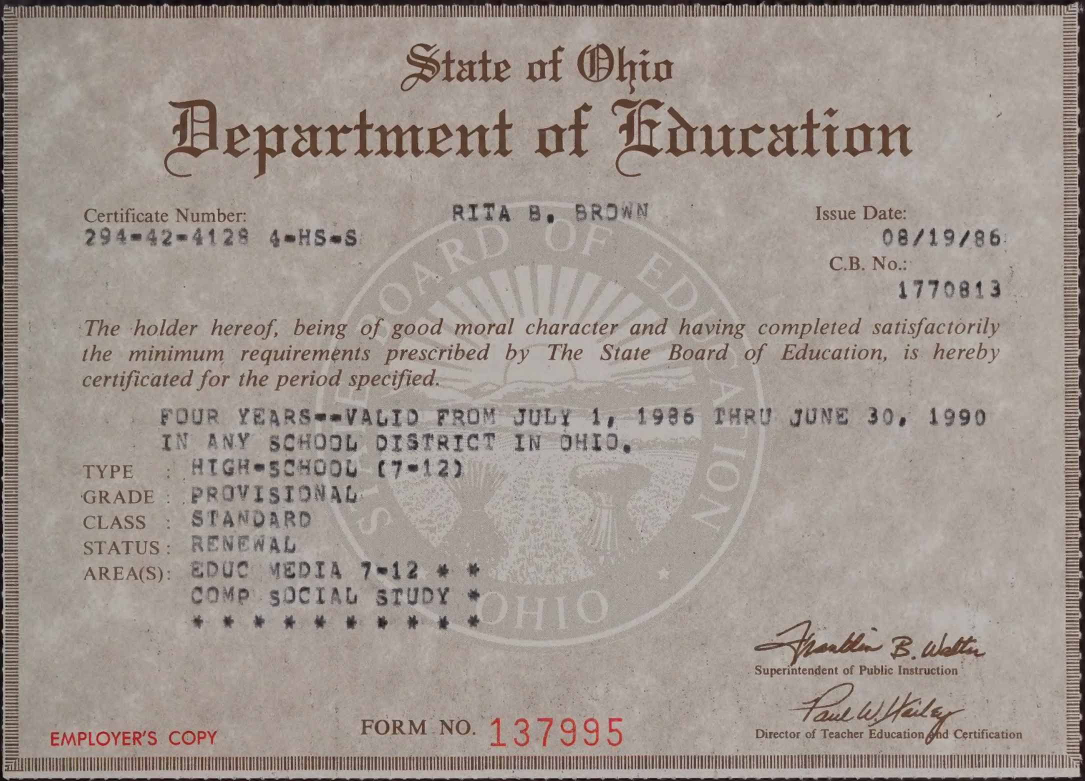
TYPE : HIGH-SCHOOL (7-12)
GRADE : PROVISIONAL
CLASS : STANDARD
STATUS: RENEWAL
AREA(S): COMP SOCIAL STUDY *
EDUCATIONAL MEDIA *
* * * * * * * * * * * *

Franklin B Walter
Superintendent of Public Instruction

Paul W Hailey
Director of Teacher Education and Certification

FORM NO. 692148

FEB 19 1981



State of Ohio
Department of Education

Certificate Number:
294-42-4128 4-HS-S

RITA B. BROWN

Issue Date:
08/19/86
C.B. No.:
1770813

The holder hereof, being of good moral character and having completed satisfactorily the minimum requirements prescribed by The State Board of Education, is hereby certificated for the period specified.

FOUR YEARS--VALID FROM JULY 1, 1986 THRU JUNE 30, 1990
IN ANY SCHOOL DISTRICT IN OHIO.

TYPE : HIGH-SCHOOL (7-12)
GRADE : PROVISIONAL
CLASS : STANDARD
STATUS : RENEWAL
AREA(S): EDUC MEDIA 7-12 * *
COMP SOCIAL STUDY *
* * * * * * * * * *

Franklin B. Walter
Superintendent of Public Instruction

Paul W. Hailey
Director of Teacher Education and Certification

EMPLOYER'S COPY

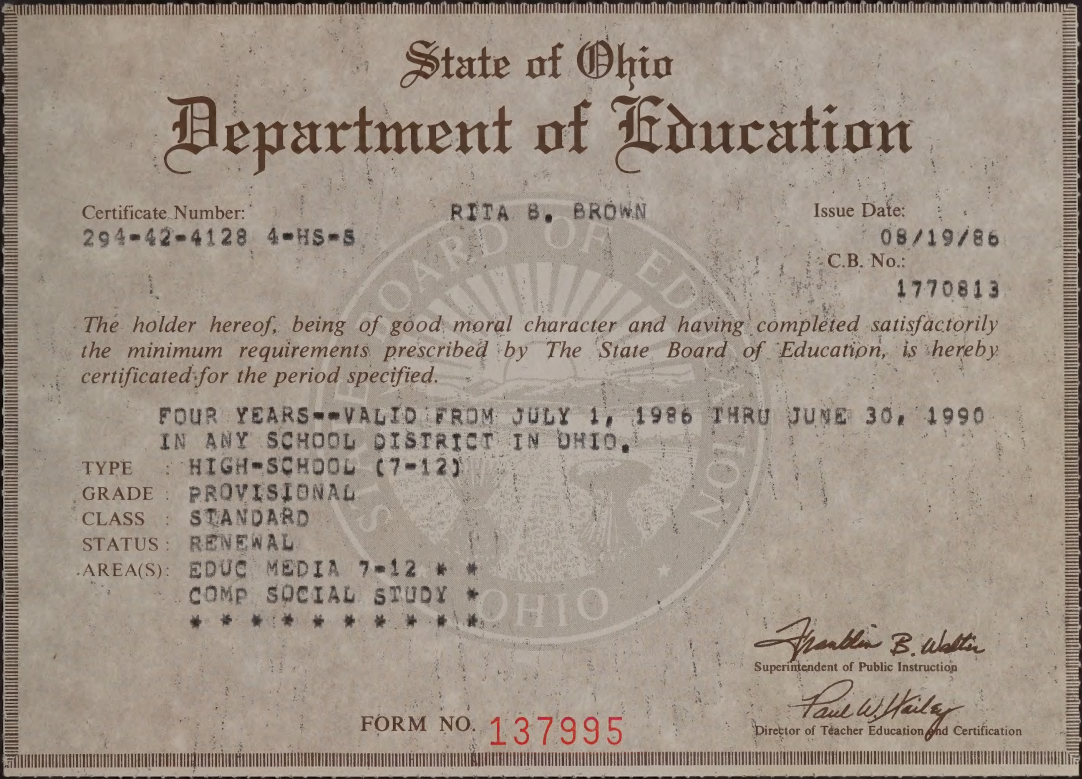
FORM NO. 137995

STATE OF OHIO
DEPARTMENT OF EDUCATION
65 S. FRONT ST., ROOM 1012
COLUMBUS, OHIO 43266-0308

FIRST CLASS

COLUMBUS
AUG 20 '86
OHIO
P.B. METER
6103496

CERTIFICATE ENCLOSED



State of Ohio
Department of Education

Certificate Number:
294-42-4128 4-HS-S

RITA B. BROWN

Issue Date:
08/19/86
C.B. No.:
1770813

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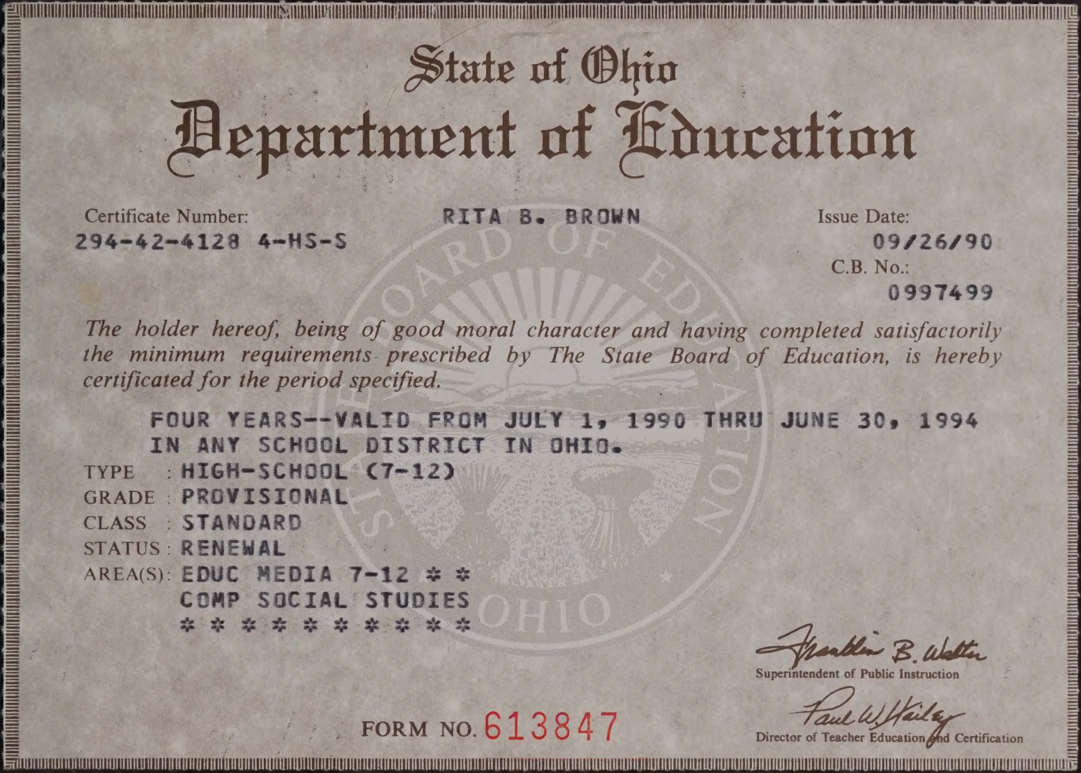
FOUR YEARS--VALID FROM JULY 1, 1986 THRU JUNE 30, 1990
IN ANY SCHOOL DISTRICT IN OHIO.

TYPE : HIGH-SCHOOL (7-12)
GRADE : PROVISIONAL
CLASS : STANDARD
STATUS : RENEWAL
AREA(S): EDUC MEDIA 7-12 * *
COMP SOCIAL STUDY *
* * * * * * * * * *

Franklin B. Walter
Superintendent of Public Instruction

Paul W. Hailey
Director of Teacher Education and Certification

FORM NO. 137995



State of Ohio
Department of Education

Certificate Number:
294-42-4128 4-HS-S

RITA B. BROWN

Issue Date:
09/26/90
C.B. No.:
0997499

The holder hereof, being of good moral character and having completed satisfactorily the minimum requirements prescribed by The State Board of Education, is hereby certificated for the period specified.

FOUR YEARS--VALID FROM JULY 1, 1990 THRU JUNE 30, 1994
IN ANY SCHOOL DISTRICT IN OHIO.

TYPE : HIGH-SCHOOL (7-12)
GRADE : PROVISIONAL
CLASS : STANDARD
STATUS : RENEWAL
AREA(S) : EDUC MEDIA 7-12 * *
COMP SOCIAL STUDIES
* * * * * * * * * *

Franklin B. Walter
Superintendent of Public Instruction

Paul W. Hailey
Director of Teacher Education and Certification

FORM NO. 613847

State of Ohio

Department of Education

RITA B. BROWN

Certificate Number: 4-HS-S
FL1-00-1779

Issue Date: 07/19/2000
EAG0764

The holder hereof, being of good moral character and having completed satisfactorily the minimum requirements prescribed by The State Board of Education, is hereby certificated for the period specified.

FOUR YEARS--VALID FROM JULY 1, 2000 THRU JUNE 30, 2004
IN ANY SCHOOL DISTRICT IN OHIO.

HIGH-SCHOOL (7-12)
PROVISIONAL
STANDARD
RENEWAL
COMPREHENSIVE SOCIAL STUDIES
LIBRARY MEDIA 7-12*
* * * * * * * * * *

Susan Tave Zelman
Superintendent of Public Instruction

335205
FORM NO.

Marilyn B. Troyer
Interim Director, Professional Development and Licensure

Course work must be completed at a college or university approved by the Ohio Board of Regents to grant the baccalaureate degree or the equivalent if completed out of state. Professional education course work must be completed at an institution approved by the State Board of Education for teacher education.

TO RENEW A PROVISIONAL (4 YEAR) CERTIFICATE

Requirements	Notes
1. Completion of six (6) semester hours of college course work (see paragraph above) OR Completion of eighteen (18) Ohio Department of Education approved Continuing Education Units (CEUs) since the issuance of the latest renewal.	This requirement may be reduced by one (1) semester hour of college course work or by three (3) CEUs for each year of successful experience under the certificate being renewed. Course work and CEUs may be mixed with one (1) semester hour equaling three (3) CEUs. One semester hour equals 1.5 quarter hours. Substitute teaching of at least 120 days in a school year also reduces this requirement by one semester hour or 3 CEUs.

TO RENEW A PROFESSIONAL (8 YEAR) CERTIFICATE

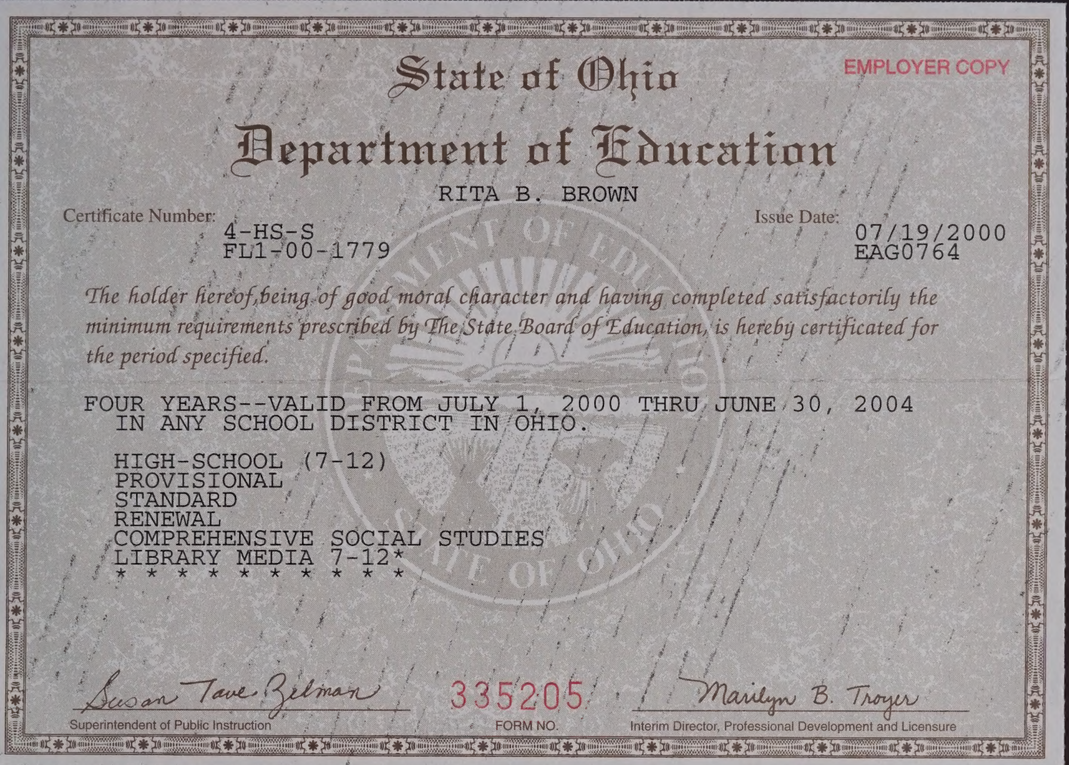
Requirements	Notes
1. Completion of twelve (12) semester hours of college course work which shall be at the graduate level for individuals with certification requiring a master's degree OR Completion of thirty-six (36) Ohio Department of Education approved Continuing Education Units (CEUs) since the issuance of the latest renewal.	This requirement may be reduced by one (1) semester hour of college course work or by three (3) CEUs for each year of successful experience under a standard certificate. Course work and CEUs may be mixed with one (1) semester hour equaling three (3) CEUs. One semester hour equals 1.5 quarter hours.

Renewal of a certificate based in part on licensure may be obtained by an individual who evidences a currently valid license necessary for such certificate.

TO CONVERT TO A PROFESSIONAL (8 YEAR) CERTIFICATE

Requirements	Notes
1. Evidence of three years satisfactory experience in Ohio under the provisional certificate to be converted. Must be employed full-time in Ohio schools at time of application. 2. Completion of thirty (30) semester hours of third or fourth year undergraduate or graduate course work leading to mastery in the teaching field, classroom teaching, or other field for which certification is held since the issuance of the initial Ohio provisional certificate OR Evidence that an individual who holds a master's degree in the teaching field, classroom teaching, or other field for which certification is held has satisfactorily completed six semester hours of graduate course work in the field of certification or related disciplines since the issuance of the certificate to be converted. Official Transcripts showing the master's degree and/or required course work must accompany the application.	The thirty (30) semester hours required to convert the Ohio certificate will be limited to course work in the following areas: A) Specific course work in any area/subject in which the individual is certificated B) Course work taught by the education department C) Course work demonstrating a clear relationship to improving a person's teaching skills.

The holder of a professional certificate in vocational education who initially obtained the provisional certificate with less than a baccalaureate degree may obtain a permanent certificate on evidence of an earned baccalaureate degree since the issuance of the initial Ohio professional certificate to be converted.



EMPLOYER COPY

State of Ohio
Department of Education

RITA B. BROWN

Certificate Number:
4-HS-S
FL1-00-1779

Issue Date:
07/19/2000
EAG0764

The holder hereof, being of good moral character and having completed satisfactorily the minimum requirements prescribed by The State Board of Education, is hereby certificated for the period specified.

FOUR YEARS--VALID FROM JULY 1, 2000 THRU JUNE 30, 2004
IN ANY SCHOOL DISTRICT IN OHIO.

HIGH-SCHOOL (7-12)
PROVISIONAL
STANDARD
RENEWAL
COMPREHENSIVE SOCIAL STUDIES
LIBRARY MEDIA 7-12*

* * * * * * * * * *

Susan Tave Zelman
Superintendent of Public Instruction

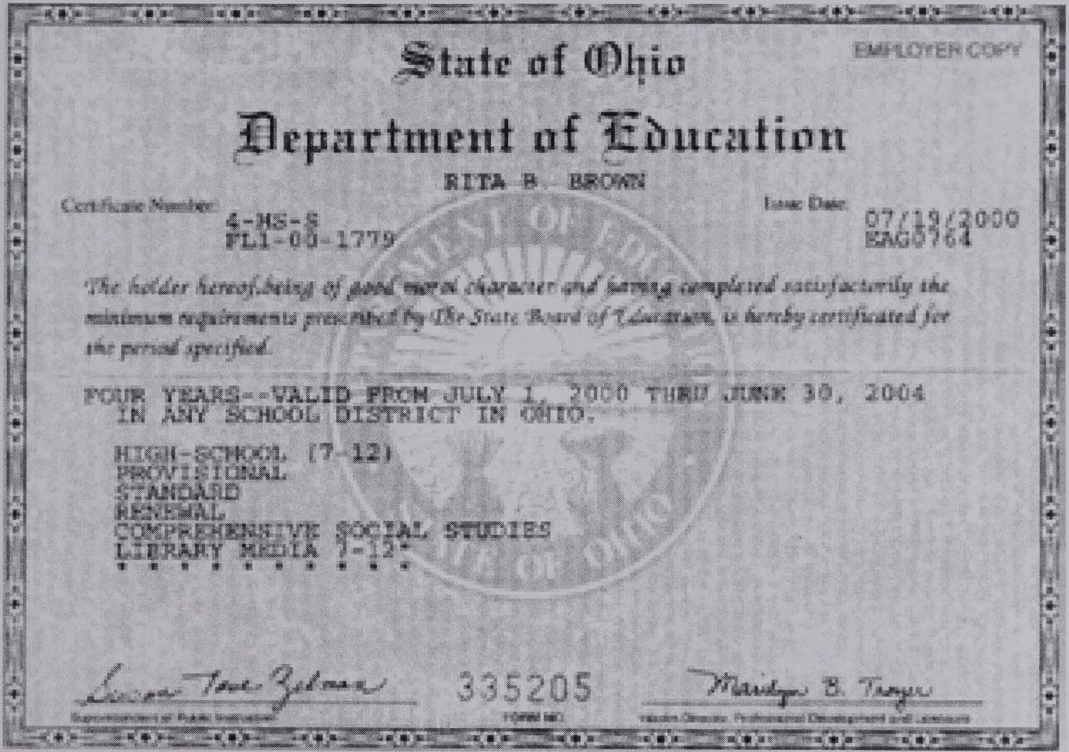
335205
FORM NO.

Marilyn B. Troyer
Interim Director, Professional Development and Licensure

FIRST-CLASS MAIL
U.S. POSTAGE
PAID
COLUMBUS, OH
PERMIT NO. 6396

CERTIFICATE ENCLOSED

Alberta J. Ellis
Superintendent
Oregon City SD
5721 Seaman Rd
Oregon OH 43616-



EMPLOYER COPY

State of Ohio

Department of Education

RITA B. BROWN

Certificate Number:
4-HS-S
FL1-00-1779

Issue Date:
07/19/2000
EAG0764

The holder hereof, being of good moral character and having completed satisfactorily the minimum requirements prescribed by The State Board of Education, is hereby certificated for the period specified.

FOUR YEARS--VALID FROM JULY 1, 2000 THRU JUNE 30, 2004
IN ANY SCHOOL DISTRICT IN OHIO.

HIGH-SCHOOL (7-12)
PROVISIONAL
STANDARD
RENEWAL
COMPREHENSIVE SOCIAL STUDIES
LIBRARY MEDIA 7-12
* * * * * * * * * *

Susan Tave Zelman
Superintendent of Public Instruction

335205
FORM NO.

Marilyn B. Troyer
Interim Director, Professional Development and Licensure

State of Ohio
Department of Education

Certificate Number:
294-42-4128 4-HS-S

RITA B. BROWN

Issue Date:
09/26/90
C.B. No.:
0997499

The holder hereof, being of good moral character and having completed satisfactorily the minimum requirements prescribed by The State Board of Education, is hereby certificated for the period specified.—

FOUR YEARS--VALID FROM JULY 1, 1990 THRU JUNE 30, 1994
IN ANY SCHOOL DISTRICT IN OHIO.

TYPE : HIGH-SCHOOL (7-12)
GRADE : PROVISIONAL
CLASS : STANDARD
STATUS : RENEWAL
AREA(S): EDUC MEDIA 7-12 * *
COMP SOCIAL STUDIES
* * * * * * * * * *

Franklin B. Walter
Superintendent of Public Instruction

Paul W Hailey
Director of Teacher Education and Certificatio

FORM NO. 613847

COMMONWEALTH OF VIRGINIA
STATE BOARD OF EDUCATION - STATE TEACHERS LICENSE

THIS IS TO CERTIFY THAT THE PERSON NAMED HEREON, HAVING MET THE STATE BOARD OF EDUCATION LICENSURE REQUIREMENTS, IS HEREBY GRANTED

A POSTGRADUATE PROFESSIONAL CERTIFICATE

TO TEACH THE SUBJECTS AND/OR GRADES AND HOLD POSITIONS IN VIRGINIA SCHOOLS INDICATED BELOW:

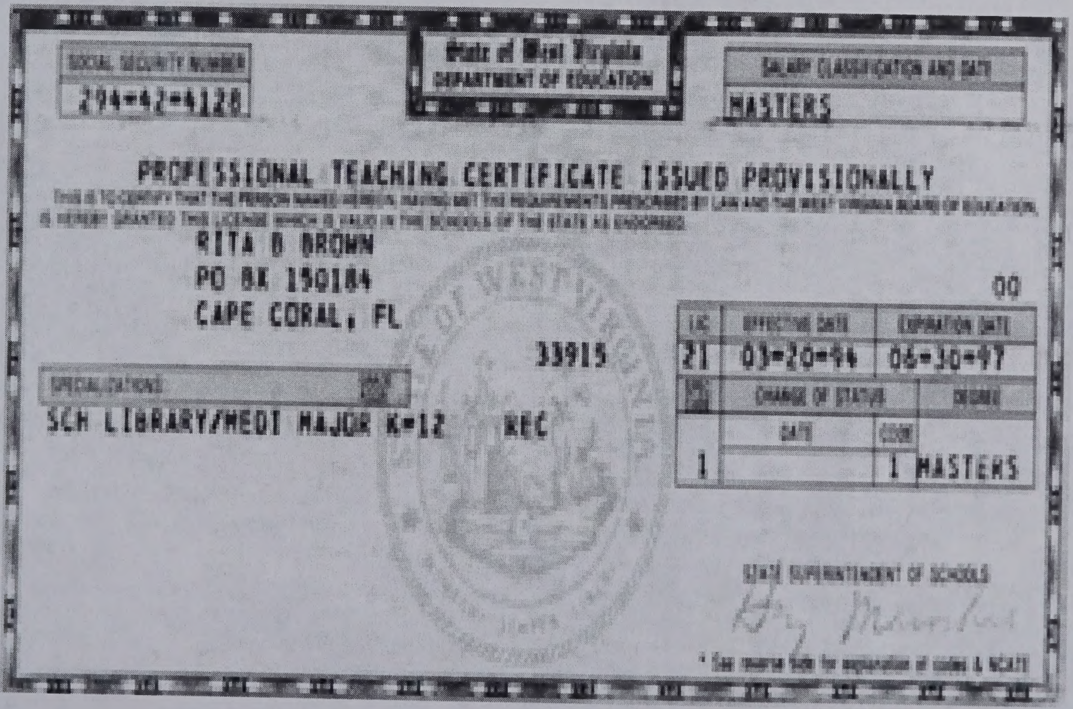
NAME	SOC. SEC. NUMBER	DEGREE STATUS	ISSUE DATE	EFFECTIVE DATE	EXPIRATION DATE
BROWN RITA BELLE	294-42-4128	MAST	7-01-94	7-01-94	7-01-99

ENDORSEMENTS

LIBRARY MEDIA NK-12	HIST & SOCIAL SCIENCE

William C Bosher, Jr

STATE SUPERINTENDENT OF PUBLIC INSTRUCTION



State of West Virginia
DEPARTMENT OF EDUCATION

SOCIAL SECURITY NUMBER
294-42-4128

SALARY CLASSIFICATION AND DATE
MASTERS

PROFESSIONAL TEACHING CERTIFICATE ISSUED PROVISIONALLY

RITA B BROWN
PO BX 150184
CAPE CORAL, FL
33915

00

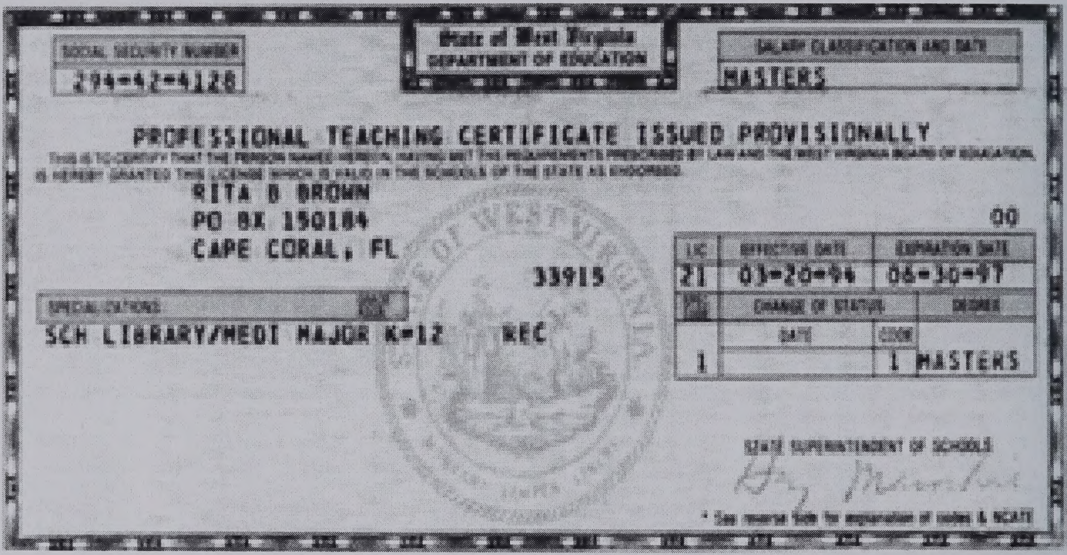
SPECIALIZATIONS
SCH LIBRARY/MEDI MAJOR K-12 REC

LIC.	EFFECTIVE DATE	EXPIRATION DATE
21	03-20-94	06-30-97

	CHANGE OF STATUS DATE	CODE	DEGREE
1		1	MASTERS

STATE SUPERINTENDENT OF SCHOOLS

* See reverse side for explanation of codes & NCATE



State of West Virginia
DEPARTMENT OF EDUCATION

SOCIAL SECURITY NUMBER
294-42-4128

SALARY CLASSIFICATION AND DATE
MASTERS

PROFESSIONAL TEACHING CERTIFICATE ISSUED PROVISIONALLY

THIS IS TO CERTIFY THAT THE PERSON NAMED HEREON, HAVING MET THE REQUIREMENTS PRESCRIBED BY LAW AND THE WEST VIRGINIA BOARD OF EDUCATION, IS HEREBY GRANTED THIS LICENSE WHICH IS VALID IN THE SCHOOLS OF THE STATE AS ENDORSED.

RITA B BROWN
PO BX 150184
CAPE CORAL, FL
33915

00

LIC	EFFECTIVE DATE	EXPIRATION DATE
21	03-20-96	06-30-97

	CHANGE OF STATUS		DEGREE
	DATE	CODE	
1		1	MASTERS

SPECIALIZATIONS
SCH LIBRARY/MEDI MAJOR K-12 REC

STATE SUPERINTENDENT OF SCHOOLS

* See reverse side for explanation of codes & NCATE

COMMONWEALTH OF VIRGINIA
STATE BOARD OF [illegible] TEACHERS LICENSE
[illegible] MET THE STATE BOARD OF [illegible]

S POSTGRADUATE PROFESSIONAL [illegible] C

BROWN RITA SELLS

7-01-94 7-01-99

LIBRARY MEDIA NK-12 [illegible]

SUPERINTENDENT OF PUBLIC INSTRUCTION

[illegible]-42-4126

PROFESSIONAL TEACHING [illegible] PROFESSIONALLY

RITA S BROWN
PO BX 150[illegible]
CAPE CORA[illegible], FL

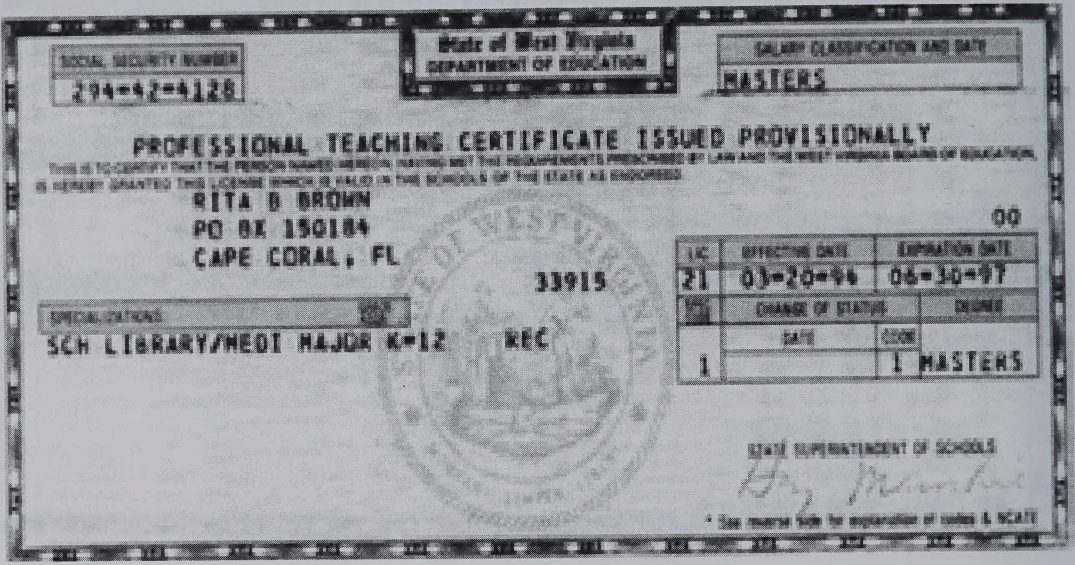
SCH LIBRARY/MEDI MA[illegible] K-12

00

[illegible]-94 06-30-97

1 MASTERS

COMMISSIONER OF EDUCATION



State of West Virginia
DEPARTMENT OF EDUCATION

SOCIAL SECURITY NUMBER
294-42-4128

SALARY CLASSIFICATION AND DATE
MASTERS

PROFESSIONAL TEACHING CERTIFICATE ISSUED PROVISIONALLY

THIS IS TO CERTIFY THAT THE PERSON NAMED HEREON HAVING MET THE REQUIREMENTS PRESCRIBED BY LAW AND THE WEST VIRGINIA BOARD OF EDUCATION IS HEREBY GRANTED THIS LICENSE WHICH IS VALID IN THE SCHOOLS OF THE STATE AS ENDORSED.

RITA B BROWN
PO BX 150184
CAPE CORAL, FL
33915

00

LIC	EFFECTIVE DATE	EXPIRATION DATE
21	03-20-96	06-30-97

	CHANGE OF STATUS		DEGREE
	DATE	CODE	
1		1	MASTERS

SPECIALIZATIONS
SCH LIBRARY/MEDI MAJOR K-12 REC

STATE SUPERINTENDENT OF SCHOOLS

* See reverse side for explanation of codes & NCATE

COMMONWEALTH OF VIRGINIA
STATE BOARD OF EDUCATION - STATE TEACHERS LICENSE

THIS IS TO CERTIFY THAT THE PERSON NAMED HEREON, HAVING MET THE STATE BOARD OF EDUCATION LICENSURE REQUIREMENTS, IS HEREBY GRANTED

A POSTGRADUATE PROFESSIONAL CERTIFICATE

TO TEACH THE SUBJECTS AND/OR GRADES AND HOLD POSITIONS IN VIRGINIA SCHOOLS INDICATED BELOW:

NAME	SOC. SEC. NUMBER	DEGREE STATUS	ISSUE DATE	EFFECTIVE DATE	EXPIRATION DATE
BROWN RITA BELLE	294-42-4128	MAST	7-01-94	7-01-94	7-01-99

ENDORSEMENTS

LIBRARY MEDIA NK-12	HIST & SOCIAL SCIENCE

STATE SUPERINTENDENT OF PUBLIC INSTRUCTION

SOCIAL SECURITY NUMBER
294-42-4128

State of West Virginia
DEPARTMENT OF EDUCATION

SALARY CLASSIFICATION AND DATE
MASTERS

PROFESSIONAL TEACHING CERTIFICATE ISSUED PROVISIONALLY

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RITA B BROWN
PO BX 150184
CAPE CORAL, FL
33915

00

LIC	EFFECTIVE DATE		EXPIRATION DATE
21	03-20-94		06-30-97
SPEC CODE	CHANGE OF STATUS		DEGREE
	DATE	CODE	
1		1	MASTERS

SPECIALIZATIONS:	GRADE ASGN.	
SCH LIBRARY/MEDI MAJOR	K-12	REC

STATE SUPERINTENDENT OF SCHOOLS

* See reverse side for explanation of codes & NCATE

COMMONWEALTH OF VIRGINIA
STATE BOARD OF EDUCATION - STATE TEACHERS LICENSE

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BROWN RITA BELLE	294-42-4128	MAST	7-01-94	7-01-94	7-01-99

ENDORSEMENTS

LIBRARY MEDIA NK-12	HIST & SOCIAL SCIENCE

STATE SUPERINTENDENT OF PUBLIC INSTRUCTION

State of West Virginia
DEPARTMENT OF EDUCATION

SOCIAL SECURITY NUMBER
294-42-4128

SALARY CLASSIFICATION AND DATE
MASTERS

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RITA B BROWN
PO BX 150184
CAPE CORAL, FL
33915

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21	03-20-94		06-30-97
SPEC. CODE	CHANGE OF STATUS		DEGREE
	DATE	CODE	
1		1	MASTERS

SPECIALIZATIONS:	GRADE ASGN.
SCH LIBRARY/MEDI MAJOR K-12	REC

STATE SUPERINTENDENT OF SCHOOLS

* See reverse side for explanation of codes & NCATE

FILE COPY
SSN 294-42-4128
DISTRICT 36

STATE OF FLORIDA

DEPARTMENT OF EDUCATION

This Certifies That

RITA BELLE BROWN

having satisfactorily completed all requirements of law and State Board of Education Rules, thereby demonstrating satisfactory evidence of professional competence in the coverages listed below, is hereby issued this Educator's Certificate and is entitled to all Rights and Privileges appertaining thereto.

CERTIFICATE TYPE: PROFESSIONAL

VALIDITY PERIOD: JULY 01, 1999 THROUGH JUNE 30, 2004

SUBJECT COVERAGES:

DATE OF ISSUE: FEBRUARY 17, 1999

$	†	‡	*		$	†	‡	*		$	†	‡	*		$	†	‡	*	
C	5	D	043	MEDIA SPEC	C	1	1	312	SOC SCI										

$ Professional Certificate Subject Coverage Renewal Status: W. Coverage renewed during last validity period.
C. Coverage to be renewed during current validity period.

† Class Codes: 1. Academic 2. Administrative 3. Adult 4. Vocational 5. Specialty

‡ Instructional Level:
0. Early Childhood
1. Grades 6-12
2. Adult
3. Grades 1-6
4. Grades 7-12
5. Grades K-8
6. Grades K-12
7. Vocational
8. Grades 7-9
9. Middle School
A. Birth-Age 4
B. Grades K-3
C. Grades 5-9
D. Grades PK-12
E. Endorsement
F. No Specified Level
H. PK-Grade 3

* Subject Code

Department of Education Number
537884

M. Elizabeth Coxe
M. Elizabeth Coxe
Director, Division of Human Resource Development

Tom
Tom Gallagher
Commissioner of Education

NOTE: ANY CHANGE, ERASURE, OR MUTILATION OF THIS CERTIFICATE WILL RENDER IT NULL AND VOID.

FILE COPY
SSN 294-42-4128
DISTRICT 36

STATE OF FLORIDA

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This Certifies That

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* Subject Code

Department of Education Number
537884

M. Elizabeth Coxe
M. Elizabeth Coxe
Director, Division of Human Resource Development

Tom Gallagher
Tom Gallagher
Commissioner of Education

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FILE COPY
SSN 294-42-4128
DISTRICT 36

STATE OF FLORIDA

DEPARTMENT OF EDUCATION

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Department of Education Number
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M. Elizabeth Coxe
M. Elizabeth Coxe
Director, Division of Human Resource Development

Tom Gallagher
Commissioner of Education

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ORIGINAL CERTIFICATE

COPIED LEE COUNTY

311

STATE OF FLORIDA
DEPARTMENT OF EDUCATION
TEACHER'S CERTIFICATE

STATE BOARD OF EDUCATION INCORPORATED 1868 TALLAHASSEE FLORIDA

The person listed below has met all the requirements for the Florida Teacher's Certificate as specified hereon.

WALTENER, RITA BROWN
P O BOX 813
CAPE CORAL FL 33910

PLEASE REFER TO YOUR DEPARTMENT OF EDUCATION NUMBER AT ALL TIMES

537884

HIGHEST ACCEPTABLE LEVEL OF TRAINING
BACHELOR'S DEGREE

CERTIFICATE

TEMPORARY - NO FURTHER CREDIT REQUIRED TO REISSUE

0. Early Childhood
2. Adult
3. Elementary (1-6)
4. Secondary (7-12)
6. Elementary & Secondary
7. Vocational
8. Junior High School (7-9)
9. Middle School

BIRTH DATE			DATE APP. RECEIVED			DATE OF ISSUE			VALIDITY PERIOD	
06	30	47	04	26	83	10	17	83	1983	1984
Month	Day	Year	Month	Day	Year	Month	Day	Year	July 1	June 30

INSTRUCTIONAL LEVEL — SUBJECT CODE

4	056	SOC ST	6	043	MEDIA SPEC

Therefore, in accordance with Section 231.17, Florida Statutes, this teaching certificate is issued giving authorization to teach in the subjects listed above.

Auditor's Number
E367926

Rev. 3/83

G. W. Wilson
Director, Teacher Education
Certification and Staff Development

Ralph D. Turlington
Commissioner of Education

ANY CHANGE, ERASURE, OR MUTILATION OF THIS CERTIFICATE WILL RENDER IT NULL AND VOID.

Rev. 3/83

State Board of Education Rules (SBER)
Section 6A-4.05 (FAC)

EXTENSION OF CERTIFICATES

Effective July 1, 1979, the ranking of certificates shall be eliminated. When the graduate, post graduate, special post graduate, advanced post graduate, standard, post standard, professional, undergraduate, and certain special certificates are extended, they shall be converted to the regular certificate which shall be valid for five (5) years. The regular certificate shall be extended in accordance with the following provisions:

I. General provisions.

A. All course credit and other requirements necessary for the extension of a certificate shall be completed and proper application filed in the Department prior to the expiration date of the certificate.

B. Only one (1) extension may be granted during each five (5) year validity period of a certificate.

C. Each extension shall be for a period of five (5) years.

D. Each extension shall be based on requirements completed during the last period of validity of the certificate to be extended. Requirements for the first extension shall be completed subsequent to the date the application for the certificate was received in the Department, or subsequent to the beginning validity date shown on the certificate, whichever date is later.

II. Requirements for extension. Certificates may be extended by one (1) of the plans listed below:

A. Earning college credit. Earning six (6) semester hours of appropriate college credit, which develops competencies in the applicant's field or fields of certification or assignment, at a standard institution or accredited community college as described in Rule 6A-4.03, FAC, shall entitle an applicant to have his or her certificate extended, provided the credit shall be as follows:

1. A minimum of three (3) semester hours shall be in the field or fields in which the applicant is assigned or certified or will seek assignment or certification.

2. The remaining credit, if any, which is not in the field or fields in which the individual is assigned or certified or will seek assignment or certification, shall be in either administration, guidance, exceptional child education, or basic skills education.

3. Correspondence credit shall not be accepted.

B. Participation in inservice education. Effective participation in a district inserivce education program designed to assist the applicant to maintain current competence in the field or fields in which assigned or certified or will seek assignment or certification shall entitle such applicant to have his or her certificate extended, provided:

1. All inservice education activities completed shall have been approved and conducted as a part of a District Master Plan for Inservice Education developed and approved in accordance with the provisions of Rule 6A-5.71 and 6A-5.72, FAC.

At least one-half (½) of the inservice education shall be in the field or fields in which the applicant is assigned or certified or will seek assignment or certification and shall include training to assist in developing the competence to coordinate the teaching of appropriate reading skills within the subject or field of certification or assignment. The remaining inservice education, if any, shall be in either administration, guidance, exceptional child education, or basic skills.

2. The district superintendent shall certify on a form provided by the Commissioner that the applicant has effectively participated in the district inservice teacher education program for the extension of his or her certificate.

C. Serving in military service. Serving in the armed forces of the United States shall entitle an applicant holding a valid Florida teaching certificate to have his or her certificate extended for the period of time equal to the time he or she spends in military service for which he or she is called into or volunteers for actual wartime service or required peacetime military service. The extension shall be based upon proper application from the certificate holder and an authentic copy of his or her military separation papers filed with the application.

STATE OF FLORIDA

DEPARTMENT OF EDUCATION

This Certifies That

RITA BELLE BROWN

having satisfactorily completed all requirements of law and State Board of Education Rules, thereby demonstrating satisfactory evidence of professional competence in the coverages listed below, is hereby issued this Educator's Certificate and is entitled to all Rights and Privileges appertaining thereto.

CERTIFICATE TYPE	PROFESSIONAL ACTIVE
VALIDITY PERIOD	JULY 01, 1994 THROUGH JUNE 30, 1999

SUBJECT COVERAGES

$	†	‡	*	
C	5	D	043	MEDIA SPEC
C	1	1	312	SOC SCI

$ Professional Certificate Subject Coverage Renewal Status: W. Coverage renewed during last validity period.
C. Coverage to be renewed during current validity period.

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* Subject Code

Department of Education Number
537884

Larry T. Champion
Larry T. Champion
Chief, Bureau of Teacher Certification

Doug Jamerson
Doug Jamerson
Commissioner of Education

NOTE: ANY CHANGE, ERASURE, OR MUTILATION OF THIS CERTIFICATE WILL RENDER IT NULL AND VOID.

COMMONWEALTH OF VIRGINIA

STATE BOARD OF EDUCATION - STATE TEACHERS LICENSE

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TO TEACH THE SUBJECTS AND/OR GRADES AND HOLD POSITIONS IN VIRGINIA SCHOOLS INDICATED BELOW:

NAME	SOC. SEC. NUMBER	DEGREE STATUS	ISSUE DATE	EFFECTIVE DATE	EXPIRATION DATE
BROWN RITA BELLE	294-42-4128	MAST	7-01-94	7-01-94	7-01-99

ENDORSEMENTS

LIBRARY MEDIA NK-12	HIST & SOCIAL SCIENCE

STATE SUPERINTENDENT OF PUBLIC INSTRUCTION

State of West Virginia
DEPARTMENT OF EDUCATION

SOCIAL SECURITY NUMBER
294-42-4128

SALARY CLASSIFICATION AND DATE
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RITA B BROWN
PO BX 150184
CAPE CORAL, FL
33915

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LIC	EFFECTIVE DATE	EXPIRATION DATE
21	03-20-94	06-30-97

SPEC. CODE	CHANGE OF STATUS DATE	CHANGE OF STATUS CODE	DEGREE
1		1	MASTERS

SPECIALIZATIONS:	GRADE ASGN.
SCH LIBRARY/MEDI MAJOR	K-12

REC

STATE SUPERINTENDENT OF SCHOOLS

* See reverse side for explanation of codes & NCATE

State of Ohio

EMPLOYER COPY

Department of Education

RITA B. BROWN

Certificate Number:
4-HS-S
FL1-00-1779

Issue Date:
07/19/2000
EAG0764

The holder hereof,being of good moral character and having completed satisfactorily the minimum requirements prescribed by The State Board of Education, is hereby certificated for the period specified.

FOUR YEARS--VALID FROM JULY 1, 2000 THRU JUNE 30, 2004
IN ANY SCHOOL DISTRICT IN OHIO.

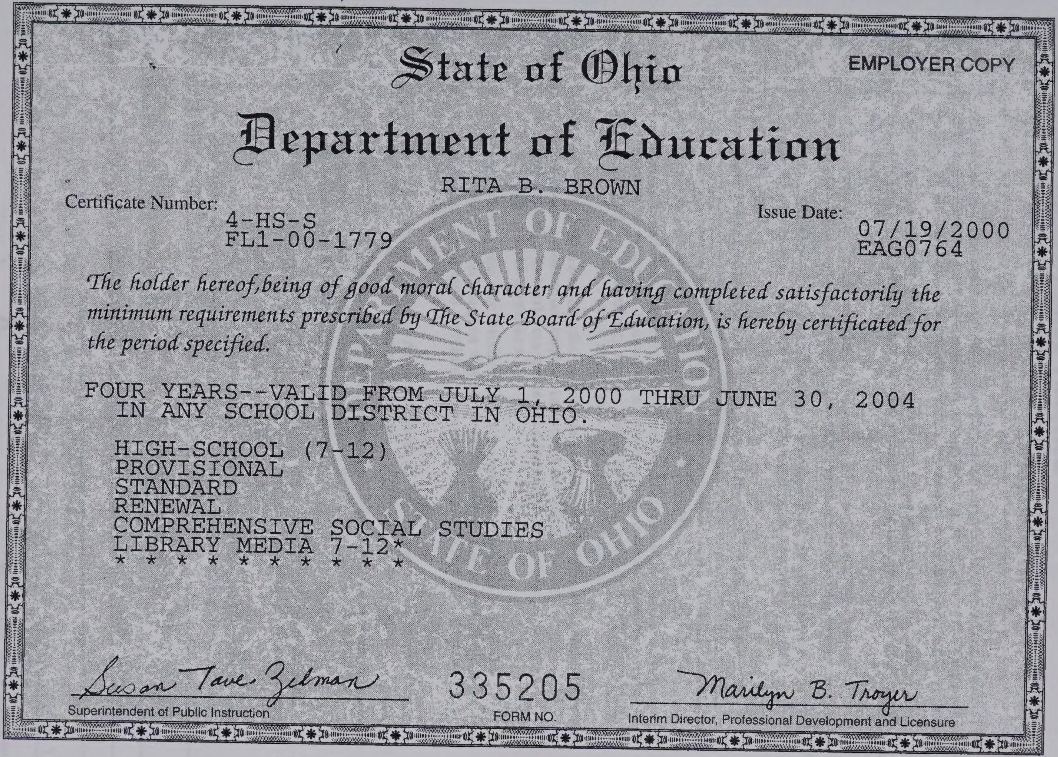
HIGH-SCHOOL (7-12)
PROVISIONAL
STANDARD
RENEWAL
COMPREHENSIVE SOCIAL STUDIES
LIBRARY MEDIA 7-12*

* * * * * * * * * * *

Susan Tave Zelman
Superintendent of Public Instruction

335205
FORM NO.

Marilyn B. Troyer
Interim Director, Professional Development and Licensure



State of Ohio

EMPLOYER COPY

Department of Education

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IN ANY SCHOOL DISTRICT IN OHIO.

HIGH-SCHOOL (7-12)
PROVISIONAL
STANDARD
RENEWAL
COMPREHENSIVE SOCIAL STUDIES
LIBRARY MEDIA 7-12*
* * * * * * * * * * *

Susan Tave Zelman
Superintendent of Public Instruction

335205
FORM NO.

Marilyn B. Troyer
Interim Director, Professional Development and Licensure

Teacher

THE SCHOOL DISTRICT OF LEE COUNTY
FINAL PERFORMANCE ASSESSMENT

Name: Rita Brown

Social Security Number: 294-42-4128

School Year: 00-01

Position/Grade Level: Media Specialist

School/Department: Mariner High

E - Exceeds Expectations
M - Meets Expectations/Satisfactory
B - Below Expectations/Unsatisfactory
N - Not Targeted for Assessment

Criteria marked B requires additional prior documentation of identified deficiencies. The assessor must also provide documentation of exceptional performance.

INDICATORS/ACCOMPLISHED PRACTICE

	DESCRIPTION	E	M	B	N
1.	**Student Achievement With Continuous Improvement** Has worked as a team member to promote and achieve school improvement goals and engages in continuous quality improvement of students and school.	✓			
2.	**Assessment of Student Achievement** Uses assessment strategies (traditional and alternate) to assist the continuous development of the learner.		✓		
3.	**Planning for Student Achievement** Plans, implements and evaluates effective instruction to fit various learning environments.		✓		
4.	**Subject Matter** Demonstrates knowledge and understanding of the subject matter and continuously monitors changes in the subject field.		✓		
5.	**Human Development and Learning** Uses an understanding of learning and human development to provide a positive learning environment which increases student achievement and supports the intellectual, personal and social development of all students.		✓		
6.	**Learning Environment for Student Achievement** Creates and maintains a positive learning environment which fosters active engagement in learning, social interaction, cooperative learning and self-motivation and manages student behavior.	✓			
7.	**Communication for Student Achievement and Parental Satisfaction** Uses effective communication techniques with students, parents (i.e., one-to-one telephone calls, conferences, newsletters, etc.), and all other stakeholders.		✓		
8.	**Critical Thinking for Student Achievement** Uses appropriate techniques and strategies which promote and enhance student achievement through critical, creative and evaluative thinking capabilities of students.		✓		
9.	**Technology for Student Achievement** Uses appropriate technology in teaching and learning processes.	✓			
10.	**Role of the Teacher** Works with various educational professionals, parents, and other stakeholders in the continuous improvement of the educational experiences of students.		✓		
11.	**Diversity** Uses teaching and learning strategies that reflect each student's culture, learning styles, special needs and socioeconomic background to increase student achievement.		✓		
12.	**State, School & District Requirements** Adheres to the Code of Ethics of the Education Profession in Florida and meets all school and District policy and procedure requirements.		✓		

Comments:

Assessor's Signature 4/3/01 Date

Rita Brown Teacher's Signature 4-11-01 Date

(My signature does not necessarily imply agreement with the assessment but acknowledges I have discussed it with the Assessor.)

Original: Personnel Canary: Assessor Pink: Teacher

MIS 559 (8/97E)

Teacher

THE SCHOOL DISTRICT OF LEE COUNTY
FINAL PERFORMANCE ASSESSMENT

Rita Brown	294-42-4128	99-00
Name	**Social Security Number**	**School Year**
Media Specialist	Mariner High	
Position/Grade Level	**School/Department**	

E - **Exceeds Expectations**
M - **Meets Expectations/Satisfactory**
B - **Below Expectations/Unsatisfactory**
N - **Not Targeted for Assessment**

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INDICATORS/ACCOMPLISHED PRACTICE

	DESCRIPTION	E	M	B	N
1.	**Student Achievement With Continuous Improvement** Has worked as a team member to promote and achieve school improvement goals and engages in continuous quality improvement of students and school.	X			
2.	**Assessment of Student Achievement** Uses assessment strategies (traditional and alternate) to assist the continuous development of the learner.		X		
3.	**Planning for Student Achievement** Plans, implements and evaluates effective instruction to fit various learning environments.		X		
4.	**Subject Matter** Demonstrates knowledge and understanding of the subject matter and continuously monitors changes in the subject field.	X			
5.	**Human Development and Learning** Uses an understanding of learning and human development to provide a positive learning environment which increases student achievement and supports the intellectual, personal and social development of all students.		X		
6.	**Learning Environment for Student Achievement** Creates and maintains a positive learning environment which fosters active engagement in learning, social interaction, cooperative learning and self-motivation and manages student behavior.		X		
7.	**Communication for Student Achievement and Parental Satisfaction** Uses effective communication techniques with students, parents (i.e., one-to-one telephone calls, conferences, newsletters, etc.), and all other stakeholders.		X		
8.	**Critical Thinking for Student Achievement** Uses appropriate techniques and strategies which promote and enhance student achievement through critical, creative and evaluative thinking capabilities of students.		X		
9.	**Technology for Student Achievement** Uses appropriate technology in teaching and learning processes.	X			
10.	**Role of the Teacher** Works with various educational professionals, parents, and other stakeholders in the continuous improvement of the educational experiences of students.	X			
11.	**Diversity** Uses teaching and learning strategies that reflect each student's culture, learning styles, special needs and socioeconomic background to increase student achievement.		X		
12.	**State, School & District Requirements** Adheres to the Code of Ethics of the Education Profession in Florida and meets all school and District policy and procedure requirements.		X		

Comments:

	4/11/00	Rita Brown	4-11-00
Assessor's Signature	**Date**	**Teacher's Signature**	**Date**

(My signature does not necessarily imply agreement with the assessment but acknowledges I have discussed it with the Assessor.)

Original: Personnel **Canary: Assessor** **Pink: Teacher**

MIS 559 (8/97E)

KB
JH
ew

Professional Development Proposal Form

This form is used to gain approval for CEU or college credit from the LPDC. The LPDC does not grant professional leave or make financial commitment.

Name Rita Brown Social Security Number 294-42-4128

Date Submitted 5-14-08 Position/Level Librarian

This form must be submitted to the LPDC prior to participation in professional development activity. Please attach any supporting documentation, such as agenda, brochure, or description.

Name of Activity Adventures in Attitudes
Sponsor of Activity Walsh Univ ✓
Type of Activity: College ✓ Workshop ______ Alternative Activity ______
Date of Activity July 28 Time of Activity 8 – 4:30 pm
Total Hours Requested (does not included travel, breaks, or meals) 3 sem. hrs

Please check the following professional development goal(s) that will be met with this activity:

____ 1. Increase staff member's ability to use technology as an instructional tool or as a source of content information.
____ 2. Improve students' achievement on ODE test scores.
____ 3. Improve students' attendance or dropout rate.
✓ 4. Facilitate staff member's improvement as recommended on the formal evaluation.
____ 5. Improve students' learning or performance.
____ 6. Improve teaching methods or classroom management.
✓ 7. Strengthen content area by staff member for student learning or job description.
____ 8. Integrate career education for students.
✓ 9. Maintain currency in instruction, job description, the content area, methodology, or student-related issues.

For office use only

LPDC Chairperson Rita Brown Approved ✓
Date 6-5-08 Disapproved ______

cc: Top copy to teacher before turning this form in to the committee
Second and third copies to the committee
Last copy will be returned to the teacher indicating approval/disapproval

6/9/08

Teacher

THE SCHOOL DISTRICT OF LEE COUNTY
FINAL PERFORMANCE ASSESSMENT

Name: Rita Brown

Social Security Number: 294-42-4128

School Year: 99-00

Position/Grade Level: Media Specialist

School/Department: Mariner High

E - **Exceeds Expectations**
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3.	**Planning for Student Achievement** Plans, implements and evaluates effective instruction to fit various learning environments.		x		
4.	**Subject Matter** Demonstrates knowledge and understanding of the subject matter and continuously monitors changes in the subject field.	x			
5.	**Human Development and Learning** Uses an understanding of learning and human development to provide a positive learning environment which increases student achievement and supports the intellectual, personal and social development of all students.		x		
6.	**Learning Environment for Student Achievement** Creates and maintains a positive learning environment which fosters active engagement in learning, social interaction, cooperative learning and self-motivation and manages student behavior.		x		
7.	**Communication for Student Achievement and Parental Satisfaction** Uses effective communication techniques with students, parents (i.e., one-to-one telephone calls, conferences, newsletters, etc.), and all other stakeholders.		x		
8.	**Critical Thinking for Student Achievement** Uses appropriate techniques and strategies which promote and enhance student achievement through critical, creative and evaluative thinking capabilities of students.		x		
9.	**Technology for Student Achievement** Uses appropriate technology in teaching and learning processes.	x			
10.	**Role of the Teacher** Works with various educational professionals, parents, and other stakeholders in the continuous improvement of the educational experiences of students.	x			
11.	**Diversity** Uses teaching and learning strategies that reflect each student's culture, learning styles, special needs and socioeconomic background to increase student achievement.		x		
12.	**State, School & District Requirements** Adheres to the Code of Ethics of the Education Profession in Florida and meets all school and District policy and procedure requirements.		x		

Comments:

Assessor's Signature **Date** 4/11/00

Rita Brown
Teacher's Signature **Date** 4-11-00

(My signature does not necessarily imply agreement with the assessment but acknowledges I have discussed it with the Assessor.)

Original: Personnel **Canary: Assessor** **Pink: Teacher**

MIS 559 (8/97E)

Teacher ✓

THE SCHOOL DISTRICT OF LEE COUNTY
FINAL PERFORMANCE ASSESSMENT

Name: Rita Brown
Social Security Number: 294-42-4128
School Year: 00-01
Position/Grade Level: Media Specialist
School/Department: Mariner High

E - Exceeds Expectations
M - Meets Expectations/Satisfactory
B - Below Expectations/Unsatisfactory
N - Not Targeted for Assessment

Criteria marked B requires additional prior documentation of identified deficiencies. The assessor must also provide documentation of exceptional performance.

INDICATORS/ACCOMPLISHED PRACTICE

	DESCRIPTION	E	M	B	N
1.	**Student Achievement With Continuous Improvement** Has worked as a team member to promote and achieve school improvement goals and engages in continuous quality improvement of students and school.	✓			
2.	**Assessment of Student Achievement** Uses assessment strategies (traditional and alternate) to assist the continuous development of the learner.		✓		
3.	**Planning for Student Achievement** Plans, implements and evaluates effective instruction to fit various learning environments.		✓		
4.	**Subject Matter** Demonstrates knowledge and understanding of the subject matter and continuously monitors changes in the subject field.		✓		
5.	**Human Development and Learning** Uses an understanding of learning and human development to provide a positive learning environment which increases student achievement and supports the intellectual, personal and social development of all students.		✓		
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Comments:

Assessor's Signature   Date: 4/3/01

Teacher's Signature: Rita Brown   Date: 4-11-01

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Original: Personnel   Canary: Assessor   Pink: Teacher

MIS 559 (8/97E)

MARINER HIGH SCHOOL
701 Chiquita Boulevard North
Cape Coral, FL 33993
(941) 772-3324 • FAX (941) 772-4880

April 28, 1999

To Whom It May Concern:

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In thirty years of teaching, I have never worked with a more informed or helpful librarian. A casual conversation about a future teaching unit will result in Ms. Brown almost immediately providing a complete list of sources available on the topic. If she does not have adequate materials for a unit, she will remember that when adding to her inventory. She regularly updates the faculty on new materials including helpful websites.

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Sincerely,

Mary Lease

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Teacher ✓

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Mary Lease

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4/26/99

DR. RONA SIMON, ASSISTANT SUPERINTENDENT
SYLVANIA PUBLIC SCHOOLS
6850 MONROE ST.
SYLVANIA , OHIO

DEAR DR. SIMON:

IN MY 25 YEARS OF TEACHING , I HAVE NEVER WORKED WITH A LIBRARIAN LIKE RITA BROWN. ONE EXPECTS THE LIBRARIAN TO BE KNOWLEDGABLE IN ALL FIELDS OF THE WORKINGS OF A LIBRARY / MEDIA CENTER , AND MRS. BROWN IS ALL THAT. WHAT SEPARATES MRS. BROWN FROM THE REST ARE ABILITIES THAT NEVER SHOW ON AN EVALUATION FORM FROM ADMINISTRATORS.

I HAVE NEVER HAD STUDENTS RESPOND TO A LIBRARIAN THE WAY THAT MY STUDENTS HERE AT MARINER HIGH SCHOOL DO. SHE HAS A UNIQUE WAY ABOUT HER THAT LETS THE STUDENT KNOW THAT SHE WANTS THEM TO SUCCEED, GAIN KNOWLEDGE, AND TAKE RESPONSIBILITY FOR THEIR WORK. SHE SUCCESSFULLY LETS THE STUDENTS KNOW HOW TO DO THEIR RESEARCH , WORK , ETC...... BUT NOT DO IT FOR THEM. MRS. BROWN'S PROGRAMS DESIGNED TO TEACH STUDENTS HOW TO USE THE MEDIA CENTER HAVE NOT ONLY SHOWN THEMSELVES TO HAVE UNPARALLELED SUCCESS BUT THE STUDENTS RETAIN THESE ABILITIES FOR THE REMAINDER OF THEIR SCHOOL TIME. AS AN EDUCATOR, I KNOW THAT MRS. BROWN MAKES MY JOB MUCH EASIER BY THE FACT THAT MY STUDENTS ARE BETTER STUDENTS, CAN RESEARCH BETTER, AND ACCESS INFORMATION IN A WILLING WAY.

MRS. BROWN ALSO HAS A PERSONALITY THAT ALL WHO CONTACT HER RESPOND WITH WARMTH AND RESPECT. I KNOW THAT SHE WILL GO THE EXTRA MILE TO ASSIST ME AND MY CLASS WITH ANYTHING WE NEED TO ENHANCE THE EDUCATIONAL PROCESS.

A SCHOOL SYSTEM WOULD DO NOTHING BUT IMPROVE ITSELF EXPONENTIALLY BY HAVING MRS. BROWN ON ITS STAFF.

SINCERELY;

PHILIP J. VOGT
721 NW 3RD PL.
CAPE CORAL, FLORIDA 33993 HOME PH - (941) 573-1804

December 8, 1999

Ms. Rita Brown
P.O. Box 150184
Cape Coral, FL 33195

Dear Rita:

It is [illegible] to receive your letter of December [illegible] and learn that you are doing so well in your [illegible]. Especially, I am very happy to learn that you have received your Masters of Library and Information Science degree from the University of South Florida. I do not know if you still remember that [illegible] here on the staff. [illegible] She is now working at the University of [illegible].

[illegible] requested. [illegible]

With best wishes for a happy holiday season.

Sincerely Yours,

Paul

Paul S. Fu
Law Librarian

PSF/pmb

Enclosure

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Mary Lease

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The Supreme Court of Ohio
30 EAST BROAD STREET, COLUMBUS, OHIO 43266-0419

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ANDREW DOUGLAS
ALICE ROBIE RESNICK
FRANCIS E. SWEENEY
PAUL E. PFEIFER
DEBORAH L. COOK
EVELYN L. STRATTON

LAW LIBRARY
PAUL S. FU
LAW LIBRARIAN

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FAX (614) 466-1559

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Dear Rita:

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I have enclosed a copy of my letter to Professor Donald Hughes as you requested. Please stop by to see us when you are in Columbus.

With best wishes for a happy holiday season.

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Professor Donald A. Hughes
Director of Law Library
Capital University Law School
303 East Broad Street
Columbus, Ohio 43215

Dear Professor Hughes:

Ms. Rita Brown worked at the Supreme Court of Ohio Law Library as an Audio-Visual and Government Documents Librarian from 1974 to 1977. It was at a time when we first moved into our present facilities. Rita made a great contribution in setting up the Audio-Visual Center and organizing the Documents section. In addition, she also organized our Rare Book collection and compiled a Catalog of Rare Books, which we still use as a reference tool today. Her other duty assignment was to cover the fourth floor front desk when the reference librarian was on vacation. Her regular responsibility was to answer reference questions and assist patrons in the use of our Audio-Visual and Government Documents collections.

During her tenure on our staff, I had the opportunity to work with her closely. I found her to be an enthusiastic and conscientious librarian. She did not have any law library training and experience at the time. However, she was able to learn quickly the fundamentals of legal literature and bibliography. She had excellent inter-personal skills and was always willing to help. Her attendance was good and she was a reliable employee. I understand that she is interested in applying for the Reference Librarian position on you staff. I recommend her highly for this position.

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LAW LIBRARIAN

(614) 466-2044
FAX (614) 466-155

December 8, 1999

Ms. Rita Brown
P.O. Box 150184
Cape Coral, FL 33195

Dear Rita:

It is indeed a pleasant surprise to receive your letter of December 1, 1999 and learn that you are doing so well in your position as a high school librarian. Especially, I am very happy to learn that you have received your Masters of Library and Information Science degree from the University of South Florida. I do not know if you still remember Pat Keller who was my secretary while you were here on the staff. Pat went on to study for her MLS at the University of Kentucky. She is now working at the University of Cincinnati Law School Library.

I have enclosed a copy of my letter to Professor Donald Hughes as you requested. Please stop by to see us when you are in Columbus.

With best wishes for a happy holiday season.

Sincerely Yours,

Paul

Paul S. Fu
Law Librarian

PSF/pmb

Enclosure

MARINER HIGH SCHOOL
[illegible] North Cape Coral, FL [illegible]

April 25, 1998

Dr. [illegible] Simon, Assistant Superintendent
Sylvania Public Schools
[illegible] Monroe Street
Sylvania, OH 43560

Dear Dr. Simon:

It gives me great pleasure to recommend Rita Brown for a [illegible] position with your school district. Ms. Brown is an outstanding [illegible] always willing to go the extra mile to help both students and [illegible] several years I have known Rita as a professional colleague and [illegible] a friend and a mentor to me. Ms. Brown has been invaluable to me as a teacher of the gifted with not only immediate knowledge of precisely what materials I need, but she is always quick to suggest innovative projects and materials [illegible]

[illegible] I am always impressed [illegible] possession of such high caliber.

Ms. Brown is an integral part of what makes [illegible] her one of the most valuable members of the Mariner High School staff [illegible] proud to heartily recommend her to you.

If I can be of further assistance, please contact me.

Sincerely,

Nancy J. [illegible]
Teacher of the Gifted

Home of the Fightin' Tritons

The Supreme Court of Ohio
30 EAST BROAD STREET, COLUMBUS, OHIO 43266-0419

THOMAS J. MOYER, CHIEF JUSTICE
ANDREW DOUGLAS
ALICE ROBIE RESNICK
FRANCIS E. SWEENEY
PAUL E. PFEIFER
DEBORAH L. COOK
EVELYN L. STRATTON

LAW LIBRARY
PAUL S. FU
LAW LIBRARIAN

(614) 466-2044
FAX (614) 466-1559

December 8, 1999

Professor Donald A. Hughes
Director of Law Library
Capital University Law School
303 East Broad Street
Columbus, Ohio 43215

Dear Professor Hughes:

Ms. Rita Brown worked at the Supreme Court of Ohio Law Library as an Audio-Visual and Government Documents Librarian from 1974 to 1977. It was at a time when we first moved into our present facilities. Rita made a great contribution in setting up the Audio-Visual Center and organizing the Documents section. In addition, she also organized our Rare Book collection and compiled a Catalog of Rare Books, which we still use as a reference tool today. Her other duty assignment was to cover the fourth floor front desk when the reference librarian was on vacation. Her regular responsibility was to answer reference questions and assist patrons in the use of our Audio-Visual and Government Documents collections.

During her tenure on our staff, I had the opportunity to work with her closely. I found her to be an enthusiastic and conscientious librarian. She did not have any law library training and experience at the time. However, she was able to learn quickly the fundamentals of legal literature and bibliography. She had excellent inter-personal skills and was always willing to help. Her attendance was good and she was a reliable employee. I understand that she is interested in applying for the Reference Librarian position on you staff. I recommend her highly for this position.

If you have any questions or need additional information, please do not hesitate to contact me.

Sincerely Yours,

Paul S. Fu

Paul S. Fu
Law Librarian

PSF/pmb

cc: Ms. Rita Belle Brown
P.O. Box 150184
Cape Coral, FL 33915

MARINER HIGH SCHOOL
701 Chiquita Boulevard North, Cape Coral, FL 33993
(941)772-3324 fax (941)772-4880
www.lee.k12.fl.us/mrh/ E-mail: Tritons@lee.k12.fl.us

April 23, 1999

Dr. Rona Simon, Assistant Superintendent
Sylvania Public Schools
6850 Monroe Street
Sylvania, OH 43560

Dear Dr. Simon:

It gives me great pleasure to recommend Rita Brown for a media specialist's position with your school district. Ms. Brown is an outstanding librarian who is always willing to go the extra mile to help both students and faculty alike. In the several years I have known Rita as a professional colleague she has been both a friend and a mentor to me. Ms. Brown has been invaluable to me as a teacher of the gifted with not only immediate knowledge of practically any resource I need, but she is always quick to suggest innovative projects and materials I could use to enhance my students' learning.

Ms. Brown is also responsible for the school's quarterly publication, *The Beacon*, which is mailed to nearly 2,000 recipients each time, including parents, district administrators and community leaders. I have worked closely with her in the proofing/editing process once she has compiled articles from many sources, artistically designed the multi-paged newsletter and actually typed and printed all of it. I am always impressed with her talents in consistently producing a publication of such high calibre.

Rita is also responsible for the weekly publication of the *Ship's Log*, a calendar of daily school events of interest to staff and students. Additionally, on this same sheet, she provides helpful "tips" gleaned from publications such as the *Master Teacher*, useful web sites for all of us and staff birthdays listed for that week.

Ms. Brown is an integral part of what holds our large and diverse staff together; her expertise and ready willingness to assist all who need her combine to deem her one of the most valuable members of the Mariner High School staff, and I am proud to heartily recommend her to you.

If I can be of further assistance, please contact me.

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Teacher of the Gifted

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4/20/99

DR. RONA SIMON, ASSISTANT SUPERINTENDENT
SYLVANIA PUBLIC SCHOOLS
6850 MONROE ST
SYLVANIA, OHIO

DEAR DR. SIMON,

IN MY 25 YEARS OF TEACHING, I HAVE NEVER WORKED WITH A LIBRARIAN LIKE RITA BROWN. ONE EXPECTS THE LIBRARIAN TO BE [illegible] OF A LIBRARY [illegible]

I HAVE [illegible] MY STUDENTS HERE [illegible] WAY ABOUT HER THAT LETS THE STUDENTS [illegible] THEM TO SUCCEED, GAIN KNOWLEDGE, AND TAKE [illegible] LETS THE STUDENTS KNOW HOW TO [illegible] THAT MRS. BROWN MAKES MY JOB MUCH EASIER [illegible] STUDENTS ARE BETTER STUDENTS, CAN RESEARCH [illegible]

[illegible] THE EXTRA MILE TO ASSIST ME AND MY [illegible] EDUCATIONAL PROCESS.

A [illegible] EXPONENTIALLY BY HAVING MRS. [illegible]

SINCERELY,

[illegible]
[illegible]
CAPE CORAL [illegible]

HOME PH. (941) 573-[illegible]

MARINER HIGH SCHOOL

701 Chiquita Boulevard North, Cape Coral, FL 33993
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4/26/99

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SYLVANIA PUBLIC SCHOOLS
6850 MONROE ST.
SYLVANIA , OHIO

DEAR DR. SIMON:

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I HAVE NEVER HAD STUDENTS RESPOND TO A LIBRARIAN THE WAY THAT MY STUDENTS HERE AT MARINER HIGH SCHOOL DO. SHE HAS A UNIQUE WAY ABOUT HER THAT LETS THE STUDENT KNOW THAT SHE WANTS THEM TO SUCCEED, GAIN KNOWLEDGE, AND TAKE RESPONSIBILITY FOR THEIR WORK. SHE SUCCESSFULLY LETS THE STUDENTS KNOW HOW TO DO THEIR RESEARCH , WORK , ETC…… BUT NOT DO IT FOR THEM. MRS. BROWN'S PROGRAMS DESIGNED TO TEACH STUDENTS HOW TO USE THE MEDIA CENTER HAVE NOT ONLY SHOWN THEMSELVES TO HAVE UNPARALLELED SUCCESS BUT THE STUDENTS RETAIN THESE ABILITIES FOR THE REMAINDER OF THEIR SCHOOL TIME. AS AN EDUCATOR, I KNOW THAT MRS. BROWN MAKES MY JOB MUCH EASIER BY THE FACT THAT MY STUDENTS ARE BETTER STUDENTS, CAN RESEARCH BETTER, AND ACCESS INFORMATION IN A WILLING WAY.

MRS. BROWN ALSO HAS A PERSONALITY THAT ALL WHO CONTACT HER RESPOND WITH WARMTH AND RESPECT. I KNOW THAT SHE WILL GO THE EXTRA MILE TO ASSIST ME AND MY CLASS WITH ANYTHING WE NEED TO ENHANCE THE EDUCATIONAL PROCESS.

A SCHOOL SYSTEM WOULD DO NOTHING BUT IMPROVE ITSELF EXPONENTIALLY BY HAVING MRS. BROWN ON ITS STAFF.

SINCERELY;

PHILIP J. VOGT
721 NW 3RD PL.
CAPE CORAL, FLORIDA 33993 HOME PH - (941) 573-1804

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HOME PH - (941) 573-1804

January 9, 2000

To Whom It May Conern:

While employed as Coordinator of Textbooks and Libraries for the past eleven years with the Lee County School District, I have known and worked with Rita Brown, media specialist at Mariner High School. Rita has been innovative by researching and choosing library automation software during its early years on the market. She has been instrumental in acquiring internet access and enough terminals for student use.

She is very knowledgeable about computers. This past summer she volunteered to create the program booklet for the Florida Association for Media in Education (FAME). Her expertise in knowing the PageMaker software produced a creatively planned professional program for the annual conference.

Rita has an array of skills to assist students with all types of reference needs. She efficiently runs a media center which serves up to 2100 students and is able to keep it orderly and functioning regardless of financial and space constraints.

I would be happy to recommend her for any position for which she is qualified.

Sincerely,

Sandra M. Nelson

Sandra M. Nelson
Media Specialist, Skyline Elementary

Brown, Rita

From: [illegible]@aol.com
Sent: Friday, November 10, 2000 7:49 PM
To: [illegible]
Subject: Hi Mrs. Brown

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the
magic books in the library and constantly studying them etc....well I
just
wanted to let you know that you helped me in alot of ways....first by
your
kindness....and second... [illegible]
that
have [illegible]
and
am currently working [illegible]

Orlando [illegible] make a life in this world, you should know that part
of it
is because of you. Thank you
Your [illegible]

Nate Mondell
Nathaniel R. Mondell
[illegible]
Winter Park FL [illegible]
407-[illegible]-7499

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just
wanted to let you know that you helped me in alot of ways....first by
your
kindness.....and second...by your willingness to help me find the books
that
have birthed the dreams that lay within me. I still am performing magic
and
am currently working on a Show Production degree at Full Sail College in

Orlando. If I ever make it big in this world, you should know that part
of it
is because of you. Thankyou.
Your Kindness is worth a thousand words.

Nate Mondell
Nathaniel R. Mondell
3149E Whisper Lake Lane
Winter Park Fl. 32792
407-679-7459

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Your Kindness is worth a thousand words.

Nate Mondell
Nathaniel R. Mondell
3149E Whisper Lake Lane
Winter Park Fl. 32792
407-679-7459

Dear,
Miss Brown,

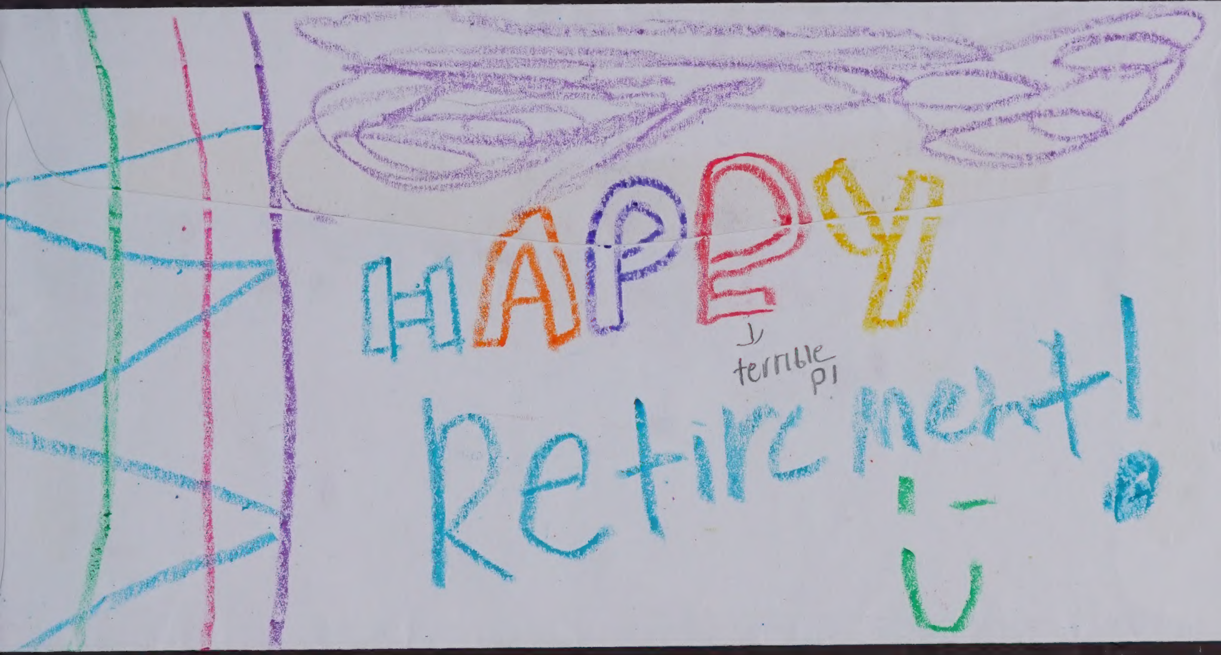
I write you this letter to let you know to Have a great Retirement. In the years I've known you, you Have been very HelPFul and kind to me. You Have HelPed me through summerschool, Credit Recovery and so Much More! I Can Never thank you enough. And I Hope that you can Come to my Graduation and to endoy the Possibilities with Retirement.

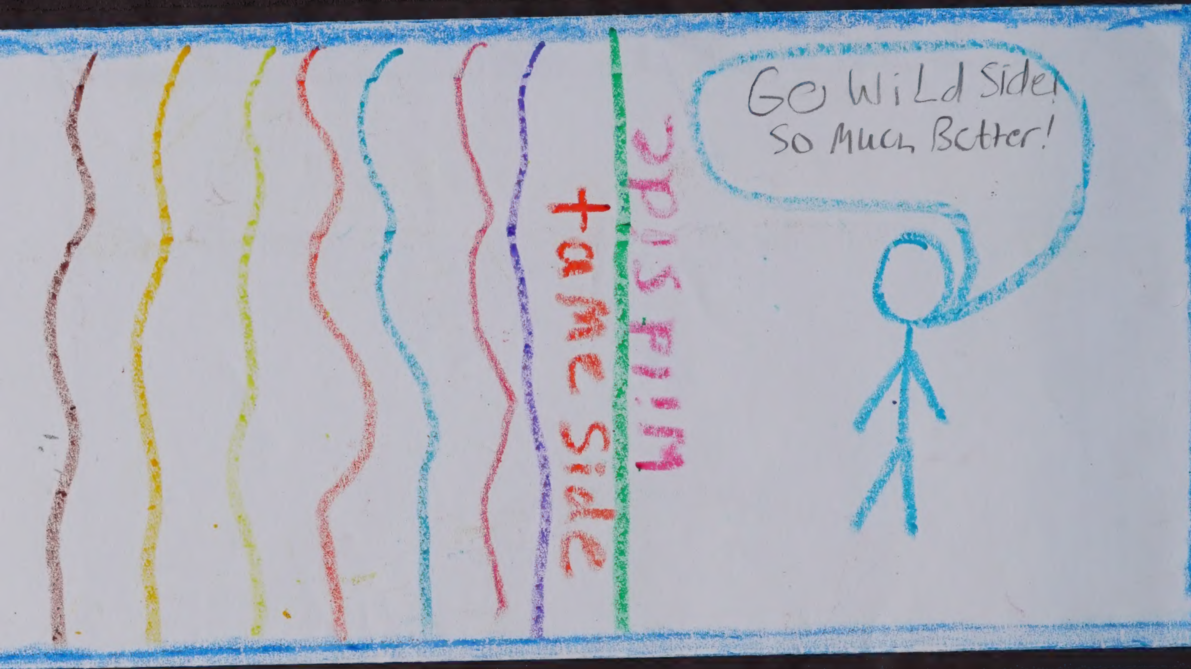
thanks For All,
Sincerly,
Colton H.

P.S. Never Forget to take a walk on the wild Side!

TO: the Best Librarylan in the world

From, Colton H.


HAPPY
terrible p!
Retirement!


Go Wild Side! So Much Better!
wild side
tame side

Who's Who Among America's Teachers®

The Best Teachers in America
Selected by the Best Students®

4th Edition
1996
Volume II

Educational Communications, Inc.®

Teachers featured in this volume work in the states of:
Alabama, Arkansas, Florida, Georgia, Louisiana, Mississippi, North Carolina, Oklahoma, Puerto Rico, South Carolina, Tennessee, Virgin Islands, Virginia, West Virginia

HS World His Tchr 1966; Miami HS Amer His Tchr 1967-76; HS Govt. His 1985-; ai: FL Closeup Pgrm; Fac Cncl; NASSP; Spon. AFT 1967-. Homeowners Assn 1971-. VP; Church Act; Miami Southridge Sr HS 19355 SW 114th Ave Miami FL 33157*

BROWN, MATT, Band Director; b: Greer, SC; m: Kathy; c: Crystal, Newberry Coll (BA) Music Ed 1978; Winthrop Univ MEd. Schl Winthrop Univ Music Ed. Schl Admin. Supervison; cr: York Schl Band Dir 1978-; ai: SACS Visiting Comm; Arranger, Clinician, Music; Dist Staff Dev Comm; SC St Curr Frameworks Comm; Arts Soc 1976-, VP, Pres; IAJE 1977-, Sec; SCBDA, MENC PTA 1978-; NBDHF 1992-; Chamber of Commerce 1991-, Bd; Church 1980-, Chm Bd Trustees; Summerfest 1985-, Bd of Grant HS Prgm; Tchr of Yr 1993; Inducted into Natl Band Dirs Fame 1993; Tchr of Yr Finalist 1992; Duke of York 1993; office: Comprehensive HS 1400 S Hwy 321 York SC 29745*

BROWN, MICHAEL, Mathematics Teacher; b: Maryville, TN; m: Joni Taylor, Parker; ed: Univ of TN (BS) Scndry Math Ed 1987; Memi Univ (ME) EA&S 1988, (EDS) EA&S 1996; cr: John Sevier Grd Math Tchr 1988; Doyle MS 8th Grd Math Tchr 1988-91; S MS 8th Grd Math Tchr 1991-94; Alcoa HS Algebra II & Geometry ai: Girls Vlybl & Bsktbl Coach; Tennis Coach; Key Club Spon; Schl Comm Comm; NCTM; Smokey Mountain Math Ed Assn; Alcoa HS 532 Faraday St Alcoa TN 37701

BROWN, MICHELLE TURBYFILL, Classroom Teacher; b: Conway, Dwight; ed: AR Tech (BA) Eng 1969, (BSE) Elem Ed 1969; Univ AR 12 Addl Credit Hrs; Henderson Univ 16 Grad Hrs; cr: Mena Jr High Eng & Soc Stud Tchr 1968-70; Warner Garner Ind 1970-72; Harmony Grove Schls Classroom Tchr 1972-; ai: Chprsn; Dist Math Facilitator; AEA & NEA 1969-95; Harmony PTA 1972-86, Past Pres & VP, Lifetime Mbrshp; Westbrook Elem NCTM 1994-; Dis. Math Grant; office: Westbrook Elem Schl 229 Haskell Benton AR 72015

BROWN, NANCY, English Dept Teacher & Chm; b: Richmond, VA; ed: Coll (BA) Eng 1957; Univ of VA (MED) Eng Ed 1972; Attnd Northern VA Comm Coll. VA Commonwealth Univ; cr: Henrico Eng Tchr 1967-68; Chesterfield Cty Schls Eng Tchr 1969-72; Dependents Schls Eng Tchr ai: Lit Magazine Spon; Coord St. DAR Good Citizenship Contest, Sojourners, Freedoms Fnd, Comm Svc Group Projects; Eng Dept Chm; NCTE 1964-; Tchrs of Eng 1968-; NEA 1967-; Dogwood Medal Freedoms Fnd Presidential Citation Natl Sojourners 1991; Pub Articles; home: Hill Meade Ln Woodbridge VA 22192

BROWN, NANCY HARTLEY, Mathematics Teacher; b: Brookhaven, Donnie Harold, Amy, Rebecca; ed: Univ of MS (BAE) Math HS Math Tchr 1968-70; Oxford Jr HS Math Tchr 1973-80; HS Math Tchr 1980-91; Tish Co HS Math Tchr 1991-; ai: 11th Grd, 2 Yrs Spon; MAE 1980-92, NEA 1980-92; MCTM 1990-; NCTM MPE 1992-; Friend of Lib 1992-.

BROWN, NANCY HAUSER, Secondary Mathematics Teacher; b: Salem, NC; m: Tim Steven; c: Carrie Christine, Wiley Steven; ed: St (BS) Scndry Math, Ed 1974, (MS) Scndry Math, Ed 1990; Northwest Jr HS Math Tchr 1974-84; R.J. Reynolds HS Math Tchr ai: Stu Improvement, Chm Hnr Roll Stdnts, Fac Mem NHS Comms; 1974- NCCTM; Choir 1974-; Sunday Schl Tchr 1984-; office: R. J. HS 301 N Hawthorne Rd Winston Salem NC 27104*

BROWN, NANCY MULLINS, Mathematics Teacher; b: Augusta, GA; m: D. Sr.; c: Angela Gaulden, David; ed: Augusta Coll (BS) Math (MED) Math 1981; cr: Butler HS Math Tchr & Dept Chair 1981-86; HS Math Tchr & Dept Chair 1986-95; Jefferson Cty HS Math Tchr ai: GCTM, NCTM 1978-; CSRA Math Collaborative 1992-, Sec; Bapt Church 1986-, Sunday Schl Tchr, Choir Mem; Southern Bell NEWMAST Selection; AT&T Tchrs & Tech Selection; GA Appointment; STAR Tchr; Pub in NCTM Math Tchr; office: Cty HS 1157 Mennonite Church Rd Louisville GA 30434*

BROWN, NEIL A., Tchr of Exceptional Ed Stdnts; b: Charlotte, MI; c: Neil; ed: Univ of North FL (BA) Ed; 120 Points from Various Prof. Grad Courses; cr: Rhodes Furniture Asst Mgr 1979-80; Fashion Production Division Mgr 1980-82; Radio Shack Mgr 1982-86; Cty Schl Dist ESE Tchr 1989-; ai: AFT, Duval Tchrs United 1989-, Rep; Tchr of Month; Planned & Implemented Schl Patrol; Natl Crisis Inst Inc Certfd; office: Landmark MS 101 Kernan Blvd N FL 32225

BROWN, OZZIE W., Technology Education Teacher; b: Richmond, VA; VA St Univ (BS) Ind Arts 1975; ed: VA St Univ (BS) Ind Arts 1995; cr: Mid Tech Tchr; HH Hill Mid Tech Tchr; Bimford Mid Tech ai: Tech Stud Assn Adv; NEA 1975-; ITEA; VTEA Outstndg Tchr; TSA Outstndg Adv; Third Generation 1976-.

BROWN, PAMELA S., 6th Grade Teacher; b: Des Moines, IA; m: John ed: Univ of N IA (BA) Eng & Scndry Ed 1970; Univ of CA at Beach (MA) Rdng & Sec Ed 1975; cr: Amer Schl of Kuwait 7th-8th, Grd Tchr 1969-70; Ch Drew Jr High 7th Grd Eng Tchr 1970-75; Jr High 7th Grd Eng & Rdng Tchr 1975-79; Plantation Key Schl Grd Eng, Rdng & SS Tchr 1980-; ai: SS Dist Planning & Curr Team; ADK; NCTE 1970-; SS MS Tchr of Yr 1989; office: Key Elem Schl 100 Lake Rd Tavernier FL 33070*

BROWN, PAMELA W., Athletic Director & Coach; b: Clearwater, FL; m: Michael; cr: Pinellas Cty Schl System PE Tchr 3 Yrs; Oldsmar Schl 14 1/2 Yrs.

BROWN, PATRICIA M., Business Ed Teacher; b: Georgetown County, Roscoe; c: Urica, Elgin, Kenya; ed: Voorhees Coll (BS) Bus Admin Univ of SC (MA) Ed 1991; cr: Choppee HS Eng Tchr 1974-77; MS Bus Tchr 1977-88; Waccamaw Elem Schl Bus Tchr 1988-90; Waccamaw HS Bus Tchr 1990-; ai: FBLA Adv; GCEA 1973-, Treas; Loyal Svc OES 1989-, Fin Sect; Delta Sigma Theta 1989-; Waccamaw HS 2688 River Rd Pawleys Island SC 29585*

BROWN, PATRICIA SYKES, Business Technology Teacher; b: Orlando, Clark Atlanta Univ (BA) Bus, Ed 1969; Univ of Cntrl FL (MED) 1979; Attnd Boston Univ, GA St Univ, LaVerne Coll, Univ of GA, Comm Coll; H&R Block Income Tax Preparer Course; cr: Dept Overseas Schls Tchr 1972-82; Valencia Comm Coll Adj Prof League MS Tchr 1982-88; Ocoee MS Tchr 1988-92; Cypress Creek 1992-; ai: FBLA; Multi Cultural Comm; NEA 1982-; OCBEA, 1988-, NAACP, SCLC 1990-; CT Mass Choir 1982-, Co-Chair Fin Missionary Soc 1982-, Chprsn; Outstdng Tchr Awd; DODDS Awd; Who's Who Among Stdnts Amer Coll & Univ; office: Creek HS 1101 Bear Crossing Dr Orlando FL 32824

BROWN, PATRICK ARNOLD SR., Army JROTC Instructor; b: Sanford, Lana Jean Forrest; c: Stacie Sellers, Patrick Jr., Bobbi; ed: El Paso Coll (AAS) Bus 1989; Kent St Univ Bus; cr: Cowans Dept Store Clerk & Bookkeeper 1966-68; US Army SGM Infantry 1968-93; Rickards HS JROTC Army Instr 1993-; ai: Color Guard Team, Teams & Rifle Team Coach & Adv; Raider Challenge Team; Mason Jackson Tchr of the Yr 1993; Legion of Merit from Army; office: Rickards HS 3013 Jim Lee Rd Tallahassee FL 32301

BROWN, PATSY BOWLING, Fifth Grade Teacher; b: Tarboro, NC; m: James D.; c: Alisa, Jarrett; ed: East Carolina Univ (BS) Grammar Grd Educ 1965; 9 Grad Hrs Univ of FL; cr: Oxford Elem Schl 6th Grd Tchr 1965; Jones Elem Schl 5th Grd Tchr 1965-67; Idylwild Elem Schl 5th Grd Tchr 1967-70; Honey Creek Elem Schl 4th-5th Grd Tchr 1986-; ai: PAGE 1987-; office: Honey Creek Elem Sch 700 Honey Creek Rd SE Conyers GA 30208

BROWN, PATSY TOOLES, Geometry Teacher; b: Memphis, TN; m: E. Albert Jr.; c: Wendy Hodges, Angela Oliver, Eddie, Patrick; ed: LeMoyne Owen Coll (BS) Math 1972; Memphis St Univ Math Stud; cr: Shelby Cty Schls Math Tchr 1972-; ai: A Better Chance Club Spon; SCEA & WTEA 1972-, Heart Person Awd; TEA 1972-; NEA 1972-; office: Germantown HS 7653 Old Poplar Pike Germantown TN 38138

BROWN, PAULA HALFAST, French & Spanish Teacher; b: Muskogee, OK; m: James C.; ed: Northeastern OK St Univ (BA) Fr, Span 1971; 32 Addl Hrs; cr: Coweta HS Fr, Span Tchr 1971-84; Wheaton North HS Fr Tchr 85; Columbine HS Fr, Span Tchr 1985-90; Glenpool HS Fr, Span Tchr 1988-90; Coweta HS Fr, Span Tchr 1990-; ai: SADD Co-Spon; Acad Meets Reader; OEA, NEA 1971-; CEA 1971-, Pres, Sec, Bldg Rep; OFLTA, AATF 1971-; AATSP 1971-, St Sec, Treas 6 Yrs; Alpha Sigma Alpha 1969-, Coll Pres, Alumni Pres, Sec, Treas, Philanthropic, Natl Schlsp Chm, Province Dir; Escorted HS Stdnts European Tours; Who's Who 1990; home: 6904 E 78th St Tulsa OK 74133

BROWN, PAULA JEAN, Business Education Teacher; b: Lawrenceburg, IN; m: Bret; c: Nacole, Mican; ed: Northern KY Univ (BSE) Bus 1982; Univ of Cntrl AR (MSE) Bus 1984; cr: Bigelow HS Bus Tchr 1983-85; AR Schl for Deaf Bus Tchr 1985-88; Univ of AR at Little Rock Mngmt Instr 1988-89; Univ of Cntrl AR Bus Instr 1989-91; El Dorado Waston Alternative Bus Instr 1991-93; Glen Rose HS Bus Tchr 1993-; ai: Jr & Sr HS FBLA Spon; PTA Ways & Means Comm; AR Bus Ed 1983-, Pres Elect, Pres, Past Pres; Southern Bus Ed, Natl Bus Ed 1983-; Amer Voc Assn 1989-, Bd 6 Yrs; Co-Author Textbook: Records Management for the Information Age; Articles Pub; office: Glen Rose HS RR 3 Box 300 Malvern AR 72104

BROWN, R. WAYNE, Math Teacher; b: Cedartown, GA; m: Dana Sue Branch; c: Dana Renee; ed: Southeastern OK St Univ (BA) PE 1971, (MS) Ed 1975; Math Minor; cr: Broken Bow HS Math Tchr & Coach 1971-; ai: Head Bsbl, Sftbl Coach; Sr Class Spon; NEA, OEA, Broken Bow CTA; Regnl, OK Bsbl Coach of Yr 1986; home: 807 N McClure St Broken Bow OK 74728

BROWN, RENAE TALLEY, Social Studies Teacher; b: Salisbury, NC; m: Arthur Craig; c: Caleb, Tyler, Ethan; ed: High Point Univ (BA) His, Pol Sci 1985; cr: Lexington HS Soc Stud Tchr 1985-; ai: Bldg Ldrshp Team; Peer Helpers, Stu Mental Hlth Assn, Yth in Govt Spons; Schl Team Assisting Yth Comm; NCAE, NEA 1985-, Lexington City Assn of Edctrs 1985-, Sec 2 Yrs, Treas 1 Yr; Davidson Co Mental Hlth 1994-; US Drug Free Schl Recognition Prgm Team 1993-94; NC Governor's Hwy Safety Prgm Grant 1995; Recognition for Stu Mental Hlth Assn Being First of Kind for NC 1995; Local Ed Assn Mini-Grant 1995-; office: Lexington Sr HS 26 Penry St Lexington NC 27292

BROWN, RETHA HOLLIS, 4th Grade Teacher; b: Zebulon, GA; c: Maurice, Syntel; ed: Clark Coll (BA) Ed 1978; cr: Pike Cty MS Tchr 1978-81; Pike Cty Elem Schl Tchr 1981-84; Third Ward Elem Schl Tchr 1984-; Elbow Learning Lab Founder, Dir 1990-; ai: Chess Club Coord; Challenge 24, RESA Recitation, Funshine, Field Day, Staff Dev, Media Comms; GA Assn of Educators 1978-, Outstanding Comm Svc Awd; Alpha Kappa Alpha 1991-, Ivy Leaf Reporter; Mt Hope Bapt Church 1986-, Jr Bd Adv; Usher Bd; Natl Assn of Negro Bus, Prof Women 1996-; Kroger Mini Grant 1995; STAR Tchr 1993; Look Beyond Yourself Pub Svc 1992, Mary McLeod Bethune Pub Svc 1994, Fourth Ward Schl Pub 1995; Flint River Rdng Org 1991, Louis G. Gregory Humanitarian 1993 Awds; Elbow Learning Lab, Former Pres Bush 814 Point of Light 1992; home: 823 Pamela Dr Griffin GA 30223*

BROWN, REVA M., Sixth Grade Language Arts Tchr; b: Grayson Cty, KY; m: H. David; c: Tonya Smith, Mark Wesley; ed: Coll of Charleston (BS) Elem, Mid Ed 1983; Addl Grad Hrs; St of GA Tchr Support Specialist Cert; cr: Drayton Hall MS Eighth Grd Eng Tchr 1984-88; Pine Mountain MS Eighth Grd Eng Tchr 1988-91; Lost Mountain MS Sixth Grd Eng Tchr 1991-; ai: Lang Arts Area Coord; Site Based Mngmt Curr Design Team; Acad Team Ldr; NEA, Ga Assn of Educators 1995-; First Bapt Church, Adult Handbells 1993-, Adult Choir 1988-; Adult Literacy Prgm Tutor; Adult Ed ESL Tchr; home: 4170 Old Stilesboro Rd Kennesaw GA 30152*

BROWN, RHETTA M., 8th Grade Science Teacher; b: Ridgeville, SC; m: Etholia; c: E. Phillippia, Brenton N.; ed: SC St Univ (BS) Chem Ed 1971; Attnd Univ of SC at Columbia, Charleston Southern Univ, Coll of Charleston; cr: William Meml MS Tchr 1971-; ai: Schl Sci Chprsn; Jr Hnr Soc Adv; SC Sci Cncl; Delta Sigma Theta 1992-; office: Williams Memorial MS 290 S Metts St Saint George SC 29477

BROWN, RICHARD DENNIS, Civics Teacher; b: Leavenworth, KS; m: Sherry S. Bush; c: Dustin, Dennis, Amy Helm; ed: Northeastern St Univ (BS) PE 1968; cr: Claremore Pub Schls Tchr, Coach 1971-; ai: Ftbl, Bsktbl, Track Coach; Claremore Classroom Tchrs; OEA, NEA 1971-; office: Will Rogers Jr HS 100 W 4th St Claremore OK 74017

BROWN, RICHARD E., Band Director; b: Buffalo, NY; m: Sigrid L. Slingluff; c: Sharon Elise Turner; ed: IN Univ of PA (BS) Music Ed 1966; cr: Garfield Jr HS Band, Orch Dir 1966-67; Kittanning HS Band, Chorus Dir 1967-77; Ocoee MS Band Dir 1977-; ai: Supt Advy Cncl; Schl Advy Comm; MENC 1967-; FL Music Edctrs Assn, FL Bandmasters Assn 1977-; Phi Mu Alpha 1965-; Natl Bd of Amer Yth Symphony, Chorus, Former Mem; Who's Who in Amer Ed 1988; Tchr of Yr 1985-87; Tchr of Month 11 Times; home: 809 W Harbour Ct Ocoee FL 34761*

BROWN, RICHARD HARRISON, 8th Grade Math Teacher; b: Statesville, NC; m: Teresa Sloan; c: Janda, Doug, Shanna; ed: Appalachian St Univ (BS) Hlth & PE 1969, Math 1975; cr: Harmony Elem 7th-8th Grd Math, Hlth, PE Tchr 1969-92; North Iredell Mid 8th Grd Math Tchr 1992-; ai: Girls Vlybl, Bsktbl, Soccer Coach; Math Counts Team Coach; NEA 1969-, Building Rep; office: North Iredell MS Rt 1 Box 39AA Olin NC 28660

BROWN, RITA B., Librarian; b: Newark, OH; c: Brooke E. Love, Deidre Anne Misch; ed: Capital U (BA) Comp Soc Sci 1969; U of S FL (MLS) Lib Sci 1987; 20 Credit Hrs OH Dominican Coll; cr: Granville Pub Lib Childrens Librn 1974-75; OH Sup Ct Law Lib Documents Librn 1975-77; Franklin Co Law Lib Documents Librn 1977-78; Licking Vly Schls Librn 1978-83; Lee Co Schls Librn 1983-; ai: Pub Parent Newsletter & Schl Weekly; FAME 1983-; ALA 1987-89; Friends of Lib Organizer; Class Spon 1988-89; office: Mariner HS 701 Chiquita Blvd Cape Coral FL 33919

BROWN, RODELLA (ENNIS), Assoc Professor in Mathematics; b: Jamestown, NY; m: Dennis C.; c: Jennifer Rodriguez, Jereme, Jessica, Jaclyn; ed: SUCNY at Buffalo (BS) Math Ed 1969; SUCNY at Fredonia (MS) Math Ed 1972; Working on Doctors in Higher Ed Admin at Univ of FL; cr: Gowanda Cntrl Schl HS Math Tchr 1969-74; SUCNY at fredonia Math Instr 1980-87; Seminole Comm Coll Adult HS Math Instr 1987-89; Daytona Beach Comm Coll Math Instr 1989-; ai: Lead Instr; Svc Learning Coord; Acad Standards; Fac Senate Pres 2 Yrs; office: Daytona Beach Comm Coll W 1155 Cty Rd 4139 De Land FL 32724*

BROWN, ROGER CLARK, Student Council Spon & Coach; b: Tulsa, OK; c: Dustin; ed: OK St Univ (BS) Hlth, PE Ed 1986; cr: Booker T. Washington HS PE Tchr, Girls Track Coach 1986-91; Human Relations Dept Advy Specialist St Leadership 1991-94; Will Rogers HS Stu Cncl Spon, Track Coach 1994-; ai: Consultant to Human Relations Dept; St Meet Dir Cross Cntry OK Scndry Schls Act Assn; Natl Conf; Anytown OK Steering Comm; Task Force Racism; NEA, OEA, OK Track Coaches Assn 1986-; office: Will Rogers HS 3909 E 5th Pl Tulsa OK 74112

BROWN, ROSEMARY TURNER, Physical Education Teacher; b: Cullman, AL; m: Gregory M.; c: Nicholas, Nathan; ed: Jefferson St (AS) PE 1976; Southern Benedictine (BA) PE 1978; UAB (MS) PE 1982; cr: Good Hope HS PE Tchr 1979-; ai: Coach Vlybl, Sftbl; AEA, NEA 1979-; Ath Booster Club 1979-; office: Good Hope HS 210 Good Hope School Rd Cullman AL 35055

BROWN, ROSIE WARD, Mathematics Teacher; b: Faunsdale, AL; m: Cornelious W. Jr.; c: Cornelious III; ed: AL A&M Univ (BS) Scndry Ed 1964; UAB (MA) Scndry Ed 1979; 6 Hrs Lane Coll; 6 Hrs Samford Univ; cr: Carver HS Algebra Tchr 1964-70; Banks HS Geometry Tchr 1970-73; Carver HS Geometry Tchr 1973-; ai: Project SOAR Tutor; Mu Alpha Theta, Acad Bowl Co-Spon; NEA, AEA, BEA 1964-; Delta Sigma Theta 1962-; Woodrow Wilson Fellowship Nom; Whos Who in Amer Coll, Univ; Superior Rating Comm Involvement; Most Serious, Cooperative; Nom Tchr Hall of Fame; office: Carver HS 3400 33rd Ter N Birmingham AL 35207*

BROWN, ROXANE LEIGH, Vocal Director; b: Wichita, KS; m: Martin; ed: Southwestern Univ (BA) Performing Arts 1983, (BME) Ed, Music 1983; cr: Burns Flat-Dill City Vocal Dir 1983-; ai: NEA, OEA 1983-, Bldg Rep; BF-DC Ed Assn 1983-; office: Burns Flat-Dill City Schls PO Box 129 Burns Flat OK 73624

BROWN, ROY BRADLEY, Math Teacher & Coach; b: Commerce, GA; m: Laurie Bridges; c: Abby, Mary Beth, Katie, Bradley; ed: UGA (BSED) Math 1984; GA Southwestern (MED) Math 1993; cr: Upson HS Tchr, Coach 1984-91; Upson-Lee HS Tchr, Coach 1991-; ai: Asst Ftbl, Golf; GACA 1984-; PAGE 1986-; FBC 1984-; office: Upson-Lee HS 268 Knight Tr Thomaston GA 30286

BROWN, RUBY WHETSTONE, English Teacher; b: Montgomery, AL; c: Cynthia, Holifield, Curtis; ed: AL St Univ (BS) Eng 1957, (MS) Eng 1973; cr: Griffin HS Eng Tchr 1957-58; Tompkins HS Eng, Fr Tchr 1958-60; Jasper HS Eng Tchr 1965-66; Greenville HS Eng Tchr 1966-; ai: Beta Club Spon 1976-; Coord Annual Awds Day; Soph Class Adv; AEA, NEA, BCEA 1967-; office: Greenville HS 211 School Highlands Rd Greenville AL 36037

BROWN, RUDOLPH, Art Teacher; b: Williamston, NC; m: Linda Faye Croom; c: Starlette, Denry, Tanton, Tobline; ed: Elizabeth City St Univ (BS) Art Ed 1968; NC Museum of Art Stud; cr: E J Hayes High Art Instr 1968-71; Williamston High Art Instr 1971-83; Welcome Mid BEH Tchr 1986; West Craven Mid Art Instr 1987-; ai: Bldg Planning & Site Based Improv Comm; Field Trip Coord; Peer Mediation Adv; NEA 1994-; NCAE 1994-; Jehovah Witnesses 1983-, Del; NBCC MS Task Force; Craven Cty Schls Ed Spotlight Selectee; Tchr of Month; Book: Ghost Stories of Martin County Illustrations; office: West Craven MS 515 WCMS Rd N New Bern NC 28561*

BROWN, SANDRA BENNETT, Kindergarten Teacher; b: Pocahontas, AR; m: Mike L.; c: Matthew; ed: AR St Univ (BSE) Elem Ed Early Chldhd 1974, (MSE) Early Chldhd Ed 1977; cr: Corning Pub Schls Kndgtn Tchr 1974-82; Gould Pub Schls 1st Grd Tchr 1982-84; Dumas Pub Schls Kndgtn Tchr 1984-; ai: SEARK Rdng Cncl 1994-; Southern Early Chldhd Assn 1994-; Dumas Womens Service League 1990-, Treas, VP & Pres; office: Central Elem Schl 101 Court St Dumas AR 71639

BROWN, SANDRA E. HARRIS, 5th Grade Teacher; b: Memphis, TN; m: Robert James Sr.; c: Perry C., Robert J. Jr., Oriana R., Kimberly E.; ed: Univ of Memmphis (BS) Elem Ed 1986; 21st Centurary Classroom Tchr; cr: Memphis City Schls Tchr 1986-; ai: Art Coord; Peer Mediation Spon; NEA 1986-; MEA 1986-; NAACP 1986-; office: Graves Elem 3398 Graves Rd Memphis TN 38116

BROWN, SANDRA ELAINE, Fourth Grade Teacher; b: Surry, VA; ed: St Paul's Coll (BS) Elem Ed 1973; VA St Univ Credit Hrs 1988-89; Univ of VA Credit Hrs 1992; Hampton Univ Credit Hrs 1994; Old Dominion Univ Credit Hrs 1975; Paul D. Camp Comm Coll Credit Hrs 1974-75; cr: S. P. Morton Mid Tchr 1974-; ai: Homework Comm; NEA, VEA 1974-; Franklin City Ed Assn 1974-, Fac Rep; VA MS Assn; Delta Sigma Theta 1981-.

BROWN, SANDRA F., English Teacher; b: Kosciusko, MS; m: Leslie; c: Tamaca; ed: MS Vly Univ (BS) Eng 1971; MS St Univ (MS) Eng 1980; cr: Ethel HS Tchr 1971; Senatobia HS Tchr 1971-; ai: Awds Day Spon; MAE, NEA 1971-, Bldg Rep, Outstdng Ldrshp.*

BROWN, SANDRA VALE, Third Grade Teacher; b: Tulsa, OK; m: Donald G.; c: Spencer, Alex; ed: Drury Coll (BA) Elem Ed 1970; OK St Univ Post Grad Stud; cr: Hazelwood Dist Second Grd Tchr 1970-72; Holland Hall Primary Schl Third Grd Tchr 1973-; ai: Soc Stud, Lang Arts Curr Coord; IRA 1986-; NCSS 1990-; OK Cncl for Soc Stud 1995-; Tulsa Rdng Cncl 1986-, Parlimentarian; Tchrs Advocating Whole Lang 1986-, Co-Chm; St Dunstan's Episcopal Church 1993-95, Chrstn Ed Chm; IRA, Southwest Rgnl Rdng Conf 1993, Publicity Comm; home: 6015 S Quebec Ave Tulsa OK 74135

BROWN, SARAH COLEMAN, Principal; b: Hinton, WV; m: L. Roger; ed: Concord Coll (BS) Elem Ed 1982; WV Grad Coll (MA) Ed Admin 1986; Working on EDAD; Math Through Alg I; MCE Prof Dev 5-8; cr: Summers Co Schls Sub Tchr 1983; Forest Hill Elem Tchr 1983-84; Forest Hill Elem Tchng Prin 1984-92; Sandstone Elem Tchng Prin 1992-94; Summers Middle Schl Prin 1994-; ai: Schl Improvement Comm; Research in Sci Ed; ASCD 1993-; NCTM 1992-; Fac Senate 1992-, Pres, Treas; NASSP; Church 1964-; Lib, Nutrition Grant; 3 WV Fund Mini Grants; Poetry Awd Winner; home: HC 74 Box 86A Hinton WV 25951

BROWN, SHARON CARY, US His Tchr & Soc Stud Chm; b: Elkins, WV; m: Harold Eugene; c: Jenna Fawn; ed: Lee Coll (BS) His 1970; Tusculum Coll (MAED) 1993; Cleveland St Comm Coll Rdng Specialist, Elem Cert 1973; Univ of TN at Chattanooga Tchng Gifted Stdnts; Trevecca Coll Classroom Mngmt; cr: Meadowview Elem 1st Grd Tchr 1970-75; Ooltewah MS 6th Grd Rdng Tchr 1978-85, 7th Grd Rdng Tchr 1978-79, 8th Grd His Tchr 1985-; ai: Acad Olympics 8th Grd His Coach; Hamilton Cty Acad Champions, Schl-Wide Fund Drive Spon; NEA 1971-; TEA 1971-, Human Relations Comm 1991-92; HCEA 1971-, Membership Chprsn 1982-92, Bd Dirs Awd 1984-85, 1988, Bd Dirs 1990-92; PTO 1970-; TN Assn Mid Schls, Natl Mid Schl Assn 1989-; TN Soc Stud Cncl 1990-; Greater Chattanooga Soc Stud Cncl 1988-; Pub Ed Fnd 1989-, Staff Dev Steering Comm; Hamilton Cty Assn Children Learning Disabilities Advisory Bd 1985-86; Project 2000 1988-; Westmore Church of God, Eng Instr 3 Russian Refugees 1989-90; Vol Multiple Sclerosis & Amer Hert Assn; Hamilton Cty Schls Transition Task Force 1992-93; TN Ed Assoc Task Force on Schl Violence 1993-; Hamilton Cty Mid Schl 1991, Southeast TN Dist Mid Schl 1991, TN Mid Schl St Level 1991, Ooltewah Mid Schl Soc Stud 1987-89, TN Soc Stud Cncl 1992 Tchr of Yr; Ooltewah HS Sr Class Mid Schl Tchr Influenced Their Lives 1988, 1990, 1992, 1995; Nom 9 Spec People Channel 9 TV Chattanooga TN 1990; Co-Recipient Jr League Grant 1990; Hamilton Cty MS Tchr of Yr 1994; SE TN Dist MS

RITA BELLE BROWN

P.O. Box 150184
Cape Coral, FL 33915
(941) 772-2423 home • (941) 772-3324 ext. 250 work
e-mail: bookish@bigplanet.com

OBJECTIVE:

Position as School Librarian

Highlights of Qualifications:

- I am a well organized individual who enjoys working with students and staff.
- I am a proponent of electronic learning and its various reference capabilities.
- I am adept in the use of IBM and MAC platforms.
- I currently hold/ have held teaching certification in several states:
  Florida #[illegible]7884 - Professional exp. date 6-30-2004
  Ohio #[illegible] - 4 Year High School Provisional exp. date 6-30-2004
  I have held certification in the states of Virginia and West Virginia.

EDUCATION :

University of South Florida, Tampa, Florida - Masters of Library and Information Science on April 29, 1998.
Kent State University, Columbus, Ohio - 1979
Capital University, Columbus, Ohio - Bachelor of Arts on June 1, 1969.
Ohio Dominican College, Columbus, Ohio - Media Specialist Certification K-12.
Sheridan High School, Thornville, Ohio - High School Diploma on May 28, 1965.

CONTINUING EDUCATION:

Florida State University, Tallahassee, Florida:
Pre-State Librarianship 3 sem. hrs. Summer Term, 1993
Lee County Staff Development, Ft. Myers, Florida - Intro. to the Mac, Intro. to DOS, Intro. to PageMaker, Advanced PageMaker, Intro. to Claris Works, Intro. to Windows, Cross Cultural Communications, ESOL Survey, Troubleshooting the MAC, SHINES.

PROFESSIONAL EXPERIENCE :

1987 to present Lee County Schools - Mariner High School
Media Specialist/Librarian. In 1987 organized and opened the library. Am familiar with both traditional and block scheduling. Have worked with community members to augment the collection. In the past two years have placed emphasis on electronic learning and Internet use. Have developed web page for the library. Am responsible for the desktop publishing of the parent newsletter and the weekly calendar for the faculty. In addition, since Dec., 1999 I hold the responsibility for both the AV and the print positions.

1996 to present Breeze Corp. - Cape Coral, Florida
Advertisement typesetter.

1983 to 1987 Lee County Schools - North Fort Myers High School *Media Specialist/AV.* In this position I had responsibility for the Audio Visual Department.

1979 to 1983 Licking Valley School District, Licking County, Ohio
Media Specialist/ Librarian. This school district consisted of six schools, five elementary schools and one combined junior/senior high school. I was the only media specialist. Organized the "Friends of the Library." This group was instrumental in obtaining both books and equipment. Acknowledged by the Ohio State Auditor for my organizational skills.

1977 to 1979 Franklin County Law Library, Columbus, Ohio
Assistant Law Librarian. Supervised two employees in the [illegible] of legal services as well as the organization of the collection.

1974 to 1977 Ohio Supreme Court Law Library, Columbus, Ohio
United States Federal Documents Librarian. The library had just moved into its new facilities. Was responsible for setting up the Rare Book Room arranging the audio visual materials, organizing all federal documents as well as assisting the lawyers from the Attorney General's Office.

1972 to 1974 Granville Public Library, Granville, Ohio
Children's Librarian. Granville is a small college town. Conducted Story Hour and visited the local elementary schools presenting Book Talks.

1969 to 1971 Columbus Public Schools, Columbus, Ohio
Teacher. Taught social studies at Southmoor Junior High School.

ASSOCIATIONS : and Honors

Honor Society of Phi Kappa Phi at University of South Florida, F.A.M.E. - The Florida Association of Media in Education. Nominated and included in *Who's Who Among America's Teachers,* 1997, 1998.

HOBBIES:

Gardening, reading, swimming

HS World His Tchr 1966; Miami HS Amer His Tchr 1967-76; HS Govt, His 1985-, *ai:* FL Closeup Pgrm; Fac Cncl; NASSP; Spon, AFT 1967-, Homeowners Assn 1971-, VP; Church Act; Miami Southridge Sr HS 19355 SW 114th Ave Miami FL 33157*

BROWN, MATT, Band Director; *b:* Greer, SC; *m:* Kathy; *c:* Crystal, Newberry Coll (BA) Music Ed 1978; Winthrop Univ MEd, Schl Winthrop Univ Music Ed, Schl Admin, Supervison; *cr:* York Schl Band Dir 1978-; *ai:* SACS Visiting Comm; Arranger, Clinician, Music; Dist Staff Dev Comm; SC St Curr Frameworks Comm; Arts Soc 1976-, VP, Pres; IAJE 1977-, Sec; SCBDA, MENC PTA 1978-, NBDHF 1992-; Chamber of Commerce 1991-, Bd; M Church 1980-, Chm Bd Trustees; Summerfest 1985-, Bd of Grant HS Prgm; Tchr of Yr 1993; Inducted into Natl Band Dirs Fame 1993; Tchr of Yr Finalist 1992; Duke of York 1993; *office:* Comprehensive HS 1400 S Hwy 321 York SC 29745*

BROWN, MICHAEL, Mathematics Teacher; *b:* Maryville, TN; *m:* Joni; Taylor, Parker; *ed:* Univ of TN (BS) Scndry Math Ed 1987; Memi Univ (ME) EA&S 1988, (EDS) EA&S 1996; *cr:* John Sevier Grd Math Tchr 1988; Doyle MS 8th Grd Math Tchr 1988-91; S MS 8th Grd Math Tchr 1991-94; Alcoa HS Algebra II & Geometry *ai:* Girls Vlybl & Bsktbl Coach; Tennis Coach; Key Club Spon; Schl Comm Comm; NCTM; Smokey Mountain Math Ed Assn; Alcoa HS 532 Faraday St Alcoa TN 37701

BROWN, MICHELLE TURBYFILL, Classroom Teacher; *b:* Conway, Dwight; *ed:* AR Tech (BA) Eng 1969, (BSE) Elem Ed 1969; Univ AR 12 Addl Credit Hrs; Henderson Univ 16 Grad Hrs; *cr:* Mena Schls Jr High Eng & Soc Stud Tchr 1968-70; Warner Garner Ind 1970-72; Harmony Grove Schls Classroom Tchr 1972-; *ai:* OE Chprsn; Dist Math Facilitator; AEA & NEA 1969-95; Harmony PTA 1972-86, Past Pres & VP Lifetime Mbrshp; Westbrook Elem 1987-, NCTM 1994-; Dis. Math Grant; *office:* Westbrook Elem Schl Hwy 229 Haskell Benton AR 72015

BROWN, NANCY, English Dept Teacher & Chm; *b:* Richmond, VA; *ed:* Longwood Coll (BA) Eng 1957; Univ of VA (MED) Eng Ed 1972; Attnd Northern Va Comm Coll, VA Commonwealth Univ; *cr:* Henrico Schls Eng Tchr 1967-68; Chesterfield Cty Schls Eng Tchr 1969-72; Dependents Schls Eng Tchr; *ai:* Lit Magazine Spon; Co Boys St, DAR Good Citizenship Contest, Sojourners, Freedom Intnl Comm Svc Group Projects; Eng Dept Chm; NC VA Assn Tchrs of Eng 1968-; NEA 1967-; Dogwood Medal Presidential Citation Natl Sojourners 1991; Pub Hill Meade Ln Woodbridge VA 22192

BROWN, NANCY HARTLEY, Mathematics Donnie Harold; Amy, Rebecca; Iuka HS Math Tchr 1968-70; HS Math Tchr 1980-91; Tish Co 12 Yrs Spon; MAE 1980-9 MPE 1992-, Friend of

BROWN, NANCY HA Salem, NC;

BROWN, PATSY BOWLING, Fifth Grade Teacher; *b:* Tarboro, NC; *m:* James D.; *c:* Alisa, Jarrett; *ed:* East Carolina Univ (BS) Grammar Grd Educ 1965; 9 Grad Hrs Univ of FL; *cr:* Oxford Elem Schl 6th Grd Tchr 1965; Jones Elem Schl 5th Grd Tchr 1965-67; Idylwild Elem Schl 5th Grd Tchr 1967-70; Honey Creek Elem Schl 4th-5th Grd Tchr 1986-; *ai:* PAGE 1987-; *office:* Honey Creek Elem Sch 700 Honey Creek Rd SE Conyers GA 30208

BROWN, PATSY TOOLES, Geometry Teacher; *b:* Memphis, TN; *m:* E. Albert Jr.; *c:* Wendy Hodges, Angela Oliver, Eddie, Patrick; *ed:* LeMoyne Owen Coll (BS) Math 1972; Memphis St Univ Math Stud; *cr:* Shelby Cty Schls Math Tchr 1972-; *ai:* A Better Chance Club Spon; SCEA & WTEA 1972-, Heart Person Awd; TEA 1972-; NEA 1972-; *office:* Germantown HS 7653 Old Poplar Pike Germantown TN 38138

BROWN, PAULA HALFAST, French & Spanish Teacher; *b:* Muskogee, OK; *m:* James C.; *ed:* Northeastern OK St Univ (BA) Fr, Span 1971; 32 Addl Hrs; *cr:* Coweta HS Fr, Span Tchr 1971-84; Wheaton North HS Tchr 85; Columbine HS Fr, Span Tchr 1985-90; Glenpool HS Fr, Sp 1988-90; Coweta HS Fr, Span Tchr 1990-; *ai:* SADD Co-Spon; Reader; OEA, NEA 1971-, CEA 1971-, Pres, Sec, Bldg Rep; 1971-; AATSP 1971-, St Sec, Treas 6 Yrs; Alpha Sigma Pres, Alumni Pres, Sec, Treas, Philanthropic, Natl S Dir; Escorted HS Stdnts European Tours; Who's W 78th St Tulsa OK 74133

BROWN, PAULA JEAN, Business Edu IN; *m:* Bret; *c:* Nacole, Mican; *ed:* Univ of Cntrl AR (MSE) Bus 198 Schl for Deaf Bus Tchr 1985- 1988-89; Univ of Cntrl Alternative Bus Instr 19 HS FBLA Spon; PT Pres, Past Pres 1989-, Bd Informa Malv

BROWN, ROGER CLARK, Student Council OK; *c:* Dustin; *ed:* OK St Univ (BS) Hlth Washington HS PE Tchr, Girls Track C Dept Advy Specialist St Leadership Spon, Track Coach 1994-; *ai:* C Meet Dir Cross Cntry OK Scnd Steering Comm; Task Force 1986-; *office:* Will Ro

BROWN, ROSE Cullman, AL; PE 1976; Good H Ath

Rita Belle Brown

P.O. Box 150184
Cape Coral, FL 33915
(941) 772-2423 home • (941) 772-3324 ext. 250 work
e-mail: bookish@bigplanet.com

Objective:

Position as School Librarian

Highlights of Qualifications:

- I am a well organized individual who enjoys working with students and staff.
- I am a proponent of electronic learning and its various reference capabilities.
- I am adept in the use of IBM and MAC platforms.
- I currently hold/ have held teaching certification in several states:
  Florida #537884 - Professional exp. date 6-30-2004
  Ohio #EAG0764 - 4 Year High School Provisional exp. date 6-30-2004
  I have held certification in the states of Virginia and West Virginia.

Education :

University of South Florida, Tampa, Florida - Masters of Library and Information Science on April 28, 1988.
Kent State University, Columbus, Ohio - 1979
Capital University, Columbus, Ohio - Bachelor of Arts on June 1, 1969.
Ohio Dominican College, Columbus, Ohio - Media Specialist Certification K-12.
Sheridan High School, Thornville, Ohio - High School Diploma on May 28, 1965.

Continuing Education:

Florida State University, Tallahassee, Florida -
Prob/Stud Librarianship 3 sem. hrs. Summer Term, 1993.
Lee County Staff Development, Ft. Myers, Florida - Intro. to the Mac, Intro. to DOS, Intro. to PageMaker, Advanced PageMaker, Intro. to Claris Works. Intro. to Windows, Cross Cultural Communications, ESOL Survey, Troubleshooting the MAC, SHINES.

Professional Experience :

1987 to present Lee County Schools - Mariner High School
Media Specialist/Librarian. In 1987 organized and opened the library. Am familiar with both traditional and block scheduling Have worked with community members to augment the collection. In the past two years have placed emphasis on electronic learning and Internet use. Have developed web page for the library. Am responsible for the desktop publishing of the parent newsletter and the weekly calendar for the faculty. In addition, since Dec., 1999 I hold the responsibility for both the AV and the print positions.

1996 to present Breeze Corp., Cape Coral, Florida
Advertisement typesetter.

1983 to 1987 Lee County Schools - North Fort Myers High School *Media Specialist/AV*. In this position I had responsibility for the Audio Visual Department..

1979 to 1983 Licking Valley School District, Licking County, Ohio
Media Specialist/ Librarian. This school district consisted of six schools, five elementary schools and one combined junior/senior high school. I was the only media specialist. Organized the "Friends of the Library." This group was instrumental in obtaining both books and equipment. Acknowledged by the Ohio State Auditor for my organizational skills.

1977 to 1979 Franklin County Law Library, Columbus, Ohio
Assistant Law Librarian. Supervised two employees in the update of legal services as well as the organization of the collection.

1974 to 1977 Ohio Supreme Court Law Library, Columbus, Ohio
United States Federal Documents Librarian. The library had just moved into its new facilities. Was responsible for setting up the Rare Book Room ,arranging the audio visual materials, organizing all federal documents as well as assisting the lawyers from the Attorney General's Office.

1972 to 1974 Granville Public Library, Granville, Ohio
Children's Librarian. Granville is a small college town. Conducted Story Hour and visited the local elementary schools presenting Book Talks.

1969 to 1971 Columbus Public Schools, Columbus, Ohio
Teacher. Taught social studies at Southmoor Junior High School.

Associations : and Honors

Honor Society of Phi Kappa Phi at University of South Florida, F.A.M.E.. The Florida Association of Media in Education. Nominated and included in *Who's Who Among America's Teachers, 1995-1996.*

Hobbies:

Crocheting, qigong, swimming.

RITA BELLE BROWN

P.O. Box 150184
Cape Coral, FL 33915
(941) 772-2423 home
e-mail: bookish@bigplanet.com

PROFESSIONAL EXPERIENCE :

Mariner High School
701 Chiquita Blvd. N.
Cape Coral, Fl. 33993
Michael McNerney
(941) 772-3324
Sept., 1987 - present

North Fort Myers High School
5000 Orange Grove Blvd.
N. Ft. Myers, FL 33903
Edmund Stickles
(941) 995-2117
Sept., 1983 - June, 1987

Licking Valley Schools
1379 Licking Valley Rd.
Newark, Ohio 43055
(614) 763-3396
Robert Tharp
Sept., 1979 - June, 1983

Franklin County Law Library
Columbus, Ohio
1977 - 1979
Asst. Law Librarian

Ohio Supreme Court Law Library
30 E. Broad St.
Columbus, Ohio 43266-0419
(614) 466-2044
Dr Paul S.. Fu
Federal Documents Librarian
1974- 1977

Granville Public Library
Granville, Ohio
Children's Librarian
1972 - 1974

Columbus Public Schools
Soutmoor Junior High School
Columbus, Ohio
1969-1971

The Breeze Corp.
2510 Del Prado Blvd.
Cape Coral, FL 33904
(941) 574-1110
Laura Salomon
1996 - to present

RITA BELLE BROWN

P.O. Box 150184
Cape Coral, FL 33915
(941) 772-2423 home
e-mail: bookish@bigplanet.com

References :

Michael P. McNerney, Principal
Mariner High School
701 Chiquita Blvd. N.
Cape Coral, FL 33993
(941) 772-3324

Dr. Paul S.Fu, Head Librarian
Ohio Supreme Court Law Library
30 E. Broad St.
Columbus, Ohio 43266-0419
(614) 466-2044

Stephen Conley, Health Teacher
1842 Coral Circle
North Fort Myers, FL 33903
(941) 656-1663

Cathy Collins, Volunteer Mother
1744 S.W. 53rd Lane
Cape Coral, FL 33914
(941) 945-1317

Stephan Frank, Art Teacher
16621 Willow Point Court
Alva, FL 33920
941-694-8695

Lydia Jesuele, Law Teacher
5620 SW 10th Ave.
Cape Coral, FL 33914
(941) 549-5652

Mark Kelly, Science Teacher
4920 Seville Court
Cape Coral, FL 33904
(941) 542-3483

Jacqueline Minich, Science Teacher
5210 S.W. 12th Place
Cape Coral, FL 33904
(941) 549-6925

Richard Smith, Science Teacher
5451 Cubles Dr.
Pine Island, FL
(941) 283-6299

Debbie Wilcox, Home Ec. Teacher
Box 436
W. Unity, OH 43570
(419) 924-2015

Philip J. Vogt
721 N.W. 3rd Pl.
Cape Coral, FL 33993
(941) 573-1804

CAPITAL UNIVERSITY

Be it known that

Rita Brown Love

has fulfilled all the requirements
of this institution in scholarship and character,
and in recognition thereof,
and upon the recommendation of the faculty of
The College of Arts and Sciences of Capital University
and with the approval of the Board of Regents
of Capital University,
is awarded the degree of

BACHELOR OF ARTS

Conferred at Columbus, Ohio
on this first day of June
in the year of our Lord
one thousand, nine hundred and
sixty-nine.

Dean, College of Arts and Sciences

H L Yochum
President, Capital University

Irvin F. Young
Chairman, Board of Regents

IN MY 25 YEARS OF TEACHING , I HAVE NEVER WORKED WITH A LIBRARIAN LIKE RITA BROWN. ONE EXPECTS THE LIBRARIAN TO BE KNOWLEDGABLE IN ALL FIELDS OF THE WORKINGS OF A LIBRARY / MEDIA CENTER , AND MRS. BROWN IS ALL THAT. WHAT SEPARATES MRS. BROWN FROM THE REST ARE ABILITIES THAT NEVER SHOW ON AN EVALUATION FORM FROM ADMINISTRATORS.

I HAVE NEVER HAD STUDENTS RESPOND TO A LIBRARIAN THE WAY THAT MY STUDENTS HERE AT MARINER HIGH SCHOOL DO. SHE HAS A UNIQUE WAY ABOUT HER THAT LETS THE STUDENT KNOW THAT SHE WANTS THEM TO SUCCEED, GAIN KNOWLEDGE, AND TAKE RESPONSIBILITY FOR THEIR WORK. SHE SUCCESSFULLY LETS THE STUDENTS KNOW HOW TO DO THEIR RESEARCH , WORK , ETC...... BUT NOT DO IT FOR THEM. MRS. BROWN'S PROGRAMS DESIGNED TO TEACH STUDENTS HOW TO USE THE MEDIA CENTER HAVE NOT ONLY SHOWN THEMSELVES TO HAVE UNPARALLELED SUCCESS BUT THE STUDENTS RETAIN THESE ABILITIES FOR THE REMAINDER OF THEIR SCHOOL TIME. AS AN EDUCATOR, I KNOW THAT MRS. BROWN MAKES MY JOB MUCH EASIER BY THE FACT THAT MY STUDENTS ARE BETTER STUDENTS, CAN RESEARCH BETTER, AND ACCESS INFORMATION IN A WILLING WAY.

MRS. BROWN ALSO HAS A PERSONALITY THAT ALL WHO CONTACT HER RESPOND WITH WARMTH AND RESPECT. I KNOW THAT SHE WILL GO THE EXTRA MILE TO ASSIST ME AND MY CLASS WITH ANYTHING WE NEED TO ENHANCE THE EDUCATIONAL PROCESS.

A SCHOOL SYSTEM WOULD DO NOTHING BUT IMPROVE ITSELF EXPONENTIALLY BY HAVING MRS. BROWN ON ITS STAFF.

SINCERELY;

PHILIP J. VOGT
721 NW 3RD PL.
CAPE CORAL, FLORIDA 33993

HOME PH - (941) 573-1804

VOID-VOID-VOID

SOUTH FLORIDA

Office of the Registrar SVC 1034
Tampa, Fl 33620-6950 813-974-2000

Do Not Release to Third Party Without Student Permission

STUDENT NAME (LAST, FIRST, MIDDLE): BROWN, RITA B
FORMER: WALTENER
BIRTH DATE: 06/30/47
GENDER: FEMALE
HIGH SCHOOL LAST ATTENDED:
LOCATION:
GRAD DATE:
TEST INFORMATION:

BASIS OF ADMISSION
☐ HIGH SCHOOL
☐ TRANSFER
☒ OTHER

COURSE TYPE
BLANK - INSTITUTIONAL CREDIT
A - ACT PROGRAM
O - OTHER EXTERNAL CREDIT
T - REPEATED - FIRST ATTEMPT
R - REPEATED - LAST ATTEMPT
Y - ADVANCED PLACEMENT
Z - CLEP

A - 4 GRADE POINTS - SUPERIOR
B - 3 GRADE POINTS - EXCELLENT
C - 2 GRADE POINTS - AVERAGE
D - 1 GRADE POINT - BELOW AVERAGE
F - 0 GRADE POINT - FAILURE

IF - 0 GRADE POINTS - INCOMPLETE GRADE CHANGED TO FAILURE
X - INCOMPLETE (COMPUTED AS F FOR UNDERGRADUATE STUDENTS)
— - WAIVER (NO CREDIT)
Z - CONTINUING REGISTRATION THESIS/DISSERTATION
IU - INCOMPLETE GRADE CHANGED TO UNSATISFACTORY

N - AUDIT
M - MISSING GRADE/NO GR.
W - WITHDREW
REPORTED BY INSTRUC
S - SATISFACTORY
U - UNSATISFACTORY
I - INCOMPLETE

COURSE: PREFIX & NUMBER | SECTION | TITLE | TYPE
SEMESTER CREDITS: GRADE | COURSE CREDIT | CREDIT EARNED | CREDIT FOR GPA

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ENTERED GRADUATE PROGRAM
MAJOR: LIBRARY & INFORMATION SCIENCE


  SUMMER TERM          05/07/84-08/10/84 6M LIS      30
BACHELOR'S DEGREE, CAPITAL UNIVERSITY 1969
ACCEPTED TO THE MASTER'S PROGRAM IN LIBRARY, MEDIA
& INFO STUDIES, EFFECTIVE 05/84
LIS 6608  401 BSC INF SO SERV             A   300  300  300

  FALL TERM            08/27/84-12/15/84 6M LIS      30
LIS 5937  001 LEGAL REFER SVC             A   300  300  300
LIS 5315  491 INSTR GRAPHICS              A   300  300  300

THE FOLLOWING COURSES ACCEPTED TOWARD
GRADUATE DEGREE
TRANSFER CREDIT          SPRING TERM 1985
KENT STATE UNIVERSITY
   TRANSFER CREDIT AWARDED            0        500
CRS=           LIB MAT ADOL     GD=- (02.00)
CRS=           ORG LIBRARY MAT  GD=- (03.00)


  SPRING TERM          01/07/85-04/27/85 6M LIS      30
LIS 6455  401 ORG SCH MED CTR             A   300  300  300

  SUMMER TERM          05/06/85-08/09/85 6M LIS      30
LIS 6906  101 INDEPEND STUDY              A   100  100  100

  FALL TERM            08/26/85-12/14/85 6M LIS      30
LIS 6271  591 RESEAR METH I               A   300  300  300

  SPRING TERM          01/08/86-05/01/86 6M ALI      30
LIS 5404  401 FNDTNS LIBRNSHP             A   300  300  300

  SUMMER TERM          05/08/86-08/13/86 6M ALI      30
LIS 6906  201 INDEPEND STUDY              S   100  100  000

  FALL TERM            08/25/86-12/13/86 6M ALI      30
LIS 6260  401 INF SCI LIB                 A   300  300  300

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COURSE: PREFIX & NUMBER | SECTION | TITLE | TYPE
SEMESTER CREDITS: GRADE | COURSE CREDIT | CREDIT EARNED | CRI FOR

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  SPRING TERM          01/07/87-04/30/87 6M ALI      30
LIS 6506  901 AUD VIS UT                  B   300  300 3

  SUMMER TERM          05/07/87-08/12/87 6M ALI      30
LIS 6402  001 ADV LIB ADMIN               B   300  300 3

  FALL TERM            08/24/87-12/12/87 6M ALI      30
LIS 6520  901 BLDG LIB COL                A   300  300 3


MASTER OF ARTS DEGREE AWARDED
APRIL 28 1988
PROGRAM: LIBRARY AND INFORMATION SCIENCE

                CR-ATT  CR-ERN  CR-GPA  GRD-PTS   GPA
        USF     32.00   32.00   31.00   118.00   3.80
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LATEST COLLEGE: EDUCATION
LATEST MAJOR: LIBRARY & INFORMATION SCIENCE

  END OF TRANSCRIPT
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In Good Standing And Eligible To Return, Unless Otherwise Indicated.
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Angela DeBose, Registrar

DO NOT ACCEPT UNLESS SIGNATURE APPEARS ABOVE

USF 2143 3/94

62925 LOVE RITA B

CAPITAL UNIVERSITY, COLUMBUS, OHIO

Office of the Registrar

Name Brown, Rita Belle
Home Address Box 177, Thornville, Ohio
Parent Mrs. Cora B. Winegardner
Curriculum Arts-Ed.
Date of Birth June 30, 1947
Place of Birth Newark, Ohio
Entered September 14, 1965
Graduated June 1, 1969
Degree Bachelor of Arts
Major Comp.Scial Science (Hist.Conc.)

High School
Sheridan High,
Thornville, Ohio
Year of Grad.
1965
Rank
8/117
Units:
English 4
Language
French 2
Mathematics
Algebra 2
Geometry 1
Science
Biology 1
Chemistry 1
History 2
Soc. Stud. 2
Others 3-1/2

Entrance Deficiencies
None

Key to Grades:
A-Excellent
B-Good
C-Fair
D-Passed
I-Incomplete
F-Failed
F (abs) Failed Abs.
S-Satisfactory
U-Unsatisfactory
K-Transfer

Dept. Cat. No.	Description	Sem. Hrs.	Gr.	Pts.
1965-1966, First Semester				
Phys. Ed. 101	Phys. Ed. for Women	1	B	3
English 103	Comp. and Reading	3	C	6
Religion 100	Intro.to Word of God	2	B	6
Geology 105	Physical	3	C	6
French 201	Intermediate	4	C	8
History 201	U.S. to 1865	3	A	12
Activity 250	Women's Chorus	1/2	S	-
	16 16 41 2.562			
1965-1966, Second Semester				
Phys. Educ. 102	Phys. Ed. for Women	1	B	3
English 104	Comp. and Reading	3	C	6
Geology 106	Historical	4	B	12
French 202	Reading and Comp.	4	B	12
History 202	U.S. since 1865	3	A	12
Geography 101a	Phys. Geog. Lab.	1	B	3
Activity 250	Women's Chorus	1/2	S	-
16 16 48 3.00	32 32 89 2.781			
1966-1967, First Semester				
Math. 121	Elem. Math. Concepts	3	C	6
Psychology 201	Principles	3	B	9
History 103	World Civ. to 1660	3	A	12
English 211	English Literature	3	A	12
Speech 101	Basic	2	A	8
Phys. Educ. 201	Phys. Ed. for Women	1	B	3
15 15 50 3.33	47 48 139 2.957			
1966-1967, Second Semester				
Phys. Educ. 202	Phys. Ed. for Women	1	C	2
Psychology 204	Educational	3	B	9
History 104	World Civ.since 1660	3	B	9
Philosophy 204	Prin. Reflec. Think.	3	C	6
Religion 200	Biblical Studies	3	B	9
English 212	English Literature	3	B	9
16 16 44 2.75	63 64 183 2.904			

Dept.	Cat. No.	Description	Sem. Hrs.	Gr.	Pts.
		1ST.SEMESTER,1967/68			
MATH	107	COLLEGE ALGEBRA	3.0	D	3.0
MUSIC	207	MUSIC APPRECIATION	2.0	B	6.0
HIST	313	CIVIL WAR AND RECONS	2.0	B	6.0
EDUC	301	SCH ADMIN AND MANAG	2.0	A	8.0
PSYCH	308	PSYCH OF ADOLESCENCE	3.0	A	12.0
POL S	201	AMER NATIONAL GOVT	3.0	B	9.0
ECON	201	PRINCIPLES OF ECON	3.0	C	6.0
SEMESTER TOTALS		18.0 18.0 50.0 2.777			
CUM.TOTAL		81.00 82.00 233.00 2.876			
		2ND SEMESTER, 1967/68			
ECON	202	PRINCIPLES OF ECON	3.0	B	9.0
GEOGR	102	ECONOMIC REGIONAL	2.0	B	6.0
POL S	317	INTERNATIONAL ORGAN	3.0	A	12.0
RELIG	322	CHRISTIAN ETHICS	2.0	B	6.0
SOC	201	FOUND OF SOCIAL LIFE	3.0	B	9.0
EDUC	302	HISTORY OF EDUCATION	3.0	C	6.0
SEMESTER TOTALS		16.0 16.0 48.0 3.000			
CUM.TOTAL		97.00 98.00 281.00 2.896			
		1ST SEMESTER 1968/69			
EDUC	49	TEACH OF SOCIAL STUDIES	3.5	B	10.5
EDUC	57	CURR AND TEACH SEC ED	3.5	B	10.5
EDUC	58	CLINICAL PRAC IN TEACH	7.0	B	21.0
SEMESTER TOTALS		14.C 14.0 42.0 3.000			
CUM.TOTAL		111.00 112.00 323.00 2.909			
		INTERIM 1968/69			
INTER	41	RESEARCH IN AMER HIST	3.5	S	*
		2ND SEMESTER,1968/69			
HIST	43	LIBERAL-NATION-IMPERIAL	3.5	C	7.0
HIST	50	AMER DIPLOMATIC HIST	3.5	B	10.5
RELIG	45	WORLD RELIGIONS	3.5	B	10.5
SOC	22	CULTURAL ANTHROPOLCGY	3.5	C	7.0
SEMESTER TOTALS		14.0 17.5 35.0 2.500			
CUM.TOTAL		125.00 129.50 358.00 2.864			

END OF TRANSCRIPT

NO ENTRY VALID BELOW THIS POINT

ISSUED TO STUDENT

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When this record bears the original seal it is an official transcript. Student is in good standing unless otherwise indicated.

Date

Registrar

The Florida State University
TALLAHASSEE, FLORIDA 32306-1011

PERMANENT ACADEMIC RECORD

Student is in good standing and is eligible to return unless otherwise stated. This transcript is not official unless it bears the embossed seal of the University.

SEX	DATE OF BIRTH	MATRICULATION DATE	RES	ADDRESS	CITY	STATE
F	06/30/47	SUM 1993	F	PO BOX 150184	CAPE CORAL	FL

HIGH SCHOOL LAST ATTENDED	CITY	STATE	DATE H.S. GRADUATION

☐ HIGH SCHC
☒ TRANSFER
☐ OTHER ADI

CLAST MAT	CLAST WRI	CLAST RDG	CLAST ESS	SAT VER	SAT MAT	ACT ENG	ACT MAT	ACT REA	ACT SCI	ACT COM	GRE VER	GRE MAT	GRE ADV	GRE COD

COURSE TITLE	CT	COURSE PREFIX NUMBER	GRADE	SEM/QTR HRS ATTEMPTED	SEM/QTR HRS PASSED	SEM/QTR HRS FOR G.P.A.	QTY PTS FOR G.P.A.	COURSE TITLE	CT	COURSE PREFIX NUMBER	GRADE	SEM/QTR HRS ATTEMPTED	SEM/QTR HRS PASSED	SEM/QT FOR G

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* * * * * * * * * * * * * * * *  ALL CREDIT ON THIS RECORD REFLECTED IN SEMESTER HOURS  * * * * * * * * * *
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FLORIDA STATE UNIVERSITY
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  * END OF ACADEMIC TRANSCRIPT * MAY NOT BE RELEASED *
  * TO THIRD PARTY WITHOUT STUDENT PERMISSION          *
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MAR 23 1994

Maxwell Carraway Jr.
UNIVERSITY REGISTRAR

KENT STATE UNIVERSIT

GRADUATE SCHOOL
ADMISSIONS DATA

REGISTRAR'S C
KENT, OHIO 44

ADMISSION QUARTER	PAGE NUMBER
2/79	1 of ( )( )( )( )

STUDENT NUMBER	STUDENT NAME	BIRTH DATE		
94-42-4128-6	WALTENER RITA BELLE	06 30 47	FEMALE	OHIO RESIDE

REET ADDRESS	CITY, STATE		ZIP CODE
BOX 33	NEWARK	OH	43055

AJOR	DEGREE PROGRAM
IBRARY SCIENCE	MASTER OF LIERARY SCIENCE

OMISSION TYPE: EW KSU STUDENT

OMISSION CONDITION: NCONDITIONAL

COLLEGES AND UNIVERSITIES ATTENDED (6 OR MORE QTR. HRS.)

	COLLEGE OR UNIVERSITY	DATES ATTENDED	HOURS TAKEN (SEM. OR QTR.)	DEGREE AND
1	CAPITAL UNIV.	9/65-6/69	125	B.A. 1
2	OHIO DOMINICAN		20	
3				
4				
5				

UNIVERSITY RECORD

COURSE DESCRIPTION	KSU QUARTER HOURS ATTEMPTED	GRADE	QUALITY POINTS EARNED	TOTAL QUARTER HOURS COMPLETED	MEMORANDA
294-42-4128-6 SPRING 1979					
LSCI 60626 LIB MAT ADOLESCENTS	03	B	09	03	
QTR TOTL (HR 3 PT 9 GPA 3.00)	3		9	3	
CUM TOTL (HR 3 PT 9 GPA 3.00)					

THIS OFFICIAL TRANSCRIPT ISSUED DIRECTLY TO THE STUDENT

Kent State University converted to the semester calendar beginning with the Fall 1979 academic term. All credit hours, quality points, and grade point averages listed after Summer II, 1979 reflect the semester equivalents of previously taken coursework. In addition, the mark "NA" (never appeared or attended class) replaces the "M" mark and grade "IP" (in progress) replaces the "L" grade, neither are included in grade point average computation.

COURSE DESCRIPTION	KSU QUARTER HOURS ATTEMPTED	GRADE	QUALITY POINTS EARNED	TOTAL QUARTER HOURS COMPLETED	MEMORANDA
294-42-4128-6 SPRING 1980					
LSCI 60602 ORGANIZ LIBRARY MATERIAL	03	B	09	03	
SEM (HR 3 PT 9 GPA 3.00)	03		9	3	
CUM (HR 5.00 PT 15.00 GPA 3.00)				5.00	

[illegible] 29 1987

VALID ONLY WITH OFFICIAL SIGNATURE AND EMBOSSED SEAL.

DEGREE (S)

CERTIFICATE (S)

MAJOR

MINOR

KENT STATE UNIVERSITY IS A MEMBER OF AND FULLY ACCREDITED BY THE NORTH CENTRAL ASSOCIATION O COLLEGES AND SECONDARY SCHOOLS.

GRADING SYSTEM: A - EXCELLENT B - GOOD C - AVERAGE D - POOR F - FAILURE IN - INCOMPLETE AU - AUDIT WP - WITHDREW PASSIN S - SATISFACTORY U - UNSATISFACTORY L - GRADE LATER TERM R - LETTER GRADE INAPPROPRIATE M - MISSING W - WITHDREW WITHOUT EVALUATION WF - WITHDREW FAILING POINTS: A - 4 B - 3 C - 2 D - 1 F - 0

TRANSCRIPT KEY PRINTED ON BACK • THE WORD "VOID" APPEARS WHEN PHOTOCOPIED

OHIO DOMINICAN COLLEGE • 1216 SUNBURY ROAD • COLUMBUS, OHIO 43219

OHIO DOMINICAN COLLEGE

Columbus, Ohio

Office of the Registrar

Academic R

Name Love, Rita (Waltener)

Address 5015 Labelle Drive, Columbus, Ohio 4
(at time of entrance)

Date of Birth 6-30-47 Newark, Ohio Sex F

Parent or Guardian N/A

High School Capital University - B.A.

Basis of Admission Special

Graduation date 1969

Entered 1-8-73

Course No.	Descriptive Title	Grade	Sem. Hrs.	Honor Pts.	Course No.	Descriptive Title	Grade	Sem. Hrs.
	Second Semester 1972-3							
LSc 13	Administration of Lib.	A	4	16				
LSc 18	Class. & Cataloging	B	4	12				
	Summer Session - 1973							
LSc 10	Book Selection	B	4	12				
LSc 65	Educ Media:Meth & Mat	B	4	12				
			8	24				
	First Semester 1973-74							
LSc 16	Reference Sources	A	4	16				

"ISSUED TO STUDENT"

OHIO DOMINICAN COLLEGE

Date of Graduation Degree Honors

Date: JAN 23 1997

Sally Ann Sikorski
Registrar

Student is in good standing unless otherwise stated.

Not valid for transfer unless issued directly from the Office of the Registrar with Seal of College affixed.

A — Excellent	4 Pts.	D — Poor	1 Pt.	I — Incomplete	0 Pts.	Z — Credit by examination	0 Pts.
B — Good	3 Pts.	NC — No Credit — Competence not Demonstrated	0 Pts.	P — Pass	0 Pts.	Y — Audit	0 Pts.
C — Satisfactory	2 Pts.			P/O — Pass Option	0 Pts.	X — Non-Credit	0 Pts.
						W — Authorized withdrawal	0 Pts.

0721

FILE COPY
SSN 294-42-4128
DISTRICT 36

STATE OF FLORIDA

DEPARTMENT OF EDUCATION

This Certifies That

RITA BELLE BROWN

having satisfactorily completed all requirements of law and State Board of Education Rules, thereby demonstrating satisfactory evidence of professional competence in the coverages listed below, is hereby issued this Educator's Certificate and is entitled to all Rights and Privileges appertaining thereto.

CERTIFICATE TYPE	PROFESSIONAL
VALIDITY PERIOD	JULY 01, 1999 THROUGH JUNE 30, 2004

SUBJECT COVERAGES:

DATE OF ISSUE: FEBRUARY 17, 1999

$	†	‡	*	
C	5	D	043	MEDIA SPEC
C	1	1	312	SOC SCI

$ Professional Certificate Subject Coverage Renewal Status: W. Coverage renewed during last validity period.
C. Coverage to be renewed during current validity period.

† Class Codes:	1. Academic	2. Administrative	3. Adult	4. Vocational	5. Specialty
‡ Instructional Level:	0. Early Childhood	1. Grades 6-12	2. Adult	3. Grades 1-6	4. Grades 7-12
	5. Grades K-8	6. Grades K-12	7. Vocational	8. Grades 7-9	9. Middle School
	A. Birth-Age 4	B. Grades K-3	C. Grades 5-9	D. Grades PK-12	E. Endorsement
	F. No Specified Level	H. PK-Grade 3			

* Subject Code

Department of Education Number
537884

M. Elizabeth Coxe
M. Elizabeth Coxe
Director, Division of Human Resource Development

Tom Gallagher
Commissioner of Education

NOTE: ANY CHANGE, ERASURE, OR MUTILATION OF THIS CERTIFICATE WILL RENDER IT NULL AND VOID.

OHIO DOMINICAN COLLEGE

Rita (Walters)

Newark, Oh

Capital University

1969

	Second Semester 1973-74		
Lib 13	Administration of Lib.	4	
Lib 16	Class. & Cataloging	4	
	Summer Session 1973		
Lib 10	Book Selection		
Lib 65	Sch. Media Center &		
	First Semester 1973-74		
Lib 14	Reference Services	4	

Date of Graduation Degree Honors

JAN 23 1987

Registrar

W — Authorized withdrawal 0 Pts.

MARINER HIGH SCHOOL

701 Chiquita Boulevard North
Cape Coral, FL 33993
(941) 772-3324 • FAX (941) 772-4880

April 28, 1999

To Whom It May Concern:

It is a pleasure to recommend Rita Brown to you. Ms. Brown has been the librarian at Mariner High School, where I have been an English teacher, for the last twelve years.

In thirty years of teaching, I have never worked with a more informed or helpful librarian. A casual conversation about a future teaching unit will result in Ms. Brown almost immediately providing a complete list of sources available on the topic. If she does not have adequate materials for a unit, she will remember that when adding to her inventory. She regularly updates the faculty on new materials including helpful websites.

Her acquisition of materials has been truly ingenious. As a new school, our library had minimal resources when we opened. Ms. Brown put out an appeal to the community and sat outside of stores collecting donated books which she then processed and added to the collection. She attends all library book sales spending hours looking for needed additions to the collection.

During the last twelve years there has been a phenomenal increase in electronic resources. Ms. Brown quickly realized that the Media Center would become a center for technology and took every class and workshop that was offered. In the process she became the person that students and teachers turn to for help as technology advances. She has also become an expert in desktop publishing producing event programs and the school newsletter.

Ms. Brown is the most conscientious librarian that I have ever worked with. She handles her job in a highly professional manner and is always helpful. It is an honor to be able to recommend Rita Brown to you.

Sincerely,

Mary Lease

Mary Lease

The Supreme Court of Ohio

30 EAST BROAD STREET, COLUMBUS, OHIO 43266-0419

THOMAS J. MOYER, CHIEF JUSTICE
ANDREW DOUGLAS
ALICE ROBIE RESNICK
FRANCIS E. SWEENEY
PAUL E. PFEIFER
DEBORAH L. COOK
EVELYN L. STRATTON

LAW LIBRARY
PAUL S. FU
LAW LIBRARIAN

(614) 466-2044
FAX (614) 466-15

December 8, 1999

Professor Donald A. Hughes
Director of Law Library
Capital University Law School
303 East Broad Street
Columbus, Ohio 43215

Dear Professor Hughes:

Ms. Rita Brown worked at the Supreme Court of Ohio Law Library as an Audio-Visual and Government Documents Librarian from 1974 to 1977. It was at a time when we first moved into our present facilities. Rita made a great contribution in setting up the Audio-Visual Center and organizing the Documents section. In addition, she also organized our Rare Book collection and compiled a Catalog of Rare Books, which we still use as a reference tool today. Her other duty assignment was to cover the fourth floor front desk when the reference librarian was on vacation. Her regular responsibility was to answer reference questions and assist patrons in the use of our Audio-Visual and Government Documents collections.

During her tenure on our staff, I had the opportunity to work with her closely. I found her to be an enthusiastic and conscientious librarian. She did not have any law library training and experience at the time. However, she was able to learn quickly the fundamentals of legal literature and bibliography. She had excellent inter-personal skills and was always willing to help. Her attendance was good and she was a reliable employee. I understand that she is interested in applying for the Reference Librarian position on you staff. I recommend her highly for this position.

If you have any questions or need additional information, please do not hesitate to contact me.

Sincerely Yours,

Paul S. Fu

Paul S. Fu
Law Librarian

PSF/pmb

cc: Ms. Rita Belle Brown
P.O. Box 150184
Cape Coral, FL 33915

Rita Brown

10776 State Rt. 15
Montpelier, OH 43543
419-485-3080
bookishbrown@yahoo.com

PROFILE

I am interested in your Assistant Librarian position. I am currently retired but would like to return to the library world. The hours you posted would be a perfect fit for me. I enjoy working with the public and have lived in Montpelier since 2002.

EXPERIENCE

Edgerton High School Media Specialist/ Librarian - Egerton, OH - 2001 - 2014
Opened and organized library in new school building. Responsible for Cataloging, orientation, research projects, Accelerated Reader program for grades seven through 12. Developed a web page.

Mariner High School Media Specialist/ Librarian Cape Coral, FL - 1987 - 2001
Opened and organized new library in new school building for 2300 students. Placed an emphasis on electronic learning and Internet use. Developed a web page .Was responsible for the publishing the school's parent newsletter.

North Fort Myers High School Media Specialist/AV -
North Fort Myers, FL - 1983 - 1987 - Responsible for the Audio Visual Department.

Licking Valley Schools Librarian - Newark, OH - 1979 - 1983
The school district consisted of six schools, five elementary schools and one junior/senior high school. I was responsible for the collections of all. I organized the "Friends of the Library." I was acknowledged by the Ohio State Auditor for my organizational skills.

Franklin County Law Library - Assistant Law LibrarianColumbus, OH- 1977-1979
Supervised two employees in the update of legal services as well as organization of the collection.

Ohio Supreme Court Law Library - U. S. Federal Documents Librarian - Columbus, OH - 1974 - 1977
Responsible for setting up and organizing the Rare Book Collection, Audio Visual materials, organizing federal documents and assisting lawyers from the Attorney General's Office.

Columbus Public Schools - Social Studies Teacher - Columbus, OH 1969-1971

EDUCATION

B.A. - Capital University - Columbus, OH, 1969
Media Specialist Certification K- 12 - Ohio Dominican College - Columbus, OH
M.L.S. - University of South Florida - Tampa, FL - 1988

SKILLS

Excellent organization skills.
Able to use both PC and MAC formats.
Working knowledge of Microsoft - Word, Publisher, Powerpoint - Adobe Pagemaker - Adobe Photoshop Elements.

Rita Brown

10776 State Route 15, Montpelier, OH 43543
419-485-3080
bookishbrown@gmail.com

OBJECTIVE

A position as a part time library assistant.

SKILLS PROFILE

- Proficient with Microsoft Word
- Working knowledge of Adobe Photoshop
- Working knowledge of Publisher,
- 30 years as a school librarian

EMPLOYMENT HISTORY

Edgerton Jr. / Sr. High School 2001 - present
111 East River Street, Edgerton, OH 43517 * 419-298-2331
High School librarian grades 7-12. Also oversee the cataloging for the elementary school.

Mariner High School 1987-2001
High School Librarian for grades 9-12. Student population 2300.

Breeze Corporation 1996 - 2001
Cape Coral, Fl
Typesetter for daily newspaper *The Breeze.*

North Fort Myers High School
Audio Visual Librarian 1983 - 1987

EDUCATION

Diploma
Bachelor of Arts – Capital University 1969
Masters of Library and Information Science – University of South Florida 1988

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Rita Belle Brown

P.O. Box 150184
Cape Coral, FL 33915
(941) 772-2423 home • (941) 772-3324 ext. 250 work
e-mail: bookish@bigplanet.com

Objective:

Position as School Librarian

Highlights of Qualifications:

- I am a well organized individual who enjoys working with students and staff.
- I am a proponent of electronic learning and its various reference capabilities.
- I am adept in the use of IBM and MAC platforms.
- I currently hold/ have held teaching certification in several states:
  Florida #537884 - Professional exp. date 6-30-2004
  Ohio #EAG0764 - 4 Year High School Provisional exp. date 6-30-2004
  I have held certification in the states of Virginia and West Virginia.

Education :

University of South Florida, Tampa, Florida - Masters of Library and Information Science on April 28, 1988.
Kent State University, Columbus, Ohio - 1979
Capital University, Columbus, Ohio - Bachelor of Arts on June 1, 1969.
Ohio Dominican College, Columbus, Ohio - Media Specialist Certification K-12.
Sheridan High School, Thornville, Ohio - High School Diploma on May 28, 1965.

Continuing Education:

Florida State University, Tallahassee, Florida -
Prob/Stud Librarianship 3 sem. hrs. Summer Term, 1993.
Lee County Staff Development, Ft. Myers, Florida - Intro. to the Mac, Intro. to DOS, Intro. to PageMaker, Advanced PageMaker, Intro. to Claris Works. Intro. to Windows, Cross Cultural Communications, ESOL Survey, Troubleshooting the MAC, SHINES.

Professional Experience :

1987 to present Lee County Schools - Mariner High School

Media Specialist/Librarian. In 1987 organized and opened the library. Am familiar with both traditional and block scheduling Have worked with community members to augment the collection. In the past two years have placed emphasis on electronic learning and Internet use. Have developed web page for the library. Am responsible for the desktop publishing of the parent newsletter and the weekly calendar for the faculty. In addition, since Dec., 1999 I hold the responsibility for both the AV and the print positions.

1996 to present Breeze Corp., Cape Coral, Florida

Advertisement typesetter.

1983 to 1987 Lee County Schools - North Fort Myers High School *Media Specialist/AV*. In this position I had responsibility for the Audio Visual Department..

1979 to 1983 Licking Valley School District, Licking County, Ohio

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1977 to 1979 Franklin County Law Library, Columbus, Ohio

Assistant Law Librarian. Supervised two employees in the update of legal services as well as the organization of the collection.

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United States Federal Documents Librarian. The library had just moved into its new facilities. Was responsible for setting up the Rare Book Room ,arranging the audio visual materials, organizing all federal documents as well as assisting the lawyers from the Attorney General's Office.

1972 to 1974 Granville Public Library, Granville, Ohio

Children's Librarian. Granville is a small college town. Conducted Story Hour and visited the local elementary schools presenting Book Talks.

1969 to 1971 Columbus Public Schools, Columbus, Ohio

Teacher. Taught social studies at Southmoor Junior High School.

Associations : and Honors

Honor Society of Phi Kappa Phi at University of South Florida, F.A.M.E.. The Florida Association of Media in Education. Nominated and included in *Who's Who Among America's Teachers, 1995-1996.*

Hobbies:

Crocheting, qigong, swimming.

Rita Belle Brown

P.O. Box 150184
Cape Coral, FL 33915
(941) 772-2423 home
e-mail: bookish@bigplanet.com

Professional Experience :

Mariner High School
701 Chiquita Blvd. N.
Cape Coral, Fl. 33993
Michael McNerney
(941) 772-3324
Sept., 1987 - present

North Fort Myers High School
5000 Orange Grove Blvd.
N. Ft. Myers, FL 33903
Edmund Stickles
(941) 995-2117
Sept., 1983 - June, 1987

Licking Valley Schools
1379 Licking Valley Rd.
Newark, Ohio 43055
(614) 763-3396
Robert Tharp
Sept., 1979 - June, 1983

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Columbus, Ohio
1977 - 1979
Asst. Law Librarian

Ohio Supreme Court Law Library
30 E. Broad St.
Columbus, Ohio 43266-0419
(614) 466-2044
Dr Paul S.. Fu
Federal Documents Librarian
1974- 1977

Granville Public Library
Granville, Ohio
Children's Librarian
1972 - 1974

Columbus Public Schools
Soutmoor Junior High School
Columbus, Ohio
1969-1971

The Breeze Corp.
2510 Del Prado Blvd.
Cape Coral, FL 33904
(941) 574-1110
Laura Salomon
1996 - to present

Rita Belle Brown

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1842 Coral Circle
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(941) 656-1663

Cathy Collins, Volunteer Mother
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(941) 945-1317

Stephan Frank, Art Teacher
16621 Willow Point Court
Alva, FL 33920
941-694-8695

Lydia Jesuele, Law Teacher
5620 SW 10th Ave.
Cape Coral, FL 33914
(941) 549-5652

Mark Kelly, Science Teacher
4920 Seville Court
Cape Coral, FL 33904
(941) 542-3483

Jacqueline Minich, Science Teacher
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(941) 549-6925

Richard Smith, Science Teacher
5451 Cubles Dr.
Pine Island, FL
(941) 283-6299

Debbie Wilcox, Home Ec. Teacher
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Philip J. Vogt
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(941) 573-1804

MAY 26, 2000
TE-008X L

THE SCHOOL BOARD OF LEE COUNTY
FORT MYERS, FLORIDA

INDIVIDUAL INSERVICE REPORT EXTRACT YEARS: 1994-1995 THROUGH 1999-2000

NAME: RITA B. BROWN
VALIDITY: JULY 1, 1999 - JUNE 30, 2004
SUBJ: C 5 D 043 C 1 1 312
AREA MEDIA SPE SOCIAL SC

SOC SEC #: 294-42-4128
RANK: 002 LOCATION: 0721

								ACCUMULATED TOWARD CERTIFICATION				
TO	COMPONENT	TITLE	INSERVICE DESCRIPTION	BEGINNING	ENDING	PTS	C	YES	NO	TOT	I	B/E
	50109500-55378	SCHOOL IMPROVEMENT	WORKSHOPS FOR MEDIA SERVICES DISPLINE	08/17/94	08/17/94	2	C	P		P		
	52201200-55312	COMPUTER EDUCATION	TECHNOLOGY FOR MEDIA SPECIALISTS	10/01/94	10/08/94	15	C	P		P	S	
	60201500-00221	MEDIA MAN AND INSTRUCTIO	CD-ROOM SAMPLER WORKSHOP	10/01/94	10/08/94	15	C	P		P	S	
	60201500-00404	MEDIA MAN AND INSTRUCTIO	CIRCULATION PLUS AND CARALOG PLUS UNI	10/14/94	10/14/94	3	C	P		P		
	60201500-00260	MEDIA MAN AND INSTRUCTIO	FAME CONFERENCE	10/19/94	10/22/94	18	C	P		P		
	50109500-51066	SCHOOL IMPROVEMENT		02/06/95	02/06/95	6	C	P		P		
	52201200-55825	COMPUTER EDUCATION	SUCESS MAKER	05/01/95	05/20/95	6	C	P		P	S	
	52201200-55984	COMPUTER EDUCATION	LEVEL ONE WINDOWS S202	06/19/95	06/29/95	29	C	P		P	S	
	52201200-00502	COMPUTER EDUCATION	LEARNING THE TOASTER (MEDIA)	10/13/95	10/13/95	6	C	P		P		
	60201500-00333	MEDIA MAN AND INSTRUCTIO	UNISON WORKSHOP PM	10/13/95	10/13/95	3	C	P		P		
	60201500-00079	MEDIA MAN AND INSTRUCTIO	DISTRICT WIDE MEDIA INSERVICE	09/15/95	10/16/95	4	C	P		P		
	60201500-00525	MEDIA MAN AND INSTRUCTIO	SUNLINK WORKSHOP	11/30/95	11/30/95	3	C	P		P		
	50109500-00915	SCHOOL IMPROVEMENT	4X4 BLOCK SCHEDULING	02/05/96	02/05/96	6	C	P		P		
	60201500-00334		LCMA WORKSHOPS	10/11/95	03/13/96	2	C	P		P	F	
	58571200-00227	PLANNING	TIMES ARE CHANGING BLOCK SCHEDULING	08/13/96	08/15/96	18	C	P		P		
	52270200-00123	COMPUTER TECHNOLOGY	S96-463 SNEAK PREVIEW OF SOFTWARE-MAC	08/12/96	08/16/96	7	C	P		P	S	
	60201500-00211	MEDIA MAN AND INSTRUCTIO	TECHNOLOGY TOOLS FOR MEDIA SPECIALIST	08/19/96	08/19/96	10	C	P		P	S	
	58270200-00329	LEARN ENVIRONMENT	SCHOOL IMPOROVEMENT	08/21/96	08/21/96	6	C	P		P		
	30170200-00266	COMPUTER: SUPPORT	F96-102A INTRODUCTION TO PAGEMAKER	09/20/96	10/18/96	12	C		P	P		
	60270500-00353	MEDIA MGMT & INSTRUC	WIDE AREA OF NETWORK (WAN)	10/18/96	10/18/96	6	C	P		P		
	50171500-00835	CODE OF ETHICS	ETHIC PRACTICE	02/03/97	02/03/97	2	C	P		P		
	52270200-00837	COMPUTER TECHNOLOGY	MEDIA ELEC, BASIC MAC, INTERNET	02/03/97	02/03/97	2	C	P		P		
	60270500-00767	MEDIA MGMT & INSTRUC	UNISON WORKSHOP	03/27/97	03/27/97	3	C	P		P		
	60270500-00768	MEDIA MGMT & INSTRUC	MEDIA SUNLINK WORKSHOP	03/27/97	03/27/97	3	C	P		P		
	52270200-00582	COMPUTER TECHNOLOGY	W97-203A DESKTOP DESIGN MAC	04/28/97	05/19/97	15	C	P		P	S	
	60270500-00101	MEDIA MGMT & INSTRUC	TECHNOLOGY AND THE SCHOOL MEDIA PROGR	08/18/97	08/18/97	10	C	P		P	S	
	58571200-00128	PLANNING	FLORIDA CURRICULUM FRAMEWORKS TRAININ	08/21/97	08/21/97	6	C	P		P		
	52270200-00217	COMPUTER TECHNOLOGY	DESKTOP DESING F97-219A	09/17/97	10/15/97	13	C	P		P	S	
	52270200-00218	COMPUTER TECHNOLOGY	ACCESSING THE NET FOR CLASSROOM RES F	09/18/97	10/16/97	15	C	P		P	S	
	58174200-00058	CONT IMPRV: INSTRUC	SACS SELF STUDY 10 YEARS	08/26/97	05/06/98	60	C	P		P		
	52270200-00206	COMPUTER TECHNOLOGY	PINNACLE TRAINING	08/18/98	08/18/98	3	C	P		P		
	60270500-00139	MEDIA MGMT & INSTRUC	TECHNOLOGY AND THE SCHOOL MEDIA PROGR	08/19/98	08/21/98	3	C	P		P		
	58571200-00298	PLANNING	CRISS TRAINING	10/16/98	10/16/98	6	C	P		P		
	58571200-00459	PLANNING	COMPREHENSIVE UNIT PLANNING	09/03/98	10/29/98	45	C	P		P	S	
	58571200-00448	PLANNING	FLORIDA WRITES DAY 2	10/30/98	10/30/98	6	C	P		P	S	
	58571200-00791	PLANNING	CRISS TRAINING DAY 2	01/09/99	01/09/99	6	C	P		P	S	
* * *			* * *									
G	58571200-00141	PLANNING	FCAT TRAINING	08/18/99	08/18/99	3	C	3		3		
G	52270200-00454	COMPUTER TECHNOLOGY	PINNACLE TRAINING	10/15/99	10/15/99	3	C	3		3		
G	58571200-00453	PLANNING	PDP GOAL WRITING WORKSHOP	10/15/99	10/15/99	5	C	5		5		
G	52270200-00730	COMPUTER TECHNOLOGY	POWERPOINT	02/15/00	02/15/00	3	C	3		3		
G	55070500-00742	VOCATIONAL EDUCATION	COMPUTER TRAINING FOR BUSINESS TEACHE	02/18/00	02/18/00	3	C	3		3		
G	58570200-00741	ASSESSMENT	FCAT TRAINING (READING)	02/18/00	02/18/00	1	C	1		1		
						TOTAL:		18	0	18		

YEAR ENDING: 06/30/00

RITA BELLE BROWN

P.O. Box 150184
Cape Coral, FL 33915
(941) 772-2423 home
e-mail: bookish@bigplanet.com

PROFESSIONAL EXPERIENCE :

Mariner High School
701 Chiquita Blvd. N.
Cape Coral, Fl. 33993
Michael McNerney
(941) 772-3324
Sept., 1987 - present

North Fort Myers High School
5000 Orange Grove Blvd.
N. Ft. Myers, FL 33903
Edmund Stickles
(941) 995-2117
Sept., 1983 - June, 1987

Licking Valley Schools
1379 Licking Valley Rd.
Newark, Ohio 43055
(614) 763-3396
Robert Tharp
Sept., 1979 - June, 1983

Franklin County Law Library
Columbus, Ohio
1977 - 1979
Asst. Law Librarian

Ohio Supreme Court Law Library
30 E. Broad St.
Columbus, Ohio 43266-0419
(614) 466-2044
Dr Paul S.. Fu
Federal Documents Librarian
1974- 1977

Granville Public Library
Granville, Ohio
Children's Librarian
1972 - 1974

Columbus Public Schools
Soutmoor Junior High School
Columbus, Ohio
1969-1971

The Breeze Corp.
2510 Del Prado Blvd.
Cape Coral, FL 33904
(941) 574-1110
Laura Salomon
1996 - to present

RITA BELLE BROWN

P.O. Box 150184
Cape Coral, FL 33915
(941) 772-2423 home
e-mail: bookish@bigplanet.com

References :

Michael P. McNerney, Principal
Mariner High School
701 Chiquita Blvd. N.
Cape Coral, FL 33993
(941) 772-3324

Dr. Paul S.Fu, Head Librarian
Ohio Supreme Court Law Library
30 E. Broad St.
Columbus, Ohio 43266-0419
(614) 466-2044

Stephen Conley, Health Teacher
1342 Coral Circle
North Fort Myers, FL 33903
(941) 656-1663

Cathy Collins, Volunteer Mother
1744 S.W. 53rd Lane
Cape Coral, FL 33914
(941) 945-1317

Stephan Frank, Art Teacher
16621 Willow Point Court
Alva, FL 33920
941-694-8695

Lydia Jesuele, Law Teacher
5620 SW 10th Ave.
Cape Coral, FL 33914
(941) 549-5652

Mark Kelly, Science Teacher
4920 Seville Court
Cape Coral, FL 33904
(941) 542-3483

Jacqueline Minich, Science Teacher
5210 S.W. 12th Place
Cape Coral, FL 33904
(941) 549-6925

Richard Smith, Science Teacher
5451 Cubles Dr.
Pine Island, FL
(941) 283-6299

Debbie Wilcox, Home Ec. Teacher
Box 436
W. Unity, OH 43570
(419) 924-2015

Philip J. Vogt
721 N.W. 3rd Pl.
Cape Coral, FL 33993
(941) 573-1804

MAY 26, 2000
TE-008X L

THE SCHOOL BOARD OF LEE COUNTY
FORT MYERS, FLORIDA

INDIVIDUAL INSERVICE REPORT EXTRACT YEARS: 1994-1995 THROUGH 1999-2000

NAME: RITA B. BROWN
VALIDITY: JULY 1, 1999 - JUNE 30, 2004
SUBJ: C 5 D 043 C 1 1 312
AREA MEDIA SPE SOCIAL SC

SOC SEC #: 294-42-4128
RANK: 002 LOCATION: 0721

								ACCUMULATED TOWARD CERTIFICATION				
TO	COMPONENT	TITLE	INSERVICE DESCRIPTION	BEGINNING	ENDING	PTS	C	YES	NO	TOT	I	B/E
	50109500-55378	SCHOOL IMPROVEMENT	WORKSHOPS FOR MEDIA SERVICES DISPLINE	08/17/94	08/17/94	2	C	P		P		
	52201200-55312	COMPUTER EDUCATION	TECHNOLOGY FOR MEDIA SPECIALISTS	10/01/94	10/08/94	15	C	P		P	S	
	60201500-00221	MEDIA MAN AND INSTRUCTIO	CD-ROOM SAMPLER WORKSHOP	10/01/94	10/08/94	15	C	P		P	S	
	60201500-00404	MEDIA MAN AND INSTRUCTIO	CIRCULATION PLUS AND CARALOG PLUS UNI	10/14/94	10/14/94	3	C	P		P		
	60201500-00260	MEDIA MAN AND INSTRUCTIO	FAME CONFERENCE	10/19/94	10/22/94	18	C	P		P		
	50109500-51066	SCHOOL IMPROVEMENT		02/06/95	02/06/95	6	C	P		P		
	52201200-55825	COMPUTER EDUCATION	SUCESS MAKER	05/01/95	05/20/95	6	C	P		P	S	
	52201200-55984	COMPUTER EDUCATION	LEVEL ONE WINDOWS S202	06/19/95	06/29/95	29	C	P		P	S	
	52201200-00502	COMPUTER EDUCATION	LEARNING THE TOASTER (MEDIA)	10/13/95	10/13/95	6	C	P		P		
	60201500-00333	MEDIA MAN AND INSTRUCTIO	UNISON WORKSHOP PM	10/13/95	10/13/95	3	C	P		P		
	60201500-00079	MEDIA MAN AND INSTRUCTIO	DISTRICT WIDE MEDIA INSERVICE	09/15/95	10/16/95	4	C	P		P		
	60201500-00525	MEDIA MAN AND INSTRUCTIO	SUNLINK WORKSHOP	11/30/95	11/30/95	3	C	P		P		
	50109500-00915	SCHOOL IMPROVEMENT	4X4 BLOCK SCHEDULING	02/05/96	02/05/96	6	C	P		P		
	60201500-00334		LCMA WORKSHOPS	10/11/95	03/13/96	2	C	P		P	F	
	58571200-00227	PLANNING	TIMES ARE CHANGING BLOCK SCHEDULING	08/13/96	08/15/96	18	C	P		P		
	52270200-00123	COMPUTER TECHNOLOGY	S96-463 SNEAK PREVIEW OF SOFTWARE-MAC	08/12/96	08/16/96	7	C	P		P	S	
	60201500-00211	MEDIA MAN AND INSTRUCTIO	TECHNOLOGY TOOLS FOR MEDIA SPECIALIST	08/19/96	08/19/96	10	C	P		P	S	
	58270200-00329	LEARN ENVIRONMENT	SCHOOL IMPOROVEMENT	08/21/96	08/21/96	6	C	P		P		
	30170200-00266	COMPUTER: SUPPORT	F96-102A INTRODUCTION TO PAGEMAKER	09/20/96	10/18/96	12	C		P	P		
	60270500-00353	MEDIA MGMT & INSTRUC	WIDE AREA OF NETWORK (WAN)	10/18/96	10/18/96	6	C	P		P		
	50171500-00835	CODE OF ETHICS	ETHIC PRACTICE	02/03/97	02/03/97	2	C	P		P		
	52270200-00837	COMPUTER TECHNOLOGY	MEDIA ELEC, BASIC MAC, INTERNET	02/03/97	02/03/97	2	C	P		P		
	60270500-00767	MEDIA MGMT & INSTRUC	UNISON WORKSHOP	03/27/97	03/27/97	3	C	P		P		
	60270500-00768	MEDIA MGMT & INSTRUC	MEDIA SUNLINK WORKSHOP	03/27/97	03/27/97	3	C	P		P		
	52270200-00582	COMPUTER TECHNOLOGY	W97-203A DESKTOP DESIGN MAC	04/28/97	05/19/97	15	C	P		P	S	
	60270500-00101	MEDIA MGMT & INSTRUC	TECHNOLOGY AND THE SCHOOL MEDIA PROGR	08/18/97	08/18/97	10	C	P		P	S	
	58571200-00128	PLANNING	FLORIDA CURRICULUM FRAMEWORKS TRAININ	08/21/97	08/21/97	6	C	P		P		
	52270200-00217	COMPUTER TECHNOLOGY	DESKTOP DESING F97-219A	09/17/97	10/15/97	13	C	P		P	S	
	52270200-00218	COMPUTER TECHNOLOGY	ACCESSING THE NET FOR CLASSROOM RES F	09/18/97	10/16/97	15	C	P		P	S	
	58174200-00058	CONT IMPRV: INSTRUC	SACS SELF STUDY 10 YEARS	08/26/97	05/06/98	60	C	P		P		
	52270200-00206	COMPUTER TECHNOLOGY	PINNACLE TRAINING	08/18/98	08/18/98	3	C	P		P		
	60270500-00139	MEDIA MGMT & INSTRUC	TECHNOLOGY AND THE SCHOOL MEDIA PROGR	08/19/98	08/21/98	3	C	P		P		
	58571200-00298	PLANNING	CRISS TRAINING	10/16/98	10/16/98	6	C	P		P		
	58571200-00459	PLANNING	COMPREHENSIVE UNIT PLANNING	09/03/98	10/29/98	45	C	P		P	S	
	58571200-00448	PLANNING	FLORIDA WRITES DAY 2	10/30/98	10/30/98	6	C	P		P	S	
	58571200-00791	PLANNING	CRISS TRAINING DAY 2	01/09/99	01/09/99	6	C	P		P	S	
* * *			* * *									
G	58571200-00141	PLANNING	FCAT TRAINING	08/18/99	08/18/99	3	C	3		3		
G	52270200-00454	COMPUTER TECHNOLOGY	PINNACLE TRAINING	10/15/99	10/15/99	3	C	3		3		
G	58571200-00453	PLANNING	PDP GOAL WRITING WORKSHOP	10/15/99	10/15/99	5	C	5		5		
G	52270200-00730	COMPUTER TECHNOLOGY	POWERPOINT	02/15/00	02/15/00	3	C	3		3		
G	55070500-00742	VOCATIONAL EDUCATION	COMPUTER TRAINING FOR BUSINESS TEACHE	02/18/00	02/18/00	3	C	3		3		
G	58570200-00741	ASSESSMENT	FCAT TRAINING (READING)	02/18/00	02/18/00	1	C	1		1		
	YEAR ENDING: 06/30/00					TOTAL:		18	0	18		

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                                                                                                  PAGE NUMBER  6657
                                       THE SCHOOL BOARD OF LEE COUNTY
MAY 26, 2000                               FORT MYERS, FLORIDA
TE-008X    L
                                       INDIVIDUAL INSERVICE REPORT     EXTRACT YEARS:   1994-1995 THROUGH    1999-2000

                                                                                  SOC SEC #: 294-42-4128
NAME:      RITA B. BROWN                                                 RANK: 002      LOCATION: 0721
VALIDITY: JULY 1, 1999 - JUNE 30, 2004
SUBJ:      C 5 D 043  C 1 1 312
AREA       MEDIA SPE  SOCIAL SC

                                                    TOTAL POINTS TAKEN DURING CURRENT VALIDITY:                    18
   TOTAL ESOL BANKED       0                        LESS POINTS NOT APPLICABLE FOR RECERTIFICATION:                 0
   TOTAL ESOL APPLIED      0                        -----------------------------------------------------------------
                                                    -----------------------------------------------------------------
                                                    SUMMARY OF CURRENT VALIDITY
   INSERVICE POINTS EARNED 08/18/99  TO  05/26/00   -----------------------------------------------------------------
                                                    CONTENT POINTS: (S1) C 5 D 043   MEDIA SPE                      0
                                                                    (S2) C 1 1 312   SOCIAL SC                      0
                                                    GENERIC POINTS: (G)        859                                 18
                                                    -----------------------------------------------------------------
                                                    TOTAL POINTS EARNED TOWARDS CERTIFICATION:                     18
                                                    -----------------------------------------------------------------



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LEGEND     SUBJECT AREAS      C:  SUBJECT AREA/S BEING RENEWED DURING CURRENT VALIDITY PERIOD
------                        W:  SUBJECT AREA/S TO BE RENEWED DURING NEXT VALIDITY PERIOD
           ----------------   --  ---------------------------------------------------------------------------------
                              S:  SUBJECT AREA, FOLLOWED BY A NUMBER TO INDICATE WHICH SUBJECT AREA POINTS ARE BEING APPLIED
           TO                 G:  GENERIC POINTS                       A:  ANY SUBJECT AREA
           ----------------   --  ---------------------------------------------------------------------------------
           ACCUM TO RECERT    P:  PRIOR TO VALIDITY DATE               I:  INCOMPLETE
                              N:  NOT ENOUGH POINTS, YOU MUST EARN AT LEAST 10 POINTS IN A COMPONENT FOR THIS SCHOOL YEAR
           ----------------   --  ---------------------------------------------------------------------------------
           I (INCENTIVE)      F:  FLEX TIME EARNED                     S:  STIPEND EARNED
           B/E (ESOL)         B:  BANKED ESOL                          E:  ESOL APPLIED (SHOWS ANY PREVIOUSLY APPLIED)
-------------------------------------------------------------------------------------------------------------------
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Teacher

THE SCHOOL DISTRICT OF LEE COUNTY
FINAL PERFORMANCE ASSESSMENT

Name: Rita Brown
Social Security Number: 294-42-4128
School Year: 99-00

Position/Grade Level: Media Specialist
School/Department: Mariner High

E - Exceeds Expectations
M - Meets Expectations/Satisfactory
B - Below Expectations/Unsatisfactory
N - Not Targeted for Assessment

Criteria marked B requires additional prior documentation of identified deficiencies. The assessor must also provide documentation of exceptional performance.

INDICATORS/ACCOMPLISHED PRACTICE

	DESCRIPTION	E	M	B	N
1.	**Student Achievement With Continuous Improvement** Has worked as a team member to promote and achieve school improvement goals and engages in continuous quality improvement of students and school.	X			
2.	**Assessment of Student Achievement** Uses assessment strategies (traditional and alternate) to assist the continuous development of the learner.		X		
3.	**Planning for Student Achievement** Plans, implements and evaluates effective instruction to fit various learning environments.		X		
4.	**Subject Matter** Demonstrates knowledge and understanding of the subject matter and continuously monitors changes in the subject field.	X			
5.	**Human Development and Learning** Uses an understanding of learning and human development to provide a positive learning environment which increases student achievement and supports the intellectual, personal and social development of all students.		X		
6.	**Learning Environment for Student Achievement** Creates and maintains a positive learning environment which fosters active engagement in learning, social interaction, cooperative learning and self-motivation and manages student behavior.		X		
7.	**Communication for Student Achievement and Parental Satisfaction** Uses effective communication techniques with students, parents (i.e., one-to-one telephone calls, conferences, newsletters, etc.), and all other stakeholders.		X		
8.	**Critical Thinking for Student Achievement** Uses appropriate techniques and strategies which promote and enhance student achievement through critical, creative and evaluative thinking capabilities of students.		X		
9.	**Technology for Student Achievement** Uses appropriate technology in teaching and learning processes.	X			
10.	**Role of the Teacher** Works with various educational professionals, parents, and other stakeholders in the continuous improvement of the educational experiences of students.	X			
11.	**Diversity** Uses teaching and learning strategies that reflect each student's culture, learning styles, special needs and socioeconomic background to increase student achievement.		X		
12.	**State, School & District Requirements** Adheres to the Code of Ethics of the Education Profession in Florida and meets all school and District policy and procedure requirements.		X		

Comments:

Assessor's Signature — Date: 4/11/00

Teacher's Signature: Rita Brown — Date: 4-11-00

(My signature does not necessarily imply agreement with the assessment but acknowledges I have discussed it with the Assessor.)

Original: Personnel   Canary: Assessor   Pink: Teacher

MIS 559 (8/97E)

Teacher

THE SCHOOL DISTRICT OF LEE COUNTY
FINAL PERFORMANCE ASSESSMENT

Name: Rita Brown
Social Security Number: 294-42-4128
School Year: 99-00

Position/Grade Level: Media Specialist
School/Department: Mariner High

E - Exceeds Expectations
M - Meets Expectations/Satisfactory
B - Below Expectations/Unsatisfactory
N - Not Targeted for Assessment

Criteria marked B requires additional prior documentation of identified deficiencies. The assessor must also provide documentation of exceptional performance.

INDICATORS/ACCOMPLISHED PRACTICE

	DESCRIPTION	E	M	B	N
1.	**Student Achievement With Continuous Improvement** Has worked as a team member to promote and achieve school improvement goals and engages in continuous quality improvement of students and school.	x			
2.	**Assessment of Student Achievement** Uses assessment strategies (traditional and alternate) to assist the continuous development of the learner.		x		
3.	**Planning for Student Achievement** Plans, implements and evaluates effective instruction to fit various learning environments.		x		
4.	**Subject Matter** Demonstrates knowledge and understanding of the subject matter and continuously monitors changes in the subject field.	x			
5.	**Human Development and Learning** Uses an understanding of learning and human development to provide a positive learning environment which increases student achievement and supports the intellectual, personal and social development of all students.		x		
6.	**Learning Environment for Student Achievement** Creates and maintains a positive learning environment which fosters active engagement in learning, social interaction, cooperative learning and self-motivation and manages student behavior.		x		
7.	**Communication for Student Achievement and Parental Satisfaction** Uses effective communication techniques with students, parents (i.e., one-to-one telephone calls, conferences, newsletters, etc.), and all other stakeholders.		x		
8.	**Critical Thinking for Student Achievement** Uses appropriate techniques and strategies which promote and enhance student achievement through critical, creative and evaluative thinking capabilities of students.		x		
9.	**Technology for Student Achievement** Uses appropriate technology in teaching and learning processes.	x			
10.	**Role of the Teacher** Works with various educational professionals, parents, and other stakeholders in the continuous improvement of the educational experiences of students.	x			
11.	**Diversity** Uses teaching and learning strategies that reflect each student's culture, learning styles, special needs and socioeconomic background to increase student achievement.		x		
12.	**State, School & District Requirements** Adheres to the Code of Ethics of the Education Profession in Florida and meets all school and District policy and procedure requirements.		x		

Comments:

Assessor's Signature

4/11/00
Date

Rita Brown
Teacher's Signature

4-11-00
Date

(My signature does not necessarily imply agreement with the assessment but acknowledges I have discussed it with the Assessor.)

Original: Personnel Canary: Assessor Pink: Teacher

MIS 559 (8/97E)

Teacher

THE SCHOOL DISTRICT OF LEE COUNTY
FINAL PERFORMANCE ASSESSMENT

Name: Rita Brown
Social Security Number: 294-42-4128
School Year: 99-00

Position/Grade Level: Media Specialist
School/Department: Mariner High

E - Exceeds Expectations
M - Meets Expectations/Satisfactory
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	DESCRIPTION	E	M	B	N
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3.	**Planning for Student Achievement** Plans, implements and evaluates effective instruction to fit various learning environments.		X		
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5.	**Human Development and Learning** Uses an understanding of learning and human development to provide a positive learning environment which increases student achievement and supports the intellectual, personal and social development of all students.		X		
6.	**Learning Environment for Student Achievement** Creates and maintains a positive learning environment which fosters active engagement in learning, social interaction, cooperative learning and self-motivation and manages student behavior.		X		
7.	**Communication for Student Achievement and Parental Satisfaction** Uses effective communication techniques with students, parents (i.e., one-to-one telephone calls, conferences, newsletters, etc.), and all other stakeholders.		X		
8.	**Critical Thinking for Student Achievement** Uses appropriate techniques and strategies which promote and enhance student achievement through critical, creative and evaluative thinking capabilities of students.		X		
9.	**Technology for Student Achievement** Uses appropriate technology in teaching and learning processes.	X			
10.	**Role of the Teacher** Works with various educational professionals, parents, and other stakeholders in the continuous improvement of the educational experiences of students.	X			
11.	**Diversity** Uses teaching and learning strategies that reflect each student's culture, learning styles, special needs and socioeconomic background to increase student achievement.		X		
12.	**State, School & District Requirements** Adheres to the Code of Ethics of the Education Profession in Florida and meets all school and District policy and procedure requirements.		X		

Comments:

Assessor's Signature
Date: 4/11/00

Teacher's Signature: Rita Brown
Date: 4-11-00

(My signature does not necessarily imply agreement with the assessment but acknowledges I have discussed it with the Assessor.)

Original: Personnel   Canary: Assessor   Pink: Teacher

MIS 559 (8/97E)

The School District of Lee County

PROFESSIONAL DEVELOPMENT PLAN

Rita Brown	Rita Brown	Nov. 20,2000	Mariner
Teacher Name	Signature	Date	School
Robert Fain	Robert L Fain	4/3/01	Mariner
Administrator Name	Signature	Date	

Goal(s) Statement (Based on Student Achievement Needs and Accomplished Practices)	Strategies	Documentation Methods	Dates
1.Increase amount time students spend reading. PA1	1.Using a Reader Survey and a Reading Contest to determine amount of time-spent reading and to encourage and increase. 2. Giving Book Talk to increase student interest in reading. 3.Promoted Teen Reading Week 4.Make FCAT practice questions/test available to students. 5. Read across America Day	1. Gave Reading Survey to Mr. Jeffcott & Mrs. Baxley's classes. Had their students participate in a Reading Contest during Teen Read Week. Students kept a Daily Reading Log for 1 week. 2. Gave Book talk to Mr. Guyn's classes. 3. Made signs for Teen Read Week. Gave to teachers and posted on campus. 4. TV announcements that ran the whole week promoting Teen Read Week. 5.Installed FCAT program on library computers, computer lab, and ESOL lab.	Oct. 16-20 October September
2. Maintain currency of knowledge of subject matter and increase use of technology. PA9	1.Attended Staff Development Workshop on FrontPage. 2.Gave orientation to all freshmen classes on use of Ebsco. 3.Designed handout describing available online services. Available at front desk. 4. Attended class at New Horizons on FrontPage	1.Put the Beacon on Mariner's website. 2.Orientation on Ebsco with worksheet. 3. Handouts available at front desk. Included in the Beacon	Oct. 30 September November Nov. 13 &15
3.Help student achievement in reading on FCAT These address SS: LA.A 1.3.3; LA.A. 2.3.3; LA. A. 2.3.4; LA.A 2.3.6 PA6	1.Designed a brochure with tips on taking the FCAT	1.FCAT program on computers. 2. Brochure available for handout at front desk & ESOL office.	December

END-OF-YEAR OUTCOMES:

Did not get Beacon put on web site. Held a Read Across America Day with guest readers. Gave FCAT brochure out at FCAT Rally. Advertised Teen Read Week. Made a list of Librarian Picks for reading.

Exceeds B Fain 4/3/01

(Attach additional page if necessary)

Teacher

THE SCHOOL DISTRICT OF LEE COUNTY
FINAL PERFORMANCE ASSESSMENT

Name: Rita Brown

Social Security Number: 294-42-4128

School Year: 98-99

Position/Grade Level: Media Specialist

School/Department: Mariner High

E - Exceeds Expectations
M - Meets Expectations/Satisfactory
B - Below Expectations/Unsatisfactory
N - Not Targeted for Assessment

Criteria marked B requires additional prior documentation of identified deficiencies. The assessor must also provide documentation of exceptional performance.

INDICATORS/ACCOMPLISHED PRACTICE

	DESCRIPTION	E	M	B	N
1.	**Student Achievement With Continuous Improvement** Has worked as a team member to promote and achieve school improvement goals and engages in continuous quality improvement of students and school.		X		
2.	**Assessment of Student Achievement** Uses assessment strategies (traditional and alternate) to assist the continuous development of the learner.		X		
3.	**Planning for Student Achievement** Plans, implements and evaluates effective instruction to fit various learning environments.		X		
4.	**Subject Matter** Demonstrates knowledge and understanding of the subject matter and continuously monitors changes in the subject field.		X		
5.	**Human Development and Learning** Uses an understanding of learning and human development to provide a positive learning environment which increases student achievement and supports the intellectual, personal and social development of all students.		X		
6.	**Learning Environment for Student Achievement** Creates and maintains a positive learning environment which fosters active engagement in learning, social interaction, cooperative learning and self-motivation and manages student behavior.		X		
7.	**Communication for Student Achievement and Parental Satisfaction** Uses effective communication techniques with students, parents (i.e., one-to-one telephone calls, conferences, newsletters, etc.), and all other stakeholders.	X			
8.	**Critical Thinking for Student Achievement** Uses appropriate techniques and strategies which promote and enhance student achievement through critical, creative and evaluative thinking capabilities of students.		X		
9.	**Technology for Student Achievement** Uses appropriate technology in teaching and learning processes.	X			
10.	**Role of the Teacher** Works with various educational professionals, parents, and other stakeholders in the continuous improvement of the educational experiences of students.	X			
11.	**Diversity** Uses teaching and learning strategies that reflect each student's culture, learning styles, special needs and socioeconomic background to increase student achievement.		X		
12.	**State, School & District Requirements** Adheres to the Code of Ethics of the Education Profession in Florida and meets all school and District policy and procedure requirements.		X		

Comments:

Assessor's Signature:

Date: 4/20/99

Teacher's Signature: Rita Brown

Date: 4-20-99

(My signature does not necessarily imply agreement with the assessment but acknowledges I have discussed it with the Assessor.)

Original: Personnel Canary: Assessor Pink: Teacher

MIS 559 (8/97E)

Teacher

THE SCHOOL DISTRICT OF LEE COUNTY
FINAL PERFORMANCE ASSESSMENT

Name: Rita Brown
Social Security Number: 294-42-4128
School Year: 98-99

Position/Grade Level: Media Specialist
School/Department: Mariner High

E - Exceeds Expectations
M - Meets Expectations/Satisfactory
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INDICATORS/ACCOMPLISHED PRACTICE

	DESCRIPTION	E	M	B	N
1.	**Student Achievement With Continuous Improvement** Has worked as a team member to promote and achieve school improvement goals and engages in continuous quality improvement of students and school.		X		
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3.	**Planning for Student Achievement** Plans, implements and evaluates effective instruction to fit various learning environments.		X		
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7.	**Communication for Student Achievement and Parental Satisfaction** Uses effective communication techniques with students, parents (i.e., one-to-one telephone calls, conferences, newsletters, etc.), and all other stakeholders.	X			
8.	**Critical Thinking for Student Achievement** Uses appropriate techniques and strategies which promote and enhance student achievement through critical, creative and evaluative thinking capabilities of students.		X		
9.	**Technology for Student Achievement** Uses appropriate technology in teaching and learning processes.	X			
10.	**Role of the Teacher** Works with various educational professionals, parents, and other stakeholders in the continuous improvement of the educational experiences of students.	X			
11.	**Diversity** Uses teaching and learning strategies that reflect each student's culture, learning styles, special needs and socioeconomic background to increase student achievement.		X		
12.	**State, School & District Requirements** Adheres to the Code of Ethics of the Education Profession in Florida and meets all school and District policy and procedure requirements.		X		

Comments:

Assessor's Signature Date: 4/20/99

Teacher's Signature: Rita Brown Date: 4-20-99

(My signature does not necessarily imply agreement with the assessment but acknowledges I have discussed it with the Assessor.)

Original: Personnel Canary: Assessor Pink: Teacher

MIS 559 (8/97E)

LEE DISTRICT SCHOOLS

PERFORMANCE ASSESSMENT/DEVELOPMENT **MEDIA SPECIALIST**

BROWN, RITA	294-42-4128	93/94	MEDIA SPC.	MARINER HIGH
Name	**Soc. Sec. No.**	**Sch. Yr.**	**Position/Grade Level or Subject**	**School/Department**

N	= Not targeted for assessment.
E	= Effective level of performance observed.
I	= Inconsistently practiced.
U	= Unacceptable level of performance observed.
*****	= Focus for development/feedback.

Criteria marked U require additional documentation. The assessor is encouraged to supplement this form with narrative comments below or as an attachment describing examples of exceptional performance.

INDICATORS OF EFFECTIVENESS IN PERFORMING RESPONSIBILITIES

		N	E	I	U	*
I. Planning						
A. Establishes cooperation with the school/community.	A.		✓			
B. Establishes goals, objectives, priorities and strategies for the media program.	B.		✓			
C. Establishes policies and procedures for operation of the media center.	C.		✓			
D. Develops and maintains a budget for the media center.	D.		✓			
II. Organization						
A. Provides access to the center for all students and staff.	A.		✓			
B. Arranges facilities to efficiently accomodate students and staff.	B.		✓			
C. Maintains a user-oriented environment.	C.		✓			
D. Arranges and circulates resources, maintains circulation records.	D.		✓			
E. Manages personnel assigned to the center in an effective manner.	E.		✓			
III. Evaluation						
A. Conducts a media program assessment.	A.		✓			
B. Analyzes assessment data and modifies program when appropriate.	B.		✓			
IV. Selection/Acquisition						
A. Uses selection policies approved by the Board.	A.		✓			
B. Uses acceptable procedures in the acquisition of materials.	B.		✓			
C. Solicits educator and student input when selecting materials.	C.		✓			
V. Maintenance						
A. Provides for maintenance and repair of equipment and materials.	A.		✓			
B. Weeds the collection as per district policy.	B.		✓			
C. Inventories the collection annually.	C.		✓			
VI. Skills Instruction						
A. Utilizes locally approved scope and sequence guide.	A.		✓			
B. Correlates skills instruction with classroom instruction.	B.		✓			
VII. Consultation/Information						
A. Provides reference assistance to students and staff when necessary.	A.		✓			
B. Provides motivation and guidance in reading/viewing/listening.	B.		✓			
C. Orients students and educators to the media center.	C.		✓			
D. Instructs and updates educators regarding new equipment and material.	D.		✓			
E. Participates in curriculum development and planning with instructional staff.	E.		✓			
VIII. Production/Public Relations						
A. Provides production resources and technical assistance when requested.	A.		✓			
B. Promotes use of the media program among students and staff.	B.		✓			
IX. School and District Requirements						
A. Follows required policies and regulations.	A.		✓			
B. Meets required attendance schedule.	B.		✓			
C. Completes reports and assignments accurately and on time.	C.		✓			
D. Attends and participates in professional meetings.	D.		✓			
X. Principles of Professional Conduct						
A. Shows respect for and acceptance of others.	A.		✓			
B. Provides leadership and direction through appropriate example.	B.		✓			
C. Establishes and maintains cooperative working relationships with the students and staff.	C.		✓			
D. Fosters cooperative home/school communications.	D.		✓			

Comments: You have had one of your best years. Your willingness to take on additional assignments is appreciated

Michael P McHenry 4/18/9 — Assessor's Signature, Date

Rita Brown 4/17/94 — Media Specialist's Signature, Date

(My signature does not necessarily imply agreement with the assessment, but acknowledges that I have discussed it with the assessor.)

ORIGINAL: PERSONNEL CANARY: ASSESSOR PINK: MEDIA SPECIALIST

MIS 628 (7/88)

LEE DISTRICT SCHOOLS

PERFORMANCE ASSESSMENT/DEVELOPMENT **MEDIA SPECIALIST**

Rita Brown	294-42-4128	94-95	Librarian	Mariner High
Name	**Soc. Sec. No.**	**Sch. Yr.**	**Position/Grade Level or Subject**	**School/Department**

N	=	Not targeted for assessment.
E	=	Effective level of performance observed.
I	=	Inconsistently practiced.
U	=	Unacceptable level of performance observed.
*****	=	Focus for development/feedback.

Criteria marked U require additional documentation. The assessor is encouraged to supplement this form with narrative comments below or as an attachment describing examples of exceptional performance.

INDICATORS OF EFFECTIVENESS IN PERFORMING RESPONSIBILITIES

		N	E	I	U	*
I. Planning						
A. Establishes cooperation with the school/community.	A.		X			
B. Establishes goals, objectives, priorities and strategies for the media program.	B.		X			
C. Establishes policies and procedures for operation of the media center.	C.		X			
D. Develops and maintains a budget for the media center.	D.		X			
II. Organization						
A. Provides access to the center for all students and staff.	A.		X			
B. Arranges facilities to efficiently accomodate students and staff.	B.		X			
C. Maintains a user-oriented environment.	C.		X			
D. Arranges and circulates resources, maintains circulation records.	D.		X			
E. Manages personnel assigned to the center in an effective manner.	E.		X			
III. Evaluation						
A. Conducts a media program assessment.	A.		X			
B. Analyzes assessment data and modifies program when appropriate.	B.		X			
IV. Selection/Acquisition						
A. Uses selection policies approved by the Board.	A.		X			
B. Uses acceptable procedures in the acquisition of materials.	B.		X			
C. Solicits educator and student input when selecting materials.	C.		X			
V. Maintenance						
A. Provides for maintenance and repair of equipment and materials.	A.		X			
B. Weeds the collection as per district policy.	B.		X			
C. Inventories the collection annually.	C.		X			
VI. Skills Instruction						
A. Utilizes locally approved scope and sequence guide.	A.		X			
B. Correlates skills instruction with classroom instruction.	B.		X			
VII. Consultation/Information						
A. Provides reference assistance to students and staff when necessary.	A.		X			
B. Provides motivation and guidance in reading/viewing/listening.	B.		X			
C. Orients students and educators to the media center.	C.		X			
D. Instructs and updates educators regarding new equipment and material.	D.		X			
E. Participates in curriculum development and planning with instructional staff.	E.		X			
VIII. Production/Public Relations						
A. Provides production resources and technical assistance when requested.	A.		X			
B. Promotes use of the media program among students and staff.	B.		X			
IX. School and District Requirements						
A. Follows required policies and regulations.	A.		X			
B. Meets required attendance schedule.	B.		X			
C. Completes reports and assignments accurately and on time.	C.		X			
D. Attends and participates in professional meetings.	D.		X			
X. Principles of Professional Conduct						
A. Shows respect for and acceptance of others.	A.		X			
B. Provides leadership and direction through appropriate example.	B.		X			
C. Establishes and maintains cooperative working relationships with the students and staff.	C.		X			
D. Fosters cooperative home/school communications.	D.		X			

Comments: You have had a very productive year. Your caring way has shown through.

Assessor's Signature Date

Media Specialist's Signature Date

(My signature does not necessarily imply agreement with the assessment, but acknowledges that I have discussed it with the assessor.)

ORIGINAL PERSONNEL CANARY ASSESSOR PINK MEDIA SPECIALIST

MIS 628 (7/88)

Teacher

THE SCHOOL DISTRICT OF LEE COUNTY
FINAL PERFORMANCE ASSESSMENT

Name: Rita Brown

Social Security Number: 294-42-4128

School Year: 99-00

Position/Grade Level: Media Specialist

School/Department: Mariner High

E - Exceeds Expectations
M - Meets Expectations/Satisfactory
B - Below Expectations/Unsatisfactory
N - Not Targeted for Assessment

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INDICATORS/ACCOMPLISHED PRACTICE

	DESCRIPTION	E	M	B	N
1.	**Student Achievement With Continuous Improvement** Has worked as a team member to promote and achieve school improvement goals and engages in continuous quality improvement of students and school.	x			
2.	**Assessment of Student Achievement** Uses assessment strategies (traditional and alternate) to assist the continuous development of the learner.		x		
3.	**Planning for Student Achievement** Plans, implements and evaluates effective instruction to fit various learning environments.		x		
4.	**Subject Matter** Demonstrates knowledge and understanding of the subject matter and continuously monitors changes in the subject field.	x			
5.	**Human Development and Learning** Uses an understanding of learning and human development to provide a positive learning environment which increases student achievement and supports the intellectual, personal and social development of all students.		x		
6.	**Learning Environment for Student Achievement** Creates and maintains a positive learning environment which fosters active engagement in learning, social interaction, cooperative learning and self-motivation and manages student behavior.		x		
7.	**Communication for Student Achievement and Parental Satisfaction** Uses effective communication techniques with students, parents (i.e., one-to-one telephone calls, conferences, newsletters, etc.), and all other stakeholders.		x		
8.	**Critical Thinking for Student Achievement** Uses appropriate techniques and strategies which promote and enhance student achievement through critical, creative and evaluative thinking capabilities of students.		x		
9.	**Technology for Student Achievement** Uses appropriate technology in teaching and learning processes.	x			
10.	**Role of the Teacher** Works with various educational professionals, parents, and other stakeholders in the continuous improvement of the educational experiences of students.	x			
11.	**Diversity** Uses teaching and learning strategies that reflect each student's culture, learning styles, special needs and socioeconomic background to increase student achievement.		x		
12.	**State, School & District Requirements** Adheres to the Code of Ethics of the Education Profession in Florida and meets all school and District policy and procedure requirements.		x		

Comments:

Assessor's Signature

Date: 4/11/00

Teacher's Signature: Rita Brown

Date: 4-11-00

(My signature does not necessarily imply agreement with the assessment but acknowledges I have discussed it with the Assessor.)

Original: Personnel Canary: Assessor Pink: Teacher

MIS 559 (8/97E)

Proj. Completed 2/12/92

THE SCHOOL DISTRICT OF LEE COUNTY, FLORIDA
PERFORMANCE ASSESSMENT/DEVELOPMENT

PEER COLLABORATION PROJECT

Instructional Employee's Name: Rita B. Brown

School: Mariner

Date: 9/19/91

Peer Collaborator's Name: Alice Iwinski

Principal's Signature of Plan Approval: Michael P

I. Specific Objectives in Terms of Student Learning or Outcomes:

		End of Project Assessment		
		FA	PA	NA
A.	Students and teachers will be able to determine which books will help them with their Medieval projects.			
B.				
C.				
D.				

Project Objectives: FA-Fully Achieved, PA-Partially Achieved, NA-Not Achieved

II. Description of Activities During Project Implementation:

An annotated bibliography of library materials covering the medieval time period.

Books covering the medieval time period kept on close reserve until projects are completed.

III. Assessment of Results/Comments:

A. Teacher: The student projects and the fair planned by the teachers.

The books on the bibliography were placed on "closed reserve" in order to provide more acessibility for the students.

B. Peer: Mrs. Brown's assistance in research material has been invaluable. She continually adds to our collection. A. Iwinski

C. Principal:

Principal's Signature: ________ Date: ________

Instructional Employee's Signature: Rita Brown Date: 4/21/92

Original-Personnal Services Canary-Assessor Pink-Assessee

MIS 632 (10/90L)

THE SCHOOL DISTRICT OF LEE COUNTY, FLORIDA
PERFORMANCE ASSESSMENT/DEVELOPMENT

PEER COLLABORATION PROJECT

Instructional Employee's Name: Rita Brown
School: Mariner
Date:

Peer Collaborator's Name: Marvin Etheridge
Principal's Signature of Plan Approval:

I. Specific Objectives in Terms of Student Learning or Outcomes:

	End of Project Assessment		
	FA	PA	NA
A. Instruct peer in use of the software program		✓	
B. Enable students to use computer card catalog with ease		✓	
C. Make information more readily accessible to students		✓	
D. Enlarge keyword capacity of computer card catalog		✓	

Project Objectives: FA-Fully Achieved, PA-Partially Achieved, NA-Not Achieved

II. Description of Activities During Project Implementation: This project will take 2 years, perhaps 3, to complete. MARC (Machine Readable Records) is the form of the information in the computer card catalog. Unfortunately, these MARC records are not annotated above the elementary level. This means that the keyword search is very limited. I propose to enter complete annotation and subject headings for all the titles in our collection; thus, increasing the amount of information available to the student as well as making this search easier. At the present time we have 11,400 titles in our collection. All the information must be entered by hand so it will be time-consuming. Mr. Etheridge will be entering the software collection into the computer card catalog. This will be a big help to the staff. I will be helping him become familiar with the computer software necessary to accomplish his goal.

III. Assessment of Results/Comments:

A. Teacher: I feel this is a worthwhile project & should continue as with each entry access is increased for the students.

B. Peer: This is the beginning of computer usage to provide easy access to all media formats in Media Center

C. Principal: Added 747 titles Updated 6,757 records; Check out Procedures made-up to facilitate use of library - Ongoing project. T Bronson 3/30/93
Asst. Principal

Principal's Signature / 9/24/92 Date

Instructional Employee's Signature / Date

Original-Personnal Services Canary-Assessor Pink-Assessee

MIS 632 (10/90L)

THE SCHOOL BOARD OF LEE COUNTY
FORT MYERS, FLORIDA

INDIVIDUAL INSERVICE REPORT

EXTRACT YEARS: 93-94 THROUGH 98-99

NAME: RITA B. BROWN
VALIDITY: JULY 1, 1999 - JUNE 30, 2004
SUBJ: C 5 D 043 C 1 1 312
AREA MEDIA SPE SOCIAL SC

SOC SEC #: 294-42-4128
RANK: 002 LOCATION: 0721

								ACCUMULATED TOWARD CERTIFICATION				
TO	COMPONENT	TITLE	INSERVICE DESCRIPTION	BEGINNING	ENDING	PTS	C	YES	NO	TOT	I	B/E
	52201210-00021	COMPUTER EDUCATION	DESKTOP PUBLISHING MAC	07/19/93	07/29/93	60	C	P		P	S	
	60201500-00092	MEDIA MAN AND INSTRUCTIO		08/18/93	10/05/93	6	C	P		P		
	52201200-00223	COMPUTER EDUCATION	CLARISWORKS - F216	10/04/93	12/06/93	30	C	P		P	S	
	52201200-00453	COMPUTER EDUCATION	TROUBLE SHOOTING ON MAC	01/15/94	03/09/94	30	C	P		P	S	
	52201200-00456	COMPUTER EDUCATION	FINCTUNING YOUR PAGEMAKER SKILLS	03/02/94	03/23/94	11	C	P		P	S	
	51706900-00756	ESOL SURVEY	ESOL	03/17/94	06/09/94	18	C	P		P		
	50109500-55378	SCHOOL IMPROVEMENT	WORKSHOPS FOR MEDIA SERVICES DISPLINE CO	08/17/94	08/17/94	2	C	P		P		
	52201200-55312	COMPUTER EDUCATION	TECHNOLOGY FOR MEDIA SPECIALISTS	10/01/94	10/08/94	15	C	P		P	S	
	60201500-00221	MEDIA MAN AND INSTRUCTIO	CD-ROOM SAMPLER WORKSHOP	10/01/94	10/08/94	15	C	P		P	S	
	60201500-00404	MEDIA MAN AND INSTRUCTIO	CIRCULATION PLUS AND CARALOG PLUS UNISON	10/14/94	10/14/94	3	C	P		P		
	60201500-00260	MEDIA MAN AND INSTRUCTIO	FAME CONFERENCE	10/19/94	10/22/94	18	C	P		P		
	50109500-51066	SCHOOL IMPROVEMENT		02/06/95	02/06/95	6	C	P		P		
	52201200-55825	COMPUTER EDUCATION	SUCESS MAKER	05/01/95	05/20/95	6	C	P		P	S	
	52201200-55984	COMPUTER EDUCATION	LEVEL ONE WINDOWS S202	06/19/95	06/29/95	29	C	P		P	S	
	52201200-00502	COMPUTER EDUCATION	LEARNING THE TOASTER (MEDIA)	10/13/95	10/13/95	6	C	P		P		
	60201500-00333	MEDIA MAN AND INSTRUCTIO	UNISON WORKSHOP PM	10/13/95	10/13/95	3	C	P		P		
	60201500-00079	MEDIA MAN AND INSTRUCTIO	DISTRICT WIDE MEDIA INSERVICE	09/15/95	10/16/95	4	C	P		P		
	60201500-00525	MEDIA MAN AND INSTRUCTIO	SUNLINK WORKSHOP	11/30/95	11/30/95	3	C	P		P		
	50109500-00915	SCHOOL IMPROVEMENT	4X4 BLOCK SCHEDULING	02/05/96	02/05/96	6	C	P		P		
	60201500-00334		LCMA WORKSHOPS	10/11/95	03/13/96	2	C	P		P	F	
	58571200-00227	PLANNING	TIMES ARE CHANGING BLOCK SCHEDULING	08/13/96	08/15/96	18	C	P		P		
	52270200-00123	COMPUTER TECHNOLOGY	S96-463 SNEAK PREVIEW OF SOFTWARE-MAC	08/12/96	08/16/96	7	C	P		P	S	
	60201500-00211	MEDIA MAN AND INSTRUCTIO	TECHNOLOGY TOOLS FOR MEDIA SPECIALIST	08/19/96	08/19/96	10	C	P		P	S	
	58270200-00329	LEARN ENVIRONMENT	SCHOOL IMPOROVEMENT	08/21/96	08/21/96	6	C	P		P		
	30170200-00266	COMPUTER: SUPPORT	F96-102A INTRODUCTION TO PAGEMAKER	09/20/96	10/18/96	12	C		P	P		
	60270500-00353	MEDIA MGMT & INSTRUC	WIDE AREA OF NETWORK (WAN)	10/18/96	10/18/96	6	C	P		P		
	50171500-00835	CODE OF ETHICS	ETHIC PRACTICE	02/03/97	02/03/97	2	C	P		P		
	52270200-00837	COMPUTER TECHNOLOGY	MEDIA ELEC, BASIC MAC, INTERNET	02/03/97	02/03/97	2	C	P		P		
	60270500-00767	MEDIA MGMT & INSTRUC	UNISON WORKSHOP	03/27/97	03/27/97	3	C	P		P		
	60270500-00768	MEDIA MGMT & INSTRUC	MEDIA SUNLINK WORKSHOP	03/27/97	03/27/97	3	C	P		P		
	52270200-00582	COMPUTER TECHNOLOGY	W97-203A DESKTOP DESIGN MAC	04/28/97	05/19/97	15	C	P		P	S	
	60270500-00101	MEDIA MGMT & INSTRUC	TECHNOLOGY AND THE SCHOOL MEDIA PROGRAM	08/18/97	08/18/97	10	C	P		P	S	
	58571200-00128	PLANNING	FLORIDA CURRICULUM FRAMEWORKS TRAINING	08/21/97	08/21/97	6	C	P		P		
	52270200-00217	COMPUTER TECHNOLOGY	DESKTOP DESING F97-219A	09/17/97	10/15/97	13	C	P		P	S	
	52270200-00218	COMPUTER TECHNOLOGY	ACCESSING THE NET FOR CLASSROOM RES F97-	09/18/97	10/16/97	15	C	P		P	S	
	58174200-00058	CONT IMPRV: INSTRUC	SACS SELF STUDY 10 YEARS	08/26/97	05/06/98	60	C	P		P		
	52270200-00206	COMPUTER TECHNOLOGY	PINNACLE TRAINING	08/18/98	08/18/98	3	C	P		P		
	60270500-00139	MEDIA MGMT & INSTRUC	TECHNOLOGY AND THE SCHOOL MEDIA PROGRAM	08/19/98	08/21/98	3	C	P		P		
	58571200-00298	PLANNING	CRISS TRAINING	10/16/98	10/16/98	6	C	P		P		
	58571200-00459	PLANNING	COMPREHENSIVE UNIT PLANNING	09/03/98	10/29/98	45	C	P		P	S	
	58571200-00448	PLANNING	FLORIDA WRITES DAY 2	10/30/98	10/30/98	6	C	P		P	S	
	58571200-00791	PLANNING	CRISS TRAINING DAY 2	01/09/99	01/09/99	6	C	P		P	S	

```
NOVEMBER 12, 199[illegible]      THE SCHOOL BOARD OF LEE COUNTY      [illegible] NUMBER [illegible]
[illegible]                            FORT MYERS, FLORIDA

                                    EMPLOYEE INFORMATION          FISCAL YEAR: [illegible]

                                   [illegible] MARINER HIGH

[illegible]

                                   SEX:            FEMALE
                                   RACE:            WHITE
                                   MARITAL ST:     SINGLE
                                   PHONE #:    [illegible]

                                   DAYS/DAYSYRCODE: 196/F

** [illegible] RECORD **
                                    YEARS OF SERVICE:
                        [illegible] REGULAR POSITION
              POSITION  [illegible] NON-DISTRICT PAS
                        00-00-00 MILITARY
                        [illegible] ADMIN IN EDUCATION
                        [illegible] SALARY

**  [illegible]  **
                                 [illegible]      PAY PERIOD SALARY
                                    255.00        DAILY RATE
                                 [illegible]      HOURLY RATE
                                                  HOURS PER DAY

                  NO.         AMOUNT      NO.     AMOUNT      NO.     AMOUNT

                                          709     150.00      712     52.94
                                 52.95

                                      2    ADDITIONAL WITHHOLDING:
                                 SINGLE

** [illegible] **          LOC CC FUNC PGM PROJ FND OBJECT [illegible]
                           0721 00 6300 000 0000 100 140.00 [illegible]

**********************************************************************
      PLEASE REVIEW ALL INFORMATION AND DIRECT ANY QUESTIONS TO
   PERSONNEL SERVICES ([illegible]) OR THE PAYROLL DEPARTMENT ([illegible])
**********************************************************************
```

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                                             INDIVIDUAL INSERVICE REPORT                 EXTRACT YEARS:  93-94  THROUGH  98-99


NAME:      RITA B. BROWN                                                                                SOC SEC #: 294-42-4128
VALIDITY: JULY 1, 1999 - JUNE 30, 2004                                                           RANK: 002      LOCATION: 0721
SUBJ:      C 5 D 043   C 1 1 312
AREA       MEDIA SPE   SOCIAL SC


   TOTAL ESOL BANKED       0                                 TOTAL POINTS TAKEN DURING CURRENT VALIDITY:                    0
   TOTAL ESOL APPLIED      0                                 LESS POINTS NOT APPLICABLE FOR RECERTIFICATION:                0

                                                             ------------------------------------------------------------
   INSERVICE POINTS EARNED 99/99/99  TO  05/27/99            SUMMARY OF CURRENT VALIDITY
                                                             ------------------------------------------------------------
                                                             CONTENT POINTS: (S1) C 5 D 043   MEDIA SPE                     0
                                                                             (S2) C 1 1 312   SOCIAL SC                     0
                                                             ------------------------------------------------------------
                                                             TOTAL POINTS EARNED TOWARDS CERTIFICATION:                     0
                                                             ------------------------------------------------------------


----------------------------------------------------------------------------------------------------------------------------
LEGEND    SUBJECT AREAS      C:  SUBJECT AREA/S BEING RENEWED DURING CURRENT VALIDITY PERIOD
------                       W:  SUBJECT AREA/S TO BE RENEWED DURING NEXT VALIDITY PERIOD
          ---------------    --  -------------------------------------------------------------------------------------
          TO                 S:  SUBJECT AREA, FOLLOWED BY A NUMBER TO INDICATE WHICH SUBJECT AREA POINTS ARE BEING APPLIED
                             G:  GENERIC POINTS               A:  ANY SUBJECT AREA
          ---------------    --  -------------------------------------------------------------------------------------
          ACCUM TO RECERT    P:  PRIOR TO VALIDITY DATE       I:  INCOMPLETE
                             N:  NOT ENOUGH POINTS, YOU MUST EARN AT LEAST 10 POINTS IN A COMPONENT FOR THIS SCHOOL YEAR
          ---------------    --  -------------------------------------------------------------------------------------
          I (INCENTIVE)      F:  FLEX TIME EARNED             S:  STIPEND EARNED
          B/E (ESOL)         B:  BANKED ESOL                  E:  ESOL APPLIED (SHOWS ANY PREVIOUSLY APPLIED)
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NOVEMBER 12, 1996          THE SCHOOL BOARD OF LEE COUNTY       PAGE NUMBER  2436
PL-026    L                    FORT MYERS, FLORIDA

                               EMPLOYEE INFORMATION      FISCAL YEAR: 96-97

                              0721 MARINER HIGH
RITA         B BROWN                                      DEGREE:         MASTER'S
                                                          GRADE/STEP:        00/00
294-42-4128 JOB 0                                         CERTIFICATE #:   537884
                              SEX:           FEMALE       RANK:           MASTER'S
P.O. BOX 150184               RACE:           WHITE       CONTRACT:   PROFESSIONAL
                              MARITAL ST:    SINGLE       JOB CODES:         62032
CAPE CORAL      FL 33915      PHONE #:     100-0000
                                                          VAC ACCRUAL:
                              DAYS/DAYSYRCODE: 196/F      SICK ACCRUAL:      7.50

++ EMPLOYMENT RECORD ++
DATES:                         YEARS OF SERVICE:         TEACHING YEARS:
ORIGINAL HIRE         08-22-83 REGULAR POSITION      13 DISTRICT CONTINUOUS    13
ORIGINAL REG POSITION 08-22-83 NON-DISTRICT FRS       0 DISTRICT               13
TERMINATION           00-00-00 MILITARY               0 FL PUBLIC              13
LATEST HIRE           08-22-83 ADMIN IN EDUCATION     0 FL NON-PUBLIC           0
LATEST REG POSITION   08-22-83 SALARY                19 NON-FL PUBLIC           6
                                                        NON-FL NON-PUBLIC       0
                                                        TOTAL TEACHING         19


++ SALARY COMPUTATION ++
      BASE SALARY:                40,671.00      PAY PERIOD SALARY:       1,694.63
      TOTAL SUPPLEMENTS:             250.00      DAILY RATE:                207.51
      TOTAL SALARY:               40,921.00      HOURLY RATE:                27.67
      SALARY ADJUSTMENT:                         HOURS PER DAY:               7.50

      SUPPLEMENTS: NO.      AMOUNT     NO.     AMOUNT     NO.    AMOUNT


                                       709     150.00     712     50.00
                   709       50.00

      WITHHOLDING DATA:
        DEDUCTIONS:                       2      ADDITIONAL WITHHOLDING:
        STATUS:                      SINGLE

++ SALARY CHARGED TO ++      LOC CC FUNC PGM PROJ FND OBJECT PER
                            0721 05 6200 000 0000 100 148.00 100



   **********************************************************************
        PLEASE REVIEW ALL INFORMATION AND DIRECT ANY QUESTIONS TO
    PERSONNEL SERVICES (337-8153) OR THE PAYROLL DEPARTMENT (337-8233).
   **********************************************************************
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NOVEMBER 12, 1996         THE SCHOOL BOARD OF LEE COUNTY       PAGE NUMBER  2436
PL-026    L                    FORT MYERS, FLORIDA

                               EMPLOYEE INFORMATION       FISCAL YEAR: 96-97

                              0721 MARINER HIGH
RITA         B BROWN                                     DEGREE:         MASTER'S
                                                         GRADE/STEP:        00/00
294-42-4128 JOB 0                                        CERTIFICATE #:    537884
                              SEX:          FEMALE       RANK:           MASTER'S
P.O. BOX 150184               RACE:          WHITE       CONTRACT:   PROFESSIONAL
                              MARITAL ST:   SINGLE       JOB CODES:         62032
CAPE CORAL     FL 33915       PHONE #:    100-0000
                                                         VAC ACCRUAL:
                              DAYS/DAYSYRCODE: 196/F     SICK ACCRUAL:      7.50

++ EMPLOYMENT RECORD ++
DATES:                         YEARS OF SERVICE:        TEACHING YEARS:
ORIGINAL HIRE         08-22-83 REGULAR POSITION      13 DISTRICT CONTINUOUS   13
ORIGINAL REG POSITION 08-22-83 NON-DISTRICT FRS       0 DISTRICT              13
TERMINATION           00-00-00 MILITARY               0 FL PUBLIC             13
LATEST HIRE           08-22-83 ADMIN IN EDUCATION     0 FL NON-PUBLIC          0
LATEST REG POSITION   08-22-83 SALARY                19 NON-FL PUBLIC          6
                                                        NON-FL NON-PUBLIC      0
                                                        TOTAL TEACHING        19



++ SALARY COMPUTATION ++
      BASE SALARY:               40,671.00      PAY PERIOD SALARY:       1,694.63
      TOTAL SUPPLEMENTS:            250.00      DAILY RATE:                207.51
      TOTAL SALARY:              40,921.00      HOURLY RATE:                27.67
      SALARY ADJUSTMENT:                        HOURS PER DAY:               7.50

      SUPPLEMENTS: NO.     AMOUNT     NO.     AMOUNT      NO.    AMOUNT


                                      709     150.00      712     50.00
                   709      50.00

      WITHHOLDING DATA:
        DEDUCTIONS:                     2       ADDITIONAL WITHHOLDING:
        STATUS:                   SINGLE

++ SALARY CHARGED TO ++     LOC CC FUNC PGM PROJ FND OBJECT PER
                           0721 05 6200 000 0000 100 148.00 100



   **********************************************************************
        PLEASE REVIEW ALL INFORMATION AND DIRECT ANY QUESTIONS TO
    PERSONNEL SERVICES (337-8153) OR THE PAYROLL DEPARTMENT (337-8233).
   **********************************************************************
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                           INDIVIDUAL INSERVICE REPORT
                      EXTRACT YEARS:  91-92  THROUGH  95-96

NAME: RITA B. BROWN                                      SOC SEC #: 294-42-4128
VALIDITY: JULY 1, 1994 - JUNE 30, 1999          RANK: 002      LOCATION: 0721
SUBJ:  C 5 D 043  C 1 1 312
AREA   MEDIA SPE  SOCIAL SC                                       ACCUMULATED
                                                                    TOWARD
                                                                 CERTIFICATION
-- -------------- ----------------- --------- --------  --- - --- --- -----
TO  COMPONENT         DESCRIPTION     BEGINNING  ENDING   PTS C YES  NO TOTAL
-- -------------- ----------------- --------- --------  --- - --- --- -----
   60201500-00045 MEDIA MANAGEMENT & 08/29/91  09/29/91   6  C   P       P
   58101200-00017 EFFECTIVE SCHOOLS  08/27/91  10/18/91   4  C   P       P
   60201500-00313 MEDIA MANAGEMENT & 03/02/92  03/02/92   6  C   P       P
   60201500-00087 MEDIA MAN AND INST 08/26/92  09/30/92  10  C   P       P
   51702900-00316 CROSS CULT COMMUN  10/27/92  10/27/92   2  C   P       P
   52201200-00999 COMPUTER EDUCATION 10/26/92  12/18/92  27  C   P       P
   58101200-00175 EFFECTIVE SCHOOLS  08/25/92  02/08/93  14  C   P       P
   52203200-00280 TECHNOLOGY INSTRUC 01/23/93  02/20/93  30  C   P       P S
   52201200-00999 COMPUTER EDUCATION 02/07/93  04/26/93  27  C   P       P
   52201200-00002 COMPUTER EDUCATION 01/23/93  04/27/93  30  C   P       P
   52201210-00021 COMPUTER EDUCATION 07/19/93  07/29/93  60  C   P       P S
   60201500-00092 MEDIA MAN AND INST 08/18/93  10/05/93   6  C   P       P
   52201200-00223 COMPUTER EDUCATION 10/04/93  12/06/93  30  C   P       P S
   52201200-00453 COMPUTER EDUCATION 01/15/94  03/09/94  30  C   P       P S
   52201200-00456 COMPUTER EDUCATION 03/02/94  03/23/94  11  C   P       P S
   51706900-00756 ESOL SURVEY        03/17/94  06/09/94  18  C   P       P
* * *                                                              * * *

G  50109500-55378 SCHOOL IMPROVEMENT 08/17/94  08/17/94   2  C   2       2
A  52201200-55312 COMPUTER EDUCATION 10/01/94  10/08/94  15  C  15      15 S
S1 60201500-00221 MEDIA MAN AND INST 10/01/94  10/08/94  15  C  15      15 S
S1 60201500-00404 MEDIA MAN AND INST 10/14/94  10/14/94   3  C   3       3
S1 60201500-00260 MEDIA MAN AND INST 10/19/94  10/22/94  18  C  18      18
G  50109500-51066 SCHOOL IMPROVEMENT 02/06/95  02/06/95   6  C   6       6
A  52201200-55825 COMPUTER EDUCATION 05/01/95  05/20/95   6  C   6       6 S
A  52201200-55984 COMPUTER EDUCATION 06/19/95  06/29/95  29  C  29      29 S
                                                                --- --- ---
   YEAR ENDING: 06/30/95                              TOTAL:    94   0  94

A  52201200-00502 COMPUTER EDUCATION 10/13/95  10/13/95   6  C   6       6
S1 60201500-00333 MEDIA MAN AND INST 10/13/95  10/13/95   3  C   3       3
S1 60201500-00079 MEDIA MAN AND INST 09/15/95  10/16/95   4  C   4       4
S1 60201500-00525 MEDIA MAN AND INST 11/30/95  11/30/95   3  C   3       3
G  50109500-00915 SCHOOL IMPROVEMENT 02/05/96  02/05/96   6  C   6       6
S1 60201500-00334                    10/11/95  03/13/96   2  C   2       2 F
                                                                --- --- ---
   YEAR ENDING: 06/30/96                              TOTAL:    24   0  24
                                                                === === ===
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SEPTEMBER 26, 1996    THE SCHOOL BOARD OF LEE COUNTY       PAGE NUMBER     2
TE-008X    L                  FORT MYERS, FLORIDA

                            INDIVIDUAL INSERVICE REPORT
                       EXTRACT YEARS:  91-92  THROUGH  95-96

NAME: RITA B. BROWN                                       SOC SEC #: 294-42-4128
VALIDITY: JULY 1, 1994 - JUNE 30, 1999            RANK: 002       LOCATION: 0721
SUBJ:   C 5 D 043  C 1 1 312
AREA    MEDIA SPE  SOCIAL SC                                         ACCUMULATED
                                                                        TOWARD
                                                                    CERTIFICATION
-- -------------- ------------------ --------- --------  --- - --- --- -----
TO  COMPONENT          DESCRIPTION    BEGINNING  ENDING    PTS C YES  NO TOTAL
-- -------------- ------------------ --------- --------  --- - --- --- -----
   60201500-00045 MEDIA MANAGEMENT & 08/29/91  09/29/91    6  C   P        P
   58101200-00017 EFFECTIVE SCHOOLS  08/27/91  10/18/91    4  C   P        P
   60201500-00313 MEDIA MANAGEMENT & 03/02/92  03/02/92    6  C   P        P
   60201500-00087 MEDIA MAN AND INST 08/26/92  09/30/92   10  C   P        P
   51702900-00316 CROSS CULT COMMUN  10/27/92  10/27/92    2  C   P        P
   52201200-00999 COMPUTER EDUCATION 10/26/92  12/18/92   27  C   P        P
   58101200-00175 EFFECTIVE SCHOOLS  08/25/92  02/08/93   14  C   P        P
   52203200-00280 TECHNOLOGY INSTRUC 01/23/93  02/20/93   30  C   P        P S
   52201200-00999 COMPUTER EDUCATION 02/07/93  04/26/93   27  C   P        P
   52201200-00002 COMPUTER EDUCATION 01/23/93  04/27/93   30  C   P        P
   52201210-00021 COMPUTER EDUCATION 07/19/93  07/29/93   60  C   P        P S
   60201500-00092 MEDIA MAN AND INST 08/18/93  10/05/93    6  C   P        P
   52201200-00223 COMPUTER EDUCATION 10/04/93  12/06/93   30  C   P        P S
   52201200-00453 COMPUTER EDUCATION 01/15/94  03/09/94   30  C   P        P S
   52201200-00456 COMPUTER EDUCATION 03/02/94  03/23/94   11  C   P        P S
   51706900-00756 ESOL SURVEY        03/17/94  06/09/94   18  C   P        P
* * *                                                               * * *

G  50109500-55378 SCHOOL IMPROVEMENT 08/17/94  08/17/94    2  C   2        2
A  52201200-55312 COMPUTER EDUCATION 10/01/94  10/08/94   15  C  15       15 S
S1 60201500-00221 MEDIA MAN AND INST 10/01/94  10/08/94   15  C  15       15 S
S1 60201500-00404 MEDIA MAN AND INST 10/14/94  10/14/94    3  C   3        3
S1 60201500-00260 MEDIA MAN AND INST 10/19/94  10/22/94   18  C  18       18
G  50109500-51066 SCHOOL IMPROVEMENT 02/06/95  02/06/95    6  C   6        6
A  52201200-55825 COMPUTER EDUCATION 05/01/95  05/20/95    6  C   6        6 S
A  52201200-55984 COMPUTER EDUCATION 06/19/95  06/29/95   29  C  29       29 S
                                                                 --- --- ---
   YEAR ENDING: 06/30/95                                  TOTAL:  94   0  94

A  52201200-00502 COMPUTER EDUCATION 10/13/95  10/13/95    6  C   6        6
S1 60201500-00333 MEDIA MAN AND INST 10/13/95  10/13/95    3  C   3        3
S1 60201500-00079 MEDIA MAN AND INST 09/15/95  10/16/95    4  C   4        4
S1 60201500-00525 MEDIA MAN AND INST 11/30/95  11/30/95    3  C   3        3
G  50109500-00915 SCHOOL IMPROVEMENT 02/05/96  02/05/96    6  C   6        6
S1 60201500-00334                    10/11/95  03/13/96    2  C   2        2 F
                                                                 --- --- ---
   YEAR ENDING: 06/30/96                                  TOTAL:  24   0  24
                                                                 === === ===
```

Who's Who Among America's Teachers®

The Best Teachers in America
Selected by the Best Students®

4th Edition
1996
Volume II

Educational Communications, Inc.®

Teachers featured in this volume work in the states of:
Alabama, Arkansas, Florida, Georgia, Louisiana, Mississippi, North Carolina, Oklahoma, Puerto Rico, South Carolina, Tennessee, Virgin Islands, Virginia, West Virginia

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Alabama, Arkansas, Florida, Georgia, Louisiana, Mississippi, North Carolina, Oklahoma, Puerto Rico, South Carolina, Tennessee, Virgin Islands, Virginia, West Virginia

[illegible] HS World His Tchr 1966; Miami HS Amer His Tchr 1967-76; [illegible] HS Govt, His 1985-; *ai:* FL Closeup Pgrm; Fac Cncl; NASSP; [illegible] Spon, AFT 1967-; Homeowners Assn 1971-, VP; Church Act; *office:* Miami Southridge Sr HS 19355 SW 114th Ave Miami FL 33157*

BROWN, MATT, Band Director; *b:* Greer, SC; *m:* Kathy; *c:* Crystal, [illegible]; *ed:* Newberry Coll (BA) Music Ed 1978; Winthrop Univ MEd, Schl [illegible] Winthrop Univ Music Ed, Schl Admin, Supervison; *cr:* York Schl [illegible] Band Dir 1978-; *ai:* SACS Visiting Comm; Arranger, Clinician, [illegible] Music; Dist Staff Dev Comm; SC St Curr Frameworks Comm; [illegible] Arts Soc 1976-, VP, Pres; IAJE 1977-, Sec; SCBDA, MENC [illegible] PTA 1978-; NBDHF 1992-; Chamber of Commerce 1991-, Bd; [illegible] Church 1980-, Chm Bd Trustees; Summerfest 1985-, Bd of [illegible] Grant HS Prgm; Tchr of Yr 1993; Inducted into Natl Band Dirs [illegible] Fame 1993; Tchr of Yr Finalist 1992; Duke of York 1993; *office:* [illegible] Comprehensive HS 1400 S Hwy 321 York SC 29745*

BROWN, MICHAEL, Mathematics Teacher; *b:* Maryville, TN; *m:* Joni [illegible]; *c:* Taylor, Parker; *ed:* Univ of TN (BS) Scndry Math Ed 1987; [illegible] Meml Univ (ME) EA&S 1988, (EDS) EA&S 1996; *cr:* John Sevier [illegible] Grd Math Tchr 1988; Doyle MS 8th Grd Math Tchr 1988-91; S[illegible] MS 8th Grd Math Tchr 1991-94; Alcoa HS Algebra II & Geometry [illegible]; *ai:* Girls Vlybl & Bsktbl Coach; Tennis Coach; Key Club Spon; [illegible] Schl Comm Comm; NCTM; Smokey Mountain Math Ed Assn; *office:* Alcoa HS 532 Faraday St Alcoa TN 37701

BROWN, MICHELLE TURBYFILL, Classroom Teacher; *b:* Conway, AR; *m:* Dwight; *ed:* AR Tech (BA) Eng 1969, (BSE) Elem Ed 1969; Univ of [illegible] AR 12 Addl Credit Hrs; Henderson Univ 16 Grad Hrs; *cr:* Mena Pub Schls Jr High Eng & Soc Stud Tchr 1968-70; Warner Garner Ind [illegible] 1970-72; Harmony Grove Schls Classroom Tchr 1972-; *ai:* [illegible] COE Chprsn; Dist Math Facilitator; AEA & NEA 1969-95; Harmony Grove PTA 1972-86, Past Pres & VP Lifetime Mbrshp; Westbrook Elem [illegible] 1987-, NCTM 1994-; Dis. Math Grant; *office:* Westbrook Elem Schl [illegible] Hwy 229 Haskell Benton AR 72015

BROWN, NANCY, English Dept Teacher & Chm; *b:* Richmond, VA; *ed:* Longwood Coll (BA) Eng 1957; Univ of VA (MED) Eng Ed 1972; Attnd [illegible] of Northern VA Comm Coll, VA Commonwealth Univ; *cr:* Henrico Cty Schls Eng Tchr 1967-68; Chesterfield Cty Schls Eng Tchr 1969-72; Quantico Dependents Schls Eng Tchr 1972-; *ai:* Lit Magazine Spon; Coord [illegible] Boys St, DAR Good Citizenship Contest, Sojourners, Freedoms Fnd, [illegible] Intnl Comm Svc Group Projects; Eng Dept Chm; NCTE 1964-; [illegible] Assn Tchrs of Eng 1968-; NEA 1967-; Dogwood Medal Freedoms Fnd [illegible] Presidential Citation Natl Sojourners 1991; Pub Articles; *home:* [illegible] Hill Meade Ln Woodbridge VA 22192

BROWN, NANCY HARTLEY, Mathematics Teacher; *b:* Brookhaven, MS; *m:* Donnie Harold; [illegible] Amy, Rebecca; *ed:* Univ of MS (BAE) Math [illegible]; *cr:* Iuka HS Math Tchr 1968-70; Oxford Jr HS Math Tchr 1973-80; [illegible] HS Math Tchr 1980-91; Tish Co HS Math Tchr 1991-; *ai:* 11th Grd, [illegible] 12 Yrs Spon; MAE 1980-92, NEA 1980-92; MCTM 1990-; NCTM [illegible] MPE 1992-; Friend of Lib 1992-.

BROWN, NANCY HAUSER, Secondary Mathematics Teacher; *b:* Winston-Salem, NC; *m:* Tim Steven; *c:* Carrie Christine, Wiley Steven; *ed:* Appalachian St (BS) Scndry Math, Ed 1974, (MS) Scndry Math, Ed 1990; *cr:* Northwest Jr HS Math Tchr 1974-84; R.J. Reynolds HS Math Tchr 1984-; *ai:* Stu Improvement, Chm Hnr Roll Stdnts, Fac Mem NHS Comms; NCAE 1974-, NCCTM; Choir 1974-; Sunday Schl Tchr 1984-; *office:* R. J. Reynolds HS 301 N Hawthorne Rd Winston Salem NC 27104*

BROWN, NANCY MULLINS, Mathematics Teacher; *b:* Augusta, GA; *m:* Thomas D Sr.; *c:* Angela Gaulden, David; *ed:* Augusta Coll (BS) Math [illegible] (MED) Math 1981; *cr:* Butler HS Math Tchr & Dept Chair 1981-86; [illegible] HS Math Tchr & Dept Chair 1986-95; Jefferson Cty HS Math Tchr [illegible]; *ai:* GCTM, NCTM 1978-; CSRA Math Collaborative 1992-, Sec; [illegible] Bapt Church 1986-, Sunday Schl Tchr, Choir Mem; Southern Bell Mini-Grant; NEWMAST Selection; AT&T Tchrs & Tech Selection; GA [illegible] Appointment; STAR Tchr; Pub in NCTM Math Tchr; *office:* Jefferson Cty HS 1157 Mennonite Church Rd Louisville GA 30434*

BROWN, NEIL A., Tchr of Exceptional Ed Stdnts; *b:* Charlotte, MI; *c:* [illegible] Neil; *ed:* Univ of North FL (BA) Ed; 120 Points from Various Prof, Post Grad Courses; *cr:* Rhodes Furniture Asst Mgr 1979-80; Fashion [illegible] Production Division Mgr 1980-82; Radio Shack Mgr 1982-86; Duval Cty Schl Dist ESE Tchr 1989-; *ai:* AFT, Duval Tchrs United 1989-, Bldg Rep; Tchr of Month; Planned & Implemented Schl Patrol; Natl Crisis Prevention Inst Inc Certfd; *office:* Landmark MS 101 Kernan Blvd N Jacksonville FL 32225

BROWN, OZZIE W., Technology Education Teacher; *b:* Richmond, VA; [illegible] VA St Univ (BS) Ind Arts 1975; *ed:* VA St Univ (BS) Ind Arts 1995; *cr:* [illegible] Mid Tech Tchr; HH Hill Mid Tech Tchr; Bimford Mid Tech [illegible]; *ai:* Tech Stud Assn Adv; NEA 1975-; ITEA; VTEA Outstndg Tchr; [illegible] TSA Outstndg Adv; Third Generation 1976-.

BROWN, PAMELA S., 6th Grade Teacher; *b:* Des Moines, IA; *m:* John [illegible]; *ed:* Univ of N IA (BA) Eng & Scndry Ed 1970; Univ of CA at Long Beach (MA) Rdng & Sec Ed 1975; *cr:* Amer Schl of Kuwait 7th-8th, [illegible] Grd Tchr 1969-70; Ch Drew Jr High 7th Grd Eng Tchr 1970-75; [illegible] Jr High 7th Grd Eng & Rdng Tchr 1975-79; Plantation Key Schl [illegible] Grd Eng, Rdng & SS Tchr 1980-; *ai:* SS Dist Planning & Curr [illegible] Team; ADK; NCTE 1970-; SS MS Tchr of Yr 1989; *office:* Plantation Key Elem Schl 100 Lake Rd Tavernier FL 33070*

BROWN, PAMELA W., Athletic Director & Coach; *b:* Clearwater, FL; *m:* [illegible]; *c:* Michael; *cr:* Pinellas Cty Schl System PE Tchr 3 Yrs; Oldsmar [illegible] Schl 14 1/2 Yrs.

BROWN, PATRICIA M., Business Ed Teacher; *b:* Georgetown County, SC; *m:* Roscoe; *c:* Urica, Elgin, Kenya; *ed:* Voorhees Coll (BS) Bus Admin [illegible] Univ of SC (MA) Ed 1991; *cr:* Choppee HS Eng Tchr 1974-77; [illegible] MS Bus Tchr 1977-88; Waccamaw Elem Schl Bus Tchr 1988-90; Waccamaw HS Bus Tchr 1990-; *ai:* FBLA Adv; GCEA 1973-, Treas; [illegible]; Loyal Svc OES 1989-, Fin Sect; Delta Sigma Theta 1989-; *office:* Waccamaw HS 2688 River Rd Pawleys Island SC 29585*

BROWN, PATRICIA SYKES, Business Technology Teacher; *b:* Orlando, FL; *ed:* Clark Atlanta Univ (BA) Bus, Ed 1969; Univ of Cntrl FL (MED) [illegible] 1979; Attnd Boston Univ, GA St Univ, LaVerne Coll, Univ of GA, [illegible] Comm Coll; H&R Block Income Tax Preparer Course; *cr:* Dept of Defense Overseas Schls Tchr 1972-82; Valencia Comm Coll Adj Prof [illegible] Teague MS Tchr 1982-88; Ocoee MS Tchr 1988-92; Cypress Creek [illegible] Tchr 1992-; *ai:* FBLA; Multi Cultural Comm; NEA 1982-; OCBEA, [illegible] 1988-, NAACP, SCLC 1990-; CT Mass Choir 1982-, Co-Chair Fin [illegible] Missionary Soc 1982-, Chprsn; Outstdng Tchr Awd; DODDS [illegible] Svc Awd; Who's Who Among Stdnts Amer Coll & Univ; *office:* Cypress Creek HS 1101 Bear Crossing Dr Orlando FL 32824

BROWN, PATRICK ARNOLD,SR., Army JROTC Instructor; *b:* Sanford, FL; *m:* Lana Jean Forrest; *c:* Stacie Sellers, Patrick Jr., Bobbi; *ed:* El Paso Comm Coll (AAS) Bus 1989; Kent St Univ Bus; *cr:* Cowans Dept Store Receiving Clerk & Bookkeeper 1966-68; US Army SGM Infantry 1968-93; James S Rickards HS JROTC Army Instr 1993-; *ai:* Color Guard Team, Drill Teams & Rifle Team Coach & Adv; Raider Challenge Team; Mason Lodge Jackson Tchr of the Yr 1993; Legion of Merit from Army; *office:* James S Rickards HS 3013 Jim Lee Rd Tallahassee FL 32301

BROWN, PATSY BOWLING, Fifth Grade Teacher; *b:* Tarboro, NC; *m:* James D.; *c:* Alisa, Jarrett; *ed:* East Carolina Univ (BS) Grammar Grd Educ 1965; 9 Grad Hrs Univ of FL; *cr:* Oxford Elem Schl 6th Grd Tchr 1965; Jones Elem Schl 5th Grd Tchr 1965-67; Idylwild Elem Schl 5th Grd Tchr 1967-70; Honey Creek Elem Schl 4th-5th Grd Tchr 1986-; *ai:* PAGE 1987-; *office:* Honey Creek Elem Sch 700 Honey Creek Rd SE Conyers GA 30208

BROWN, PATSY TOOLES, Geometry Teacher; *b:* Memphis, TN; *m:* E. Albert Jr.; *c:* Wendy Hodges, Angela Oliver, Eddie, Patrick; *ed:* LeMoyne Owen Coll (BS) Math 1972; Memphis St Univ Math Stud; *cr:* Shelby Cty Schls Math Tchr 1972-; *ai:* A Better Chance Club Spon; SCEA & WTEA 1972-, Heart Person Awd; TEA 1972-; NEA 1972-; *office:* Germantown HS 7653 Old Poplar Pike Germantown TN 38138

BROWN, PAULA HALFAST, French & Spanish Teacher; *b:* Muskogee, OK; *m:* James C.; *ed:* Northeastern OK St Univ (BA) Fr, Span 1971; 32 Addl Hrs; *cr:* Coweta HS Fr, Span Tchr 1971-84; Wheaton North HS Fr Tchr 85; Columbine HS Fr, Span Tchr 1985-90; Glenpool HS Fr, Span Tchr 1988-90; Coweta HS Fr, Span Tchr 1990-; *ai:* SADD Co-Spon; Acad Meets Reader; OEA, NEA 1971-; CEA 1971-, Pres, Sec, Bldg Rep; OFLTA, AATF 1971-; AATSP 1971-, St Sec, Treas 6 Yrs; Alpha Sigma Alpha 1969-, Coll Pres, Alumni Pres, Sec, Treas, Philanthropic, Natl Schlsp Chm, Province Dir; Escorted HS Stdnts European Tours; Who's Who 1990; *home:* 6904 E 78th St Tulsa OK 74133

BROWN, PAULA JEAN, Business Education Teacher; *b:* Lawrenceburg, IN; *m:* Bret; *c:* Nacole, Micah; *ed:* Northern KY Univ (BSE) Bus 1982; Univ of Cntrl AR (MSE) Bus 1984; *cr:* Bigelow HS Bus Tchr 1983-85; AR Schl for Deaf Bus Tchr 1985-88; Univ of AR at Little Rock Mngmt Instr 1988-89; Univ of Cntrl AR Bus Instr 1989-91; El Dorado Waston Alternative Bus Instr 1991-93; Glen Rose HS Bus Tchr 1993-; *ai:* Jr & Sr HS FBLA Spon; PTA Ways & Means Comm; AR Bus Ed 1983-, Pres Elect, Pres, Past Pres; Southern Bus Ed, Natl Bus Ed 1983-; Amer Voc Assn 1989-, Bd 6 Yrs; Co-Author Textbook: Records Management for the Information Age; Articles Pub; *office:* Glen Rose HS RR 3 Box 300 Malvern AR 72104

BROWN, R. WAYNE, Math Teacher; *b:* Cedartown, GA; *m:* Dana Sue Branch; *c:* Dana Renee; *ed:* Southeastern OK St Univ (BA) PE 1971, (MS) Ed 1975; Math Minor; *cr:* Broken Bow HS Math Tchr & Coach 1971-; *ai:* Head Bsbl, Sftbl Coach; Sr Class Spon; NEA, OEA, Broken Bow CTA; Regnl, OK Bsbl Coach of Yr 1986; *home:* 807 N McClure St Broken Bow OK 74728

BROWN, RENAE TALLEY, Social Studies Teacher; *b:* Salisbury, NC; *m:* Arthur Craig; *c:* Caleb, Tyler, Ethan; *ed:* High Point Univ (BA) His, Pol Sci 1985; *cr:* Lexington HS Soc Stud Tchr 1985-; *ai:* Bldg Ldrshp Team; Peer Helpers, Stu Mental Hlth Assn, Yth in Govt Spons; Schl Team Assisting Yth Comm; NCAE, NEA 1985-; Lexington City Assn of Edctrs 1985-, Sec 2 Yrs, Treas 1 Yr; Davidson Co Mental Hlth 1994-; US Drug Free Schl Recognition Prgm Team 1993-94; NC Governor's Hwy Safety Prgm Grant 1995; Recognition for Stu Mental Hlth Assn Being First of Kind for NC 1995; Local Ed Assn Mini-Grant 1995-; *office:* Lexington Sr HS 26 Penry St Lexington NC 27292

BROWN, RETHA HOLLIS, 4th Grade Teacher; *b:* Zebulon, GA; *c:* Maurice, Syntel; *ed:* Clark Coll (BA) Ed 1978; *cr:* Pike Cty MS Tchr 1978-81; Pike Cty Elem Schl Tchr 1981-84; Third Ward Elem Schl Tchr 1984-; Elbow Learning Lab Founder, Dir 1990-; *ai:* Chess Club Coord; Challenge 24, RESA Recitation, Funshine, Field Day, Staff Dev, Media Comms; GA Assn of Educators 1978-, Outstanding Comm Svc Awd; Alpha Kappa Alpha 1991-, Ivy Leaf Reporter; Mt Hope Bapt Church 1986-, Jr Bd Adv; Usher Bd; Natl Assn of Negro Bus, Prof Women 1996-; Kroger Mini Grant 1995; STAR Tchr 1993; Look Beyond Yourself Pub Svc 1992, Mary McLeod Bethune Pub Svc 1994, Fourth Ward Schl Pub 1995; Flint River Rdng Org 1991, Louis G. Gregory Humanitarian 1993 Awds; Elbow Learning Lab, Former Pres Bush 814 Point of Light 1992; *home:* 823 Pamela Dr Griffin GA 30223*

BROWN, REVA M., Sixth Grade Language Arts Tchr; *b:* Grayson Cty, KY; *m:* H. David; *c:* Tonya Smith, Mark Wesley; *ed:* Coll of Charleston (BS) Elem, Mid Ed 1983; Addl Grad Hrs; St of GA Tchr Support Specialist Cert; *cr:* Drayton Hall MS Eighth Grd Eng Tchr 1984-88; Pine Mountain MS Eighth Grd Eng Tchr 1988-91; Lost Mountain MS Sixth Grd Eng Tchr 1991-; *ai:* Lang Arts Area Coord; Site Based Mngmt Curr Design Team; Acad Team Ldr; NEA, Ga Assn of Educators 1995-; First Bapt Church, Adult Handbells 1993-, Adult Choir 1988-; Adult Literacy Prgm Tutor; Adult Ed ESL Tchr; *home:* 4170 Old Stilesboro Rd Kennesaw GA 30152*

BROWN, RHETTA M., 8th Grade Science Teacher; *b:* Ridgeville, SC; *m:* Etholia; *c:* E. Phillippia, Brenton N.; *ed:* SC St Univ (BS) Chem Ed 1971; Attnd Univ of SC at Columbia, Charleston Southern Univ, Coll of Charleston; *cr:* William Meml MS Tchr 1971-; *ai:* Schl Sci Chprsn; Jr Hnr Soc Adv; SC Sci Cncl; Delta Sigma Theta 1992-; *office:* Williams Memorial MS 290 S Metts St Saint George SC 29477

BROWN, RICHARD DENNIS, Civics Teacher; *b:* Leavenworth, KS; *m:* Sherry S. Bush; *c:* Dustin, Dennis, Amy Helm; *ed:* Northeastern St Univ (BS) PE 1968; *cr:* Claremore Pub Schls Tchr, Coach 1971-; *ai:* Ftbl, Bsktbl, Track Coach; Claremore Classroom Tchrs; OEA, NEA 1971-; *office:* Will Rogers Jr HS 100 W 4th St Claremore OK 74017

BROWN, RICHARD E., Band Director; *b:* Buffalo, NY; *m:* Sigrid L. Slingluff; *c:* Sharon Elise Turner; *ed:* IN Univ of PA (BS) Music Ed 1966; *cr:* Garfield Jr HS Band, Orch Dir 1966-67; Kittanning HS Band, Chorus Dir 1967-77; Ocoee MS Band Dir 1977-; *ai:* Supt Advy Cncl; Schl Advy Comm; MENC 1967-; FL Music Edctrs Assn, FL Bandmasters Assn 1977-; Phi Mu Alpha 1965-; Natl Bd of Amer Yth Symphony, Chorus, Former Mem; Who's Who in Amer Ed 1988; Tchr of Yr 1985-87; Tchr of Month 11 Times; *home:* 809 W Harbour Ct Ocoee FL 34761*

BROWN, RICHARD HARRISON, 8th Grade Math Teacher; *b:* Statesville, NC; *m:* Teresa Sloan; *c:* Janda, Doug, Shanna; *ed:* Appalachian St Univ (BS) Hlth & PE 1969, Math 1975; *cr:* Harmony Elem 7th-8th Grd Math, Hlth, PE Tchr 1969-92; North Iredell Mid 8th Grd Math Tchr 1992-; *ai:* Girls Vlybl, Bsktbl, Soccer Coach; Math Counts Team Coach; NEA 1969-, Building Rep; *office:* North Iredell MS Rt 1 Box 39AA Olin NC 28660

BROWN, RITA B., Librarian; *b:* Newark, OH; *c:* Brooke E. Love, Deidre Anne Misch; *ed:* Capital U (BA) Comp Soc Sci 1969; U of S FL (MLS) Lib Sci 1987; 20 Credit Hrs OH Dominican Coll; *cr:* Granville Pub Lib Childrens Librn 1974-75; OH Sup Ct Law Lib Documents Librn 1975-77; Franklin Co Law Lib Documents Librn 1977-78; Licking Vly Schls Librn 1978-83; Lee Co Schls Librn 1983-; *ai:* Pub Parent Newsletter & Schl Weekly; FAME 1983-; ALA 1987-89; Friends of Lib Organizer; Class Spon 1988-89; *office:* Mariner HS 701 Chiquita Blvd Cape Coral FL 33919

BROWN, RODELLA (ENNIS), Assoc Professor in Mathematics; *b:* Jamestown, NY; *m:* Dennis C.; *c:* Jennifer Rodriguez, Jereme, Jessica, Jaclyn; *ed:* SUCNY at Buffalo (BS) Math Ed 1969; SUCNY at Fredonia (MS) Math Ed 1972; Working on Doctors in Higher Ed Admin at Univ of FL; *cr:* Gowanda Cntrl Schl HS Math Tchr 1969-74; SUCNY at fredonia Math Instr 1980-87; Seminole Comm Coll Adult HS Math Instr 1987-89; Daytona Beach Comm Coll Math Instr 1989-; *ai:* Lead Instr; Svc Learning Coord; Acad Standards; Fac Senate Pres 2 Yrs; *office:* Daytona Beach Comm Coll W 1155 Cty Rd 4139 De Land FL 32724*

BROWN, ROGER CLARK, Student Council Spon & Coach; *b:* Tulsa, OK; *c:* Dustin; *ed:* OK St Univ (BS) Hlth, PE Ed 1986; *cr:* Booker T. Washington HS PE Tchr, Girls Track Coach 1986-91; Human Relations Dept Advy Specialist St Leadership 1991-94; Will Rogers HS Stu Cncl Spon, Track Coach 1994-; *ai:* Consultant to Human Relations Dept; St Meet Dir Cross Cntry OK Scndry Schls Act Assn; Natl Conf: Anytown OK Steering Comm; Task Force Racism; NEA, OEA, OK Track Coaches Assn 1986-; *office:* Will Rogers HS 3909 E 5th Pl Tulsa OK 74112

BROWN, ROSEMARY TURNER, Physical Education Teacher; *b:* Cullman, AL; *m:* Gregory M.; *c:* Nicholas, Nathan; *ed:* Jefferson St (AS) PE 1976; Southern Benedictine (BA) PE 1978; UAB (MS) PE 1982; *cr:* Good Hope HS PE Tchr 1979-; *ai:* Coach Vlybl, Sftbl; AEA, NEA 1979-; Ath Booster Club 1979-; *office:* Good Hope HS 210 Good Hope School Rd Cullman AL 35055

BROWN, ROSIE WARD, Mathematics Teacher; *b:* Faunsdale, AL; *m:* Cornelious W. Jr.; *c:* Cornelious III; *ed:* AL A&M Univ (BS) Scndry Ed 1964; UAB (MA) Scndry Ed 1979; 6 Hrs Lane Coll; 6 Hrs Samford Univ; *cr:* Carver HS Algebra Tchr 1964-70; Banks HS Geometry Tchr 1970-73; Carver HS Geometry Tchr 1973-; *ai:* Project SOAR Tutor; Mu Alpha Theta, Acad Bowl Co-Spon; NEA, AEA, BEA 1964-; Delta Sigma Theta 1962-; Woodrow Wilson Fellowship Nom; Whos Who in Amer Coll, Univ; Superior Rating Comm Involvement; Most Serious, Cooperative; Nom Tchr Hall of Fame; *office:* Carver HS 3400 33rd Ter N Birmingham AL 35207*

BROWN, ROXANE LEIGH, Vocal Director; *b:* Wichita, KS; *m:* Martin; *ed:* Southwestern Univ (BA) Performing Arts 1983, (BME) Ed, Music 1983; *cr:* Burns Flat-Dill City Vocal Dir 1983-; *ai:* NEA, OEA 1983-, Bldg Rep; BF-DC Ed Assn 1983-; *office:* Burns Flat-Dill City Schls PO Box 129 Burns Flat OK 73624

BROWN, ROY BRADLEY, Math Teacher & Coach; *b:* Commerce, GA; *m:* Laurie Bridges; *c:* Abby, Mary Beth, Katie, Bradley; *ed:* UGA (BSED) Math 1984; GA Southwestern (MED) Math 1993; *cr:* Upson HS Tchr, Coach 1984-91; Upson-Lee HS Tchr, Coach 1991-; *ai:* Asst Ftbl, Golf; GACA 1984-; PAGE 1986-; FBC 1984-; *office:* Upson-Lee HS 268 Knight Tr Thomaston GA 30286

BROWN, RUBY WHETSTONE, English Teacher; *b:* Montgomery, AL; *c:* Cynthia, Holifield, Curtis; *ed:* AL St Univ (BS) Eng 1957, (MS) Eng 1973; *cr:* Griffin HS Eng Tchr 1957-58; Tompkins HS Eng, Fr Tchr 1958-60; Jasper HS Eng Tchr 1965-66; Greenville HS Eng Tchr 1966-; *ai:* Beta Club Spon 1976-; Coord Annual Awds Day; Soph Class Adv; AEA, NEA, BCEA 1967-; *office:* Greenville HS 211 School Highlands Rd Greenville AL 36037

BROWN, RUDOLPH, Art Teacher; *b:* Williamston, NC; *m:* Linda Faye Croom; *c:* Starlette, Denry, Tanton, Tobline; *ed:* Elizabeth City St Univ (BS) Art Ed 1968; NC Museum of Art Stud; *cr:* E J Hayes High Art Instr 1968-71; Williamston High Art Instr 1971-83; Welcome Mid BEH Tchr 1986; West Craven Mid Art Instr 1987-; *ai:* Bldg Planning & Site Based Improv Comm; Field Trip Coord; Peer Mediation Adv; NEA 1994-; NCAE 1994-; Jehovah Witnesses 1983-, Del; NBCC MS Task Force; Craven Cty Schls Ed Spotlight Selectee; Tchr of Month; Book: Ghost Stories of Martin County Illustrations; *office:* West Craven MS 515 WCMS Rd N New Bern NC 28561*

BROWN, SANDRA BENNETT, Kindergarten Teacher; *b:* Pocahontas, AR; *m:* Mike L.; *c:* Matthew; *ed:* AR St Univ (BSE) Elem Ed Early Chldhd 1974, (MSE) Early Chldhd Ed 1977; *cr:* Corning Pub Schls Kndgtn Tchr 1974-82; Gould Pub Schls 1st Grd Tchr 1982-84; Dumas Pub Schls Kndgtn Tchr 1984-; *ai:* SEARK Rdng Cncl 1994-; Southern Early Chldhd Assn 1994-; Dumas Womens Service League 1990-, Treas, VP & Pres; *office:* Central Elem Schl 101 Court St Dumas AR 71639

BROWN, SANDRA E. HARRIS, 5th Grade Teacher; *b:* Memphis, TN; *m:* Robert James Sr.; *c:* Perry C., Robert J. Jr., Oriana R., Kimberly E.; *ed:* Univ of Memmphis (BS) Elem Ed 1986; 21st Centurary Classroom Tchr; *cr:* Memphis City Schls Tchr 1986-; *ai:* Art Coord; Peer Mediation Spon; NEA 1986-; MEA 1986-; NAACP 1986-; *office:* Graves Elem 3398 Graves Rd Memphis TN 38116

BROWN, SANDRA ELAINE, Fourth Grade Teacher; *b:* Surry, VA; *ed:* St Paul's Coll (BS) Elem Ed 1973; VA St Univ Credit Hrs 1988-89; Univ of VA Credit Hrs 1992; Hampton Univ Credit Hrs 1994; Old Dominion Univ Credit Hrs 1975; Paul D. Camp Comm Coll Credit Hrs 1974-75; *cr:* S. P. Morton Mid Tchr 1974-; *ai:* Homework Comm; NEA, VEA 1974-; Franklin City Ed Assn 1974-, Fac Rep; VA MS Assn; Delta Sigma Theta 1981-.

BROWN, SANDRA F., English Teacher; *b:* Kosciusko, MS; *m:* Leslie; *c:* Tamaca; *ed:* MS Vly Univ (BS) Eng 1971; MS St Univ (MS) Eng 1980; *cr:* Ethel HS Tchr 1971; Senatobia HS Tchr 1971-; *ai:* Awds Day Spon; MAE, NEA 1971-, Bldg Rep, Outstdng Ldrshp.*

BROWN, SANDRA VALE, Third Grade Teacher; *b:* Tulsa, OK; *m:* Donald G.; *c:* Spencer, Alex; *ed:* Drury Coll (BA) Elem Ed 1970; OK St Univ Post Grad Stud; *cr:* Hazelwood Dist Second Grd Tchr 1970-72; Holland Hall Primary Schl Third Grd Tchr 1973-; *ai:* Soc Stud, Lang Arts Curr Coord; IRA 1986-; NCSS 1990-; OK Cncl for Soc Stud 1995-; Tulsa Rdng Cncl 1986-, Parlimentarian; Tchrs Advocating Whole Lang 1986-, Co-Chm; St Dunstan's Episcopal Church 1993-95, Chrstn Ed Chm; IRA, Southwest Rgnl Rdng Conf 1993, Publicity Comm; *home:* 6015 S Quebec Ave Tulsa OK 74135

BROWN, SARAH COLEMAN, Principal; *b:* Hinton, WV; *m:* L. Roger; *ed:* Concord Coll (BS) Elem Ed 1982; WV Grad Coll (MA) Ed Admin 1986; Working on EDAD; Math Through Alg I; MCE Prof Dev 5-8; *cr:* Summers Co Schls Sub Tchr 1983; Forest Hill Elem Tchr 1983-84; Forest Hill Elem Tchng Prin 1984-92; Sandstone Elem Tchng Prin 1992-94; Summers Middle Schl Prin 1994-; *ai:* Schl Improvement Comm; Research in Sci Ed; ASCD 1993-; NCTM 1992-; Fac Senate 1992-, Pres, Treas; NASSP; Church 1964-; Lib, Nutrition Grant; 3 WV Fund Mini Grants; Poetry Awd Winner; *home:* HC 74 Box 86A Hinton WV 25951

BROWN, SHARON CARY, US His Tchr & Soc Stud Chm; *b:* Elkins, WV; *m:* Harold Eugene; *c:* Jenna Fawn; *ed:* Lee Coll (BS) His 1970; Tusculum Coll (MAED) 1993; Cleveland St Comm Coll Rdng Specialist, Elem Cert 1973; Univ of TN at Chattanooga Tchng Gifted Stdnts; Trevecca Coll Classroom Mngmt; *cr:* Meadowview Elem 1st Grd Tchr 1970-75; Ooltewah MS 6th Grd Rdng Tchr 1978-85, 7th Grd Rdng Tchr 1978-79, 8th Grd His Tchr 1985-; *ai:* Acad Olympics 8th Grd His Coach; Hamilton Cty Acad Champions, Schl-Wide Fund Drive Spon; NEA 1971-; TEA 1971-, Human Relations Comm 1991-92; HCEA 1971-, Membership Chprsn 1982-92, Bd Dirs Awd 1984-85, 1988, Bd Dirs 1990-92; PTO 1970-; TN Assn Mid Schls, Natl Mid Schl Assn 1989-; TN Soc Stud Cncl 1990-; Greater Chattanooga Soc Stud Cncl 1988-; Pub Ed Fnd 1989-, Staff Dev Steering Comm; Hamilton Cty Assn Children Learning Disabilities Advisory Bd 1985-86; Project 2000 1988-; Westmore Church of God, Eng Instr 8 Russian Refugees 1989-90; Vol Multiple Sclerosis & Amer Hert Assn; Hamilton Cty Schls Transition Task Force 1992-93; TN Ed Assoc Task Force on Schl Violence 1993-; Hamilton Cty Mid Schl 1991, Southeast TN Dist Mid Schl 1991, TN Mid Schl St Level 1991, Ooltewah Mid Schl Soc Stud 1987-89, TN Soc Stud Cncl 1992 Tchr of Yr; Ooltewah HS Sr Class Mid Schl Tchr Influenced Their Lives 1988, 1990, 1992, 1995; Nom 9 Spec People Channel 9 TV Chattanooga TN 1990; Co-Recipient Jr League Grant 1990; Hamilton Cty MS Tchr of Yr 1994; SE TN Dist MS

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[illegible] HS World His Tchr 1966; Miami HS Amer His Tchr 1967-76; [illegible] HS Govt, His 1985-; ai: FL Closeup Pgrm; Fac Cncl; NASSP; [illegible] Spon, AFT 1967-; Homeowners Assn 1971-, VP; Church Act; office: Miami Southridge Sr HS 19355 SW 114th Ave Miami FL 33157•

BROWN, MATT, Band Director; b: Greer, SC; m: Kathy; c: Crystal, [illegible]; ed: Newberry Coll (BA) Music Ed 1978; Winthrop Univ MEd, Schl Admin, Winthrop Univ Music Ed, Schl Admin, Supervison; cr: York Schl [illegible] Band Dir 1978-; ai: SACS Visiting Comm; Arranger, Clinician, [illegible] Music; Dist Staff Dev Comm; SC St Curr Frameworks Comm; [illegible] Arts Soc 1976-, VP, Pres; IAJE 1977-, Sec; SCBDA, MENC [illegible] PTA 1978-; NBDHF 1992-; Chamber of Commerce 1991-, Bd; [illegible] UM Church 1980-, Chm Bd Trustees; Summerfest 1985-, Bd of [illegible] Grant HS Prgm; Tchr of Yr 1993; Inducted into Natl Band Dirs [illegible] Fame 1993; Tchr of Yr Finalist 1992; Duke of York 1993; office: [illegible] Comprehensive HS 1400 S Hwy 321 York SC 29745•

BROWN, MICHAEL, Mathematics Teacher; b: Maryville, TN; m: Joni [illegible]; c: Taylor, Parker; ed: Univ of TN (BS) Scndry Math Ed 1987; [illegible] Memi Univ (ME) EA&S 1988, (EDS) EA&S 1996; cr: John Sevier [illegible] Grd Math Tchr 1988; Doyle MS 8th Grd Math Tchr 1988-91; S [illegible] MS 8th Grd Math Tchr 1991-94; Alcoa HS Algebra II & Geometry [illegible]; ai: Girls Vlybl & Bsktbl Coach; Tennis Coach; Key Club Spon; [illegible] Schl Comm Comm; NCTM; Smokey Mountain Math Ed Assn; office: Alcoa HS 532 Faraday St Alcoa TN 37701

BROWN, MICHELLE TURBYFILL, Classroom Teacher; b: Conway, AR; m: Dwight; ed: AR Tech (BA) Eng 1969, (BSE) Elem Ed 1969; Univ [illegible] AR 12 Addl Credit Hrs; Henderson Univ 16 Grad Hrs; cr: Mena Pub Schls Jr High Eng & Soc Stud Tchr 1968-70; Warner Garner Ind [illegible]keeper 1970-72; Harmony Grove Schls Classroom Tchr 1972-; ai: [illegible] COE Chprsn; Dist Math Facilitator; AEA & NEA 1969-95; Harmony [illegible] PTA 1972-86, Past Pres & VP, Lifetime Mbrshp; Westbrook Elem [illegible] 1987-, NCTM 1994-; Dis. Math Grant; office: Westbrook Elem Schl [illegible] Hwy 229 Haskell Benton AR 72015

BROWN, NANCY, English Dept Teacher & Chm; b: Richmond, VA; ed: Longwood Coll (BA) Eng 1957; Univ of VA (MED) Eng Ed 1972; Attnd [illegible] of Northern VA Comm Coll, VA Commonwealth Univ; cr: Henrico Cty Schls Eng Tchr 1967-68; Chesterfield Cty Schls Eng Tchr 1969-72; [illegible] Dependents Schls Eng Tchr 1972-; ai: Lit Magazine Spon; Coord [illegible] Boys St, DAR Good Citizenship Contest, Sojourners, Freedoms Fnd, [illegible] Intnl Comm Svc Group Projects; Eng Dept Chm; NCTE 1964-; VA Assn Tchrs of Eng 1968-; NEA 1967-; Dogwood Medal Freedoms Fnd [illegible] Presidential Citation Natl Sojourners 1991; Pub Articles; home: [illegible] Hill Meade Ln Woodbridge VA 22192

BROWN, NANCY HARTLEY, Mathematics Teacher; b: Brookhaven, MS; m: Donnie Harold; c: Amy, Rebecca; ed: Univ of MS (BAE) Math [illegible]; cr: Iuka HS Math Tchr 1968-70; Oxford Jr HS Math Tchr 1973-80; [illegible] HS Math Tchr 1980-91; Tish Co HS Math Tchr 1991-; ai: 11th Grd, [illegible] 12 Yrs Spon; MAE 1980-92, NEA 1980-92; MCTM 1990-; NCTM [illegible]; MPE 1992-; Friend of Lib 1992-.

BROWN, NANCY HAUSER, Secondary Mathematics Teacher; b: Winston-Salem, NC; m: Tim Steven; c: Carrie Christine, Wiley Steven; ed: Appalachian St (BS) Scndry Math, Ed 1974, (MS) Scndry Math, Ed 1990; cr: Northwest Jr HS Math Tchr 1974-84; R.J. Reynolds HS Math Tchr 1984-; ai: Stu Improvement, Chm Hnr Roll Stdnts, Fac Mem NHS Comms; NCAE 1974-, NCCTM; Choir 1974-; Sunday Schl Tchr 1984-; office: R. J. Reynolds HS 301 N Hawthorne Rd Winston Salem NC 27104•

BROWN, NANCY MULLINS, Mathematics Teacher; b: Augusta, GA; m: Thomas D. Sr.; c: Angela Gaulden, David; ed: Augusta Coll (BS) Math [illegible] MED) Math 1981; cr: Butler HS Math Tchr & Dept Chair 1981-86; [illegible] HS Math Tchr & Dept Chair 1986-95; Jefferson Cty HS Math Tchr [illegible]; ai: GCTM, NCTM 1978-; CSRA Math Collaborative 1992-, Sec; [illegible] Bapt Church 1986-, Sunday Schl Tchr, Choir Mem; Southern Bell [illegible]-Grant; NEWMAST Selection; AT&T Tchrs & Tech Selection; GA [illegible]able Appointment; STAR Tchr; Pub in NCTM Math Tchr; office: Jefferson Cty HS 1157 Mennonite Church Rd Louisville GA 30434•

BROWN, NEIL A., Tchr of Exceptional Ed Stdnts; b: Charlotte, MI; c: Jeffery Neil; ed: Univ of North FL (BA) Ed; 120 Points from Various Prof, Post Grad Courses; cr: Rhodes Furniture Asst Mgr 1979-80; Fashion [illegible] Production Division Mgr 1980-82; Radio Shack Mgr 1982-86; Duval Cty Schl Dist ESE Tchr 1989-; ai: AFT, Duval Tchrs United 1989-, Bldg Rep; Tchr of Month; Planned & Implemented Schl Patrol; Natl Crisis Prevention Inst Inc Certfd; office: Landmark MS 101 Kernan Blvd N Jacksonville FL 32225

BROWN, OZZIE W., Technology Education Teacher; b: Richmond, VA; [illegible] VA St Univ (BS) Ind Arts 1975; ed: VA St Univ (BS) Ind Arts 1995; cr: [illegible] Mid Tech Tchr; HH Hill Mid Tech Tchr; Bimford Mid Tech [illegible]; ai: Tech Stud Assn Adv; NEA 1975-; ITEA; VTEA Outstndg Tchr; [illegible] TSA Outstndg Adv; Third Generation 1976-.

BROWN, PAMELA S., 6th Grade Teacher; b: Des Moines, IA; m: John [illegible]; ed: Univ of N IA (BA) Eng & Scndry Ed 1970; Univ of CA at Long Beach (MA) Rdng & Sec Ed 1975; cr: Amer Schl of Kuwait 7th-8th, [illegible] Grd Tchr 1969-70; Ch Drew Jr High 7th Grd Eng Tchr 1970-75; [illegible] Jr High 7th Grd Eng & Rdng Tchr 1975-79; Plantation Key Schl [illegible] Grd Eng, Rdng & SS Tchr 1980-; ai: SS Dist Planning & Curr [illegible] Team; ADK; NCTE 1970-; SS MS Tchr of Yr 1989; office: Plantation Key Elem Schl 100 Lake Rd Tavernier FL 33070•

BROWN, PAMELA W., Athletic Director & Coach; b: Clearwater, FL; m: [illegible] Michael; cr: Pinellas Cty Schl System PE Tchr 3 Yrs; Oldsmar [illegible] Schl 14 1/2 Yrs.

BROWN, PATRICIA M., Business Ed Teacher; b: Georgetown County, SC; m: Roscoe; c: Urica, Elgin, Kenya; ed: Voorhees Coll (BS) Bus Admin [illegible] Univ of SC (MA) Ed 1991; cr: Choppee HS Eng Tchr 1974-77; [illegible] MS Bus Tchr 1977-88; Waccamaw Elem Schl Bus Tchr 1988-90; Waccamaw HS Bus Tchr 1990-; ai: FBLA Adv; GCEA 1973-, Treas; [illegible]; Loyal Svc OES 1989-, Fin Sect; Delta Sigma Theta 1989-; office: Waccamaw HS 2688 River Rd Pawleys Island SC 29585•

BROWN, PATRICIA SYKES, Business Technology Teacher; b: Orlando, FL; ed: Clark Atlanta Univ (BA) Bus, Ed 1969; Univ of Cntrl FL (MED) [illegible] 1979; Attnd Boston Univ, GA St Univ, LaVerne Coll, Univ of GA, [illegible] Comm Coll; H&R Block Income Tax Preparer Course; cr: Dept of Defense Overseas Schls Tchr 1972-82; Valencia Comm Coll Adj Prof [illegible]; Teague MS Tchr 1982-88; Ocoee MS Tchr 1988-92; Cypress Creek HS Tchr 1992-; ai: FBLA; Multi Cultural Comm; NEA 1982-; OCBEA, [illegible] 1988-, NAACP, SCLC 1990-; CT Mass Choir 1982-, Co-Chair Fin [illegible] Missionary Soc 1982-, Chprsn; Outstdng Tchr Awd; DODDS [illegible] Sec Awd; Who's Who Among Stdnts Amer Coll & Univ; office: Cypress Creek HS 1101 Bear Crossing Dr Orlando FL 32824

BROWN, PATRICK ARNOLD,SR., Army JROTC Instructor; b: Sanford, FL; m: Lana Jean Forrest; c: Stacie Sellers, Patrick Jr., Bobbi; ed: El Paso [illegible] Coll (AAS) Bus 1989; Kent St Univ Bus; cr: Cowans Dept Store [illegible] Clerk & Bookkeeper 1966-68; US Army SGM Infantry 1968-93; James S Rickards HS JROTC Army Instr 1993-; ai: Color Guard Team, Drill Teams & Rifle Team Coach & Adv; Raider Challenge Team; Mason Lodge Jackson Tchr of the Yr 1993; Legion of Merit from Army; office: James S Rickards HS 3013 Jim Lee Rd Tallahassee FL 32301

BROWN, PATSY BOWLING, Fifth Grade Teacher; b: Tarboro, NC; m: James D.; c: Alisa, Jarrett; ed: East Carolina Univ (BS) Grammar Grd Educ 1965; 9 Grad Hrs Univ of FL; cr: Oxford Elem Schl 6th Grd Tchr 1965; Jones Elem Schl 5th Grd Tchr 1965-67; Idylwild Elem Schl 5th Grd Tchr 1967-70; Honey Creek Elem Schl 4th-5th Grd Tchr 1986-; ai: PAGE 1987-; office: Honey Creek Elem Sch 700 Honey Creek Rd SE Conyers GA 30208

BROWN, PATSY TOOLES, Geometry Teacher; b: Memphis, TN; m: E. Albert Jr.; c: Wendy Hodges, Angela Oliver, Eddie, Patrick; ed: LeMoyne Owen Coll (BS) Math 1972; Memphis St Univ Math Stud; cr: Shelby Cty Schls Math Tchr 1972-; ai: A Better Chance Club Spon; SCEA & WTEA 1972-, Heart Person Awd; TEA 1972-; NEA 1972-; office: Germantown HS 7653 Old Poplar Pike Germantown TN 38138

BROWN, PAULA HALFAST, French & Spanish Teacher; b: Muskogee, OK; m: James C.; ed: Northeastern OK St Univ (BA) Fr, Span 1971; 32 Addl Hrs; cr: Coweta HS Fr, Span Tchr 1971-84; Wheaton North HS Fr Tchr 85; Columbine HS Fr, Span Tchr 1985-90; Glenpool HS Fr, Span Tchr 1988-90; Coweta HS Fr, Span Tchr 1990-; ai: SADD Co-Spon; Acad Meets Reader; OEA, NEA 1971-; CEA 1971-, Pres, Sec, Bldg Rep; OFLTA, AATF 1971-; AATSP 1971-, St Sec, Treas 6 Yrs; Alpha Sigma Alpha 1969-, Coll Pres, Alumni Pres, Sec, Treas, Philanthropic, Natl Schlsp Chm, Province Dir; Escorted HS Stdnts European Tours; Who's Who 1990; home: 6904 E 78th St Tulsa OK 74133

BROWN, PAULA JEAN, Business Education Teacher; b: Lawrenceburg, IN; m: Bret; c: Nacole, Micah; ed: Northern KY Univ (BSE) Bus 1982; Univ of Cntrl AR (MSE) Bus 1984; cr: Bigelow HS Bus Tchr 1983-85; AR Schl for Deaf Bus Tchr 1985-88; Univ of AR at Little Rock Mngmt Instr 1988-89; Univ of Cntrl AR Bus Instr 1989-91; El Dorado Waston Alternative Bus Instr 1991-93; Glen Rose HS Bus Tchr 1993-; ai: Jr & Sr HS FBLA Spon; PTA Ways & Means Comm; AR Bus Ed 1983-, Pres Elect, Pres, Past Pres: Southern Bus Ed, Natl Bus Ed 1983-; Amer Voc Assn 1989-, Bd 6 Yrs; Co-Author Textbook: Records Management for the Information Age; Articles Pub; office: Glen Rose HS RR 3 Box 300 Malvern AR 72104

BROWN, R. WAYNE, Math Teacher; b: Cedartown, GA; m: Dana Sue Branch; c: Dana Renee; ed: Southeastern OK St Univ (BA) PE 1971, (MS) Ed 1975; Math Minor; cr: Broken Bow HS Math Tchr & Coach 1971-; ai: Head Bsbl, Sftbl Coach; Sr Class Spon; NEA, OEA, Broken Bow CTA; Regnl, OK Bsbl Coach of Yr 1986; home: 807 N McClure St Broken Bow OK 74728

BROWN, RENAE TALLEY, Social Studies Teacher; b: Salisbury, NC; m: Arthur Craig; c: Caleb, Tyler, Ethan; ed: High Point Univ (BA) His, Pol Sci 1985; cr: Lexington HS Soc Stud Tchr 1985-; ai: Bldg Ldrshp Team; Peer Helpers, Stu Mental Hlth Assn, Yth in Govt Spons; Schl Team Assisting Yth Comm; NCAE, NEA 1985-; Lexington City Assn of Edctrs 1985-, Sec 2 Yrs, Treas 1 Yr; Davidson Co Mental Hlth 1994-; US Drug Free Schl Recognition Prgm Team 1993-94; NC Governor's Hwy Safety Prgm Grant 1995; Recognition for Stu Mental Hlth Assn Being First of Kind for NC 1995; Local Ed Assn Mini-Grant 1995-; office: Lexington Sr HS 26 Penry St Lexington NC 27292

BROWN, RETHA HOLLIS, 4th Grade Teacher; b: Zebulon, GA; c: Maurice, Syntel; ed: Clark Coll (BA) Ed 1978; cr: Pike Cty MS Tchr 1978-81; Pike Cty Elem Schl Tchr 1981-84; Third Ward Elem Schl Tchr 1984-; Elbow Learning Lab Founder, Dir 1990-; ai: Chess Club Coord; Challenge 24, RESA Recitation, Funshine, Field Day, Staff Dev, Media Comms; GA Assn of Educators 1978-, Outstanding Comm Svc Awd; Alpha Kappa Alpha 1991-, Ivy Leaf Reporter; Mt Hope Bapt Church 1986-, Jr Bd Adv; Usher Bd; Natl Assn of Negro Bus, Prof Women 1996-; Kroger Mini Grant 1995; STAR Tchr 1993; Look Beyond Yourself Pub Svc 1992, Mary McLeod Bethune Pub Svc 1994, Fourth Ward Schl Pub 1995; Flint River Rdng Org 1991, Louis G. Gregory Humanitarian 1993 Awds; Elbow Learning Lab, Former Pres Bush 814 Point of Light 1992; home: 823 Pamela Dr Griffin GA 30223•

BROWN, REVA M., Sixth Grade Language Arts Tchr; b: Grayson Cty, KY; m: H. David; c: Tonya Smith, Mark Wesley; ed: Coll of Charleston (BS) Elem, Mid Ed 1983; Addl Grad Hrs; St of GA Tchr Support Specialist Cert; cr: Drayton Hall MS Eighth Grd Eng Tchr 1984-88; Pine Mountain MS Eighth Grd Eng Tchr 1988-91; Lost Mountain MS Sixth Grd Eng Tchr 1991-; ai: Lang Arts Area Coord; Site Based Mngmt Curr Design Team; Acad Team Ldr; NEA, Ga Assn of Educators 1995-; First Bapt Church, Adult Handbells 1993-, Adult Choir 1988-; Adult Literacy Prgm Tutor; Adult Ed ESL Tchr; home: 4170 Old Stilesboro Rd Kennesaw GA 30152•

BROWN, RHETTA M., 8th Grade Science Teacher; b: Ridgeville, SC; m: Etholia; c: E. Phillippia, Brenton N.; ed: SC St Univ (BS) Chem Ed 1971; Attnd Univ of SC at Columbia, Charleston Southern Univ, Coll of Charleston; cr: William Meml MS Tchr 1971-; ai: Schl Sci Chprsn; Jr Hnr Soc Adv; SC Sci Cncl; Delta Sigma Theta 1992-; office: Williams Memorial MS 290 S Metts St Saint George SC 29477

BROWN, RICHARD DENNIS, Civics Teacher; b: Leavenworth, KS; m: Sherry S. Bush; c: Dustin, Dennis, Amy Helm; ed: Northeastern St Univ (BS) PE 1968; cr: Claremore Pub Schls Tchr, Coach 1971-; ai: Ftbl, Bsktbl, Track Coach; Claremore Classroom Tchrs; OEA, NEA 1971-; office: Will Rogers Jr HS 100 W 4th St Claremore OK 74017

BROWN, RICHARD E., Band Director; b: Buffalo, NY; m: Sigrid L. Slingluff; c: Sharon Elise Turner; ed: IN Univ of PA (BS) Music Ed 1966; cr: Garfield Jr HS Band, Orch Dir 1966-67; Kittanning HS Band, Chorus Dir 1967-77; Ocoee MS Band Dir 1977-; ai: Supt Advy Cncl; Schl Advy Comm; MENC 1967-; FL Music Edctrs Assn, FL Bandmasters Assn 1977-; Phi Mu Alpha 1965-; Natl Bd of Amer Yth Symphony, Chorus, Former Mem; Who's Who in Amer Ed 1988; Tchr of Yr 1985-87; Tchr of Month 11 Times; home: 809 W Harbour Ct Ocoee FL 34761•

BROWN, RICHARD HARRISON, 8th Grade Math Teacher; b: Statesville, NC; m: Teresa Sloan; c: Janda, Doug, Shanna; ed: Appalachian St Univ (BS) Hlth & PE 1969, Math 1975; cr: Harmony Elem 7th-8th Grd Math, Hlth, PE Tchr 1969-92; North Iredell Mid 8th Grd Math Tchr 1992-; ai: Girls Vlybl, Bsktbl, Soccer Coach; Math Counts Team Coach; NEA 1969-, Building Rep; office: North Iredell MS Rt 1 Box 39AA Olin NC 28660

BROWN, RITA B., Librarian; b: Newark, OH; c: Brooke E. Love, Deidre Anne Misch; ed: Capital U (BA) Comp Soc Sci 1969; U of S FL (MLS) Lib Sci 1987; 20 Credit Hrs OH Dominican Coll; cr: Granville Pub Lib Childrens Librn 1974-75; OH Sup Ct Law Lib Documents Librn 1975-77; Franklin Co Law Lib Documents Librn 1977-78; Licking Vly Schls Librn 1978-83; Lee Co Schls Librn 1983-; ai: Pub Parent Newsletter & Schl Weekly; FAME 1983-; ALA 1987-89; Friends of Lib Organizer; Class Spon 1988-89; office: Mariner HS 701 Chiquita Blvd Cape Coral FL 33919

BROWN, RODELLA (ENNIS), Assoc Professor in Mathematics; b: Jamestown, NY; m: Dennis C.; c: Jennifer Rodriguez, Jereme, Jessica, Jaclyn; ed: SUCNY at Buffalo (BS) Math Ed 1969; SUCNY at Fredonia (MS) Math Ed 1972; Working on Doctors in Higher Ed Admin at Univ of FL; cr: Gowanda Cntrl Schl HS Math Tchr 1969-74; SUCNY at fredonia Math Instr 1980-87; Seminole Comm Coll Adult HS Math Instr 1987-89; Daytona Beach Comm Coll Math Instr 1989-; ai: Lead Instr; Svc Learning Coord; Acad Standards; Fac Senate Pres 2 Yrs; office: Daytona Beach Comm Coll W 1155 Cty Rd 4139 De Land FL 32724•

BROWN, ROGER CLARK, Student Council Spon & Coach; b: Tulsa, OK; c: Dustin; ed: OK St Univ (BS) Hlth, PE Ed 1986; cr: Booker T. Washington HS PE Tchr, Girls Track Coach 1986-91; Human Relations Dept Advy Specialist St Leadership 1991-94; Will Rogers HS Stu Cncl Spon, Track Coach 1994-; ai: Consultant to Human Relations Dept; St Meet Dir Cross Cntry OK Scndry Schls Act Assn; Natl Conf; Anytown OK Steering Comm; Task Force Racism; NEA, OEA, OK Track Coaches Assn 1986-; office: Will Rogers HS 3909 E 5th Pl Tulsa OK 74112

BROWN, ROSEMARY TURNER, Physical Education Teacher; b: Cullman, AL; m: Gregory M.; c: Nicholas, Nathan; ed: Jefferson St (AS) PE 1976; Southern Benedictine (BA) PE 1978; UAB (MS) PE 1982; cr: Good Hope HS PE Tchr 1979-; ai: Coach Vlybl, Sftbl; AEA, NEA 1979-; Ath Booster Club 1979-; office: Good Hope HS 210 Good Hope School Rd Cullman AL 35055

BROWN, ROSIE WARD, Mathematics Teacher; b: Faunsdale, AL; m: Cornelious W. Jr.; c: Cornelious III; ed: AL A&M Univ (BS) Scndry Ed 1964; UAB (MA) Scndry Ed 1979; 6 Hrs Lane Coll; 6 Hrs Samford Univ; cr: Carver HS Algebra Tchr 1964-70; Banks HS Geometry Tchr 1970-73; Carver HS Geometry Tchr 1973-; ai: Project SOAR Tutor; Mu Alpha Theta, Acad Bowl Co-Spon; NEA, AEA, BEA 1964-; Delta Sigma Theta 1962-; Woodrow Wilson Fellowship Nom; Whos Who in Amer Coll, Univ; Superior Rating Comm Involvement; Most Serious, Cooperative; Nom Tchr Hall of Fame; office: Carver HS 3400 33rd Ter N Birmingham AL 35207•

BROWN, ROXANE LEIGH, Vocal Director; b: Wichita, KS; m: Martin; ed: Southwestern Univ (BA) Performing Arts 1983, (BME) Ed, Music 1983; cr: Burns Flat-Dill City Vocal Dir 1983-; ai: NEA, OEA 1983-, Bldg Rep; BF-DC Ed Assn 1983-; office: Burns Flat-Dill City Schls PO Box 129 Burns Flat OK 73624

BROWN, ROY BRADLEY, Math Teacher & Coach; b: Commerce, GA; m: Laurie Bridges; c: Abby, Mary Beth, Katie, Bradley; ed: UGA (BSED) Math 1984; GA Southwestern (MED) Math 1993; cr: Upson HS Tchr, Coach 1984-91; Upson-Lee HS Tchr, Coach 1991-; ai: Asst Ftbl, Golf; GACA 1984-; PAGE 1986-; FBC 1984-; office: Upson-Lee HS 268 Knight Tr Thomaston GA 30286

BROWN, RUBY WHETSTONE, English Teacher; b: Montgomery, AL; c: Cynthia, Holifield, Curtis; ed: AL St Univ (BS) Eng 1957, (MS) Eng 1973; cr: Griffin HS Eng Tchr 1957-58; Tompkins HS Eng, Fr Tchr 1958-60; Jasper HS Eng Tchr 1965-66; Greenville HS Eng Tchr 1966-; ai: Beta Club Spon 1976-; Coord Annual Awds Day; Soph Class Adv; AEA, NEA, BCEA 1967-; office: Greenville HS 211 School Highlands Rd Greenville AL 36037

BROWN, RUDOLPH, Art Teacher; b: Williamston, NC; m: Linda Faye Croom; c: Starlette, Denry, Tanton, Tobline; ed: Elizabeth City St Univ (BS) Art Ed 1968; NC Museum of Art Stud; cr: E J Hayes High Art Instr 1968-71; Williamston High Art Instr 1971-83; Welcome Mid BEH Tchr 1986; West Craven Mid Art Instr 1987-; ai: Bldg Planning & Site Based Improv Comm; Field Trip Coord; Peer Mediation Adv; NEA 1994-; NCAE 1994-; Jehovah Witnesses 1983-, Del; NBCC MS Task Force; Craven Cty Schls Ed Spotlight Selectee; Tchr of Month; Book: Ghost Stories of Martin County Illustrations; office: West Craven MS 515 WCMS Rd N New Bern NC 28561•

BROWN, SANDRA BENNETT, Kindergarten Teacher; b: Pocahontas, AR; m: Mike L.; c: Matthew; ed: AR St Univ (BSE) Elem Ed Early Chldhd 1974, (MSE) Early Chldhd Ed 1977; cr: Corning Pub Schls Kndgtn Tchr 1974-82; Gould Pub Schls 1st Grd Tchr 1982-84; Dumas Pub Schls Kndgtn Tchr 1984-; ai: SEARK Rdng Cncl 1994-; Southern Early Chldhd Assn 1994-; Dumas Womens Service League 1990-, Treas, VP & Pres; office: Central Elem Schl 101 Court St Dumas AR 71639

BROWN, SANDRA E. HARRIS, 5th Grade Teacher; b: Memphis, TN; m: Robert James Sr.; c: Perry C., Robert J. Jr., Oriana R., Kimberly E.; ed: Univ of Memmphis (BS) Elem Ed 1986; 21st Centurary Classroom Tchr; cr: Memphis City Schls Tchr 1986-; ai: Art Coord; Peer Mediation Spon; NEA 1986-; MEA 1986-; NAACP 1986-; office: Graves Elem 3398 Graves Rd Memphis TN 38116

BROWN, SANDRA ELAINE, Fourth Grade Teacher; b: Surry, VA; ed: St Paul's Coll (BS) Elem Ed 1973; VA St Univ Credit Hrs 1988-89; Univ of VA Credit Hrs 1992; Hampton Univ Credit Hrs 1994; Old Dominion Univ Credit Hrs 1975; Paul D. Camp Comm Coll Credit Hrs 1974-75; cr: S. P. Morton Mid Tchr 1974-; ai: Homework Comm; NEA, VEA 1974-; Franklin City Ed Assn 1974-, Fac Rep; VA MS Assn; Delta Sigma Theta 1981-.

BROWN, SANDRA F., English Teacher; b: Kosciusko, MS; m: Leslie; c: Tamaca; ed: MS Vly Univ (BS) Eng 1971; MS St Univ (MS) Eng 1980; cr: Ethel HS Tchr 1971; Senatobia HS Tchr 1971-; ai: Awds Day Spon; MAE, NEA 1971-, Bldg Rep, Outstdng Ldrshp.•

BROWN, SANDRA VALE, Third Grade Teacher; b: Tulsa, OK; m: Donald G.; c: Spencer, Alex; ed: Drury Coll (BA) Elem Ed 1970; OK St Univ Post Grad Stud; cr: Hazelwood Dist Second Grd Tchr 1970-72; Holland Hall Primary Schl Third Grd Tchr 1973-; ai: Soc Stud, Lang Arts Curr Coord; IRA 1986-; NCSS 1990-; OK Cncl for Soc Stud 1995-; Tulsa Rdng Cncl 1986-, Parlimentarian; Tchrs Advocating Whole Lang 1986-, Co-Chm; St Dunstan's Episcopal Church 1993-95, Chrstn Ed Chm; IRA, Southwest Rgnl Rdng Conf 1993, Publicity Comm; home: 6015 S Quebec Ave Tulsa OK 74135

BROWN, SARAH COLEMAN, Principal; b: Hinton, WV; m: L. Roger; ed: Concord Coll (BS) Elem Ed 1982; WV Grad Coll (MA) Ed Admin 1986; Working on EDAD; Math Through Alg I; MCE Prof Dev 5-8; cr: Summers Co Schls Sub Tchr 1983; Forest Hill Elem Tchr 1983-84; Forest Hill Elem Tchng Prin 1984-92; Sandstone Elem Tchng Prin 1992-94; Summers Middle Schl Prin 1994-; ai: Schl Improvement Comm; Research in Sci Ed; ASCD 1993-; NCTM 1992-; Fac Senate 1992-, Pres, Treas; NASSP; Church 1964-; Lib, Nutrition Grant; 3 WV Fund Mini Grants; Poetry Awd Winner; home: HC 74 Box 86A Hinton WV 25951

BROWN, SHARON CARY, US His Tchr & Soc Stud Chm; b: Elkins, WV; m: Harold Eugene; c: Jenna Fawn; ed: Lee Coll (BS) His 1970; Tusculum Coll (MAED) 1993; Cleveland St Comm Coll Rdng Specialist, Elem Cert 1973; Univ of TN at Chattanooga Tchng Gifted Stdnts; Trevecca Coll Classroom Mngmt; cr: Meadowview Elem 1st Grd Tchr 1970-75; Ooltewah MS 6th Grd Rdng Tchr 1978-85, 7th Grd Rdng Tchr 1978-79, 8th Grd His Tchr 1985-; ai: Acad Olympics 8th Grd His Coach; Hamilton Cty Acad Champions, Schl-Wide Fund Drive Spon; NEA 1971-; TEA 1971-, Human Relations Comm 1991-92; HCEA 1971-, Membership Chprsn 1982-92, Bd Dirs Awd 1984-85, 1988, Bd Dirs 1990-92; PTO 1970-; TN Assn Mid Schls, Natl Mid Schl Assn 1989-; TN Soc Stud Cncl 1990-; Greater Chattanooga Soc Stud Cncl 1988-; Pub Ed Fnd 1989-, Staff Dev Steering Comm; Hamilton Cty Assn Children Learning Disabilities Advisory Bd 1985-86; Project 2000 1988-; Westmore Church of God, Eng Instr 8 Russian Refugees 1989-90; Vol Multiple Sclerosis & Amer Hert Assn; Hamilton Cty Schls Transition Task Force 1992-93; TN Ed Assoc Task Force on Schl Violence 1993-; Hamilton Cty Mid Schl 1991, Southeast TN Dist Mid Schl 1991, TN Mid Schl St Level 1991, Ooltewah Mid Schl Soc Stud 1987-89, TN Soc Stud Cncl 1992 Tchr of Yr; Ooltewah HS Sr Class Mid Schl Tchr Influenced Their Lives 1988, 1990, 1992, 1995; Nom 9 Spec People Channel 9 TV Chattanooga TN 1990; Co-Recipient Jr League Grant 1990; Hamilton Cty MS Tchr of Yr 1994; SE TN Dist MS

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Bethany Carlson, Star Greenhand; and Laurel Schroeder, Star Chapter.

Honorary Degree recipients, front row, left to right: Kevin and Angie Etchen, Rita Brown, Linda Everetts. Back row: Andy Farnham, Adam Perry and Hugh Perry.

FFA chapter hosts annual banquet

n Cliffton, Sierra
Abbie Goebel,
nan, Jacquelynn
ndrew Hurley,
p, Todd Kubica,
cCarty, Skylar
Benjamin Riehle,
Roelfs, Laurel
Daniel Shufelt,
, Luke Sines.
year students
were: Trent
eston Knecht,

Brown, Kellie Patton, Jacob Ferrebee.

Parliamentary Procedure Contest Team: Sierra Freeman, Jacque Herman, Alicia Herman, Cody Wickerham, MacKenzie Batt, Natalie Appel, Ben Riehle, Keisha Krill.

Public Speaking Contest: Bethany Carlson FFA Creed.

Pest Hunt Team: Ben Riehle, Drake Perez, Cade

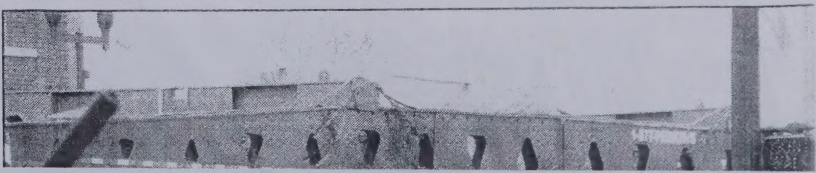
Brent Sines, Benjamin Riehle, Sierra Freeman, Preston Knecht, Laurel Schroeder, Devin Cape.

2010 Farm Management Team: Jacque Herman, Sierra Freeman, Ethan Schroeder, Devin Cape, Andrew Hurley.

2010 Grain Merchandising Team: Natalie Appel, Sara Herman, Spencer Hastedt, William Reynolds, Andrea Etchen, Emily Miller, Monica Frechette, Elizabeth Krill, MacKenzie Batt.

District Meat Judging Contest: Logan Riehle, Tyler Adkins.

Editor's Note: Watch for more pictures in next weeks Earth.



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The Edgerton Earth

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Bethany Carlson, Star Greenhand; and Laurel Schroeder, Star Chapter.

Honorary Degree recipients, front row, left to right: Kevin and Angie Etchen, Rita Brown, Linda Everetts. Back row: Andy Farnham, Adam Perry and Hugh Perry.

FA chapter hosts annual banquet

1 Cliffton, Sierra Abbie Goebel, nan, Jacquelynn ndrew Hurley, p, Todd Kubica, cCarty, Skylar Benjamin Riehle, Roelfs, Laurel Daniel Shufelt, , Luke Sines.

year students were: Trent eston Knecht, Brown, Kellie Patton, Jacob Ferrebee.

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2010 Farm Management Team: Jacque Herman, Sierra Freeman, Ethan Schroeder, Devin Cape, Andrew Hurley.

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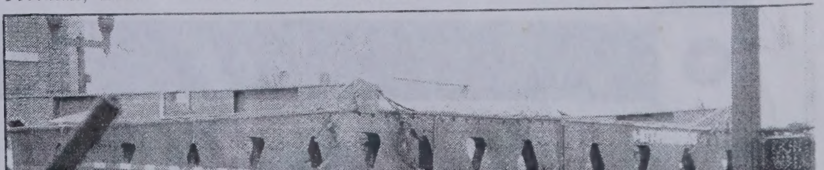
Editor's Note: Watch for more pictures in next weeks Earth.



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BROWN, MATT, Band Director; *b:* Greer, SC; *m:* Kathy; *c:* Crystal, [illegible] Newberry Coll (BA) Music Ed 1978; Winthrop Univ MEd, Schl [illegible] Winthrop Univ Music Ed, Schl Admin, Supervison; *cr:* York Schl [illegible] Band Dir 1978-; *at:* SACS Visiting Comm; Arranger, Clinician, [illegible] Music; Dist Staff Dev Comm; SC St Curr Frameworks Comm; [illegible] Arts Soc 1976-, VP, Pres; IAJE 1977-, Sec; SCBDA, MENC [illegible] PTA 1978-; NBDHF 1992-; Chamber of Commerce 1991-, Bd; [illegible] M Church 1980-, Chm Bd Trustees; Summerfest 1985-, Bd of [illegible] Grant HS Prgm; Tchr of Yr 1993; Inducted into Natl Band Dirs [illegible] Fame 1993; Tchr of Yr Finalist 1992; Duke of York 1993; *office:* [illegible] Comprehensive HS 1400 S Hwy 321 York SC 29745•

BROWN, MICHAEL, Mathematics Teacher; *b:* Maryville, TN; *m:* Joni [illegible] Taylor, Parker; *ed:* Univ of TN (BS) Scndry Math Ed 1987; [illegible] Meml Univ (ME) EA&S 1988, (EDS) EA&S 1996; *cr:* John Sevier [illegible] Grd Math Tchr 1988; Doyle MS 8th Grd Math Tchr 1988-91; S [illegible] MS 8th Grd Math Tchr 1991-94; Alcoa HS Algebra II & Geometry [illegible] *at:* Girls Vlybl & Bsktbl Coach; Tennis Coach; Key Club Spon; [illegible] Schl Comm Comm; NCTM; Smokey Mountain Math Ed Assn; [illegible] Alcoa HS 532 Faraday St Alcoa TN 37701

BROWN, MICHELLE TURBYFILL, Classroom Teacher; *b:* Conway, [illegible] Dwight; *ed:* AR Tech (BA) Eng 1969, (BSE) Elem Ed 1969; Univ [illegible] AR 12 Addl Credit Hrs; Henderson Univ 16 Grad Hrs; *cr:* Mena [illegible] Jr High Eng & Soc Stud Tchr 1968-70; Warner Garner Ind [illegible] 1970-72; Harmony Grove Schls Classroom Tchr 1972-; *at:* [illegible] OE Chprsn; Dist Math Facilitator; AEA & NEA 1969-95; Harmony [illegible] PTA 1972-86, Past Pres & VP Lifetime Mbrshp; Westbrook Elem [illegible] 1987-, NCTM 1994-; Dis. Math Grant; *office:* Westbrook Elem Schl [illegible] 229 Haskell Benton AR 72015

BROWN, NANCY, English Dept Teacher & Chm; *b:* Richmond, VA; *ed:* Longwood Coll (BA) Eng 1957; Univ of VA (MED) Eng Ed 1972; Attnd [illegible] Northern Va Comm Coll, VA Commonwealth Univ; *cr:* Henrico [illegible] Schls Eng Tchr 1967-68; Chesterfield Cty Schls Eng Tchr 1969-72; [illegible] Dependents Schls Eng Tchr [illegible]; *at:* Lit Magazine Spon; Coord [illegible] Boys St, DAR Good Citizenship Contest, Sojourners, Freedoms Fnd, [illegible] Intnl Comm Svc Group Projects; Eng Dept Chm; NCTE 1964-; [illegible] Tchrs of Eng 1968-, NEA 1967-, Dogwood Medal Freedoms Fnd [illegible] Presidential Citation Natl Sojourners 1991; Pub Articles; *home:* [illegible] Hill Meade Ln Woodbridge VA 22192

BROWN, NANCY HARTLEY, Mathematics Teacher; *b:* Brookhaven, MS; *m:* Donnie Harold, [illegible] Amy, Rebecca; *ed:* Univ of MS (BAE) Math [illegible] Iuka HS Math Tchr 1968-70; Oxford Jr HS Math Tchr 1973-80; [illegible] HS Math Tchr 1980-91; Tish Co HS Math Tchr 1991-; *at:* 11th Grd, [illegible] 2 Yrs Spon; MAE 1980-92, NEA 1980-92; MCTM 1990-, NCTM [illegible] MPE 1992-; Friend of Lib 1992-.

BROWN, NANCY HAUSER, Secondary Mathematics Teacher; *b:* Winston-Salem, NC; *m:* Tim Steven; *c:* Carrie Christine, Wiley Steven; *ed:* Appalachian St (BS) Scndry Math, Ed 1974, (MS) Scndry Math, Ed 1990; [illegible] Northwest Jr HS Math Tchr 1974-84; R.J. Reynolds HS Math Tchr [illegible] *at:* Stu Improvement, Chm Hnr Roll Stdnts, Fac Mem NHS Comms; [illegible] 1974- NCCTM; Choir 1974-; Sunday Schl Tchr 1984-; *office:* R. J. Reynolds HS 301 N Hawthorne Rd Winston Salem NC 27104•

BROWN, NANCY MULLINS, Mathematics Teacher; *b:* Augusta, GA; *m:* [illegible] D. Sr.; *c:* Angela Gaulden, David; *ed:* Augusta Coll (BS) Math [illegible] (MED) Math 1981; *cr:* Butler HS Math Tchr & Dept Chair 1981-86; [illegible] HS Math Tchr & Dept Chair 1986-95; Jefferson Cty HS Math Tchr [illegible] *at:* GCTM, NCTM 1978-; CSRA Math Collaborative 1992-, Sec; [illegible] Bapt Church 1986-, Sunday Schl Tchr, Choir Mem; Southern Bell [illegible] NEWMAST Selection; AT&T Tchrs & Tech Selection; GA [illegible] Appointment; STAR Tchr, Pub in NCTM Math Tchr; *office:* Jefferson Cty HS 1157 Mennonite Church Rd Louisville GA 30434•

BROWN, NEIL A., Tchr of Exceptional Ed Stdnts; *b:* Charlotte, MI; *c:* [illegible] Neil; *ed:* Univ of North FL (BA) Ed; 120 Points from Various Prof, [illegible] Grad Courses; *cr:* Rhodes Furniture Asst Mgr 1979-80; Fashion [illegible] Production Division Mgr 1980-82; Radio Shack Mgr 1982-86; Duval Cty Schl Dist ESE Tchr 1989-; *at:* AFT, Duval Tchrs United 1989-, [illegible] Rep; Tchr of Month; Planned & Implemented Schl Patrol; Natl Crisis [illegible] Inst Inc Certfd; *office:* Landmark MS 101 Kernan Blvd N Jacksonville FL 32225

BROWN, OZZIE W., Technology Education Teacher; *b:* Richmond, VA; [illegible] VA St Univ (BS) Ind Arts 1975; *ed:* VA St Univ (BS) Ind Arts 1995; *cr:* [illegible] Mid Tech Tchr; HH Hill Mid Tech Tchr; Bimford Mid Tech [illegible] Tech Stud Assn Adv; NEA 1975-; ITEA; VTEA Outstndg Tchr; [illegible] TA Outstndg Adv; Third Generation 1976-.

BROWN, PAMELA S., 6th Grade Teacher; *b:* Des Moines, IA; *m:* John [illegible] *ed:* Univ of N IA (BA) Eng & Scndry Ed 1970; Univ of CA at Long Beach (MA) Rdng & Sec Ed 1975; *cr:* Amer Schl of Kuwait 7th-8th, [illegible] Grd Tchr 1969-70; Ch Drew Jr High 7th Grd Eng Tchr 1970-75; [illegible] Jr High 7th Grd Eng & Rdng Tchr 1975-79; Plantation Key Schl [illegible] Grd Eng, Rdng & SS Tchr 1980-; *at:* SS Dist Planning & Curr [illegible] Team; ADK; NCTE 1970-; SS MS Tchr of Yr 1989; *office:* Plantation Key Elem Schl 100 Lake Rd Tavernier FL 33070•

BROWN, PAMELA W., Athletic Director & Coach; *b:* Clearwater, FL; *m:* [illegible] Michael; *cr:* Pinellas Cty Schl System PE Tchr 3 Yrs; Oldsmar [illegible] Schl 14 1/2 Yrs.

BROWN, PATRICIA M., Business Ed Teacher; *b:* Georgetown County, SC; *m:* Roscoe; *c:* Urica, Elgin, Kenya; *ed:* Voorhees Coll (BS) Bus Admin [illegible] Univ of SC (MA) Ed 1991; *cr:* Choppee HS Eng Tchr 1974-77; [illegible] MS Bus Tchr 1977-88; Waccamaw Elem Schl Bus Tchr 1988-90; Waccamaw HS Bus Tchr 1990-; *at:* FBLA Adv; GCEA 1973-, Treas; [illegible] Loyal Svc OES 1989-, Fin Sect; Delta Sigma Theta 1989-; *office:* Waccamaw HS 2688 River Rd Pawleys Island SC 29585•

BROWN, PATRICIA SYKES, Business Technology Teacher; *b:* Orlando, FL; *ed:* Clark Atlanta Univ (BA) Bus, Ed 1969; Univ of Cntrl FL (MED) [illegible] 1979; Attnd Boston Univ, GA St Univ, LaVerne Coll, Univ of GA, [illegible] Comm Coll; H&R Block Income Tax Preparer Course; *cr:* Dept of Defense Overseas Schls Tchr 1972-82; Valencia Comm Coll Adj Prof [illegible] League MS Tchr 1982-88; Ocoee MS Tchr 1988-92; Cypress Creek [illegible] Tchr 1992-; *at:* FBLA, Multi Cultural Comm; NEA 1982-; OCBEA, [illegible] 1988-, NAACP, SCLC 1990-; CT Mass Choir 1982-, Co-Chair Fin [illegible] Missionary Soc 1982-, Chprsn; Outstdng Tchr Awd; DODDS [illegible] Svc Awd; Who's Who Among Stdnts Amer Coll & Univ; *office:* Cypress Creek HS 1101 Bear Crossing Dr Orlando FL 32824

BROWN, PATRICK ARNOLD SR., Army JROTC Instructor; *b:* Sanford, FL; *m:* Lana Jean Forrest; *c:* Stacie Sellers, Patrick Jr., Bobbi; *ed:* El Paso [illegible] Coll (AAS) Bus 1989; Kent St Univ Bus; *cr:* Cowans Dept Store [illegible] Clerk & Bookkeeper 1966-68; US Army SGM Infantry 1968-93; [illegible] S Rickards HS JROTC Army Instr 1993-; *at:* Color Guard Team, Drill Teams & Rifle Team Coach & Adv; Raider Challenge Team; Mason [illegible] Jackson Tchr of the Yr 1993; Legion of Merit from Army; *office:* [illegible] S Rickards HS 3013 Jim Lee Rd Tallahassee FL 32301

BROWN, PATSY BOWLING, Fifth Grade Teacher; *b:* Tarboro, NC; *m:* James D.; *c:* Alisa, Jarrett; *ed:* East Carolina Univ (BS) Grammar Grd Educ 1965; 9 Grad Hrs Univ of FL; *cr:* Oxford Elem Schl 6th Grd Tchr 1965; Jones Elem Schl 5th Grd Tchr 1965-67; Idylwild Elem Schl 5th Grd Tchr 1967-70; Honey Creek Elem Schl 4th-5th Grd Tchr 1986-; *at:* PAGE 1987-; *office:* Honey Creek Elem Sch 700 Honey Creek Rd SE Conyers GA 30208

BROWN, PATSY TOOLES, Geometry Teacher; *b:* Memphis, TN; *m:* E. Albert Jr.; *c:* Wendy Hodges, Angela Oliver, Eddie, Patrick; *ed:* LeMoyne Owen Coll (BS) Math 1972; Memphis St Univ Math Stud; *cr:* Shelby Cty Schls Math Tchr 1972-; *at:* A Better Chance Club Spon; SCEA & WTEA 1972-, Heart Person Awd; TEA 1972-; NEA 1972-; *office:* Germantown HS 7653 Old Poplar Pike Germantown TN 38138

BROWN, PAULA HALFAST, French & Spanish Teacher; *b:* Muskogee, OK; *m:* James C.; *ed:* Northeastern OK St Univ (BA) Fr, Span 1971; 32 Addl Hrs; *cr:* Coweta HS Fr, Span Tchr 1971-84; Wheaton North HS Fr Tchr 85; Columbine HS Fr, Span Tchr 1985-90; Glenpool HS Fr, Span Tchr 1988-90; Coweta HS Fr, Span Tchr 1990-; *at:* SADD Co-Spon; Acad Meets Reader; OEA, NEA 1971-, CEA 1971-, Pres, Sec, Bldg Rep; OFLTA, AATF 1971-; AATSP 1971-, St Sec, Treas 6 Yrs; Alpha Sigma Alpha 1969-, Coll Pres, Alumni Pres, Sec, Treas, Philanthropic, Natl Schlsp Chm, Province Dir; Escorted HS Stdnts European Tours; Who's Who 1990; *home:* 6904 E 78th St Tulsa OK 74133

BROWN, PAULA JEAN, Business Education Teacher; *b:* Lawrenceburg, IN; *m:* Bret; *c:* Nacole, Mican; *ed:* Northern KY Univ (BSE) Bus 1982; Univ of Cntrl AR (MSE) Bus 1984; *cr:* Bigelow HS Bus Tchr 1983-85; AR Schl for Deaf Bus Tchr 1985-88; Univ of AR at Little Rock Mngmt Instr 1988-89; Univ of Cntrl AR Bus Instr 1989-91; El Dorado Waston Alternative Bus Instr 1991-93; Glen Rose HS Bus Tchr 1993-; *at:* Jr & Sr HS FBLA Spon; PTA Ways & Means Comm; AR Bus Ed 1983-, Pres Elect, Pres, Past Pres; Southern Bus Ed, Natl Bus Ed 1983-; Amer Voc Assn 1989-, Bd 6 Yrs; Co-Author Textbook: Records Management for the Information Age; Articles Pub; *office:* Glen Rose HS RR 3 Box 300 Malvern AR 72104

BROWN, R. WAYNE, Math Teacher; *b:* Cedartown, GA; *m:* Dana Sue Branch; *c:* Dana Renee; *ed:* Southeastern OK St Univ (BA) PE 1971, (MS) Ed 1975; Math Minor; *cr:* Broken Bow HS Math Tchr & Coach 1971-; *at:* Head Bsbl, Sftbl Coach; Sr Class Spon; NEA, OEA, Broken Bow CTA; Regnl, OK Bsbl Coach of Yr 1986; *home:* 807 N McClure St Broken Bow OK 74728

BROWN, RENAE TALLEY, Social Studies Teacher; *b:* Salisbury, NC; *m:* Arthur Craig; *c:* Caleb, Tyler, Ethan; *ed:* High Point Univ (BA) His, Pol Sci 1985; *cr:* Lexington HS Soc Stud Tchr 1985-; *at:* Bldg Ldrshp Team; Peer Helpers, Stu Mental Hlth Assn, Yth in Govt Spons; Schl Team Assisting Yth Comm; NCAE, NEA 1985-; Lexington City Assn of Edctrs 1985-, Sec 2 Yrs, Treas 1 Yr; Davidson Co Mental Hlth 1994-; US Drug Free Schl Recognition Prgm Team 1993-94; NC Governor's Hwy Safety Prgm Grant 1995; Recognition for Stu Mental Hlth Assn Being First of Kind for NC 1995; Local Ed Assn Mini-Grant 1995-; *office:* Lexington Sr HS 26 Penry St Lexington NC 27292

BROWN, RETHA HOLLIS, 4th Grade Teacher; *b:* Zebulon, GA; *c:* Maurice, Syntel; *ed:* Clark Coll (BA) Ed 1978; *cr:* Pike Cty MS Tchr 1978-81; Pike Cty Elem Schl Tchr 1981-84; Third Ward Elem Schl Tchr 1984-; Elbow Learning Lab Founder, Dir 1990-; *at:* Chess Club Coord; Challenge 24, RESA Recitation, Funshine, Field Day, Staff Dev, Media Comms; GA Assn of Educators 1978-, Outstanding Comm Svc Awd; Alpha Kappa Alpha 1991-, Ivy Leaf Reporter; Mt Hope Bapt Church 1986-, Jr Bd Adv; Usher Bd; Natl Assn of Negro Bus, Prof Women 1996-, Kroger Mini Grant 1995; STAR Tchr 1993; Look Beyond Yourself Pub Svc 1992, Mary McLeod Bethune Pub Svc 1994, Fourth Ward Schl Pub 1995; Flint River Rdng Org 1991, Louis G. Gregory Humanitarian 1993 Awds; Elbow Learning Lab, Former Pres Busn 814 Point of Light 1992; *home:* 823 Pamela Dr Griffin GA 30223•

BROWN, REVA M., Sixth Grade Language Arts Tchr; *b:* Grayson Cty, KY; *m:* H. David; *c:* Tonya Smith, Mark Wesley; *ed:* Coll of Charleston (BS) Elem, Mid Ed 1983; Addl Grad Hrs; St of GA Tchr Support Specialist Cert; *cr:* Drayton Hall MS Eighth Grd Eng Tchr 1984-88; Pine Mountain MS Eighth Grd Eng Tchr 1988-91; Lost Mountain MS Sixth Grd Eng Tchr 1991-; *at:* Lang Arts Area Coord; Site Based Mngmt Curr Design Team; Acad Team Ldr; NEA, Ga Assn of Educators 1995-; First Bapt Church, Adult Handbells 1993-, Adult Choir 1988-; Adult Literacy Prgm Tutor; Adult Ed ESL Tchr; *home:* 4170 Old Stilesboro Rd Kennesaw GA 30152•

BROWN, RHETTA M., 8th Grade Science Teacher; *b:* Ridgeville, SC; *m:* Etholia; *c:* E. Phillippia, Brenton N.; *ed:* SC St Univ (BS) Chem Ed 1971; Attnd Univ of SC at Columbia, Charleston Southern Univ, Coll of Charleston; *cr:* William Meml MS Tchr 1971-; *at:* Schl Sci Chprsn; Jr Hnr Soc Adv; SC Sci Cncl; Delta Sigma Theta 1992-; *office:* Williams Memorial MS 290 S Metts St Saint George SC 29477

BROWN, RICHARD DENNIS, Civics Teacher; *b:* Leavenworth, KS; *m:* Sherry S. Bush; *c:* Dustin, Dennis, Amy Helm; *ed:* Northeastern St Univ (BS) PE 1968; *cr:* Claremore Pub Schls Tchr, Coach 1971-; *at:* Ftbl, Bsktbl, Track Coach; Claremore Classroom Tchrs; OEA, NEA 1971-; *office:* Will Rogers Jr HS 100 W 4th St Claremore OK 74017

BROWN, RICHARD E., Band Director; *b:* Buffalo, NY; *m:* Sigrid L. Slingluff; *c:* Sharon Elise Turner; *ed:* IN Univ of PA (BS) Music Ed 1966; *cr:* Garfield Jr HS Band, Orch Dir 1966-67; Kittanning HS Band, Chorus Dir 1967-77; Ocoee MS Band Dir 1977-; *at:* Supt Advy Cncl; Schl Advy Comm; MENC 1967-; FL Music Edctrs Assn, FL Bandmasters Assn 1977-; Phi Mu Alpha 1965-; Natl Bd of Amer Yth Symphony, Chorus, Former Mem; Who's Who in Amer Ed 1988; Tchr of Yr 1985-87; Tchr of Month 11 Times; *home:* 809 W Harbour Ct Ocoee FL 34761•

BROWN, RICHARD HARRISON, 8th Grade Math Teacher; *b:* Statesville, NC; *m:* Teresa Sloan; *c:* Janda, Doug, Shanna; *ed:* Appalachian St Univ (BS) Hlth & PE 1969, Math 1975; *cr:* Harmony Elem 7th-8th Grd Math, Hlth, PE Tchr 1969-92; North Iredell Mid 8th Grd Math Tchr 1992-; *at:* Girls Vlybl, Bsktbl, Soccer Coach; Math Counts Team Coach; NEA 1969-, Building Rep; *office:* North Iredell MS Rt 1 Box 39AA Olin NC 28660

BROWN, RITA B., Librarian; *b:* Newark, OH; *c:* Brooke E. Love, Deidre Anne Misch; *ed:* Capital U (BA) Comp Soc Sci 1969; U of S FL (MLS) Lib Sci 1987; 20 Credit Hrs OH Dominican Coll; *cr:* Granville Pub Lib Childrens Librn 1974-75; OH Sup Ct Law Lib Documents Librn 1975-77; Franklin Co Law Lib Documents Librn 1977-78; Licking Vly Schls Librn 1978-83; Lee Co Schls Librn 1983-; *at:* Pub Parent Newsletter & Schl Weekly; FAME 1983-; ALA 1987-89; Friends of Lib Organizer; Class Spon 1988-89; *office:* Mariner HS 701 Chiquita Blvd Cape Coral FL 33919

BROWN, RODELLA (ENNIS), Assoc Professor in Mathematics; *b:* Jamestown, NY; *m:* Dennis C.; *c:* Jennifer Rodriguez, Jereme, Jessica, Jaclyn; *ed:* SUCNY at Buffalo (BS) Math Ed 1969; SUCNY at Fredonia (MS) Math Ed 1972; Working on Doctors in Higher Ed Admin at Univ of FL; *cr:* Gowanda Cntrl Schl HS Math Tchr 1969-74; SUCNY at fredonia Math Instr 1980-87; Seminole Comm Coll Adult HS Math Instr 1987-89; Daytona Beach Comm Coll Math Instr 1989-; *at:* Lead Instr; Svc Learning Coord; Acad Standards; Fac Senate Pres 2 Yrs; *office:* Daytona Beach Comm Coll W 1155 Cty Rd 4139 De Land FL 32724•

BROWN, ROGER CLARK, Student Council Spon & Coach; *b:* Tulsa, OK; *c:* Dustin; *ed:* OK St Univ (BS) Hlth, PE Ed 1986; *cr:* Booker T. Washington HS PE Tchr, Girls Track Coach 1986-91; Human Relations Dept Advy Specialist St Leadership 1991-94; Will Rogers HS Stu Cncl Spon, Track Coach 1994-; *at:* Consultant to Human Relations Dept; St Meet Dir Cross Cntry OK Scndry Schls Act Assn; Natl Conf; Anytown OK Steering Comm; Task Force Racism; NEA, OEA, OK Track Coaches Assn 1986-; *office:* Will Rogers HS 3909 E 5th Pl Tulsa OK 74112

BROWN, ROSEMARY TURNER, Physical Education Teacher; *b:* Cullman, AL; *m:* Gregory M.; *c:* Nicholas, Nathan; *ed:* Jefferson St (AS) PE 1976; Southern Benedictine (BA) PE 1978; UAB (MS) PE 1982; *cr:* Good Hope HS PE Tchr 1979-; *at:* Coach Vlybl, Sftbl; AEA, NEA 1979-; Ath Booster Club 1979-; *office:* Good Hope HS 210 Good Hope School Rd Cullman AL 35055

BROWN, ROSIE WARD, Mathematics Teacher; *b:* Faunsdale, AL; *m:* Cornelious W. Jr.; *c:* Cornelious III; *ed:* AL A&M Univ (BS) Scndry Ed 1964; UAB (MA) Scndry Ed 1979; 6 Hrs Lane Coll; 6 Hrs Samford Univ; *cr:* Carver HS Algebra Tchr 1964-70; Banks HS Geometry Tchr 1970-73; Carver HS Geometry Tchr 1973-; *at:* Project SOAR Tutor; Mu Alpha Theta, Acad Bowl Co-Spon; NEA, AEA, BEA 1964-; Delta Sigma Theta 1962-; Woodrow Wilson Fellowship Nom; Whos Who in Amer Coll, Univ; Superior Rating Comm Involvement; Most Serious, Cooperative; Nom Tchr Hall of Fame; *office:* Carver HS 3400 33rd Ter N Birmingham AL 35207•

BROWN, ROXANE LEIGH, Vocal Director; *b:* Wichita, KS; *m:* Martin; *ed:* Southwestern Univ (BA) Performing Arts 1983, (BME) Ed, Music 1983; *cr:* Burns Flat-Dill City Vocal Dir 1983-; *at:* NEA, OEA 1983-, Bldg Rep; BF-DC Ed Assn 1983-; *office:* Burns Flat-Dill City Schls PO Box 129 Burns Flat OK 73624

BROWN, ROY BRADLEY, Math Teacher & Coach; *b:* Commerce, GA; *m:* Laurie Bridges; *c:* Abby, Mary Beth, Katie, Bradley; *ed:* UGA (BSED) Math 1984; GA Southwestern (MED) Math 1993; *cr:* Upson HS Tchr, Coach 1984-91; Upson-Lee HS Tchr, Coach 1991-; *at:* Asst Ftbl, Golf; GACA 1984-; PAGE 1986-; FBC 1984-; *office:* Upson-Lee HS 268 Knight Tr Thomaston GA 30286

BROWN, RUBY WHETSTONE, English Teacher; *b:* Montgomery, AL; *c:* Cynthia, Holifield, Curtis; *ed:* AL St Univ (BS) Eng 1957, (MS) Eng 1973; *cr:* Griffin HS Eng Tchr 1957-58; Tompkins HS Eng, Fr Tchr 1958-60; Jasper HS Eng Tchr 1965-66; Greenville HS Eng Tchr 1966-; *at:* Beta Club Spon 1976-; Coord Annual Awds Day; Soph Class Adv; AEA, NEA, BCEA 1967-; *office:* Greenville HS 211 School Highlands Rd Greenville AL 36037

BROWN, RUDOLPH, Art Teacher; *b:* Williamston, NC; *m:* Linda Faye Croom; *c:* Starlette, Denry, Tanton, Tobline; *ed:* Elizabeth City St Univ (BS) Art Ed 1968; NC Museum of Art Stud; *cr:* E J Hayes High Art Instr 1968-71; Williamston High Art Instr 1971-83; Welcome Mid BEH Tchr 1986; West Craven Mid Art Instr 1987-; *at:* Bldg Planning & Site Based Improv Comm; Field Trip Coord; Peer Mediation Adv; NEA 1994-; NCAE 1994-, Jehovah Witnesses 1983-, Del; NBCC MS Task Force; Craven Cty Schls Ed Spotlight Selectee; Tchr of Month; Book: Ghost Stories of Martin County Illustrations; *office:* West Craven MS 515 WCMS Rd N New Bern NC 28561•

BROWN, SANDRA BENNETT, Kindergarten Teacher; *b:* Pocahontas, AR; *m:* Mike L.; *c:* Matthew; *ed:* AR St Univ (BSE) Elem Ed Early Childhd 1974, (MSE) Early Childhd Ed 1977; *cr:* Corning Pub Schls Kndgtn Tchr 1974-82; Gould Pub Schls 1st Grd Tchr 1982-84; Dumas Pub Schls Kndgtn Tchr 1984-; *at:* SEARK Rdng Cncl 1994-; Southern Early Childhd Assn 1994-; Dumas Womens Service League 1990-, Treas, VP & Pres; *office:* Central Elem Schl 101 Court St Dumas AR 71639

BROWN, SANDRA E. HARRIS, 5th Grade Teacher; *b:* Memphis, TN; *m:* Robert James Sr.; *c:* Perry C., Robert J. Jr., Oriana R., Kimberly E.; *ed:* Univ of Memmphis (BS) Elem Ed 1986; 21st Centurary Classroom Tchr; *cr:* Memphis City Schls Tchr 1986-; *at:* Art Coord; Peer Mediation Spon; NEA 1986-; MEA 1986-; NAACP 1986-; *office:* Graves Elem 3398 Graves Rd Memphis TN 38116

BROWN, SANDRA ELAINE, Fourth Grade Teacher; *b:* Surry, VA; *ed:* St Paul's Coll (BS) Elem Ed 1973; VA St Univ Credit Hrs 1988-89; Univ of VA Credit Hrs 1992; Hampton Univ Credit Hrs 1994; Old Dominion Univ Credit Hrs 1975; Paul D. Camp Comm Coll Credit Hrs 1974-75; *cr:* S. P. Morton Mid Tchr 1974-; *at:* Homework Comm; NEA, VEA 1974-; Franklin City Ed Assn 1974-, Fac Rep; VA MS Assn; Delta Sigma Theta 1981-.

BROWN, SANDRA F., English Teacher; *b:* Kosciusko, MS; *m:* Leslie; *c:* Tamaca; *ed:* MS Vly Univ (BS) Eng 1971; MS St Univ (MS) Eng 1980; *cr:* Ethel HS Tchr 1971; Senatobia HS Tchr 1971-; *at:* Awds Day Spon; MAE, NEA 1971-, Bldg Rep, Outstdng Ldrshp.•

BROWN, SANDRA VALE, Third Grade Teacher; *b:* Tulsa, OK; *m:* Donald G.; *c:* Spencer, Alex; *ed:* Drury Coll (BA) Elem Ed 1970; OK St Univ Post Grad Stud; *cr:* Hazelwood Dist Second Grd Tchr 1970-72; Holland Hall Primary Schl Third Grd Tchr 1973-; *at:* Soc Stud, Lang Arts Curr Coord; IRA 1986-; NCSS 1990-; OK Cncl for Soc Stud 1995-; Tulsa Rdng Cncl 1986-, Parlimentarian; Tchrs Advocating Whole Lang 1986-, Co-Chm; St Dunstan's Episcopal Church 1993-95, Chrstn Ed Chm; IRA, Southwest Rgnl Rdng Conf 1993, Publicity Comm; *home:* 6015 S Quebec Ave Tulsa OK 74135

BROWN, SARAH COLEMAN, Principal; *b:* Hinton, WV; *m:* L. Roger; *ed:* Concord Coll (BS) Elem Ed 1982; WV Grad Coll (MA) Ed Admin 1986; Working on EDAD; Math Through Alg I; MCE Prof Dev 5-8; *cr:* Summers Co Schls Sub Tchr 1983; Forest Hill Elem Tchr 1983-84; Forest Hill Elem Tchng Prin 1984-92; Sandstone Elem Tchng Prin 1992-94; Summers Middle Schl Prin 1994-; *at:* Schl Improvement Comm; Research in Sci Ed; ASCD 1993-; NCTM 1992-; Fac Senate 1992-, Pres, Treas; NASSP; Church 1964-; Lib, Nutrition Grant; 3 WV Fund Mini Grants; Poetry Awd Winner; *home:* HC 74 Box 86A Hinton WV 25951

BROWN, SHARON CARY, US His Tchr & Soc Stud Chm; *b:* Elkins, WV; *m:* Harold Eugene; *c:* Jenna Fawn; *ed:* Lee Coll (BS) His 1970; Tusculum Coll (MAED) 1993; Cleveland St Comm Coll Rdng Specialist, Elem Cert 1973; Univ of TN at Chattanooga Tchng Gifted Stdnts; Trevecca Coll Classroom Mngmt; *cr:* Meadowview Elem 1st Grd Tchr 1970-75; Ooltewah MS 6th Grd Rdng Tchr 1978-85, 7th Grd Rdng Tchr 1978-79, 8th Grd His Tchr 1985-, *at:* Acad Olympics 8th Grd His Coach; Hamilton Cty Acad Champions, Schl-Wide Fund Drive Spon; NEA 1971-; TEA 1971-, Human Relations Comm 1991-92; HCEA 1971-, Membership Chprsn 1982-92, Bd Dirs Awd 1984-85, 1988, Bd Dirs 1990-92; PTO 1970-; TN Assn Mid Schls, Natl Mid Schl Assn 1989-; TN Soc Stud Cncl 1990-; Greater Chattanooga Soc Stud Cncl 1988-; Pub Ed Fnd 1989-, Staff Dev Steering Comm; Hamilton Cty Assn Children Learning Disabilities Advisory Bd 1985-86; Project 2000 1988-; Westmore Church of God, Eng Instr 3 Russian Refugees 1989-90; Vol Multiple Sclerosis & Amer Hert Assn, Hamilton Cty Schls Transition Task Force 1992-93; TN Ed Assoc Task Force on Schl Violence 1993-; Hamilton Cty Mid Schl 1991, Southeast TN Dist Mid Schl 1991, TN Mid Schl St Level 1991, Ooltewah Mid Schl Soc Stud 1987-89, TN Soc Stud Cncl 1992 Tchr of Yr; Ooltewah HS Sr Class Mid Schl Tchr Influenced Their Lives 1988, 1990, 1992, 1995; Nom 9 Spec People Channel 9 TV Chattanooga TN 1990; Co-Recipient Jr League Grant 1990; Hamilton Cty MS Tchr of Yr 1994; SE TN Dist MS

RITA BELLE BROWN

P.O. Box 150184
Cape Coral, FL 33915
(941) 772-2423 home
(941) 772-3324 ext. 250 work
e-mail: bookish@bigplanet.com

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HS World His Tchr 1966; Miami HS Amer His Tchr 1967-76; HS Govt, His 1985-; as: FL Closeup Pgrm; Fac Cncl; NASSP; Spon, AFT 1967-, Homeowners Assn 1971-, VP; Church Act; Miami Southridge Sr HS 19355 SW 114th Ave Miami FL 33157*

BROWN, MATT, Band Director; *b:* Greer, SC; *m:* Kathy; *c:* Crystal, Newberry Coll (BA) Music Ed 1978; Winthrop Univ MEd, Schl Winthrop Univ Music Ed, Schl Admin, Supervison; *cr:* York Schl Band Dir 1978-; *as:* SACS Visiting Comm; Arranger, Clinician, Music; Dist Staff Dev Comm; SC St Curr Frameworks Comm; Arts Soc 1976-, VP, Pres; IAJE 1977-, Sec; SCBDA, MENC PTA 1978-, NBDHF 1992-; Chamber of Commerce 1991-, Bd; Church 1980-, Chm Bd Trustees; Summerfest 1985-, Bd of Grant HS Prgm; Tchr of Yr 1993; Inducted into Natl Band Dirs Fame 1993; Tchr of Yr Finalist 1992; Duke of York 1993; *office:* Comprehensive HS 1400 S Hwy 321 York SC 29745*

BROWN, MICHAEL, Mathematics Teacher; *b:* Maryville, TN; *m:* Joni Taylor, Parker; *ed:* Univ of TN (BS) Scndry Math Ed 1987; Memphis Univ (ME) EA&S 1988, (EDS) EA&S 1996; *cr:* John Sevier Grd Math Tchr 1988; Doyle MS 8th Grd Math Tchr 1988-91; S MS 8th Grd Math Tchr 1991-94; Alcoa HS Algebra II & Geometry *as:* Girls Vlybl & Bsktbl Coach; Tennis Coach; Key Club Spon; Schl Comm Comm, NCTM; Smokey Mountain Math Ed Assn; Alcoa HS 532 Faraday St Alcoa TN 37701

BROWN, MICHELLE TURBYFILL, Classroom Teacher; *b:* Conway, Dwight; *ed:* AR Tech (BA) Eng 1969, (BSE) Elem Ed 1969; Univ AR 12 Addl Credit Hrs; Henderson Univ 16 Grad Hrs; *cr:* Mena Jr High Eng & Soc Stud Tchr 1968-70; Warner Garner Ind 1970-72; Harmony Grove Schls Classroom Tchr 1972-; *as:* Ok Chprsn; Dist Math Facilitator; AEA & NEA 1969-95; Harmony PTA 1972-86, Past Pres & VP Lifetime Mbrshp; Westbrook Elem NCTM 1994-, Dis. Math Grant; *office:* Westbrook Elem Schl 229 Haskell Benton AR 72015

BROWN, NANCY, English Dept Teacher & Chm; *b:* Richmond, VA; *ed:* Longwood Coll (BA) Eng 1957; Univ of VA (MED) Eng Ed 1972; Attnd Northern Va Comm Coll, VA Commonwealth Univ; *cr:* Henrico Cy Schls Eng Tchr 1967-68; Chesterfield Cty Schls Eng Tchr 1969-72; Dependents Schls Eng Tchr 1974-; *as:* Lit Magazine Spon; Coord Boys St, DAR Good Citizenship Contest, Sojourners, Freedoms Fnd, Intnl Comm Svc Group Projects; Eng Dept Chm; NCTE 1964-, Tchrs of Eng 1968-, NEA 1967-, Dogwood Medal Freedoms Fnd Presidential Citation Natl Sojourners 1991; Pub Articles; *home:* Hill Meade Ln Woodbridge VA 22192

BROWN, NANCY HARTLEY, Mathematics Teacher; *b:* Brookhaven, Donnie Harold; Amy, Rebecca; *ed:* Univ of MS (BAE) Math Itta HS Math Tchr 1968-70; Oxford Jr HS Math Tchr 1973-80; HS Math Tchr 1980-91; Tish Co HS Math Tchr 1991-, *as:* 11th Grd, Yrs Spon; MAE 1980-92, NEA 1980-92; MCTM 1990-; NCTM NPE 1992-, Friend of Lib 1992-

BROWN, NANCY HAUSER, Secondary Mathematics Teacher; *b:* Salem, NC; *m:* Tim Steven; *c:* Carrie Christine, Wiley Steven; *ed:* Appalachian St (BS) Scndry Math, Ed 1974, (MS) Scndry Math, Ed 1990; Northwest Jr HS Math Tchr 1974-84; R.J. Reynolds HS Math Tchr *as:* Stu Improvement, Chm Hnr Roll Stdnts, Fac Mem NHS Comms; 1974- NCCTM; Choir 1974-; Sunday Schl Tchr 1984-; *office:* R. J. Reynolds HS 301 N Hawthorne Rd Winston Salem NC 27104*

BROWN, NANCY MULLINS, Mathematics Teacher; *b:* Augusta, GA; *m:* D. Sr.; *c:* Angela Gauiden, David; *ed:* Augusta Coll (BS) Math (MED) Math 1981; *cr:* Butler HS Math Tchr & Dept Chair 1981-86; HS Math Tchr & Dept Chair 1986-95; Jefferson Cty HS Math Tchr *as:* GCTM, NCTM 1978-; CSRA Math Collaborative 1992-, Sec; Bapt Church 1986-, Sunday Schl Tchr, Choir Mem; Southern Bell NEWMAST Selection; AT&T Tchrs & Tech Selection; GA Appointment; STAR Tchr, Pub in NCTM Math Tchr; *office:* City HS 1157 Mennonite Church Rd Louisville GA 30434*

BROWN, NEIL A., Tchr of Exceptional Ed Stdnts; *b:* Charlotte, MI; *c:* Neil; *ed:* Univ of North FL (BA) Ed, 120 Points from Various Prof. Courses; *cr:* Rhodes Furniture Asst Mgr 1979-80; Fashion Production Division Mgr 1980-82; Radio Shack Mgr 1982-86; City Schl Dist ESE Tchr 1989-; *as:* AFT, Duval Tchrs United 1989-, Tchr of Month; Planned & Implemented Schl Patrol; Natl Crisis Inst Inc Certd; *office:* Landmark MS 101 Kernan Blvd N FL 32225

BROWN, OZZIE W., Technology Education Teacher; *b:* Richmond, VA; St Univ (BS) Ind Arts 1975; *ed:* VA St Univ (BS) Ind Arts 1995; *cr:* Mid Tech Tchr; HH Hill Mid Tech Tchr; Bimford Mid Tech Tech Stud Assn Adv; NEA 1975-, ITEA; VTEA Outstndg Tchr; TA Outstndg Adv; Third Generation 1976-

BROWN, PAMELA S., 6th Grade Teacher; *b:* Des Moines, IA; *m:* John *ed:* Univ of N IA (BA) Eng & Scndry Ed 1970; Univ of CA at Long Beach (MA) Rdng & Sec Ed 1975; *cr:* Amer Schl of Kuwait 7th-8th Grd Tchr 1969-70; Ch Drew Jr High 7th Grd Eng Tchr 1970-75; Jr High 7th Grd Eng & Rdng Tchr 1975-79; Plantation Key Schl Grd Eng, Rdng & SS Tchr 1980-; *as:* SS Dist Planning & Curr Team, ADK; NCTE 1970-; SS MS Tchr of Yr 1989; *office:* Key Elem Schl 100 Lake Rd Tavernier FL 33070*

BROWN, PAMELA W., Athletic Director & Coach; *b:* Clearwater, FL; *m:* Michael; *cr:* Pinellas Cty Schl System PE Tchr 3 Yrs; Oldsmar Schl 14 1/2 Yrs.

BROWN, PATRICIA M., Business Ed Teacher; *b:* Georgetown County, *c:* Utica, Elgin, Kenya; *ed:* Voorhees Coll (BS) Bus Admin of SC (MA) Ed 1991; *cr:* Choppee HS Eng Tchr 1974-77; MS Bus Tchr 1977-88; Waccamaw Elem Schl Bus Tchr 1988-90; Waccamaw HS Bus Tchr 1990-; *as:* FBLA Adv; GCEA 1973-, Treas. Loyal Svc OES 1989-, Fin Sect; Delta Sigma Theta 1989-; Waccamaw HS 2688 River Rd Pawleys Island SC 29585*

BROWN, PATRICIA SYKES, Business Technology Teacher; *b:* Orlando, Clark Atlanta Univ (BA) Bus, Ed 1969; Univ of Cntrl FL (MED) 1979; Attnd Boston Univ, GA St Univ, LaVerne Coll, Univ of GA, Comm Coll; H&R Block Income Tax Preparer Course; *cr:* Dept Overseas Schls Tchr 1972-82; Valencia Comm Coll Adj Prof; MS Tchr 1982-88; Ocoee MS Tchr 1988-92; Cypress Creek 1992-; *as:* FBLA; Multi Cultural Comm; NEA 1982-; OCBEA, NEA 1988-; NAACP, SCLC 1990-; CT Mass Choir 1982-, Co-Chair Fin Missionary Soc 1982-, Chprsn; Outstdng Tchr Awd; DODDS Awd; Whos Who Among Stdnts Amer Coll & Univ; *office:* Cypress Creek HS 1101 Bear Crossing Dr Orlando FL 32824

BROWN, PATRICK ARNOLD SR., Army JROTC Instructor; *b:* Sanford, *m:* Lana Jean Forrest; *c:* Stacie Sellers, Patrick Jr., Bobbi; *ed:* El Paso Comm Coll (AAS) Bus 1989; Kent St Univ Bus; *cr:* Cowans Dept Store Clerk & Bookkeeper 1966-68; US Army SGM Infantry 1968-93; Rickards HS JROTC Army Instr 1993-; *as:* Color Guard Team, Drill Teams & Rifle Team Coach & Adv; Raider Challenge Team; Mason Jackson Tchr of the Yr 1993; Legion of Merit from Army; *office:* Rickards HS 3013 Jim Lee Rd Tallahassee FL 32301

BROWN, PATSY BOWLING, Fifth Grade Teacher; *b:* Tarboro, NC; *m:* James D.; *c:* Alisa, Jarrett; *ed:* East Carolina Univ (BS) Grammar Grd Educ 1965; 9 Grad Hrs Univ of FL; *cr:* Oxford Elem Schl 6th Grd Tchr 1965; Jones Elem Schl 5th Grd Tchr 1965-67; Idylwild Elem Schl 5th Grd Tchr 1967-70; Honey Creek Elem Schl 4th-5th Grd Tchr 1986-; *as:* PAGE 1987-; *office:* Honey Creek Elem Sch 700 Honey Creek Rd SE Conyers GA 30208

BROWN, PATSY TOOLES, Geometry Teacher; *b:* Memphis, TN; *m:* E. Albert Jr.; *c:* Wendy Hodges, Angela Oliver, Eddie, Patrick; *ed:* LeMoyne Owen Coll (BS) Math 1972; Memphis St Univ Math Stud; *cr:* Shelby Cty Schls Math Tchr 1972-; *as:* A Better Chance Club Spon; SCEA & WTEA 1972-, Heart Person Awd; TEA 1972-; NEA 1972-; *office:* Germantown HS 7653 Old Poplar Pike Germantown TN 38138

BROWN, PAULA HALFAST, French & Spanish Teacher; *b:* Muskogee, OK; *m:* James C.; *ed:* Northeastern OK St Univ (BA) Fr, Span 1971; 32 Addl Hrs; *cr:* Coweta HS Fr, Span Tchr 1971-84; Wheaton North HS Fr Tchr 85; Columbine HS Fr, Span Tchr 1985-90; Glenpool HS Fr, Span Tchr 1988-90; Coweta HS Fr, Span Tchr 1990-; *as:* SADD Co-Spon; Acad Meets Reader; OEA, NEA 1971-, CEA 1971-, Pres, Sec, Bldg Rep; OFLTA, AATF 1971-; AATSP 1971-, St Sec, Treas 6 Yrs; Alpha Sigma Alpha 1969-, Coll Pres, Alumni Pres, Sec, Treas, Philanthropic, Natl Schlsp Chm, Province Dir; Escorted HS Stdnts European Tours; Who's Who 1990; *home:* 6904 E 78th St Tulsa OK 74133

BROWN, PAULA JEAN, Business Education Teacher; *b:* Lawrenceburg, IN; *m:* Bret; *c:* Nacole, Mican; *ed:* Northern KY Univ (BSE) Bus 1982; Univ of Cntrl AR (MSE) Bus 1984; *cr:* Bigelow HS Bus Tchr 1983-85; AR Schl for Deaf Bus Tchr 1985-88; Univ of AR at Little Rock Mngmt Instr 1988-89; Univ of Cntrl AR Bus Instr 1989-91; El Dorado Watson Alternative Bus Instr 1991-93; Glen Rose HS Bus Tchr 1993-; *as:* Jr & Sr HS FBLA Spon; PTA Ways & Means Comm; AR Bus Ed 1983-, Pres Elect, Pres, Past Pres; Southern Bus Ed, Natl Bus Ed 1983-; Amer Voc Assn 1989-, Bd 6 Yrs; Co-Author Textbook: Records Management for the Information Age; Articles Pub; *office:* Glen Rose HS RR 3 Box 300 Malvern AR 72104

BROWN, R. WAYNE, Math Teacher; *b:* Cedartown, GA; *m:* Dana Sue Branch; *c:* Dana Renee; *ed:* Southeastern OK St Univ (BA) PE 1971, (MS) Ed 1975; Math Minor; *cr:* Broken Bow HS Math Tchr & Coach 1971-; *as:* Head Bsbl, Sftbl Coach; Sr Class Spon; NEA, OEA, Broken Bow CTA; Regnl, OK Bsbl Coach of Yr 1986; *home:* 607 N McClure St Broken Bow OK 74728

BROWN, RENAE TALLEY, Social Studies Teacher; *b:* Salisbury, NC; *m:* Arthur Craig; *c:* Caleb, Tyler, Ethan; *ed:* High Point Univ (BA) His, Pol Sci 1985; *cr:* Lexington HS Soc Stud Tchr 1985-; *as:* Bldg Ldrshp Team; Peer Helpers, Stu Mental Hlth Assn, Yth in Govt Spons; Schl Team Assisting Yth Comm; NCAE, NEA 1985-, Lexington City Assn of Edctrs 1985-, Sec 2 Yrs, Treas 1 Yr; Davidson Co Mental Hlth 1994-; US Drug Free Schl Recognition Prgm Team 1993-94; NC Governor's Hwy Safety Prgm Grant 1995; Recognition for Stu Mental Hlth Assn Being First of Kind for NC 1995; Local Ed Assn Mini-Grant 1995-; *office:* Lexington Sr HS 26 Penry St Lexington NC 27292

BROWN, RETHA HOLLIS, 4th Grade Teacher; *b:* Zebulon, GA; *c:* Maurice, Syntel; *ed:* Clark Coll (BA) Ed 1978; *cr:* Pike Cty MS Tchr 1978-81; Pike Cty Elem Schl Tchr 1981-84; Third Ward Elem Schl Tchr 1984-; Elbow Learning Lab Founder, Dir 1990-; *as:* Chess Club Coord; Challenge 24, RESA Recitation, Funshine, Field Day, Staff Dev, Media Comms; GA Assn of Educators 1978-, Outstanding Comm Svc Awd; Alpha Kappa Alpha 1991-, Ivy Leaf Reporter; Mt Hope Bapt Church 1986-, Jr Bd Adv; Usher Bd; Natl Assn of Negro Bus, Prof Women 1996-, Kroger Mini Grant 1995; STAR Tchr 1993; Look Beyond Yourself Pub Svc 1992, Mary McLeod Bethune Pub Svc 1994, Fourth Ward Schl Pub 1995; Flint River Rdng Org 1991, Louis G. Gregory Humanitarian 1993 Awds; Elbow Learning Lab, Former Pres Bush 414 Point of Light 1992; *home:* 423 Pamela Dr Griffin GA 30223*

BROWN, REVA M., Sixth Grade Language Arts Tchr; *b:* Grayson Cty, KY; *m:* H. David; *c:* Tonya Smith, Mark Wesley; *ed:* Coll of Charleston (BS) Elem, Mid Ed 1983; Addl Grad Hrs; St of GA Tchr Support Specialist Cert; *cr:* Drayton Hall MS Eighth Grd Eng Tchr 1984-88; Pine Mountain MS Eighth Grd Eng Tchr 1988-91; Lost Mountain MS Sixth Grd Eng Tchr 1991-; *as:* Lang Arts Area Coord; Site Based Mngmt Curr Design Team; Acad Team Ldr; NEA, Ga Assn of Educators 1995-; First Bapt Church, Adult Handbells 1993-, Adult Choir 1988-, Adult Literacy Prgm Tutor; Adult Ed ESL Tchr; *home:* 4170 Old Stilesboro Rd Kennesaw GA 30152*

BROWN, RHETTA M., 8th Grade Science Teacher; *b:* Ridgeville, SC; *m:* Etholia; *c:* E. Phillippia, Brenton N.; *ed:* SC St Univ (BS) Chem Ed 1971; Attnd Univ of SC at Columbia, Charleston Southern Univ, Coll of Charleston; *cr:* William Meml MS Tchr 1971-; *as:* Schl Sci Chprsn; Jr Hnr Soc Adv; SC Sci Cncl; Delta Sigma Theta 1992-; *office:* Williams Memorial MS 290 S Metts St Saint George SC 29477

BROWN, RICHARD DENNIS, Civics Teacher; *b:* Leavenworth, KS; *m:* Sherry S. Bush; *c:* Dustin, Dennis, Amy Helm; *ed:* Northeastern St Univ (BS) PE 1968; *cr:* Claremore Pub Schls Tchr, Coach 1971-; *as:* Ftbl, Bsktbl, Track Coach; Claremore Classroom Tchrs; OEA, NEA 1971-; *office:* Will Rogers Jr HS 100 W 4th St Claremore OK 74017

BROWN, RICHARD E., Band Director; *b:* Buffalo, NY; *m:* Sigrid L. Slingluff; *c:* Sharon Elise Turner; *ed:* IN Univ of PA (BS) Music Ed 1966; *cr:* Garfield Jr HS Band, Orch Dir 1966-67; Kittanning HS Band, Chorus Dir 1967-77; Ocoee MS Band Dir 1977-; *as:* Supt Advy Cncl; Schl Advy Comm; MENC 1967-, FL Music Edctrs Assn, FL Bandmasters Assn 1977-; Phi Mu Alpha 1965-, Natl Bd of Amer Yth Symphony, Chorus, Former Mem; Who's Who in Amer Ed 1988; Tchr of Yr 1985-87; Tchr of Month 11 Times; *home:* 809 W Harbour Ct Ocoee FL 34761*

BROWN, RICHARD HARRISON, 5th Grade Math Teacher; *b:* Statesville, NC; *m:* Teresa Sloan; *c:* Janda, Doug, Shanna; *ed:* Appalachian St Univ (BS) Hlth & PE 1969, Math 1975; *cr:* Harmony Elem 7th-8th Grd Math, Hlth, PE Tchr 1969-92; North Iredell Mid 8th Grd Math Tchr 1992-; *as:* Girls Vlybl, Bsktbl, Soccer Coach; Math Counts Team Coach; NEA 1969-, Building Rep; *office:* North Iredell MS Rt 1 Box 39AA Olin NC 28660

BROWN, RITA B., Librarian; *b:* Newark, OH; *c:* Brooke E. Love, Deidre Anne Misch; *ed:* Capital U (BA) Comp Soc Sci 1969; U of S FL (MLS) Lib Sci 1987; 20 Credit Hrs OH Dominican Coll; *cr:* Granville Pub Lib Childrens Librn 1974-75; OH Sup Ct Law Lib Documents Librn 1975-77; Franklin Co Law Lib Documents Librn 1977-78; Licking Vly Schls Librn 1978-83; Lee Co Schls Librn 1983-; *as:* Pub Parent Newsletter & Schl Weekly; FAME 1983-, ALA 1987-89; Friends of Lib Organizer; Class Spon 1988-89; *office:* Mariner HS 701 Chiquita Blvd Cape Coral FL 33919

BROWN, RODELLA (ENNIS), Assoc Professor in Mathematics; *b:* Jamestown, NY; *m:* Dennis C.; *c:* Jennifer Rodriguez, Jereme, Jessica, Jaclyn; *ed:* SUCNY at Buffalo (BS) Math Ed 1969; SUCNY at Fredonia (MS) Math Ed 1972; Working on Doctors in Higher Ed Admin at Univ of FL; *cr:* Gowanda Cntrl Schl HS Math Tchr 1969-74; SUCNY at Fredonia Math Instr 1980-87; Seminole Comm Coll Adult HS Math Instr 1987-89; Daytona Beach Comm Coll Math Instr 1989-; *as:* Lead Instr; Svc Learning Coord; Acad Standards; Fac Senate Pres 2 Yrs; *office:* Daytona Beach Comm Coll W 1155 Cty Rd 4139 De Land FL 32724*

BROWN, ROGER CLARK, Student Council Spon & Coach; *b:* Tulsa, OK; *c:* Dustin; *ed:* OK St Univ (BS) Hlth, PE Ed 1986; *cr:* Booker T. Washington HS PE Tchr, Girls Track Coach 1986-91; Human Relations Dept Advy Specialist St Leadership 1991-94; Will Rogers HS Stu Cncl Spon, Track Coach 1994-; *as:* Consultant to Human Relations Dept; Meet Dir Cross Cntry OK Scndry Schls Act Assn; Natl Conf; Anytown Steering Comm; Task Force Racism; NEA, OEA, OK Track Coaches Assn 1986-; *office:* Will Rogers HS 3909 E 5th Pl Tulsa OK 74112

BROWN, ROSEMARY TURNER, Physical Education Teacher; Cullman, AL; *m:* Gregory M.; *c:* Nicholas, Nathan; *ed:* Jefferson St (AS) PE 1976; Southern Benedictine (BA) PE 1978; UAB (MS) PE 1981; Good Hope HS PE Tchr 1979-; *as:* Coach Vlybl, Sftbl; AEA, NEA 1979-; Ath Booster Club 1979-; *office:* Good Hope HS 210 Good Hope School Cullman AL 35055

BROWN, ROSIE WARD, Mathematics Teacher; *b:* Fountdale, AL; Cornelious W. Jr.; *c:* Cornelious III; *ed:* AL A&M Univ (BS) Scndry 1964; UAB (MA) Scndry Ed 1979; 6 Hrs Lane Coll; 6 Hrs Samford *cr:* Carver HS Algebra Tchr 1964-70; Banks HS Geometry Tchr 1970-73; Carver HS Geometry Tchr 1973-; *as:* Project SOAR Tutor; Mu Alpha Theta, Acad Bowl Co-Spon; NEA, AEA, BEA 1964-, Delta Sigma Theta 1962-; Woodrow Wilson Fellowship Nom; Whos Who in Amer Coll, Univ; Superior Rating Comm Involvement; Most Serious, Cooperative; Tchr Hall of Fame; *office:* Carver HS 3400 33rd Ter N Birmingham AL 35207*

BROWN, ROXANE LEIGH, Vocal Director; *b:* Wichita, KS; *m:* Martin; *ed:* Southwestern Univ (BA) Performing Arts 1983, (BME) Ed, 1983; *cr:* Burns Flat-Dill City Vocal Dir 1983-; *as:* NEA, OEA 1983-, Bldg Rep, BF-DC Ed Assn 1983-; *office:* Burns Flat-Dill City Schls PO Box Burns Flat OK 73624

BROWN, ROY BRADLEY, Math Teacher & Coach; *b:* Commerce, GA; *m:* Laurie Bridges; *c:* Abby, Mary Beth, Katie, Bradley; *ed:* UGA (BSED) Math 1984; GA Southwestern (MED) Math 1993; *cr:* Upson HS Tchr, Coach 1984-91; Upson-Lee HS Tchr, Coach 1991-; *as:* Asst Ftbl, Coach; GACA 1984-; PAGE 1986-; FBC 1984-; *office:* Upson-Lee HS 268 Knight Tr Thomaston GA 30286

BROWN, RUBY WHETSTONE, English Teacher; *b:* Montgomery, AL; *c:* Cynthia, Holifield, Curtis; *ed:* AL St Univ (BS) Eng 1957, (MS) Eng 1973; *cr:* Griffin HS Eng Tchr 1957-58; Tompkins HS Eng, Fr Tchr 1958-60; Jasper HS Eng Tchr 1965-66; Greenville HS Eng Tchr 1966-; *as:* Beta Club Spon 1976-, Coord Annual Awds Day; Spon Class Adv; AEA, NEA, BCEA 1967-; *office:* Greenville HS 211 School Highlands Greenville AL 36037

BROWN, RUDOLPH, Art Teacher; *b:* Williamston, NC; *m:* Linda Faye Croom; *c:* Starlette, Denry, Tanion, Tobirne; *ed:* Elizabeth City St Univ (BS) Art Ed 1968; NC Museum of Art Stud; *cr:* E J Hayes High Art Instr 1968-71; Williamston High Art Instr 1971-83; Welcome Mid SEH Tchr 1986; West Craven Mid Art Instr 1987-; *as:* Bldg Planning & Site Based Improv Comm; Field Trip Coord; Peer Mediation Adv; NEA 1994-; NCAE 1994-; Jehovah Witnesses 1983-, Del; NBCC MS Task Force; Craven Cty Schls Ed Spotlight Selectee; Tchr of Month; Book: Ghost Stories of Martin County Illustrations; *office:* West Craven MS 515 WCMS Rd N New Bern NC 28561*

BROWN, SANDRA BENNETT, Kindergarten Teacher; *b:* Pocahontas, AR; *m:* Mike L.; *c:* Matthew; *ed:* AR St Univ (BSE) Elem Ed Early Childhd 1974, (MSE) Early Childhd Ed 1977; *cr:* Corning Pub Schls Kndgtn Tchr 1974-82; Gould Pub Schls 1st Grd Tchr 1982-84; Dumas Pub Schls Kndgtn Tchr 1984-; *as:* SEARK Rdng Cncl 1994-, Southern Early Childhd Assn 1994-; Dumas Womens Service League 1990-, Treas, VP & Pres; *office:* Central Elem Schl 101 Court St Dumas AR 71639

BROWN, SANDRA E. HARRIS, 5th Grade Teacher; *b:* Memphis, TN; Robert James Sr.; *c:* Perry C., Robert J. Jr., Oriana R., Kimberly E.; Univ of Memmphis (BS) Elem Ed 1986; 21st Centurary Classroom Tchr; *cr:* Memphis City Schls Tchr 1986-; *as:* Art Coord; Peer Mediation Spon; NEA 1986-, MEA 1986-, NAACP 1986-; *office:* Graves Elem 3398 Graves Rd Memphis TN 38116

BROWN, SANDRA ELAINE, Fourth Grade Teacher; *b:* Surry, VA; *ed:* St. Paul's Coll (BS) Elem Ed 1973; VA St Univ Credit Hrs 1988-89; Univ of VA Credit Hrs 1992; Hampton Univ Credit Hrs 1994; Old Dominion Univ Credit Hrs 1975; Paul D. Camp Comm Coll Credit Hrs 1974-75; *cr:* S. P. Morton Mid Tchr 1974-; *as:* Homework Comm; NEA, VEA 1974-; Franklin City Ed Assn 1974-, Fac Rep; VA MS Assn; Delta Sigma Theta 1981-

BROWN, SANDRA F., English Teacher; *b:* Kosciusko, MS; *m:* Leslie; Tamaca; *ed:* MS Vly Univ (BS) Eng 1971; MS St Univ (MS) Eng 1980; Ethel HS Tchr 1971; Senatobia HS Tchr 1971-; *as:* Awds Day Spon; MAE, NEA 1971-, Bldg Rep, Outstdng Ldrshp.*

BROWN, SANDRA VALE, Third Grade Teacher; *b:* Tulsa, OK; *m:* Donald G.; *c:* Spencer, Alex; *ed:* Drury Coll (BA) Elem Ed 1970; OK St Univ Grad Stud; *cr:* Hazelwood Dist Second Grd Tchr 1970-72; Holland Hall Primary Schl Third Grd Tchr 1973-; *as:* Soc Stud, Lang Arts Curr Coord; IRA 1986-, NCSS 1990-; OK Cncl for Soc Stud 1995-; Tulsa Rdng Cncl 1986-, Parlimentarian; Tchrs Advocating Whole Lang 1986-, Co-Chm; St. Dunstan's Episcopal Church 1993-95, Chrstn Ed Chm; IRA, Southwest Rgnl Rdng Conf 1993, Publicity Comm; *home:* 6015 S Quebec Ave Tulsa OK 74135

BROWN, SARAH COLEMAN, Principal; *b:* Hinton, WV; *m:* L. Roger; *ed:* Concord Coll (BS) Elem Ed 1982; WV Grad Coll (MA) Ed Admin 1986; Working on EDAD; Math Through Alg I; MCE Prof Dev 5-8; *cr:* Summers Co Schls Sub Tchr 1983; Forest Hill Elem Tchr 1983-84; Forest Hill Elem Tchng Prin 1984-92; Sandstone Elem Tchng Prin 1992-94; Summers Middle Schl Prin 1994-; *as:* Schl Improvement Comm; Research in Sci Ed; ASCD 1993-; NCTM 1992-; Fac Senate 1992-, Pres, Treas; NASSP; Church 1964-, Lib, Nutrition Grant; 3 WV Fund Mini Grants; Poetry Awd Winner; *home:* HC 74 Box 86A Hinton WV 25951

BROWN, SHARON CARY, US His Tchr & Soc Stud Chm; *b:* Elkins, WV; *m:* Harold Eugene; *c:* Jenna Fawn; *ed:* Lee Coll (BS) His 1970; Tusculum Coll (MAED) 1993; Cleveland St Comm Coll Rdng Specialist, Elem Cert 1973; Univ of TN at Chattanooga Tchng Gifted Stdnts, Trevecca Coll Classroom Mngmt; *cr:* Meadowview Elem 1st Grd Tchr 1970-72; Ooltewah MS 6th Grd Rdng Tchr 1978-85, 7th Grd Rdng Tchr 1978-79, 8th Grd His Tchr 1985-; *as:* Acad Olympics 8th Grd His Coach; Hamilton Cty Acad Champions, Schl-Wide Fund Drive Spon; NEA 1971-; TEA 1971-, Human Relations Comm 1991-92; HCEA 1971-, Membership Chprsn 1982-92, Bd Dirs Awd 1984-85, 1988, Bd Dirs 1990-92; PTO 1970-; TN Assn Mid Schls, Natl Mid Schl Assn 1989-; TN Soc Stud Cncl 1990-, Greater Chattanooga Soc Stud Cncl 1988-, Pub Ed Fnd 1989-, Staff Dev Steering Comm; Hamilton Cty Assn Children Learning Disabilities Advisory Bd 1985-86; Project 2000 1988-; Westmore Church of God, Eng Instr 8 Russian Refugees 1989-90; Vol Multiple Sclerosis & Amer Heart Assn, Hamilton Cty Schls Transition Task Force 1992-93; TN Ed Assn Task Force on Schl Violence 1993-; Hamilton Cty Mid Schl 1991, Southeast TN Dist Mid Schl 1991, TN Mid Schl St Level 1991, Ooltewah Mid Schl Soc Stud 1987-89, TN Soc Stud Cncl 1992 Tchr of Yr; Ooltewah HS Sr Class Mid Schl Tchr Influenced Their Lives 1988, 1990, 1992, 1993; Nom 9 Spec People Channel 9 TV Chattanooga TN 1990; Co-Recipient Jr League Grant 1990; Hamilton Cty MS Tchr of Yr 1994; SE TN Dist MS

RITA BELLE BROWN

P.O. Box 150184
Cape Coral, FL 33915
(941) 772-2423 home
(941) 772-3324 ext. 250 work
e-mail: bookish@bigplanet.com

Library Philosophy

The Media Center is the "hub" of the education wheel. From this "hub" or center go the spokes which support the curriculum being taught in the classroom. We seek to enable students and teachers to be information seekers and information finders.

In the 21st century those who know how to access and process information will be in great demand. In today's society we have a plethora of information at our fingertips; the successful student is one who knows how to process and synthesize that information into meaningful components.

Through the use of a variety of information mediums, MHS strives to enable students to become critical and creative thinkers, to help students sift through the chaff and find the true grains of important information.

Today is an exciting and challenging time for everyone. Our goal is help students embrace change and grow with it in meaningful ways.

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Mariner High School

701 Chiquita Blvd. N.
Cape Coral, FL 33993
(941) 772-3324
fax (941) 772-4880

Library Facts

2,144 patrons
16,419 titles
36 print journals
2,070 online journals
4 print newspapers

- ★ News Press
- ★ The Breeze
- ★ The Wall Street Journal
- ★ Christian Science Monitor

128 online newspapers
3 online reference services

- ★ EbscoHost
- ★ GaleNet
- ★ Columbia Granger's Poetry

Follett automated circulation system
55 online computers with:

- ★ Microsoft Word
- ★ FCAT (Florida Comprehensive Assessment Test practice)
- ★ HSCT

Professional Library for teacher use
Audio Visual Department offering:

- ★ Videos - 1,486
- ★ Equipment such as: vcrs, overhead projectors, video cameras, etc.
- ★ TV studio

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- ★ Microsoft Word
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- ★ HSCT

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Audio Visual Department offering:

- ★ Videos - 1,486
- ★ Equipment such as: vcrs, overhead projectors, video cameras, etc.
- ★ TV studio

Media Center Student Survey

Please put a check before the items that you use or you feel answers the question.

1. When do you go to the Media Center?
____ During class time.
____ Before school
____ At lunch
____ After school

2. Which kinds of materials do you use?
____ Fiction books
____ Non-fiction books
____ Magazines
____ Microfiche
____ SIRS
____ Newspapers

3. Why do you go to the Media Center?
____ To do research.
____ To read for fun.
____ To read magazines.
____ To browse
____ To checkout books

4.Do you ask for help when you need it?
____ Yes
____ No

5. Does the Media Specialist offer to help you find what you need?
____ Yes
____ No

6. Do you get help when you ask for it?
____ Usually
____ Sometimes
____ Never

7. Have you had an orientation to the Media Center?
____ Yes
____ No

8. Do you know how to use the computerized card catalog?
____ Yes
____ No

9. Which reference tools do you find useful?
____ SIRS
____ Newsbank (microfiche)
____ Encyclopedias
____ Dictionaries
____ Almanacs
____ Atlases

10. Do you like to go to the Media Center?
____ Yes
____ No
If checking no, please explain why.

____

____

11.The Media Center provides space for large and small group work.
____ Yes
____ No

12. My students have received instruction in the use of library materials.
____ Yes
____ No
____ N/A

13. Do you feel that the Media Center is easily accessible to you and your students?
____ Yes
____ No

14. Do you know how to use the computerized card catalog?
____ Yes
____ No

15. Do you feel more extensive inservice is needed concerning teacher use of the Media Center?
____ Yes
____ No

16. Please list any suggestions you may have to improve the services of the Media Center.

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The Beacon

Vol.13, No.3

Cape Coral, FL

Your Media Center

A treasure chest of information for Thoughtful Teachers

TEACHER MEDIA CENTER SURVEY

Please put a check before the items you feel express how you feel.

1. I have received prompt and courteous help from the Media Specialist.
____ Yes
____ No

2. My requests for materials have received propmpt attention.
____ Yes
____ No

3. When I wish to schedule time in the library, I can do so.
____ Usually
____ Sometimes
____ Never

4. The library media center offers me access to a variety of materials which I can use to supplement my instructional program.
____ Yes
____ No

5. I have been asked for suggestions about the purchase of new materials.
____ Yes
____ No

6. My suggestions for the improving the Media Center or purchasing materials have been welcomed.
____ Yes
____ No

7. Reserve collections have been set aside at my request.
____ Yes
____ No
____ N/A

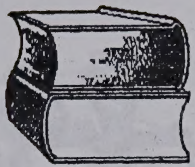
8.Bibliographies have been prepared for me.
____ Yes
____ No
____ N/A

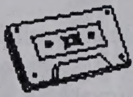
9.I am regularly informed of additions to our collection.
____ Yes
____ No

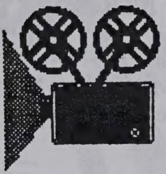
10. I find the Professional Library useful.
____ Yes
____ No
____ No opinion

Please proceed on to question 11.

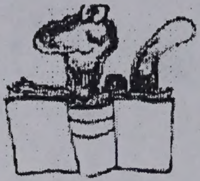
Your Media Center







A treasure chest of information for Thoughtful Tritons

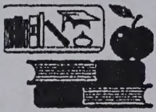


You MUST have proper I.D. to check out a book!

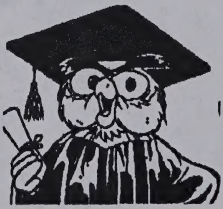
Examples of proper I.D. are: School I.D.Driver's license, social security, public library card, military I.D., school schedule, etc.

Mariner's Media Center

is your resource center. The materials which are available provide you with opportunities to improve your study skills, complete your research, and use your leisure time enjoyably.



The Media center is eager and happy to help you. There are no dumb" questions. Do NOT hesitate to ask for assistance.

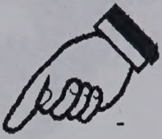


Home of the Fightin' Tritons

Library Polices

You MUST have proper I.D. to check out a book!

Eamples of proper I.D. include: School I.D. card, Driver's license, social security card, public library card, military I.D., school schedule.

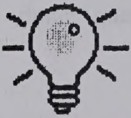


ADMISSION: All students **MUST** have a **PASS** to come to the Media Center, except when accompanying a class. Upon entering the Media Center, you **MUST SIGN IN**. Put your name, time of entry and teacher's name on the clipboard sign in sheet. When leaving, you **MUST SIGN OUT**, unless it is the end of the period.

CIRCULATION: A student may check out three (3) books for a period of two (2) weeks or ten (10) school days. Books may be renewed one time. There is a 5¢ fine per day per book . Maximum fine is $1.00 for each book.

Books may **NOT** be checked out if a student has an overdue book or owes a fine.

Books may be renewed in person or by phone if you are absent.



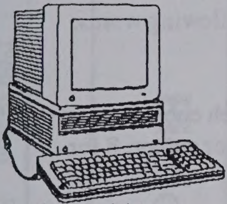
Do NOT check books out for friends. The person checking the book out is responsible for getting the book returned and paying all fines.

COURTESY: Talking aloud is prohibited. No gum is permitted. Please keep legs of chairs on the floor. Do not sit on the tables or write on the furniture. Push chairs in when leaving. Turn machines off when finished using. If here on a pass, do **NOT** sit with a class.

Library Opportunities

Audio-Visual materials

Are available for *In-School* use by contacting the AV Media Specialist.



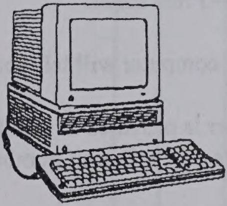
Computerized Card Catalog

Using the computers, information on books may be found by using *keyword, subject, title, author or series*

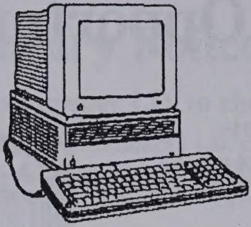
Often there will be more titles available when using a *keyword* search.

•

Computerized Periodical Retrieval (Ebsco)



Using computers, information found in periodicals such as *Time*, *Newsweek*, or *Sports Illustrated* can be found using Ebsco. Using a keyword search abstracts and full-text articles can be found. ** Ask your librarian for specific instructions.***



Computerized Card Catalog Instruction

Across the bottom of the screen will be the following words:
Title, Author, Subject, Keyword, Event.

You may use the arrow keys to highlight which choice you wish—Press Enter. OR You may type **T** for title, **A** for author, **S** for subject, **K** for keyword,or **E** for event.

Type in the name of the title, author, subject or keyword you wish a list of titles for.

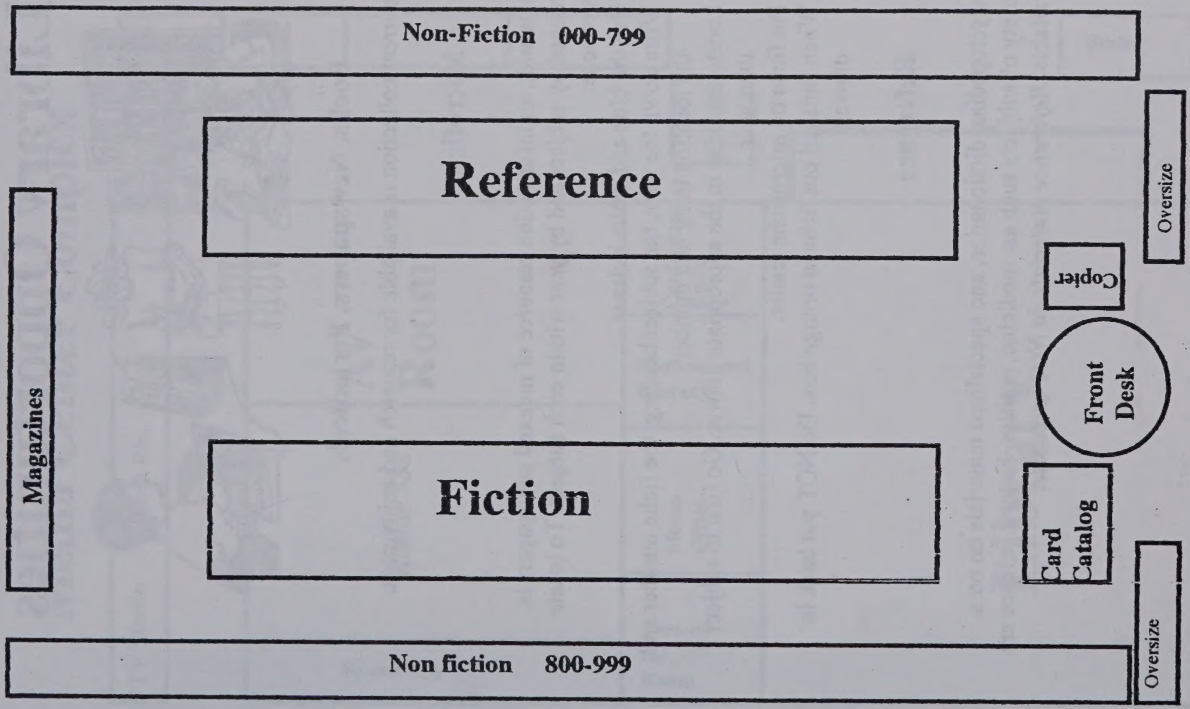
Use the arrow keys to highlight which title or subject you desire to see—Press Enter.

The computer will tell you whether or not a title is checked out.

Paper is provided in small slots beneath the terminals for you to write down the call numbers you need.

Press **ESC** any time you wish to return to a preivous screen or the main menu.

Note: A keyword search often provides a larger selection of titles than the traditional subject search.


Non-Fiction 000-799
Reference
Oversize
Copier
Magazines
Front Desk
Fiction
Card Catalog
Non fiction 800-999
Oversize

Library Opportunities

Books, Newspapers, Periodicals

A current collection is available for research and enjoyment.

Microfiche

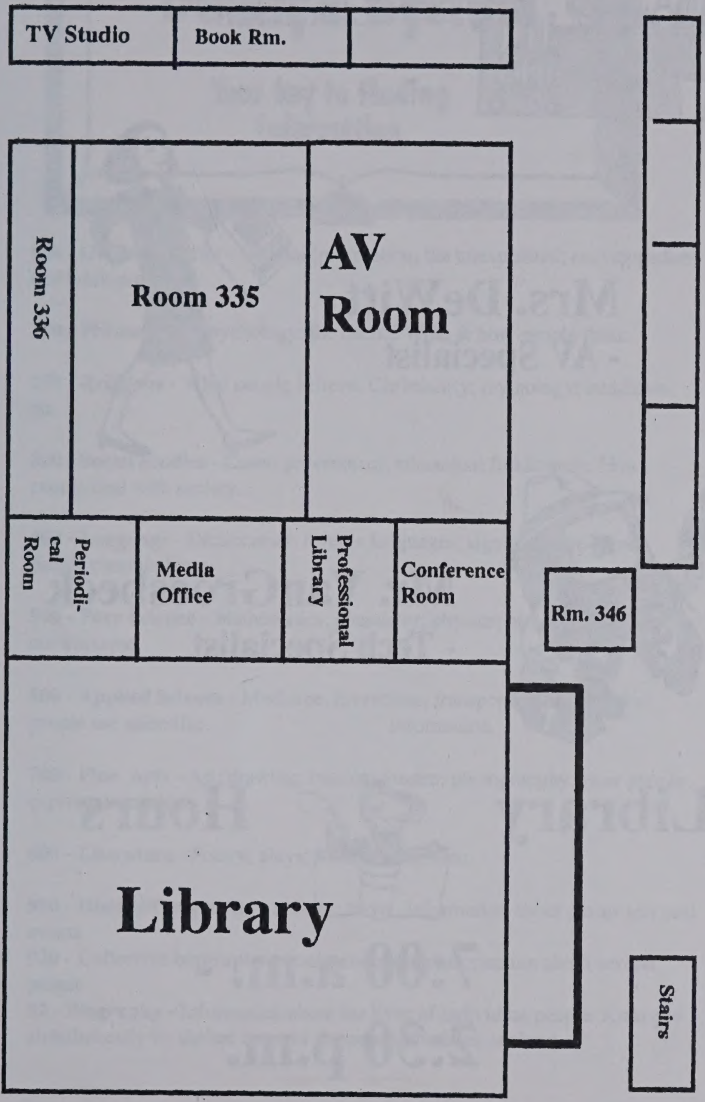
Newsbank, an information resource of indexed newspapers is arranged by subject and by year within each subject. To locate microfiche:

1) Use the blue and white indexes.
2) Write down the year, the subject heading, the fiche number and the location letter and number.
3) Locate the fiche in the appropriate drawer. Go first to subject then year.
4) Put fiche on microfiche reader.
5) When finished put fiche in orange box. Do NOT put back in drawer.

Reference

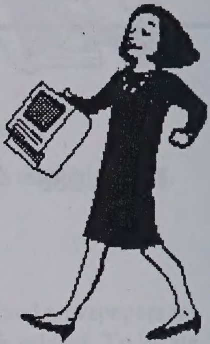
Encyclopedias, dictionaries, and specialized materials on on a variety of subjects such as: medicine, politics, history, science are available. ***Reference materials do NOT circulate.***

Media Center Complex


TV Studio
Book Rm.
Room 336
Room 335
AV Room
Periodical Room
Media Office
Professional Library
Conference Room
Rm. 346
Library
Stairs

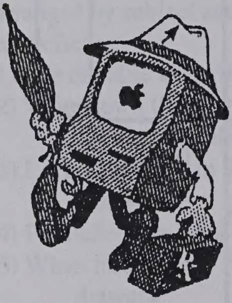
Ms. Brown

- Librarian



Mrs. DeWitt

- AV Specialist



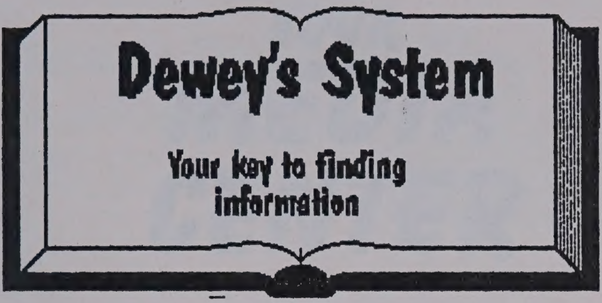
Mr. VanGroesbeck

- Tech Specialist

Library Hours

7:00 a.m. -

2:30 p.m.



Dewey's System

Your key to finding information

000 - General Works - General information; the unexplained; encyclopedias; and bibliographies.

100 - Philosophy - Psychology; the occult. What & how people think.

200 - Religions - What people believe. Christianity; mythology; buddhism; etc.

300 - Social Studies - Laws; government; education; folklore;etc. How people deal with society.

400 - Language - Dictionaries; foreign languages; sign language. How people communicate.

500 - Pure Science - Mathematics; chemistry; physics; biology. Facts about our universe.

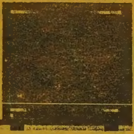
600 - Applied Science - Medicine; inventions; transportation; pets. How people use scientific information.

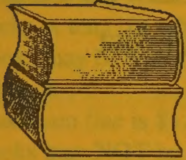
700 - Fine Arts - Art; drawing; musice; theatre; photograpghy. How people express themselves. .

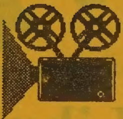
800 - Literature - Poetry; plays; humor; essays;etc.

900 - History/Geography - Atlases; travel. Information about places and past events
920 - Collective biography - books containing information about several people.
92 - Biography - Information about the lives of individual people. Arranged alphabetically by thelast name of the person the book is about.

YOUR MEDIA CENTER







A treasure chest of information for Thoughtful Tritons

Ms. Brown
- Librarian

Mrs. DeWitt
- AV Specialist

Mr. VanGroesbeck
- Tech Specialist

Library Hours

7:00 A.M. -
2:30 P.M.

Library Polices

You MUST have proper I.D. to check out a book!

Examples of proper I.D. include: School I.D. card.

ADMISSION:

- All students **MUST** have a **PASS** to come to the Media Center, except when accompanying a class.
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- Books may be renewed in person or by phone if you are absent.
- ***Do NOT check books out for friends.*** *The person checking the book out is responsible for getting the book returned and paying all fines.*

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You **MUST** have proper I.D. to check out a book!

Examples of proper I.D. are: School I.D.

When You Come To The Media Center Bring:

- Your MHS I.D. Card
- Money for xerox copies
- Paper and pencil
- A desire to learn and work

Overdue Books:

- There is NO excuse for an overdue book.
- Every book has a *Date Due* card in it. It is ***YOUR responsibility*** to return library books ***ON TIME.***
- Overdue notices are issued as a courtesy.
- Failure to return a library book AFTER an overdue notice has been received may result in:
  ** A post card to your parents.
- Failure to pay fines or return books may hinder graduation.
- Overdue books or fines owed result in loss of privlege to us the Internet.

Mariner's Media Center

is your resource center. The materials which are available provide you with opportunities to improve your study skills, complete your research, and use your leisure time enjoyably.

Do NOT hesitate to ask for assistance.

The Media center staff is eager and happy to help you. There are no "dumb" questions.

Library Opportunities

The School District of Lee County
Student Network Use Agreement

Student Responsibility Agreement

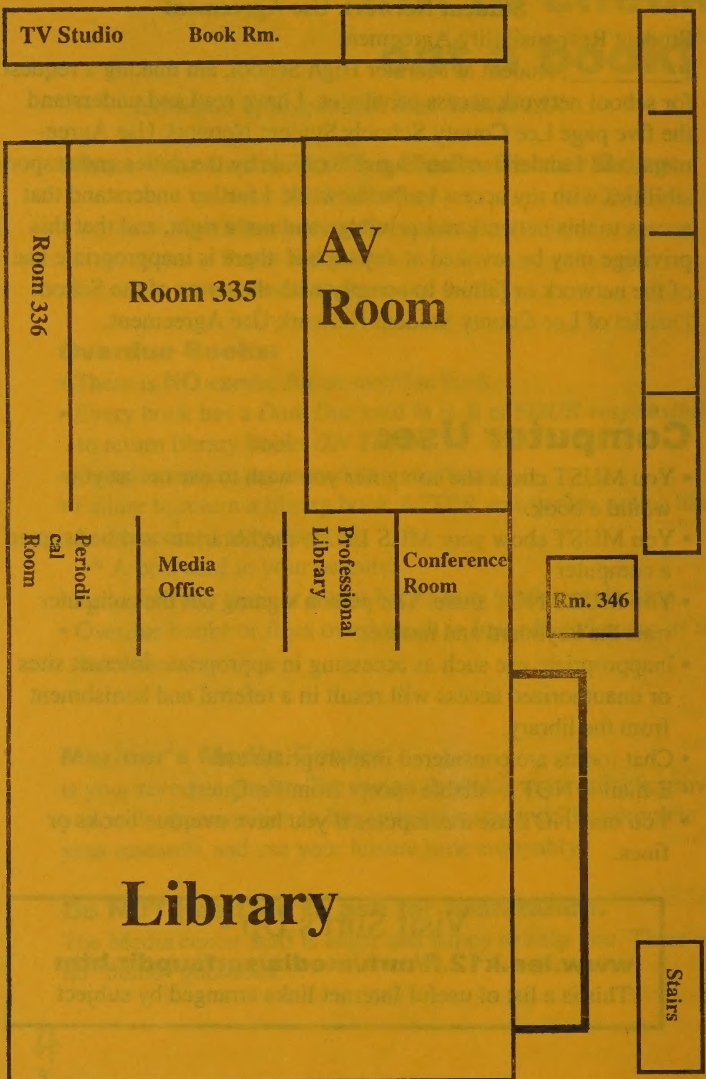
I__________, student at Mariner High School, am making a request for school network access privileges. I have read and understand the five page Lee County Schools Student Network Use Agreement, and I understand and agree to abide by the duties and responsibilities with my access to the network. I further understand that access to this network is a privilege and not a right, and that this privilege may be revoked at any time if there is inappropriate use of the network or failure to comply with the terms of the School District of Lee County Student Network Use Agreement.

Computer Use:

- You MUST check the computer you wish to use out as you would a book.
- You MUST show your MHS I.D. to the librarian and be ssigned a computer .
- You MUST NOT share. The person signing out the computer runs the keyboard and mouse.
- Inappropriate use such as accessing in appropriate Internet sites or unauthorized access will result in a referral and banishment from the library.
- Chat rooms are considered inappropriate use.
- E-mail is NOT available except from ProQuest.
- You may NOT use a computer if you have overdue books or fines.

Visit Surf's Up -
www.lee.k12.fl/mrh/media/surfsupdir.htm
This is a list of useful Internet links arranged by subject

Media Center Complex


TV Studio
Book Rm.
Room 336
Room 335
AV Room
Periodical Room
Media Office
Professional Library
Conference Room
Rm. 346
Library
Stairs

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Library Opportunities

Computerized Card Catalog

Using the computers, information on books may be found by using *keyword, subject, title, author or series*

Often there will be more titles available when using a *keyword* search.

www.umi.com/PRO-QUEST

ProQuest

Computerized Periodical & Newspaper Retrieval

Using computers, information found in periodicals such as *Time, Newsweek*, or the *Wall Street Journal* can be found using ProQuest.
Remote access available.
ID: WD62F4J9R4
Name: WELCOME
Tech support: 1-800-889-3358
** Ask your librarian for specific instructions.***

GaleNet

Computerized retrieval of Language Arts and Social Studies Information

Using computers, information on the most studied authors, U.S. history and world history can be found.
** Ask your librarian for specific instructions.**

Internet

This is the world's largest computer network. You are now able to connect into the World Wide Web and communicate. In order for a student to have library access to the Internet, they must do the following:

1. Have a file a signed copy of the School Network Use Agreement.
2. Sign out an Internet computer and sign the computer log.
3. Use the Internet in an appropriate manner.

Library Opportunities

"Once you learn to read you will be forever free."
Frederick Douglass

Books, Newspapers, Periodicals, Internet Help

A current collection is available for research and enjoyment.

Surf's Up

www.lee.k12.fl.us/mrh/media/surfsupdir.htm

A list of helpful Internet links .
Colleges information, homework help etc. arranged by subject.

Reference

Encyclopedias, dictionaries, and specialized materials on on a variety of subjects such as: medicine, politics, history, science are available. ***Reference materials do NOT circulate.***

Audio-Visual materials

Are available for *In-Schoo*l use by contacting the AV Media Specialist.

LC Classification

The Library of Congress Classification System is used in colleges and universities to arrange books by subject. If you are planning to attend a college or university, you should become familiar with LC.

Library Etiquette

- Talking aloud is prohibited.
- No gum is permitted in the library.
- No food or drink is permitted in the library.
- Keep feet off furniture.
- Keep furniture firmly anchored on the floor. (chair legs)
- Do *NOT* remove newspapers from wooden holder.
- *Reshelve* magazines and reference books, put other books on reshelving cart. *(pick up after yourself)*
- Do *NOT WRITE* on the furniture.
- Treat books, materials, and equipment gently and with respect.
- Do not print items without *first* consulting librarian. (could save you money).
- Push chairs in when leaving
- If here on a pass, do **NOT** sit with a class.

Library of Congress Classification System(LC)

A-AZ General Works
Encyclopedias , reference, etc.
B Philosophy/Religion
B ....Philosophy
BF ....Psychology
BL-..............BX Religions
C-F History
CC ....Archeology
CS ....Genealogy
CT...............Biography
DA-DP ....Europe
DS .... Asia
DT...............Africa
E ....America (general/U.S. (general/Florida
F .... U.S. (local)/Florida/
.....................Canada/Latin America
G Geography, Anthropology, Folklore
G ....Geography (general)
GB ....Physical geography
GE ....Environmental sciences
GN ....Anthropology
GR ....Folklore
GV .... Physical education, Recreation
H Social Science
HA ....Statistics
HE ....Transporation and Communication
HF...............Marketing, Management, Accounting.. and Advertising
HG ....Finance
HM-HX ......Sociology
J Political Science
JC ....Political Theory
JF-JQ ....Constitutional History,
.....................Public Administration
JS ....Local Government
JX ....International Law
K-KQK ...... Law
K ....Law (general)
KF...............U.S. Law
KFF ....Florida Law

L-LT Education
LA ....History of Education
LB ....Theory of Practice
Ld-LG- ....Colleges and Universities
M-MT Music
N-NX Fine Arts
P-PZ Language and Literature
P ....Philosophy
PA ....Classical Language and Lingusitics
PC ....Romance Languages
PE ....English
PZ ....Children's Fiction
Q-QR Science
Q ....Science
QA ....Mathematics
QB ....Astronomy
QC ....Physics
QE ....Geology
QH ....Natural History
QK ....Botany
QL ....Zoology
QM ....Human Anatomy
QP...............Physiology
R-RZ Medicine
RC ....Internal Medicine
RM..............Therapeutics
RT ....Nursing
S-SK Agriculture
T-TX Technology
TA ....Engineering
TD ....Environmental Engineering
TL ....Motor Vehicles, Aeronautics
TR ....Photography
TS ....Manufacturers

U-UH Military History
V-VM Naval History
Z Bibliography and Library Science

The Beacon

News for the Mariner Family and Community
Vol.13, No.3
3rd Quarter 2000 - 2001
Mariner High School, Cape Coral, FL
http://www.lee.k12.fl.us/schools/mrh/
KEEP YOUR EYES ON THE PRIZE!

HSCT BLITZ A SUCCESS!

In December and early January, **Mrs. Sue Vaughn, Mr. Steve Casolino, Mrs. Anne Demming**, and **Mrs. Briska Wolfe** conducted an HSCT blitz for the seniors who have to pass the HSCT to graduate. Students were called to the media center, provided with practice materials and tutored in small groups in an attempt to help them feel comfortable on this all-important test.

Mrs. Demming and Mrs. Wolfe are math instructors and handled the math section. Mrs. Vaughn is a Reading Specialist and was responsible for reading instruction. Mr. Casolino served as coordinator and was responsible for scheduling and facilitating the event.

On testing day, many students thanked the teachers for this extra help and reported that they felt they were better prepared than ever to take the test. This "HSCT Blitz" is another example of the dedication and caring staff at MHS, doing all that can be done to help kids succeed.

RALLY FOR FCAT!!!

Friday, March 9, Mariner High had a FCAT Pep Rally. The cheerleaders and members of the drama class presented FCAT cheers and skits. Each Sophomore received an ***"Attack the FCAT"*** ribbon and pencil. The pencils are rumored to contain all the correct answers for the tests that begin on Monday, March 12.

The Pep Rally is being held in an effort to help students realize two things: **1.** The FCAT is as important as a championship in sports, and **2.** Learning can be fun.

Our goal at MHS is that every student that is required to take the FCAT this year will pass both Reading and Math the first time and get on with his/her job of graduating from high school. Our Pep Rally is just another way of getting students motivated to do the best they possibly can on the test and in life.

ESE HIGHLIGHTS

Did You Know?

Lee County ESE has a Family Liaison to provide assistance with information and home/school communication for families of students who receive ESE services. She also coordinates workshops for parent training on issues such as Individual Educational Plans (IEPs) and ways parents can work effectively with their students on organization and study skills at home. Her name is Alice Catengera; she came to us from Three Oaks Middle School, where she was a 7th grade inclusion teacher. Alice can be reached at 337-8621 or on e-mail at AliceC2@lee.k12.fl.us

Individual Educational Plan Workshops:

These workshops are for parents and teachers of students pre-kindergarten through high school to explain the IEP process. Consultative Teachers will answer your questions after the presentation. Spanish and Creole interpreters will be available upon advance request. Please call 337-8621 to register to attend.

April 5	**6:30-8:30PM**	**Estero HS**
April 7	**9:00-11:00AM**	**Ft. Myers HS**
April 10	**6:30-8:30PM**	**Cape HS**
April 12	**6:30-8:30PM**	**Riverdale HS**

Upcoming Lee County Events:

May 5 - Transition Expo @ Edison Mall 10:00AM - 4:00PM. Agencies who provide services to students moving from school to work will be on hand to offer information.

June 9 - Tough Kid Workshop - 9:00AM - 3:00PM with Dr. William Jenson from the University of Utah will train parents and teachers effective ways to work with students whose behaviors interferes with the learning process. Call 337-8621 for reservations.

June 12-14 - JDL Associates, Educational Consultants, will train in Facilitated Individual Educational Plans. Participants will learn to utilize facilitation skills to make meetings run smoothly, efficiently, and collaboratively. Space is limited. Call 337-8621 for reservations.

In This Issue...

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Administration/NHS News ....
Triton Stars ....
Read Across America ....
Superintendent/Principal Award
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USF School of Library and Information Science
(813) 974-3520

The parent newsletter
Del put together

Rita

Tampa, Florida

Principal's Message

Michael P. McNerney, Principal

As was promised in the first edition of the Beacon, here is another article that should help you and us as we provide an education for your son/daughter.

The School Rumor Mill—"Have You Heard...?"

Remember the old childhood game of "telephone"? The message received at the end of the line might bear little if any resemblance to what was said in the beginning. So it is with rumors about school. Our children report that "Police were in school today!" when the fact is that the D.A.R.E. officer was there for his or her anti-drug presentation. Parents are "absolutely sure" that the math curriculum is being changed so that "the correct answer doesn't matter anymore, or our taxes are going to be raised so the kids can have air-conditioned school buses. The whole neighborhood is talking about elementary teachers assigning four hours of homework every night, including weekends and holidays!

And the list goes on. Who can blame a parent for feeling surprised, concerned, upset, anxious, shocked, dumbfounded, or angry? However, if calm heads prevail on both sides, the truth will usually prevail, too.

Therefore, when you, as a parent or guardian, are uncomfortable with something you hear about school, we ask you to do the following:

- Call the school, please identify yourself thus reasonable and trusting two-way communication may be conducted. Most schools will not respond to anonymous correspondence.
- Speak only of your concerns. If "all" your neighbors share your concern, the schoolhouse door is open for them to meet with the principal or teacher on their own.
- Go first to the source of your concern. Don't "jump over the head" of the teacher to contact the principal if it is a classroom issue. Similarly, if the issue is school-related, your first contact should be the principal (or assistant principal), not the superintendent or school board.
- Use appropriate in-place committees or groups to raise your questions about a rumor. The school's PTA/PTO, regularly scheduled principal/parent meetings, parent forums, parent-teacher conferences, etc., provide avenues for this purpose.
- Discuss the matter in a civil and respectful manner. After all, you are expecting the same type of response from the school personnel with whom you speak.
- Use our "message hot line," which is activated twenty-four hours a day, seven days a week.
- Read the information sent home from school with your child. Read the school's web page, if access is available. Encourage and expect your high school student to bring home school communications.
- Read your local newspaper, where information contrary to the rumor may have been reported.
- Take your children's reporting with a healthy dose of skepticism. Kids often embellish without realizing it.

Remember, we want you to have the truth. The shortest distance between a rumor and the truth is the distance between you and the school. You want to know, you have the right to know, and you should know. So please ask.

Parenting Tips:

- Don't let a rumor "simmer and stew" inside of you for weeks or months. Immediately defuse your discomfort by meeting with the appropriate school personnel.
- The myth of "If I make 'waves', my child will suffer" is simply not true.

The vast majority of rumors are born out of misunderstandings. Rely on school personnel for clarification of any issues that concern you.

From: The Master Teacher [online] Jan.25,2001.http://www.masterteacher.com/template/mteacher/row pastmain.cfm?row_id=150

We have a very large family, and in all large families clear directions and trust must always be the guiding light if we are to be successful with our young people.

Michael P. McNerney

Michael P. McNerney, Principal

Administration News

Rule Reminders...

As we start the second semester, Mariner's Assistant Principals and Student Affairs Specialists would like to remind all students and parents of this important information:

1) There will be no further warnings for any dress code violations. Pants are to be worn to the ankle. Bare midriffs are NOT acceptable.
2) Serious infractions from Semester I are not necessarily forgiven. Repeat offenses will be given more serious consequences.
3) CD players, headphones, tape players, etc., will be confiscated.
4) Hats/headgear are NOT permitted.
5) Backpacks are kept in a hall locker.
6) Cell phones and beepers are NOT permitted.
7) A parent MUST come to school to reclaim confiscated items.
8) Planners MUST be carried at ALL times. Only planners are used for a pass.
9) Athletic lockers are OFF limits during regular school hours, and can be accessed ONLY before/after school with a COACH PRESENT.

ATTENDANCE CONTINUES TO GET HIGH MARKS

Congratulations! Mariner attendance has been #1 in the county ALL year! Thanks to our student body and faculty for the great work. Let's keep Mariner #1.

Remember Tritons, when you are absent a note from your parents is REQUIRED the day you return. Students without notes get an Unexcused absence and a detention.

Don't lose your course credit! More than 10 absences will result in credit denial unless documentation is submitted by a physician or legal authority. With odd and even days, you calculate your days missed by adding 1st and 2nd period for the semester.

****Senior Exemption Policy****

This is an incentive for students who have only two excused absences. For more details check with the front office.

DISCIPLINE

We are also pleased to report that we have a low suspension rate. We follow the zero tolerance guidelines for drugs, alcohol, and fights. We employ a progressive discipline model for all students.

We employ mentoring by minority teachers, administrative staff and coaches. We use peer conflict resolution to head off potential problems. We do informal conferences with students to check on progress and reinforce positive behavior. We use verbal warnings to teach expectations. We assign students to work detail in place of out of school suspension when appropriate, and we use an after school program in lieu of out of school suspension when appropriate.

> "Lee County Schools are not responsible to provide supervision of students on premises more than 30 minutes before and after the school day and school activities the student is authorized to participate in. Parents should not rely on school supervisions beyond these times."

Our bilingual staff helps with language translation with both students and parents to increase communication and to help with cultural differences. Staff members council students about behavior expectations.

NHS NEWS

Mariner's Jacques Cousteau Chapter of National Honor Society will be tapping and inducting new members in March. Because of the increased costs of NHS materials, the one-time dues assessed at the time of induction are being raised from $10 to $12. The NHS induction will take place in the Mariner gym March 28 at 7:00 P.M.

Who Do You Call?

IF YOU NEED	GO TO • 772-3324 • FAX 772-4880
Athletics	Vito Mennona, Athletic Director
Activities	Anne Demming, Activity Director
Career/Vocational School Info	Tom Scheuermann, Occupational Specialist
Class Rings	Anne Demming, Activity Office
Change of Address	Sue Thompson, Data Entry
Change of Schedule Request	Guidance Office
Free Reduced Lunch Info	Helyn Ferlazzo, Principal's Secretary
Graduation	Senior Class Sponsors
ID Cards	Attendance
Adult Ed., College, GED Info	Tom Scheuermann, Occupational Specialist
Job Placement	Tom Scheuermann, Occupational Specialist
Locks & Lockers	Robert Fain, Asst. Principal/Student Affairs
Lost & Found	Main Office
Lunch Forms	Mrs. Ferlazzo, Principal's Secretary
Medical Help	Sick Bay
Parking Decals	Student Affairs Office
Payment of Fees & Fines	Bookkeeper
Permission to Leave Campus	Student Affairs Office
Pictures Activity	Office/Yearbook
Registration	Guidance Office
Scholarships	Guidance Office
Selective Service	Tom Scheuermann, Occupational Specialist
Social Security Application	Tom Scheuermann, Occupational Specialist
Student Elections	Anne Demming, Activity Director
Tests	Guidance Office
Transcript Request	Diane Moore, Guidance Office
Transportation, Bus	Student Affairs Office

Triton Stars

SCIENCE FAIR WINNERS

Congratulations to the following **Science Fairs Winners**:

Kyle Manno - 4th place in Medicine and Health, plus $25 cash prize.

Megan Dearie - 3rd place in Medicine and Health, plus $35 cash prize.

Rose Krause - Honorable mention in Microbiology.

Mariann Fatica - 3rd place in Microbiology.

***Congratulations to the following : Regional Science Invention Winners*:**

10th Grade

Danielle Souza - 3rd place in Lee County.

Justin Aulls - 2nd place in Lee County.

Eric Smedberg - 1st place, plus a special award and a patent for his invention.

11th Grade

Carmelya Craft - 4th place in Lee County.

Melissa Claus - 3rd place in Lee County.

Bethany Carmichael - 2nd place in Lee County.

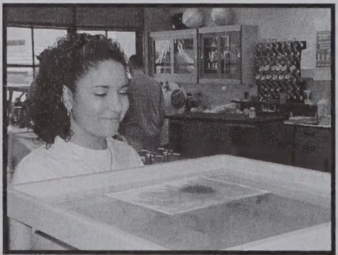
Aliya Balahmar - 1st place in Lee County for the 11th grade.

Invention winners won trophies and mall certificates. ***Congratulations to ALL of our Mariner Tritons who participated this year! You did a GREAT job!***

ASTRONOMY IS ATTRACTIVE!

Mr. Kelly's Astronomy classes have been studying the causes and effects of magnetic fields in stars and planets. Since magnetic fields cause sunspots, and sunspots causes disturbances here on Earth, this is an especially important area of study!

Here you see **Yahaira Nieves** using a magnet to simulate the magnetic field of earth.



ALL COUNTY BAND

The following is a list of All-County Band participants. The band members attended this event all day Friday, Feb. 2, 2001.

Ashley Barnes
Warren Baxter
Ashley Cortez
Garrett Davenport
Julian Eckmann
Natalie Everett
Nick Ferlazzo
Becky Foster
Kyle Hallenbeck
Beth Kelley
Allen McGovern
Susan Phillips
Brian Sanford
Zack Schulz
Blake Shatto
Natasha Weinberg
Jenny Wolvin

FAMILY AND CONSUMER SCIENCE

Classes are growing in popularity. A concept learned in Food Prep is "ergonomics" this means equipment should be comfortable to use. We practice what we preach these courses so our students just received restaurant style chairs with cushioned seats and backs. Most of the students seem to really appreciate the comfort and that they were given this nice new addition to our facility.

Thank you Vocational Education.

We also have new half round tables; these are very good for flexibly in the room.

A PERFECT 6

Fifteen students from **Mariner High School** have written their ticket for success. The students were honored for scoring a "perfect 6" on last year's Florida Writes! The students were picked up from school in a stretch limousine for a special luncheon in their honor. Teachers **Mrs. Lori Houchin, Mrs. Tiffany Qurollo, and Mrs. Shirley Foley** accompanied the students to the luncheon. The limo ride was made possible through the generosity of **Mr. Richard Barton** of Barton Insurance Agency.

GRIM REAPER MESSAGE GOES OUT

On January 30 the SADD Club participated in the "Grim Reaper DAY" What that means is we are trying to get a message out that 21 people die **each day** in automobile accidents. We want the students at Mariner High School to be encouraged to make good decisions.

We had 28 students involved in this day, and they started by having one student go to another student's room, give a 15 to 30 second talk to the class, and remove a SADD member from the following list from the class. Teachers emphasized to classes that 21 people each day **DO** die from auto accidents and everyone should make good decisions always. These students were involved:

Nikole Allan
Heather Baer
Chris Basilius
Allsion Bull
Lindsey Bussener
Katy Carroll
Jessica Cole
Lindsay Denison
Jamily Diaz
Karrah Dumais
Meagan Dumais
Lori Dzarnowski
Melissa Fagan
Becky Foster
Michelle Gephart
Julia Glover
Nikki Horne
Holly Kus
Kristy Loson
Katie McClain
Candice Pandolfi
Courtney Piggott
Megan Reynolds
Jillian Schenk
Becca Tice
Christins Toomey
Stacy Watson
Natasha Weinberg

Triton Stars

HONOR UNIT WITH DISTINCTION

On December 5, 2000, the Mariner High School Junior ROTC program underwent its Formal Inspection. This inspection is conducted by the Department of the Army only once every three years and evaluates all areas of cadet performance. Cadets had to demonstrate drill, color guard, staff areas, a formal briefing, and an inspection of all 160 cadets. Out of 600 possible points our cadets earned 597! This is an amazing accomplishment and reflects great credit upon our Junior ROTC program. This is the highest score in memory in Lee County. Congratulations to Cadet Battalion Commander **Scott Peterson** and the Triton Battalion. "As a result of the outstanding performance in the Formal Inspection, the unit received the highest rating as an ***Honor Unit with Distinction***."

Aguilerra, Ashley
Bancroft, Christopher
Banks, Mitchell
Barley, Travis
Blackmer, Alex
Bowden, Gregory
Briant, William
Brinckman, Nicholas
Brockman, Nicole
Budrow, Jason
Burton, Alexander
Carter, Nicole
Caserio, Anthony
Chase, Ashley
Chirino, Matt
Clark, Bradley
Clark, Dan
Cohowcz, Christine
Collazo, John
Collins, Patrick
Collins, Tom
Colon, Richard
Colon, Yajaira
Cortez, Matt
Curl, Russel
Douty, Justin
Downey, Eli
Eastwood, Brent
Edwards, Zachary
Everhart, Philip
Fain, Brittany
Fairchild, Katherine
Fallon, Danielle
Farfan, David
Fitch, Edward
Forrester, Shane
Frank, James
Gaul, Joeleen
Giglione, Philip
Goodenough, John
Goodwin, James
Gordon, Brian
Gray, Chad
Griffin, Arthur
Gutierrez, Genaro
Hadee, Anderson
Hallett, Joshua
Hallquist, Tyler
Hamm, Michelle
Hartman, Tim
Hawkins, Dustin
Hernden, Steve
Herrey, Adam
Hogan, Megan
Hogencamp, Matt
Hopkins, Corey
Hurd, Erik
Iler, Shawn
Jackson, Marquita
Jamaica, Jesus
Jandecka, Mike
Jannotte, Nate
Johnson, Branden
Kelley, Austin
Kilgore, Anthony
Kingery, Brandt
King, Dydell
Kittles, Courtney
Laine, Shawn
Lebo, Gavin
Levy, Chris
Lewis, Don
Lewis, Nicole
Lewis, Samantha
Light, Lauren
Loeffel, William
Loredo, Leonel
Losier, Marc
Mackowski, Diana
Mackowski, Haskell
Mahoney, Jason
Mannas, Kim
Mann, Ryan
Marston, Joshua
Martin, John
Martins, Dan
Mazzio, Chris
McAleer, Kevin
McCain, Andrea
Mcgleish, Ross
Morgan, Nakia
Mothershed, Ashley
Newcomb, Charles
Nichols, Aaron
Novak, Stephen
Nygaard, Michael
Ortega, Jimmy
Ortega, Johnny
Papp, Marcus
Peacock, Gary
Pelfrey, Breeann
Petersen,Crystine
Petersen, Danielle
Peterson, Scott
Pinto, Lisa
Pittman, Barry
Polhemus, Dale
Provenzano, Louis
Purdy, Steve
Ramos, Rafael
Reed, Ryan
Riccardi, Dan
Richard, David
Ritter, Ashley
Ritter, Nicole
Roberts, Keith
Rodgers, Jackie
Rojic, Tim
Rorke, Lynn
Ruiz, Juan
Russo, Joshua
Santiago, Eric
Scherb, Kyle
Schroeder, Daryl
Sears, Russell
Shollar, Stephanie
Sierocinski, Scott
Silva, Rafael
Singleton, Demark
Smith, Curtis
Smith, Travis
Snyder, Steve
Statzer, Travis
Stiansen, Penny
Stromberg, Adam
Tabano,Anthony
Tanner, Jason
Tarquino, Jason
Thompson, John
Tice, Rebecca
Tremblay, Joel
Tucker, Matthew
Vega, Brian
Velasco, Tim
Wagner, Alan
Wagner, Jennifer
Wheeler, Jennifer
White, Travis
Williams, Stephanie
Wilt, Jerome
Wolfgram, Nakiema
Woodberry, Howard

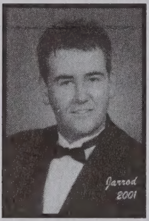
Triton Stars

LAW TEAM COMPETES

Mariner's Law Team had its first competition and although this group has never been in competition before it did an outstanding job representing Mariner.

Mariner came in fourth in the county. The seven participants were: **Nikki Ingelido, Anne Moulton, Jeremy Painkin, Danielle Pansera, Patrick Principato, Mathew Swingholm**, and **Kelsey Wilkinson**. Our Attorney Coach was **Carl Johnson, Esq**. **Kelsey Wilkinson** tied with three other participants for "Most Effective Plaintive Witness". Considering this was both mine and the students first Competition, they did very well and represented Mariner to the best of their ability. **Mrs. Morgan** is very proud of them and looks forward to working with them again next year. All will be returning next year except **Jeremy Painkin.**

CHOIR IS BUSY



The Mariner High School choir has had a very busy 2001 so far! **Jarrod Demming** was selected for the 2001 All-State Chorus that performed at the Florida Music Educator's Association Conference in Tampa ,January 11-13.

Several students also participated in the Florida Vocal Association District Solo and Ensemble Festival, February 10, at Venice High School. **Amy Rank** and **Vanessa Karbula** earned excellent ratings on their vocal solos. **Ian McPhee** and **Jacqueline Festa** also earned an excellent rating for their duet. **Nicole Gelinas** and **Jarrod Demming** each earned Superior ratings on their vocal solos. They will be performing again at the Florida Vocal Association State Festival in Lakeland in May.

The Vocal Ensemble performed at the Florida Vocal Association District Chorus Festival, Saturday. March 3, at Venice High School. All choirs will be presenting a Spring Concert, May 16. Vocal Ensemble wraps up the school year by singing at Baccalaureate, May 29.

MHS GRAD NOAH BUCHANAN CONTINUES TO EXCEL

I just got accepted into a gallery in Philadelphia this past weekend. It's the first gallery that I've ever been represented by. It's a big career step for me, and I'm really excited. It's called Artists' House Gallery located in the gallery district in Philadelphia. You can check out their web site, which features all their artists. Eventually I'll have my work on the web site, when they get a chance to update the site. I left 6 paintings with the dealer, which she'll begin selling immediately. (I hope). She's scheduling me for my first show in one year. ***Just had to let you all know!***

MHS HAS A FINALIST

Tiffany Sullivan has been selected a finalist for the Florida State 21st Annual Homecoming Queen.

MASTERS EARNED

Keith Morris, 1994 MHS grad received his master's degree in public administration from Florida A&M University.

VOLUNTEERS RECOGNIZED

Congratulations to volunteers **Kaity**, **Ian** and **Meghan McPhee** for volunteering their time at Cape Coral Hospital. Ian has put in 252 hours.

NEED A SIGN?

Let the Tech Ed advanced students make your next sign or banner. These Tritons have created banners for the softball field and have done graphics for one of the local boat companies. For more information call **Jim Gatch** @ 772-3324.

MHS CHEERLEADERS GET GRANT

Mariner High School has received a $500 grant from the ExxonMobil Educational Alliance program to support the school's Varsity Cheerleaders. The Mobil North Shore Service Center worked with school officials to secure the grant which is one of 1,500 grants available to schools during the past year in community news across the country serviced by ExxonMobil. The grants were made possible by funding from ExxonMobil.

"We are proud to be a part of the efforts of Mariner High School to continue to provide outstanding educational opportunities to the young people of Lee County," said Ed Delizia, Dealer-Owner. "As a Mobil retailer, I am committed to giving back to the community that has helped me build my business, and I share their concerns for better educational and extracurricular opportunities for all students."

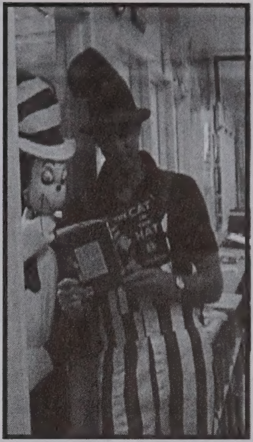
The ExxonMobil Educational Alliance program is designed to provide Mobil retailers with an opportunity to invest in the future of their communities through educational grants to neighborhood schools. ExxonMobil believes that, as members of the communities, retailers are best qualified to work with local educators to help identify schools and programs most in need of support. The Mobil North Shore Service Center met stringent eligibility criteria before applying for and being awarded this grant including a recognized commitment to provide a superior buying experience for customers.

CHEERLEADING TRYOUTS
PARENT INFO MEETING
MARCH 29 @ 7:00PM
TRYOUTS
APRIL 9-12,2001
CONTACT:
DEIRDRE AMY
@ 772-3324

Triton Stars

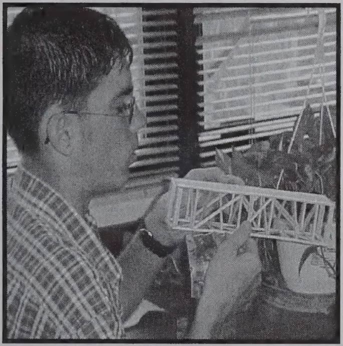
CAPTAIN'S TABLE 2000-2001

Warren Baxter
Erin Carson
Jarrod Demming
Cayla Fisher
Lindsay Masters
Scott Peterson
Mike Sudol
Phil Bellew
Yajaira Colon
Jessica DeBono
Philip Lowendick
Josh Neff
Lindsey Rudolph
Tiffany Sullivan

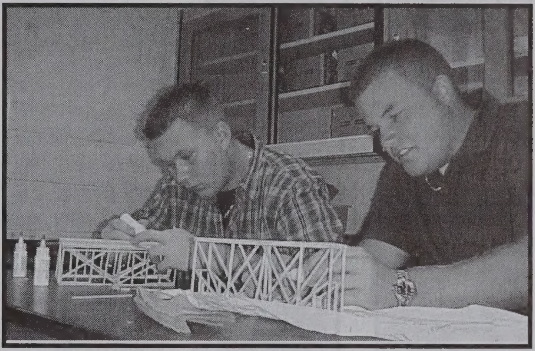


The Cat in the Hat and **Mr. Conley** take time to read.

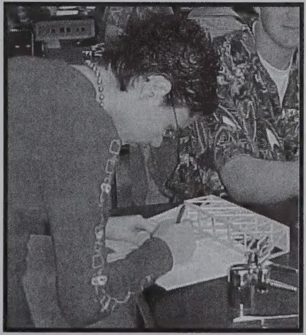
MR. WASHINGTON'S PHYSICS CLASS BUILDS BRIDGES



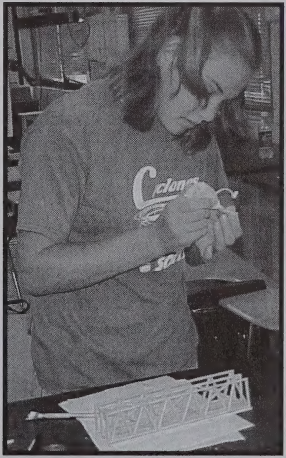
Anthony Caserio



Joel Ludington, Matt Schell



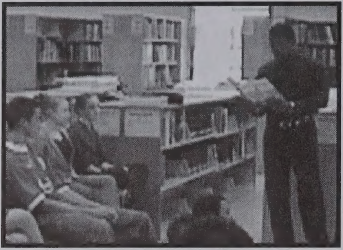
Patricia Bardis



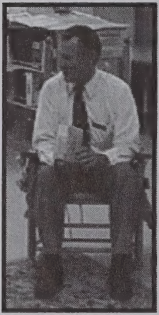
Charissa Gingrich

Marquilla James

Triton Stars

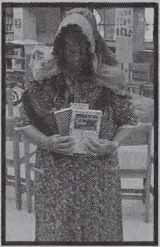


Chief Arnold Gibbs reads *Oh, the Places You'll Go.*



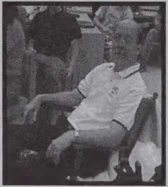
Mr. Fain

Lynn Carpenter



Mrs. Vaughn

Mr. Lopez



Mr. Guyn brought Shakepeare to life.

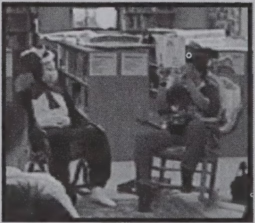
Students joined millions of their peers across the country to celebrate the joy of reading, March 2 - the birthday of Dr. Seuss. This nationwide reading party is part of NEA's "Read Across America," sponsored by the National Education Association and many of America's leading literacy, youth and civic groups.

"All the research shows that when children read outside of school, they do better in school." From coast to coast, teachers, celebrities, community members, and parents are joining together to find ways to rekindle our students' passion for reading. Mariner's activities did just that.

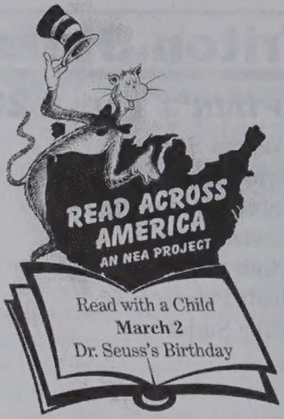
The following teachers took turns reading to students in the media center.

Judy Baxley
Rita Brown
Steve Conley
Bob Fain
Dawn Forrsster
Bill Guyn
Beth Lopez
Owen Lopez
Greg Lowery
Phil Lowendick
Michael McNerney
Jeremey Painkin
Cathy Vache
Bill West
And Special Guest:
Chief Arnold Gibbs.

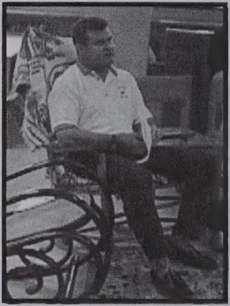
Mrs. Forrester reads a poem.



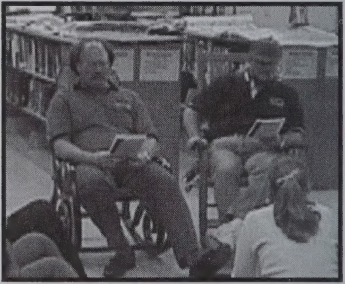
Mrs. Lopez & the Cat in the Hat read.



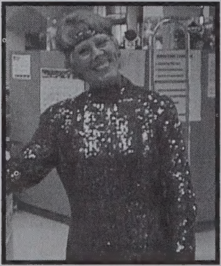
The Cat in the Hat™ & © Dr. Seuss Enterprises, L.P. 1957, 2000. All Rights Reserved.



Mr. McNerney relates indian folklore.



Mr. West & **Mr. Lowery** spin a Sherlock Holmes tale.



Mrs. Vache helped *The Great Gatsby* come to life.

SUPERINTENDENT'S AWARD 4.0 and above • PRINCIPAL'S AWARD 3.5-3.99

SUPERINTENDENT'S AWARD 2001

GRADE 9

Bogatitus, Natasha
Cimeno, Jocelyn
Fatica, Marianne
Hochstetler, Jessica
Kus. Holly
Loson, Chad

GRADE 10

Baker, Catherine
Birtley, Kristen
Cortez, Ashley
Drake, Shane
Eckmann, Juliann
Gilbert, Angela
Leatherwood, Amanda
Lopez, Manuela
Maxwell, Jeremy
Rank, Amy
Salomone, Tara
Toloza, Ian
Toloza, Ydira

GRADE 11

Busscher, Lindsey
Catton, Brianna
Coy, Aubrey
Craft, Carmelya
Dolorfino, Jhawn
Duell, Ashlee
Dzarnowski, Lori
Erny, Casey
Fredyma, Lindy
Fritsche, Katherine
Goss, Rachel
Hendrickson, Crystal
Kelly, Elizabeth
Knox, Tamara
Lollio, Janelle
Mooney, William
Musser, Heather
Pipkin, Christal
Pitcher, Christi
Richard, David
Rosner, Nicole
Sierocinski, Scott
Skumautz, Tiffany
Smiley, Rachel
Spana, Jessica
Stanze, Brent
Stephenson, Lauren
Stevens, Joshua
Tabor, Derek
Toomey, Christina
VanGroesbeck, Christine
Zalesak, Bridget

GRADE 12

Bardis, Patricia
Barton, Kara
Bellew, Philip
Brown, Jacqlyn
Cain, David
Campbell, Cynthia
Carson, Erin
DeBono, Jessica
Demming, Jarrod
Dumais, Meagan
Dunn, Darcy
Ellison, Jonathan
Fagan, Grace
Fagan, Melissa
Fisher, Cayla
Fisher, Kimberly
Foster, Rebecca
Gingerich, Charissa
Glover, Julia
Hample, Frank
Honc, Virginia
Iannarone, Kevin
Infantado, Nina
Kaes, Adam
Kight, Melissa
Kolak, Brian
Kolar, Stephanie
Loson, Kristalyn
Ludington, Joel
Masters, Lindsey
Matheson, Sarah
Meyer, Jacob
Murray, Shannon
Newell, Lindsey
Parker, Ian
Peterson, Scott
Rayn, Nathaniel
Rudolph, Lindsey
Scialabba, Rachael
Sherdan, Lindsey
Solich, Mark
Solich, Michael
Stichter, Michelle
Sudol, Michael
Thronberry, Tasha
Trailer, Amber
VanKlingeren, Ramona
Weinberg, Natasha
Welsh, Jessica
Wolinsky, David
Wolvin, Jennifer

PRINCIPAL'S AWARD 2001

GRADE 9

Cerbone, Krystal
Clark, Bradley
Craft, Darcel
Creus, Ryan
Dellifranci, Cassidy
Dome, Jaimie
Duncan, Dorothy
Eng, Evan
Farr, Megan
Gibbs, Bianca
Good, Sarah
Grattan, Jessica
Griffith, Patrick
Hunt, Jonathan
Krause, Rose
Livingston, Justin
Neff, Caleb
Nieves, Cynthia
Perez, Ramon
Phillips, Susan
Primrose, Kelly
Rebman, Kathryn
Riccardi, William
Ruppel, Julie
Spinella, Sarah
Spires, Christopher
Toomey, Nicole
Wood, Nicole

GRADE 10

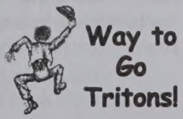
Applegate, Brynn
Bachman, Samantha
Bielecki, Karolena
Brant, Nicholas
Burgess, Andria
Clark, Erin
Cohowcz, Christine
Corella, Cassidy
EdwardsDustin
Ehlers, Daniel
Ellison, Matthew
Fallon, Danielle
Flores, Jason
Fredyma, Lori
Fry, Joshua
Gent, Jessica
Guardado, Fallynn
Guminiak, Katrina
Hagy, Jessica
Harris, Marguerita
Hogencamp, Matthew
Hua, James
Ingelido, Nicole
Jurkiewicz, Jill
Kazor, Rachel
King, Richard
Klagesk, Ross
Krausz, Cassie
Lamb, Robert
Mace, Devin
Matuska, Lauren
McKelvie, Jessica
Moeller, Eric
Mommaerts, Jennifer
Orrego, Maria
Painkin, Samantha
Pansera, Danielle
Papp, Daniel
Paul, Thomas
Pearse, Colleen
Peters, Tabitha
Pizarro, Kelly
Purser, Amanda
Ramos, Adam
Rice, Stephen
Robertson, Valerie
Rollins, Karrie
Ryan, Johnathan
Shirley, Kimberly
Short, Angel
Smith, Kimberly
Sodano, Nicole
Soldano, Marcella
Stolz, Caitlin
Sudol, Matthew
Swingholm, Matthew
Tronnes, Stephanie
Wallum, Tyler
Weag, Christine
Weakland, Joseph
Whitake, rMegan
Willia1ms, Scott
Williams, Alicia
Witherington, Richard
Wolvin, Vanessa

GRADE 11

Addison, Ashley
Allan, Nikole
Antepara, Carlos
Armentano, Cynthia
Baer, Heather
Balahmar, Aliya
Barnes, Ashley
Barrett, Alexander
Boese, Melissa
Bracher, Tricia
Brant, Danielle
Brown, Shannon
Brown, Stephanie
Bryant, Melissa
Bull, Allison
Burzio, Chrysten
Candelaria, Natacha
Cano, Elisa
Carter, Keith
Claus, Melissa
Clause, Christy
Colon, Richard
Countryman, Kristina
Cramer, Justin
Curtis, Merritt
Daley, Scott
Dearie, Megan
Dohme, Ian
Dooley, Meghan
Downes, Ryan
Downing, Lacey
Dumais, Karrah
Dungan, Sean
Everett, Natalie
Flesch, Christine
Florez, Michelle
Garrett, Brittany
Gordon, Andrew
Hagy, Jami
Harley, Jennifer
Hartford, Andrea
Hartman, Victoria
Hellenbeck, Kyle
Herbster, Megan
Hollingshead, Brandon
Hollis, Amanda
Hosmer, Erik
Johnson, Sarah
Keller, Katherine
Kirkpatrick, John
Krinke, Jessica
Lackey, Jeffrey
Large, Brandon
Lee, Amanda
Lester, Michelle
Long, Daniel
McCain, Andrea
Mingione, Amanda
Newell, Joshua
Noll, Kristen
Rauch, Dawn
Reilly, Keith
Rinard, Michael
Rinner, Brittney
Sanchez, Maryely
Sanford, Bryan
Tamras, Elaina
Taylor, Season
Tramonte, Rachel
Vasquez, Michael
Vega, Brian
Welch, Jacqueline
Westberry, Michelle
Wheeler, Jennifer
Wilkinson, Kelsey
Wren, Lee

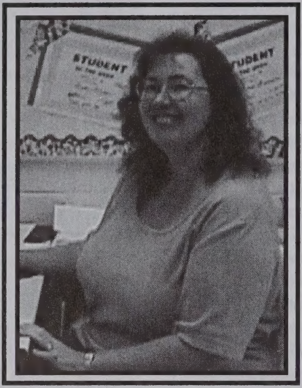
GRADE 12

Ahern, Patrishia
Baxter, Warren
Beilman, Sherri
Berlan, Brian
Bloomfield, Kristina
Bowden, Sarah
Brasili, Ami
Brock, Daniel
Bullock, Michelle
Busold, Erick
Caraballo, Janiris
Caserio, Anthony
Cimino, Andrea
Colon, Yajaira
Corso, Jessica
Debres, Debby
Delva, Liliane
Englund, Jean
Evans, Charmine
Foley, Laureen
Fontaine, Krystal
Fonte, Tiffany
Gelinas, Nicole
Gephart, Michelle
Griffin, Arthur
Hankins, Nathan
Hill, Marcus
Holley, Jamie
HorneNicole
Ittenback, Kylie
Kemp, Sara
King, Heather
Kurowski, Jason
Lowendick, Philip
Mann, Ryan
McArthur, Jason
McCollum, Megan
McDonald, Morgan
McGovern, Crystal
Naranjo, Daniel
Neff, Joshua
Norton, Esther
Oakwood, Ashley
Pandolfi, Candice
Parker, Bradley
Parsons, Jennifer
Player, Mitchell
Robbins, Robert
Ruesswick, Eric
Rugg, Melissa
Salmiery, Andrew
Schell, Matthew
Serrago, Timothy
Shatto, Blake
Stansell, Miranda
Stead, Kimberly
Stockdale, Alicia
Texter, Tara
Tudor, Jessica


Way to Go Tritons!

Triton Stars

MARINER GETS 2ND NATIONAL TEACHER!



Cecilia Lewis, a teacher in Lee County for this past 20 something years, received notification in December that she has been designated a National Board Certified Language Arts teacher. Lewis has taught at Mariner High since the school's opening in 1987, with many of those years devoted to senior English classes. During that time, she has been an active participant in creating and maintaining the Medieval Fair, an event that many seniors look forward to from the time they are freshmen. Lewis is also involved in student activities and has overseen five Mariner proms, several homecomings and project graduations and organizations such as National Honor Society.

In order to receive certification, Lewis was required to write about and analyze her teaching, and video tape and discuss her classroom methods. The work comprises about seventy-five typed pages, not including the essay assessment over the teaching of literature and writing which took seven hours.

Currently, Lewis is the chairperson of the Language Arts department, the state liaison between the Florida Council of Teacher of English and the local Lee County chapter, the sponsor of National Honor Society, and a peer teacher to two beginning teachers. The award, which 17 teachers have earned in Lee County, carries a $3600 yearly stipend from the State of Florida as recognition for excellence in education.

The National Board for Professional Teaching Standards, founded in 1987, is an independent, nonprofit, nonpartisan and non-governmental organization. NBPTS is dedicated to raising the level of teaching excellence in classrooms throughout America.

National Board Certification, a voluntary process developed by teachers and other education stakeholders, is achieved through a rigorous performance-based assessment. It documents a teacher's subject matter knowledge, provides evidence that teachers know how to teach their subjects to students most effectively, and demonstrates a teacher's ability to manage and measure student learning.

Congratulations,
Mrs. Lewis!

Golden Apple Finalist!

Cathy Schluessler has been selected as a finalist for the Golden Apple Teacher Award. Ms. Schlussler teaches English I and English IV.

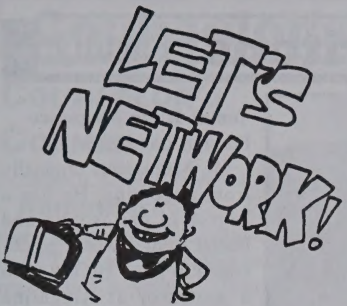
In addition to the present honor, she has received these other honors: Lee County English Teacher of the Year; Florida Beginning Teacher of the Year; 1997 Golden Apple Finalist, 1996 Golden Apple Finalist, 1995 Golden Apple Finalist.

She has served as President of the Florida Council of Teachers of English (current); 1st Vice-President of FCTE; 2nd Vice-President of FCTE; 1998 State Conference Program Chair for FCTE; Treasurer of FCTE; 1st Vice-President of the Lee Council of Teachers of English; and Treasurer of the Lee Council of Teachers of English.

Congratulations,
Ms. Schluessler!

Online References for Students

The Mariner High Media Center provides internet access to online references at their 30+ library computers. In addition, we are proud to announce that MHS students can now have remote access to these wonderful research tools at home.


LET'S NETWORK!

http://search.epnet.com
ID:mariner
password: mariner

EbscoHost

This online reference service offers

- **Topicsearch** -searches newspapers, magazines, pamphlets, etc. It is very user friendly. If a student is uncertain how to begin research on a subject, this is a great beginning.

For example: Click and the topic subtopics appear.

Click on AIDS and the subtopics of Cost to society, Legal issues, etc. appears. Click on the subtopic and a list of articles appears.

- **EbscoHost Web** - offers several databases:

ERIC - Provides citation and abstract information from over 750 educational journals and related documents from the Educational Resource Information Center and educational symposium report literature dating back to 1967.

Health Source Plus - Provides full text for nearly 270 health periodicals, over 1,000 health pamphlets, and 23 health reference books.

Newspaper Source - Provides selected full text articles from 154 U.S. and international newspapers.

MAS fulltext Ultra - Provides full text for over 570 general interest and current events magazines.

Professional Development Collection - Provides a highly specialized collection of nearly 280 full text journals, designed for professional educators.

These databases may be searched individually or all simultaneously.

1 - MAS fulltext Ultra gives the reading level of the articles.

2 - Searches can be limited to full text, by publication or date.

galenet.gale.com/a/acp/name/
Cape27634:Cape27634
NOTE: is cap sensitive
bookmark page at authentication
User: Cape27634
ID: Cape27634

DISCovering Most-Studied Authors

Specially excerpted from *DISCovering Authors Modules*, *DISCovering Most-Studied Authors* provides comprehensive bio-bibliographical and critical information on 380 of the most-studied authors in North American curricula. Representing a wide variety of nations, cultures, time periods, and genres, the database includes entries on such authors as Muhammad, William Shakespeare, Ernest Hemingway, and Maya Angelou.

DISCovering Biography is your source for information on 2,000 of the most frequently studied individuals from ancient times to the present. Included are renowned personalities from all areas of the world and fields of endeavor. In addition, students will be thrilled to discover a range of fascinating current people, including sports figures like Grant Hill, music groups such as R.E.M., and high-profile movie stars like Meg Ryan.

DISCovering Multicultural America is a thoroughly integrated multimedia reference source that offers information on the culture, history, and current status of America's largest and most often studied ethnic groups: African Americans, Asian Americans, Native North Americans.

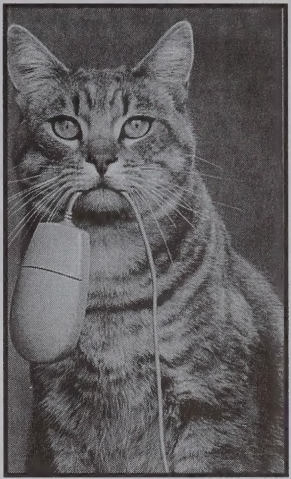
DISCovering Science provides comprehensive coverage of the following scientific disciplines: Physical and applied sciences ,Medicine ,Technology ,Information sciences ,Math

DISCovering U.S. History users will find comprehensive and engaging essays devoted to such diverse topics as: Government and Politics ; Art, Dance, Film, and Music ; Business and the Economy ; Science and Technology ; Social History

DISCovering World History users will find comprehensive and engaging essays devoted to such diverse topics as: Government and Politics ; Art, Dance, Film, and Music ; Business and the Economy ; Science and Technology ; Social History.

EXPLORING Poetry is your source for information on over 200 of the most frequently studied poems in high school literature classes, on their images, themes, and construction.

GALENET



GET LINKED

http://www.lee.k12.fl.us/mrh/

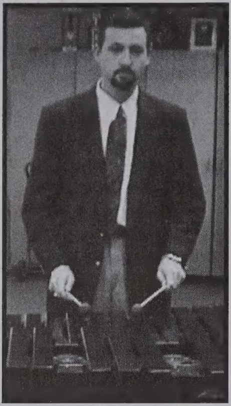
Some of the features of MHS's website enable you to communicate with Mariner's Captain & Crew.

- ***Get Linked:*** click on the name to send an *E-mail* to that person.
- ***Activity Calendar:*** highlights important testing dates & dates important to seniors.
- ***Alumni Page:***

We've dedicated this section to our infamous alumni. E-mail us your thoughts or information you would like your ex-classmates to know about. Include your e-mail address, information about an upcoming alumni event (reunions), or just something to pass on to the world since this web page is reaching the farthest, most distant places in the universe. We'll list it and maybe it will spark new wavelengths toward communications with others. Thanks!

Please note: Please include the class you graduated with (i.e. Class of '93) and your name at the time of graduation. E-mail us at MRHwebmaster@lee.k12.fl.us or through the **Steve Frank** - webmaster.

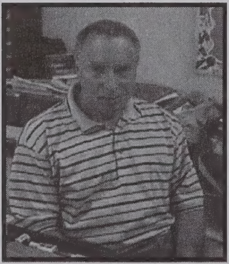
Welcome Aboard New Tritons! Faculty



Jay Harward is Mariner's new band director. He has been a musician for about 16 years. He was a member of the Marine Corps Band in Twenty-nine Palms, CA for four years. During his time there, he performed for individuals such as Bob Hope, Ginger Rogers, Sonny Bono, and Kurt Douglas. He also played for General Norman Schwarzkoff's retirement.

Jay states, "I was fortunate that I was groomed in wonderful musical organizations by great band directors. This organization gives me the feeling of home and the same musical atmosphere that I grew up in."

Welcome Aboard, Mr. Harward!

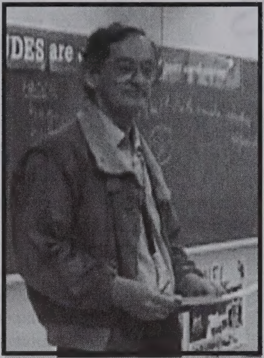


Dennis Foster has recently moved here from Indiana. He enjoys golf and water sports. He has coached basketball, baseball and football. He teaches math.

Welcome Aboard, Mr. Foster!

Christine Christansen has been living in Cape Coral for 22 years. She has been an ESE Assistant for several years having worked at Suncoast Middle School and Diplomat Elementary School. She has chosen Mariner because she enjoys working with teenagers.

Welcome Aboard, Mrs. Christansen!



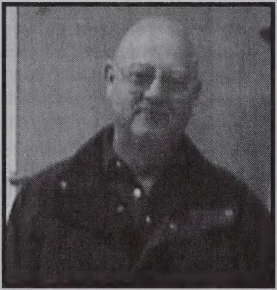
Tomas Raffo Magnasco
Foreign Language

Mr. Magnascois originally from Argentina. He has a degree in philosophy and liberal studies which he obtained in Italy. He has been a professor at Argentine Catholic University, Florida International University, and Palm Beach Community College. ***Welcome Aboard Senor Magnasco!***

Cindy Maginn
Drama

I attended Southern Nazarene University and Oklahoma University in Oklahoma receiving a BA in speech, communication and a Master's degree in drama. She taught speech and drama for 2 years in Oklahoma, served as a cruise director in the Caribbean and Alaska for 3 years, and has spent the past 5 years directing dinner theatres, summer stage (a community musical/drama summer program for children) and seasonal productions. She lives in Port Charlotte.

Welcome Aboard Cindy!



George Sinko, ESE comes to Mariner High from Ithaca, N.Y. He has a MS in Education from the University of Oklahoma and a BS in Business Education, Training and OD from Cornell University.

He is a highly motivated, creative, enthusiastic educator who is committed to the development and success of each student. "My cornerstone to education is my positive "hands on" caring, friendly attitude." ***Welcome Aboard Mr. Sinko!***

Counselor's Corner

COUNSELOR'S CORNER

Laurence B. Lerner Department Chairman

Reminder: For Juniors and Seniors: If they are planning to take the SAT or ACT, be sure to pay close attention to registration deadlines. Deadlines are typically four to six weeks prior to the test. Test registration materials are available in the Career Center from **Mr. Scheuermann.**

FACT: Did you know that graduating **Mariner High School students received over 3 million dollars in scholarships** last year?

The following are important ***keys to receiving a scholarship***:

- Check with Mr. Scheuermann regularly for new scholarship opportunities
- Listen for scholarship opportunities on the Mariner morning news
- Be sure your application is neatly typed
- Get the completed application back to Mr. Scheuermann by the given dead line.

FACT: This school year, 225 students are taking Advanced Placement classes at Mariner. AP exams will be given during the first two weeks in May. Students earning scores of 3 or better may receive college credit for the course in addition to high school credit.

As you work with your child and help them select courses for the next academic year, encourage him/her select courses for the next academic year consider the AP courses for more of a challenge. Your child's current teachers know your child best and will make appropriate recommendations.

FLORIDA HIGH SCHOOL ONLINE

Fall Registration dates for Florida High School on line begin in April, 2001. If you are interested in having your child take a course, you should check the website: http://fhs.net. Also, discuss this choice with your child's Guidance Counselor.

FCAT SPRING 2000

If your child was in Grade 9 or 10 last year and took the FCAT, the Florida Department of Education has now released the Norm Referenced test scores for Reading. You may pick up these test results in the Guidance office from your child's Counselor.

ATTENTION JUNIORS...if you are planning on attending college after graduation we recommend that you take the ACT/SAT (needed for college admission) this spring and once again in the fall. The Guidance office has registration booklets and sample tests. The school code that you will need is #100217.

Juniors who have not passed the HSCT will be taking them in March. Mrs Foley has given each student a "Help For HSCT" which lists five ways to prepare for the test. Additional copies are available in the Guidance Office.

HSCT/FCAT Study Club
2:10 - 2:45PM
Room 52
Every Thursday
Help with HSCT or FCAT preparation.
For more info Call Mr. Casolino
772-3324

Test Calendar

Mar. 12-15	FCAT
Mar. 16 & 19	FCAT make-up
Mar. 13-15	HSCT
Mar. 31	SAT
April 7	ACT
May 5	SAT
May 7	AP Lit. PM
May 8	AP Spanish. PM
May 9	AP Lang. AM
May 10	AP Calculus PM
May 11	AP US Hist. PM
May 11	AP Art PM
May 15	AP Govt. PM
May 15	AP Envir.Sci. PM
May 16	AP Biology PM
May 17	AP Econ. PM
June 2	SAT
June 9	ACT
July 3-21	HSCT

COLLEGE ADMISSIONS TIMELINE

Freshman • Make an appointment with your counselor to discuss college plans - academic and financial. Talk about your priorities, values, interests, abilities, and aspirations.

Sophomore

- Take the PSAT to get familiar with the format.
- Take the PLAN.

Junior - In the fall begin to research college and universities.

- Make an appointment with the Occupational Specialist, **Mr. Scheuermann.**
- Take the PSAT.
- In the spring begin college visitations.
- Take SAT and/or ACT.
- Summer Send for college applications and begin to narrow choice.

Senior -

- Fall complete and mail applications.
- Repeat SAT or ACT as desired.
- Winter - complete and mail financial aid forms.
- Spring - make final decisions as to where to attend.

REGISTRATION 2001-2002

As we move through the Spring, we will begin the course registration process for the next school year. All students will receive a personalized copy of the *Program of Studies* and a copy of their *Academic History*. You should carefully review your child's credit history and assist him/her in choosing appropriate courses for next year. Further, your child's current teachers will be making course recommendations which will assist the Counselors in creating the best schedule for each student.

Remember, course selection and your child's schedule is a cooperative effort between the home and school. Students will have the opportunity to earn 3.5 credits each Semester which is 7 credits for the academic school year.

Community Involvement • P.R.I.D.E.

At Mariner High School there are many ways for parents/community members to become involved during this new school year. Listed below are some of the organizations which you can join. Become part of the Mariner Family. Join us today and make a difference to your children and your community.

Mariner Advisory Committee (MAC)

This group joins the talents of community and business leaders, parents, administrators, faculty, and student representatives. They form an alliance to achieve the goals of Mariner High School.

The Academic Boosters raises funds to support the many awards programs, including: Project Graduation, academic travel to competitions, Teacher Appreciation, Finest Kind Awards, and P.R.I.D.E. (Personal Responsibility In Daily Effort). A major fund raiser is Dozen Days of Dollars. If interested, call **Lillian Rosanio at 772-3324**.

Volunteer Program

Community volunteers are a very important part of the everyday routine at Mariner High. Volunteers enhance and enrich many facets of high school life. We welcome anyone willing to contribute his/her time and talents. Please call **Lisa Ulino** at 772-3324.

Advisory Board for Travel & Tourism

This is a group of business and community leaders who provide insights, as well as sponsorships, for the interns participating in the Academy of Travel & Tourism.

Band Boosters

Mariner High School's "Silver Magic Band Boosters" are the support group of parents, past and present, of members of the Silver Magic Band. The Band Boosters assist and participate in nearly all band activities, including chaperoning, fund raising and event planning.

Membership is open to all Silver Magic Band members' parents and any supporter of the band. Meetings are on the first Tuesday of every month at 7:00 PM. The meetings are a major vehicle of distributing information about band activities and discussing issues of relevance to the band.

The Boosters also publish a monthly newsletter called "Silver Magic."

The 2000-01 Band Booster President is **Sharon Lowendick** who can be reached at 540-0605 and the secretary is **Karen Gephardt**. A calendar of meetings is available from **Mrs. Alicea** at 945-2257. All members' parents are in the newsletter database, but anyone else wishing to be placed on the mailing list should call **Mrs. Lowendick** at 945-2257.

Any other Booster questions can be forwarded to **Mr. Jay Harward**, Director of Bands, at 772-9086.

Athletic Boosters

The Athletic Boosters consists of many parts. Each sport has its own set of supportive parents and each sport is represented on the general committee which represents all sports. Athletic Director, Vito Mennona, is the coordinator.

The purpose of this group is to raise funds for the trophies and banquets which honor the outstanding efforts of our student athletes.

If you wish to become part of this group, contact **Vito Mennona**, Athletic Director, at 772-3324.

PRIDE—Catch It!

Anyone who picks up a newspaper, turns on the television or looks at a magazine is painfully reminded of the negative attributes of some of our young people. We at Mariner want to publicize and reward our students who consistently demonstrate the positive traits which have been honored through the ages: honesty, integrity, diligence, and industry.

In that regard, we have established a motivational incentive program which encourages students to improve their attendance, conduct, effort, and responsibility, which will lead to educational success.

Our program is known as:

P.R.I.D.E. ***(Personal Responsibility In Daily Effort)***

While the faculty expends great efforts in aiding and identifying students to receive recognition, we also need your help. To assist us in providing the physical rewards for the students' achievements (pins/certificates/letter jackets/field trips), we're asking you, as the people who have the greatest influence on your child(ren), to participate in raising funds for these awards. A donation of $1.00 will aid us in funding this positive, worthwhile program. For a donation of $25.00 or more, you become a member of your own PRIDE program — *Parental Responsibility In Developing Excellence* — and receive an award at our PRIDE assembly.

Let's work together to show our young people that we care and are proud of their very special achievements.

Thanks for your support !

Please count on me to support the P.R.I.D.E. Program at Mariner High School. My donation of ___________ is enclosed.

Name (please print): ____

Address: ________________________________

____

Please clip this form and return it along with your donation made payable to Mariner High School/P.R.I.D.E.

Send to: **P.R.I.D.E. Program**
Attn.: Bookkeeper
Mariner High School
701 Chiquita Blvd., N.
Cape Coral, FL 33993

ATTENTION TRITON BOOSTERS!

Through the efforts of all the sport booster clubs at Mariner, we are sponsoring our **11th Annual Golf Scramble**. It will be held at the Coral Oak Golf Course in Cape Coral Saturday, April 28, 2001. It will be a 1:00PM shotgun start.

This is a fun event with the money raised going directly to the individual sports at Mariner.

We are selling advertising for the tees, greens, and the scoreboard. Your sponsorship of a particular tee or green would cost $100; scoreboard advertising is $150. Door prizes donations of $10, $20 or more are also welcome.

Check One
Tee/Green Advertising $100 _________
Scoreboard Advertising $150 ________
Name as you would like it to appear on advertising sign:

Detach & return to:
Athletic Department
Mariner High School
701 Chiquita Blvd., N.
Cape Coral, FL 33993

Athletic Booster Club's

12th Annual Golf Tournament

Coral Oaks Golf Course

Saturday, April 28, 2001

1:00 PM Shotgun Start

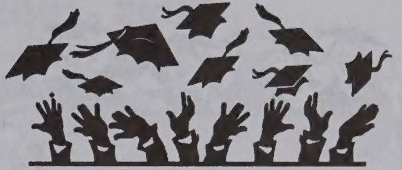
Entry fee: $50 per person • $200 per team

Refreshments & Buffet Provided
Closest to the Pin • Longest Drive Contest
• Hole in One • Mulligans • Raffle

Mariner Athletic Booster Golf Tournament

Mail $50 entry for each player, Plus this completed form to:
Athletic Department
Mariner High School
701 Chiquita Blvd., N.
Cape Coral, FL 33993

Makes checks payable to: Mariner High School
Name_____________________________________
Phone# __________________________________
Handicap/Ave. Score ______________________
Name_____________________________________
Phone# __________________________________
Handicap/Ave. Score ______________________
Name_____________________________________
Phone# __________________________________
Handicap/Ave. Score ______________________



GRADUATION CEREMONY:

All commencement exercises will be held at Harborside Convention Center in Fort Myers. **May 30, 2001, 7:30 PM Sharp!**

All seniors will be asked to request in writing (in a meeting in May) the number of tickets they will need for graduation. Tickets are required for ALL guests attending the ceremony. The minimum number of tickets to be given to each student will be 5 tickets.

All requests for extra tickets will then be consolidated and the remaining tickets divided evenly among those seniors who requested more than 5 tickets. Please be reasonable and do not expect to receive 15 or 20 tickets! We will do the best we can to get each family the number of tickets they request.

Tickets will be distributed at the last MANDATORY graduation practice.

YOU MUST BE PRESENT AT PRACTICE TO RECEIVE YOUR GRADUATION TICKETS. ABSOLUTELY NO EXCEPTIONS!!!

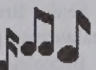
Graduation Dress:

Females:Wear a dress or skirt and blouse, hose, and dark dress shoes with the collars sewn on the robe. No large dangling earrings, gold chains, or flowers may be worn. Caps must be worn level (flat horizontal top) with tassel hanging to the right side. Caps will NOT be perched on the back of you head. Please bring bobbie pins. (Your hair will recover later!)

Males:Wear dress shirt, tie, dress slacks (dark color), and polished dress shoes or boots with socks under the robes. No sneakers, sandals, or boat shoes are allowed. Caps are worn level (flat horizontal top) with tassel hanging to the right side.

Parents: Please give flowers to your child AFTER the ceremony. They WILL NOT be allowed to carry them in the procession.

PARENTS NEEDED FOR PROM!



Parents are needed to help decorate and chaperone the Junior Prom, May 19. Please call Mrs. **Sue Thompson** or **Mrs. Shirley Foley** @ 772-3324.

SENIOR NEWS

GRADUATION PICTURES:

Bryn Alan will take pictures as seniors receive their diplomas. *Absolutely no one will be allowed in the aisles to take any pictures during the ceremony.* MHS media staff will also be making a video of the entire ceremony that will be available for sale.

Graduation is a wonderful event that seniors have worked toward for 12+ years! It is one of the most memorable times of their lives. Everyone is waiting to hear his or her son's or daughter's name as it is announced.

Noisemakers and disruption of any kind takes away from the dignity of the occasion. Shorts and t-shirts are not considered proper attire for this special day. Any crazy antics on stage or during the ceremony may result in a delay in receiving a diploma.

SENIOR VIDEO:

We are still accepting pictures for the Senior Video. Please give them to **Andrea Cimino** or **Mr. Riddle** as soon as possible!

SENIOR TIMELINE:

April 10 - Medieval Fair
April 30 - Senior Activity
May 11 - Grad Nite
May 17 - Finest Kind
May 19 - Prom
May 22-23 - Senior Exams
May 29 - Senior Breakfast & Baccalaureate practice
May 29 - Baccalaureate (St. Andrew's Church)
May 30 - Graduation practice at Harborside
May 30 - Graduation (Harborside)

PROJECT GRADUATION:

Project Graduation is a parent sponsored party for the graduating seniors. This fully supervised alcohol and drug free party is designed for fun and memories. Activities include a live DJ, karaoke, dancing, basketball, volleyball, swimming, tons of food, contests, money machine, and excellent door prizes. Every student is guaranteed to come away with something. One year the grand prize was a computer system. Another year, the grand prize was a car! Tentative site: Stars Complex in Fort Myers

We can't wait to see what the Class of 2001 parents do. We need parent volunteers! Please contact Anne Demming if you are interested in helping! Everyone is welcome to attend and no tickets are required.

FINEST KIND:

Teachers are given an opportunity to nominate an outstanding senior student in each department. All seniors receiving these awards and scholarships are recognized at the Finest Kind Award ceremony, May 17. Parents of students for these awards will receive an invitation in the mail.

FEES & FINES:

Seniors must pay all fees and fines and return missing items (books, uniforms) before they will be allowed to participate in any senior activity 2nd semester. No Mickey Mouse, no activity, no prom, no graduation tickets, NOTHING! ***It is imperative that they check with the bookkeeper and take care of their debts.*** If seniors believe an error has been made, it needs to be looked into now. Do not wait! It will not go away! ***Clear your name!***

SENIOR FEES:

Senior Medallion - $12.00
Senior T-shirt - $10.00
Graduation & Baccalaureate expenses - $12.00
Gift to school - $6.00
Senior picnic, etc - $5.00
TOTAL: $45.00
(increases to $75 second term)
Additional expenses:
Cap, gown, and tassel - $25.00
Grad nite: $75-$100
Senior video: approximately - $12.00
Graduation/Baccalaureate video approximately - $12.00

BACCALAUREATE CEREMONY:

The Baccalaureate ceremony is a traditional nondenominational ceremony held at a local church. It's a beautiful intimate farewell and thank you to parents, guardians, teachers, administrators, and staff who have helped get the seniors to this important day. Attendance is highly recommended but not mandatory.

The Dress for Baccalaureate is as follows:

Females:Dress or skirt and blouse under robes, hose, and dress shoes. Collar must be sewn onto robe. This comes with the robe. No caps, stoles, or cords. No dangling earrings.

Males:Dress shirt, tie, dress slacks, dress shoes, and socks under robe. No jeans, shorts, sneakers, or sandals are allowed. No caps, stoles, or cords. No dangling earrings.

SCHOOL CALENDAR 2001- 2002

July 4	Wednesday	Independence Day - Holiday
August	(TBA)	New Teacher Orientation
August 7	Tuesday	Preschool Begins
August 8	Wednesday	Inservice Day
August 9	Thursday	Professional Duty Day
August 10	Friday	Professional Duty Day
August 13	**Monday**	**School Begins for Students**
September 3	Monday	Labor Day - Holiday *(Schools Closed)*
September 18	Tuesday	Rosh Hashanah
September 27	Thursday	Yom Kippur
October 12	Friday	End of First Quarter
October 15	Monday	Professional Duty Day *(Schools Closed)*
November 11	Saturday	Veterans' Day
November 21	Wednesday	Hurricane Make-up Day *(No School for Students unless make-up day is needed)*
November 22-23	Thursday-Friday	Thanksgiving Holiday *(Schools Closed)*
December 10	Monday	Hanukkah
December 18	Tuesday	Early Dismissal Days for all Schools
December 19	Wednesday	Early Dismissal Days for all Schools
December 20	Thursday	Early Dismissal Days for all Schools; End of First Semester
December 21	Friday	Hurricane Make-up Day *(No School for Students unless make-up day is needed)*
Dec. 24 - Jan. 4	Monday-Friday	Winter Break *(Schools Closed)*
December 25	Tuesday	Christmas Day
Dec. 26-Jan. 1	Wednesday-Tuesday	Kwanzaa
January 1	Tuesday	New Year's Day
January 7	Monday	Professional Duty Day *(Schools Closed)*
January 8	Tuesday	Students Return to School
January 21	Monday	Martin Luther King, Jr., Day *(Schools Closed)*
February 15	Friday	Inservice Day *(Schools Closed)*
February 18	Monday	Presidents' Day *(Schools Closed)*
March 14	Thursday	End of Third Quarter
March 15	Friday	Professional Duty Day
March 24	Sunday	Palm Sunday
March 25 - April 1	Monday-Monday	Spring Break *(Schools Closed)*
March 28	Thursday	Passover
March 29	Friday	Good Friday - Holiday *(Schools Closed)*
March 31	Sunday	Easter Sunday
May 3	Friday	Inservice Day *(Schools Closed)*
May 24	Friday	School Staff Appreciation Day *(Early Dismissal for Students & School based personnel)*
May 27	Monday	Memorial Day - Holiday Observed *(Schools Closed)*
May 28	Tuesday	Early Dismissal Days for all Schools
May 29	Wednesday	Early Dismissal Days for all Schools
May 30	Thursday	Early Dismissal Days for all Schools
May 30	Thursday	Last Day for Students

Athletic Information

ATHLETE OF THE WEEK

Lani Auld - basketball, sophomore, forward.

Cindy Campbell - soccer, senior, defender.

Andrew Gordon - soccer, junior, midfielder.

James Life - basketball, junior, guard.

Josh Neff - soccer, senior, stopper/ sweeper.

NO. 44 IS RETIRED

Greg Spires ,1993 Mariner graduate and current defensive end for the New England patriots, had his No. 44 jersey retired.

SPORTS BANQUET AWARDS

Boys Basketball

Dewayne Jackson - Most Improved Player

James Life - Most Outstanding Player

Girls Basketball

Kawehelani Auld - Most Improved Player

Bridget Zalesak - Most Improved Player

Boys Soccer

Andrew Gordon - Most Improved Attitude

Brent Stanze - Most Improved Player

Girls Soccer

Cindy Campbell - M.V.P. for Defense

Jackie Welch - M.V. P. for Offense

★ Jackie Set a NEW county record with 55 goals in one season.

SOCCER TEAMS WIN DISTRICT

The boys' varsity soccer team won the class 3A district 13 championship. Team Captains: **Brent Stanze, Andrew Gordon, Jason DeBono**, and **Josh Neff.** Team members: **Nick Calamela, Jonathan Hunt, Adam Herrey, Tyler Evenson, Luis Quintero, Robert Ball, Matthew Winkel, Chris Spires, Eric Smedberg, Jose Lopez, Justin Aulls, John Brown, Mike Rinard, Matt Ziemer, Mike Solich, Mark Solich, Joel Rosario, Bryan Lanzilotta, Nicholas Thurmer**.

Andrew Gordon was also chosen as Player of the Week for both the *Ft. Myers News Press* and the *Cape Coral Daily Breeze.*

GIRLS SOCCER DISTRICT WINNERS

With a score of 14-0, MHS girls became District Champions. So far this season, the girls have had 17 shut outs and scored 142 goals.

Team Members: **Ami Brasili, Cindy Campbell, captain, Jean Englund, Charissa Gingerich, captain, Lindsay Masters, captain, Chrysten Burzio, Meghan Dooley, Jami Hagy, Amanda Schofield, Rachel Smiley, Jackie Welch, Kristin Bauerle, Jessica Hagy, Alycia Heidemann, Zulai Rodriguez, Jeanette Dyer, Biance Gibbs, Zarmena Kasperities, Kelley Lehne, Jill Welch.**

Beth Lopez, coach, **Owen Lopez**, assistant coach, **Wendell Ware,** assistant coach, **Michael Apicella** ,keeper coach, **Victoria Lopez,** trainer, **Lizan Englund** statistician.

WRESTLING DISTRICT CHAMPS!

Phil Bellew
Scott Daley
Mike Filer
Genaro Gutierrez
Shawn Iler
Brian Kolak
Kellen Luksch
Kevin Nichols
Rommell Ramirez
Matt Sawyer
Tim Serrago
Matt Toomey
Chris Weiss

The Triton wrestling team came together at the end of the season to win the 2a-13 District title.They came into the tournament as underdogs to the Cape Seahawks. The Tritons wrestled tough to take the title away. Winning district titles were 130lb.-**Matt Toomey**,135lb-**Mike Filer**,145-**Kevin Nichols**,152lb.-**Genaro Gutierrez** and 171lb. **Phil Bellew**. "It was a total team effort that won the title," said **Coach Phillips.**

Triton Sports

Go Tritons!

Baseball Coach: Steve Larsen • 4:00 PM

Date	Opponent	Location
Mar. 6	Naples	Naples
Mar. 8	Charlotte	Charlotte
Mar. 9	Cypress	Mariner
Mar. 13	Lely	Lely
Mar. 15	Dunbar	Stars Complex
Mar. 16	Ft. Myers	Mariner
Mar. 20	Estero	Mariner
Mar. 21	St. Albans	Mariner
Mar. 23	Naples	Mariner
Mar. 27	Cypress	Cypress
Mar. 29	Cape	Cape
Apr. 2	Charlotte	Mariner
Apr. 3	Lely	Mariner
Apr. 6	Ft. Myers	Ft. Myers
Apr. 9	Bishop Verot Tourney	Bishop Verot
Apr. 16	L.C.A.C. tourney	Terry Park
Apr. 23	District	TBA
May 1	Regional	TBA
May 14	State	TBA

The Lady Triton softball team had a 46 girls try out for the team. we have 15 girls on varsity and 15 on jv. the varsity and the jv played a game against the parents and the parents won. (this was with a big fat ball and the parents brought in a ringer in the form of commissioner **Andy Coy**) .

We have 17 freshmen on the two teams so the future looks good. We are building new restroom facilities* and a batting cage near the baseball and softball fields. finally after 14 years. **Kim Luksch** our short stop from last year is playing for Lynn University on a softball scholarship and doing very well.

Tennis Coaches: Jim Gatch/Joy Jackson

3:30 PM

Date	Opponent	Location
Mar. 13	Cypress	Mariner
Mar. 20	Ft. Myers	Ft. Myers
Mar. 20	Ft. Myers	Mariner
Mar. 27	Riverdale	Riverdale
Mar. 29	Lehigh	Lehigh
Apr. 5	North	Mariner
Apr. 10	Lehigh	Mariner
Apr. 12	Cape	Cape
Apr. 16	District	Mariner
Apr. 20	Regional	TBA
Apr. 23	State	TBA

The Boys' tennis team consists of nine players
Derek Bhimji, Alex Blackmer, David Carollo, Dan Evans Juan Fajardo, Ryan Fleming, Ross Klages, Dan Koogler Tyler Owens.

Track Coaches: Steve Casolino/Richard Hagy

4:00 PM

Date	Opponent	Location
Mar. 8	Wildcat Relay - boys	Estero
Mar. 9	Red Knight - girls	North
Mar. 15	Tarpon Invit. - girls	Charlotte
Mar. 16	Edison Relay - boys	Ft. Myers
Mar. 23	Clewiston Relays	Clewiston
Mar. 27	Lehigh	Mariner
Mar. 27	Cape	Mariner
Mar. 29	Lightning Invitational	Lehigh
Apr. 6	L.C.A.C. f	Lehigh
Apr. 26	District	Pt. Charlotte
May 2	Regional	TBA
May 11	State	Coral Sprgs

Softball Coach: Richard Dunmire • 4:30 PM

Date	Opponent	Location
Mar. 9	Plantation Tourney	Ft. Lauderdale
Mar. 15	Dunbar	Dunbar
Mar. 16	Ft. Myers	Mariner
Mar. 20	Estero	Mariner
Mar. 22	Naples	Mariner
Mar. 23	Brandon Tourney	Brandon
Mar. 27	Cypress	Cypress
Mar. 29	Cape	Cape
Apr. 3	Charlotte	Mariner
Apr. 6	Ft. Myers	Ft. Myers
Apr. 10	Riverdale	Riverdale
Apr. 12	North	North
Apr. 16	L.C.A.C. Tourney	Spts Complex
Apr. 19	Pt. Charlotte	Pt. Charlotte
Apr. 23	District	TBA
May 1	Regional	TBA
May 9	State	TBA

Weightlifting

Coach:Richard Hagy • 3:30 PM

Date	Opponent	Location
Mar. 23	Cape	Home
Apr. 2	Lemon Bay	Lemon Bay
Apr. 14	State Meet	TBA

2000-2001
School Calendar

Mar. 27	End 3rd Quarter
Mar. 30	Professional Duty Day
April 11	Report Card Day
April 13-20	Spring Break
May 11	Interim Report Day
May 25	School Staff Appreciation Day (early dismissal)
May 28	Memorial Day (no school)
June 6	Early Dismissal - Exams
June 7	Early Dismissal - Exams
June 8	End 4th Quarter; last day for students
June 11	Professional Duty
June 20	Report Card Day

The School District of Lee County
2055 Central Avenue
Fort Myers, Florida 33901-3916

Mariner High School

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The Beacon

1987 Mariner's Ten Year Anniversary 1997

News for the Mariner Family and Community Vol.10, No.2
2nd Quarter 1996-1997 Mariner High School, Cape Coral, FL

Mariner Teachers Conquer the Vocabulary Challenge !

"Hang Ten"

Why was the steer no fun at the party? Answer: because he was an "austere steer."

This saying and many more like it are helping students in some Mariner classes to learn such SAT- derived vocabulary words as austere, through an innovative technique based on mnemonic sound devices illustrated by cartoons.

Four Mariner teachers who last year helped to test this new approach to teaching vocabulary are getting a chance this year to introduce the concept to all of their classes . Miss Jenny Basler, Mrs. Judy Baxley, Mrs. Sharon Kramer, and Mrs. Nancy Wiseman have been provided with a set of "Vocabutoon" books that teach vocabulary words by introducing a rhyming sound that is presented in cartoon form. Most of the words are derived from word lists garnered from SAT preparation booklets. (The Scholastic Aptitude Test is the major evaluative tool required for college admission.)

As an example, the word fathom, meaning to understand fully or in-depth, is given the clue word of "fat thumb," illustrated by a picture of a patient with a hugely swollen thumb. The doctor is portrayed as scratching his head in puzzlement, trying to *fathom* the reason for the fat thumb.

Miss Jennifer Basler, Mrs. Sharon Kramer,Mrs. Judy Baxley, Mrs. Nancy Wiseman, and Mr. Bryan Burchers.

"The students really seemed to enjoy the cartoons," said Miss Basler, a Mariner graduate now teaching ESE classes. "They really get their attention."

"Although many teachers attempt to use sound devices in teaching vocabulary, this approach for the first time provides the students with a mnemonic for every word," commented Mrs. Baxley. "And the cartoons are so clever that students can't help but picture them when they think of the word. The word *connoisseur*, for instance, will forever call to mind for them an image of a rat ('king of the sewer') as a connoisseur of garbage."

To test the program, the teachers used a control group who were taught the same words by means of cartoons. Pre-tests and post-tests documented the results: an overall gain of 72% in all schools tested, according to the authors of the book.

Mrs. Bonnie Hill, APC

The Vocabutoon program was originated by a father who had helped teach his now-grown sons to remember word meanings through mnemonic aids. Mr. Sam Burchers, Sr., a real estate developer, used to tutor his sons Sam Jr. and Bryan, now parents with children of their own. Bryan is married to the daughter of MHS teacher Mrs. Liz Culleton.

" This is the first vocabulary book of this kind that has ever been published," said Bryan Burchers. In the preface of the book, the authors note that "mnemonics are the surest, fastest and easiest way to remember names, places, events, words..." and that experts speak of the science of mnemoics as one of the most important basic tools of memory.

The Burchers contacted Mariner teachers last spring through Assistant Principal of Curriculum Mrs. Bonnie Hill, requesting the program be tested in a variety of classrooms. The four teachers and Mrs. Hill received credit for their efforts in the preface to the *Vocabutoons: Vocabulary Cartoons* which is on sale at Books-A-Million Bookstore and at Barnes & Noble in Ft. Myers for $10.95.

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12 .... Plank Ownership
13 .... Academic Boosters

Bus Operators Needed
$8.19 per hour
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From the Principal's Desk

Dear Triton Parent,

Much of what is going on at our school centers around technology and how we will be using it in the classroom. To successfully compete in the next century, the students we share must acquire the skills to access, examine, and communicate information accurately and competently. According to the U.S. Bureau of Census, by the year 2005, the global workplace will require that 65% of the total labor force be skilled workers. That means these workers will be required to have technological skills and be committed to lifelong learning.

At MHS, your son/daughter is being introduced to a broad range of technological skills that include the use not only of computers, but also television, VCR's, CD ROMS; telecommunication devices, and sophisticated audiovisual equipment that permits worldwide access to information. It is also not unusual for students to be able to design and manage a database of information, or to create graphic designs for use in classroom publications. Through use of technology, students are developing skills that permit them to become active participants in the design and scope of their education.

Students are not the only ones benefiting from the use of technology in the classroom. As a parent, you will soon experience a time when you will be able to communicate directly to the classroom via E-mail. Through this application and voice mail, you can receive more frequent updates on your student's homework assignments and academic progress.

Our school is doing its very best to prepare our students for the future world of technology, and with your help this will happen even sooner. Please encourage your son/daughter to utilize the technological experiences available at school. If you have a home computer, encourage your student to use it in the research and completion of his or her homework assignments.

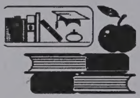
Mr. Michael P. McNerney, Principal

This newsletter will share with you many of the other interesting programs that are available. Take advantage of these resources. Good luck.

Sincerely,

Michael P. McNerney

Michael P. McNerney
Principal, MHS



Notification To Parents Of Out-Of-Field Teachers

Florida State Statute 231.095 recognizes that teachers at times must be assigned duties in a class outside the field in which the teacher is certified. The following teachers at Mariner High School are fully certified, but may be assigned one or more classes outside their area of Certification, and are required to enroll in additional college credit courses:
Brenda Brown, George Burns, Jerri Burns, Carlos Cook, Charles Dressel, Maurice Gilmore, and Sherrie Knob.

In addition, the following faculty members are engaged in training to add the endorsement English as a Second Language to their current Certificate: Nancy Hagy, Sheila Hoover, Teresa Myles, Tiffany Qurollo, Cathy Schluessler, Mary Kaye Stevens, Cheryle Wendt.

Memo From...
Steven E. Butler
School Board Attorney

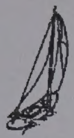
Reminder: Protection of Parental and Pupil Rights

Please note the information contained on page eighteen (18) of the Code of Conduct for Students which was brought home by your child for your review. The information on page eighteen (18) provides guidance concerning the rights you and your child may have to opt-out of certain surveys or evaluations about sensitive matters, as well as the right to opt-out of instruction of certain topics (based on Florida statute).

As stated in the Code of Conduct at the bottom of page eighteen (18), upon request, your child's school will provide to you the "Protection of Pupil Rights Form" which, when completed and returned to the school, will assist you in the exercise of these rights.

MHS has copies of the form which can be obtained from Mrs. Ferlazzo. If additional copies are needed, please contact Ms. Warrick at 337-8126.

Mariner Prepares To "Hang Ten" Surfing The Internet



LET'S
NETWORK!

There are many ways to communicate with people. You can write a letter or a memo. You can telephone. You can visit in person. All of these ways take time. It takes time to write, time to mail or send your letter or memo, time to file what hasbeen received or sent. This uses valuable resources such as trees for the paper, etc. Now there is a newer, faster, less wasteful way of communication—computers.

This year Mariner High School is operating a ***Local Area Network (LAN).*** This is a system of interconnected computers located within one building or adjacent buildings. This means that the MHS faculty and staff can communicate via E-mail at the click of a computer mouse. Paper memos are a thing of the past thus savings dollars. Information is available almost instantaneously. The library card catalog is one item that is available to everyone. This enables teachers and students to know what materials are available and whether or not they are available before anyone ever leaves the classroom.

The Lee County School District has developed a ***Wide Area Network (WAN).*** This WAN is known as the ***Lee Education Activities Resource Network (L.E.A.R.N.).*** This network is designed to connect all of Lee County schools. District publications, free forms, as well as the ability to communicate with county administrators via E-mail will soon be a reality. Mariner is being wired and will be on-line by the end of this school year.

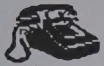
Through L.E.A.R.N., schools will have access to the ***World Wide Web (WWW)***. The WWW is part of the Internet which is an international electronic network. "Surfing the Net" can link teachers and students to a wealth of educational information. However, there is also a plethora of useless , inaccurate, and inappropriate information. The Superintendent's staff is presently working to solve the problem of student access to inappropriate material via the Internet. No student will have access until a policy has been established.

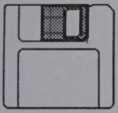
Critical thinking skills are vital when using the Internet. Students must be able to discern whether or not the information they want to use is accurate, unbiased, and appropriate . For example a web search for "Hitler" will certainly bring much good information that will satisfy research needs. Such a search, however, will also find web sites which will have a Neo-Nazi viewpoint.

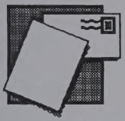
There are guidelines available from the Media Specialist which will help both teacher and student evaluate on-line information. Below are some examples of questions that should be considered when using on-line information in order to become **Information Literate.**

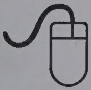
1. What is the source of the information?
2. Why is this information on-line?
3. Who wrote the information, and what is the point of view of the writer?
4. Are any biases revealed?
5. Is the information recent?
6. How does this web site compare with others on the same subject?

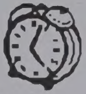
The Information Highway is open before us—an unexplored frontier which is filled with wondrous possibilities. As in any new adventure, planning and caution must accompany enthusiasm.

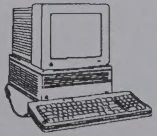




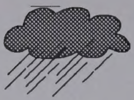




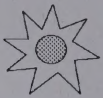




MHS Uses Technology



Rain? Sunshine?
MHS Weather Station
Can Give You The Answer



The Mariner Weather Station has been getting a lot of use lately! Earth Science classes have reaped the benefits of technology by getting up-to-the-minute pictures and data of our recent tropical weather systems.

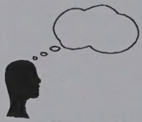
Students were able to view live pictures of Lily and earlier storms with our polar satellite receiver. They also received, from the weather computer via the Internet, the latest coordinates and forecast tracks of the storms. Other students chose the best pictures so that Mr. Kelly could send them to other interested teachers and classrooms around the school.

We have been keeping accurate records of weather with our rooftop weather instruments for four years. One of the most interesting days was a couple of weeks ago before school hours when a funnel cloud passed over the school . Our computer recorded winds exceeding 60 miles per hour during that time! Projects for the future are to fix our geostationary satellite receiver and to upgrade the computer to make it even more useful.

Individual Instruction = Success

The ESE Dept. has enjoyed access to ***Computer Curriculum Corporation's (CCC)*** self-paced, computer assisted instruction program, "Success Maker " for the past two years. We will be adding 8 more licenses paid for by the County ESE Department. This will free up a number of machines to "float" to various departments throughout the school. Excellent programs exist for basic math, and basic English including spelling, grammar and writing skills. There is also an Algebra course and some health and science-related topics. The students have enjoyed working with this program and we have seen their skills take big leaps forward.

PLATO



The Graduation Enhancement Program (Retrieval) is now at Mariner. MHS has 12 Gateway 2000 computers loaded with the PLATO Learning System. PLATO is aligned to the Florida State Frameworks, the Florida High School Competency Test (HSCT), and the General Education Development Exam (GED).

The PLATO Learning System is a competency-based program which enables students to engage in a full curriculum based on the state guidelines. Retrieval students will be able to take accelerated credit for graduation with an MHS diploma or train for the GED, an early exit option, and graduate with a Lee County high school diploma.

The PLATO Lab is also used to help transfer students catch up academically and enter their new block schedule on target and without problems.

P.R.I.D.E.

PRIDE—Catch It!

Anyone who picks up a newspaper, turns on the television or looks at a magazine is painfully reminded of the negative attributes of some of our young people. We at Mariner want to publicize and reward our students who consistently demonstrate the positive traits which have been honored through the ages: honesty, integrity, diligence, and industry.

In that regard, we have established a motivational, incentive program which encourages students to improve their attendance, conduct, effort, and responsibility, which will lead to educational success. Our program is known as:

P.R.I.D.E. *(Personal Responsibility In Daily Effort)*

While the faculty expends great effort in aiding and identifying students to receive recognition, we also need your help. To assist us in providing the physical rewards for the students' achievements (pins/certificates/letter jackets/field trips), we're asking you, as the people who have the greatest influence on your child(ren), to participate in raising funds for these awards. A donation of $1.00 will aid us in funding this positive, worthwhile program. For a donation of $25.00 or more, you become a member of your own PRIDE program — ***Parental Responsibility In Developing Excellence*** — and receive an award at our PRIDE assembly.

Let's work together to show our young people that we care and are proud of their very special achievements.

Thanks for your support !

Please count on me to support the P.R.I.D.E. Program at Mariner High School. My donation of ________________ is enclosed.

Parent Name (please print): ____________________________

Student Name: ____

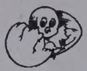
Address: ____

____

Please clip this form and return it along with your donation made payable to **Mariner High School/P.R.I.D.E.**

Send to:P.R.I.D.E. Program
Attn.: Bookkeeper
Mariner High School
701 Chiquita Blvd., N.
Cape Coral, FL 33909

Food Prep Classes Enjoy Veggies



Food Prep students are learning about the various classifications of vegetables. They are tasting unusual vegetables and fruits in class. They know as much if not more than most laymen know about eggs and are soon to find out the same about chickens and poultry. After that they will learn about fish and the meat group. Students' interest and curiosity makes teaching in this area exciting.

Dancing Club Forms

One of the newest clubs at Mariner High is the ***Dancing Club***. The sponsors are Mrs. Fleming and Mr. Lopez. What is it about? It is about *Dancing* and having fun: We want to involve the kids who like to dance so that we give them another way to use that teenage energy. Music is fun. By listening and dancing to a variety of music, we get to know each other, and we have the chance to share our cultures. We have plans for fund-raising activities in order to purchase costumes for presentations. This club is an activity B club. If your son/daughter likes to dance and have fun, have him/her join us, the cost for registration is $5.00. Folkloric dances from South America like the Cumbia, the Bambuco, the Galleron and some modern dances like the Merengue (Mae-ran-gue), Salsa, etc., are examples of the types of dances that will be performed.

Speech & Debate Team Offers Debate Advice

The News-Press sent out a reporter to meet with the Debate Team and asked them for what advice they would offer Clinton and Dole as they prepared for the presidential debates.

Also, Mariner received an invitation for our Speech and Debate Team to participate in the National Model United Nations to be held in New York City, April 9-12, 1997. Try-outs for the delegation team will be held next week. We received the invitation based on our outstanding winning record at the University of South Florida Model United Nations. We always come home with the top speaker awards!

The Yanks Are Coming!

Drum Major *Chuck Lease* and other MHS band members

The Mariner High Silver Magic Band has been invited to attend the Youth Music of the World Festival, which includes a performance in the Lord Mayor of Westminster's New Year's Day Parade in London, England, on Janurary 1, 1997. This parade is viewed by over one million people on the street and is televised throughout Europe. The Silver Magic Band is the only band from Florida receiving this invitation.

In addition to their performance, band members will tour such well-known spots as London's West End, Oxford, Stratford-upon-Avon, and Windsor Castle. Evening activities will include a performance of a musical at a London theater, a trip on the River Thames with disco dancing, and a special New Year's Eve party with other music students from around the world.

The cost of this trip which includes all activities, air fare, hotel accommodations, and two meals a day is $^{\$}1416^{00}$ per person. Students have been performing a variety of fund-raising tasks such as washing cars, playing music at various events, working at Octoberfest, and selling everything from candy bars to Tupperware to earn their way. If you would like to help the band reach their goal, please contact Marge Adkins at 458-8217.

DONATION FORM

For the Silver Magic Band London Trip in the

amount of:__________________________

To: Mariner Band Booster Association
c/o Marge Adkins
613 S.E. 4th Terrace
Cape Coral, FL 33990
Call
458-8217
for more information

Senior News

Senior fees provide a variety of items which help make the graduation year memorable and enjoyable.

Senior Fees Include:

Medallions
Plants
Decorations
Speakers
Senior T-shirts
Gifts to school
Flowers
Programs
Tickets
Breakfast for Graduation and Baccalaureate, etc.

NOTE: Mariner High School is ***NOT*** connected with any trip scheduled after the end of the school year.

Important Dates:

Jan. 24 - Cap & Gown Assembly
Jan. 29 - Cap & Gown orders
Feb.7 - Cap & Gown orders
April 25- Grad Nite
June 5 - Graduation

The Senior Class Parents' Group is beginning to organize committees to support the Senior Breakfast and Project Graduation. If you are interested in helping, please attend the meeting at 7:00 P.M. on Dec. 3rd in the school auditorium or call Mariner High and leave a message for Mary Lease or Cathy Vache.

TEST DATES

Jan.
11 - HSCT (seniors only)
15,16,17 - Final Exams
25 - SAT
Feb.
5 - FL Writes (gr. 10)
8 - ACT
Mar.
FCAT
HSCT Communication
HSCT Math
HSCT Make-up
CTBS (gr. 9)

These tests will be given between Mar.11-20 Specific Dates TBA

15 - SAT
25-26 - Final/Midterm Exams
April
12 - ACT
May
5 - AP Literature Exam (A.M.)
6 - AP Calculus Exam (A.M.)
7 - AP Spanish Exam (A.M.)
7 - AP English Language Exam (P.M.)
9 - AP U.S. History Exam (A.M.)
9 - AP European History Exam (P.M.)
14 - Ap Biology Exam (A.M.)
29-30 - Senior Final Exams
June 6 -Final Exams (underclassmen)
7 - SAT I, II
9 & 10 -Final Exams (underclassmen)
14 - ACT
July 1 - HSCT
(seniors/adults)

GRADUATION

In preparation for graduation for the class of 1997, each of the 430 seniors is guaranteed 4 tickets to the ceremony. Parents, please make your arrangements accordingly . If you have any questions, please call Sue Fowler, Assistant Principal, at 772-3324.

Graduation Requirements

The four-by-four block schedule allows students to accumulate a maximum of 32 credits in four years. As part of that 32 credits, students will be required to take additional courses to meet Mariner High School's graduation requirements in addition to those required by the District and the State.

All incoming 9th grade students will be required to take Study Skills and Geography (two half-credit courses paired during one term). All students must take Speech sometime during high school before they graduate.

Prior to block scheduling students could earn a maximum of 28 credits, and 24 credits were required for graduation (four less than the maximum they could earn). Beginning with the 1996-97 school year, the number of credits required for graduation changes from 24 to **four credits less than a student could earn** in high school.

For example:

(1) Incoming 9th graders: 4 yrs. x 8 credits = 32, less 4 = 28 credits required
(2) 10th graders: 3 yrs. x 8 credits = 24, + 1 yr. x 7 credits = 31, less 4 = 27 credits required
(3) 11th graders: 2 yrs. x 8 credits = 16, + 2 yrs. x 7 credits = 30, less 4 = 26 credits required

The additional courses that students take enhance their educational background and provide them with more of the skills necessary for success in the 21st century .

Administration News

Attendance

Regular attendance to all scheduled classes is required of all students. Successful completion of coursework depends on consistent and punctual attendance. A parent is expected to notify the school by **8:00 A.M.** on **each** day of a student's absence. The number to call is 772-3324. Your message will be recorded if school is not in session. A written note signed by the parent/guardian on the day of the student's return to school should specify the date(s) and the reason(s) for the absence(s).

Students and parents are reminded of the attendance policy adopted by the Lee County School Board this year. Students who are absent from any class for ten or more days are subject to a denial of credit for the classes involved. This includes excused and unexcused absences. Parents will be notified near the end of the term if their son or daughter is subject to credit denial, and will be invited to submit documentation for medical excuses.

Parents are encouraged to schedule appointments after school and during school holidays, as these absences are included in the total absences for a class. Also, *parents must send a note when the student returns to school after an absence, even if the parent called the school to report the absence.* We have noticed a decrease in the number of students who do not have a note when they return from an absence, and we appreciate the efforts of the parents to keep us informed of the reasons for the absences.

Closed Campus

At Mariner High School, we operate a closed campus. Students shall remain on campus from the time they arrive until the end of their scheduled school day.

Messages

No student shall be called to the phone. The school cannot guarantee that phone messages will reach students. Every effort will be made to deliver emergency messages only. All messages will be cleared by school personnel. No phone messages will be taken after 1:30 P.M. each day.

Change of Address

If you change your address or phone number, it is your responsibility to notify the Data Processor immediately. Call 772-3324.

Late to School

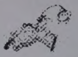
Students who purchase Parking Permits will have their parking privileges revoked for one week after the fifth "late-to-school". Continued lateness to school will result in loss of parking privileges.

➔ Absences (NOTE CHANGES) ←

Students and Parents need to be aware that beginning **Second Term**, students will be allowed only five **(5)** absences in a **1/2 credit course.**

Students who have missed 10 or more days in a course may appeal the denial of credit. Forms will be available from Mrs. Fowler, Assistant Principal. Documentation to support requests will be required.

Tardiness to School



Students are required to report to school **no later than 7:15 A.M.** Students who report to school **after** the **7:15 A.M.** bell but **before 7:25 A.M.** should report directly to 1st period class. Students reporting **after 7:25 A.M. up until 7:55 A.M.** should report to the galley (cafeteria). Anyone reporting to school after 7:55 A.M. should sign in at the Attendance Window on the 2nd floor of the Administration Building.

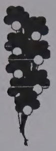
Textbooks/ Library Books

Students are responsible for all textbooks issued to them and for all library books that they check out. Payment will be required for all lost or damaged books. Failure to pay shall deprive the student of further use of free textbooks and/or use of the library, and participation in privileges and programs available to students in good standing.

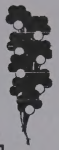
Student Parking

Students who drive to school must park in the *STUDENT* parking lot only in the designated areas. They must have an official decal on their car. Cost is $10.00 per year, nonrefundable. If purchasing a yearly decal the cost will be prorated after the first month of school. A student with a year-long perfect attendance **will** receive a $5.00 refund at the end of the school year. No parking decals will be sold to anyone with outstanding fees and fines.

Students must pay all fees and fines as soon as possible to the Bookkeeper in order to participate in school activities and be in good standing.

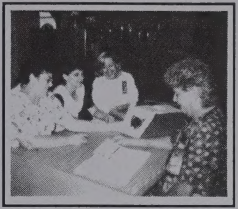


10 Years - 1 Decade - and still going strong...



The 10-year Anniversary Committee is working hard to put together a super celebration of ten great years at Mariner High School. We have seen MHS grow from a small, brand new school in 1987 to the largest high school in Lee County in 1997. Along the way, we have established winning traditions and continue to be committed to all the students who pass through our front gates.

On February 7, 1997, we will hold a rededication ceremony to remember the past 10 years at Mariner High, and to re-pledge our commitment to the ideals and goals which were stated at the original ribbon-cutting ceremony ten years ago. All students, teachers, community members, parents, and others associated with MHS, past and present, are invited to attend. It will be held at the bell tower stage area in the MHS courtyard. The following evening, on February 8, 1997, a dinner will be held for all current and former staff members of MHS at the Sabal Springs Golf and Racquet Club.



The 10 Year Anniversary Celebration Committee hard at work.

To commemorate this milestone, you have the opportunity to become a "Plank Owner" of Mariner High School. MHS was "built" on the strengths of many people along the way, and we pay tribute to that by "building" a lasting memorial to honor the dedication of many individuals. A monument bearing the names of the "Plank Owners" will be constructed near the front of the school. Each "Plank Owner" will also receive a personal memento. If some part of you is a Triton, we encourage you to fill out the order form in the back of this issue and become a Plank Owner.

We look forward to a memorable time this year and hope you will join us in February.

The 10-Year Committee

QUARTERMASTERS
(Interim Grade Reports)

These reports will be sent home with the students.

First Term :
Nov. 12
Nov. 26
Dec. 17
(Tuesdays – every two or three weeks)

Second Term :
Feb. 4
Feb. 18
Mar. 4
Apr. 22
May 6
May 20
(Tuesdays – every two or three weeks)

Happy Thanksgiving

A Merry time was enjoyed by all!

The Sixth Mariner Medieval Fair took place Friday, Oct 4th. Seniors in English participated in Medieval performances including jousting (bicycle horses), Maypole dancing, speaking forsoothly, Joan of Arc skit, staff and sword fights, choosing the king (The sword in the stone skit) and other wondrous events. Parents were invited to attend .

$ $ $ $ $ $ $ $

"George Strapp" Dozen Days Of Dollars

Mariner's traditional academic fund-raiser -"Dozen Days of Dollars"- kicks off with a Pancake Breakfast on Nov.14th at 8:00 a.m. Community leaders from a variety of clubs and organizations will gather to plan their support.

This year the fundraiser is named after long-time friend and super Triton, Mr. George Strapp. Last year he was instrumental in raising $2,500. Tritons have been saddened by his death. He will be sorely missed.

The premise of this event is that an amount is given the first day and that amount is doubled every day thereafter. The Academic Boosters use the funds for:

Project Graduation, P.R.I.D.E., travel for academic teams and for students traveling to state and national competitions, the Teacher Appreciation Breakfast, all Finest Kind Awards and other academic awards.

Last year $4,000 was raised . This year's Dozen Days of Dollars is Dec.2 thru Dec.17, 1996. For further information, contact: **Joseph Roles, APA at 772-3324.**

$ $ $ $ $ $ $

Triton Sports

Athletic Event Ticket Sales and Advertising Prices

Season Tickets

Individual "Single" Sport Home Pass *(does NOT include football)*:
$15 per person/ $25 per family of 4
All Sports Season Pass .... $50 per family of 4 *(does NOT include football)*

For Your Information...

Athletic letter jackets are available to all MHS athletes who have received a varsity letter for $85.00 in the Athletic Office. Please see Diane Moore, Athletic Secretary, for additional information or call her at 772-3324.

Admission Prices

$2.00 .... All sports (except football)

Attention Student Athletes

Any student planning to participate in a sport must have the following on file in the Athletic Office:

- A completed and notarized physical exam form signed by the physician and a parent/guardian.
- Insurance information.
- Birth certificate.
- ***ALL Athletes must maintain a minimum GPA of 1.6 starting 2nd quarter, and pass 3 out of 4 classes.***

This information is mandatory in order for the names of student-athletes to appear on the eligibility list filed with the Florida High School Athletic Association.

Insurance information is available from the Athletic Director, Vito Mennona. Call: 772-3324.

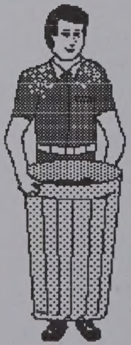
Triton Winter Sports

Boys' Basketball

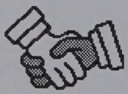
Coach - Frank Morris.

Starting time :
4:30 P.M.- Freshmen / 5:45 P.M.- JV / 7:30 P.M.- Varsity

11/12	Jamboree	Home	TBA
11/14	Classic	Away	TBA
11/16	Classic	Away	TBA
11/19	Ft.Myers	Away	Frosh/JV/Varsity
11/21	Charlotte	Away	JV/Varsity
11/22	Cape Coral	Home	Frosh/JV/Varsity
11/26	Cypress Lake	Home	Frosh/JV/Varsity
11/27	Bayshore	Home	Frosh/JV/Varsity
12/2	Bishop Verot	Home	Frosh/JV/Varsity
12/3	Lehigh	Home	Frosh/JV/Varsity
12/5	N.Ft.Myers	Away	Frosh/JV/Varsity
12/11	St.Louis Shootout	Away	TBA
12/17	Cypress Lake	Away	Frosh/JV/Varsity
12/19-	City of Palms Tourney	Away	TBA
12/23	City of Palms Tourney	Away	TBA
12/27-	Hooters Tourney	Away	TBA
12/30	Hooters Tourney	Away	TBA
1/7	N.Ft.Myers	Home	Frosh/JV/Varsity
1/9	Charlotte	Home	Frosh/JV/Varsity
1/10	Riverdale	Home	Frosh/JV/Varsity
1/13	Estero	Away	Frosh/JV/Varsity
1/18	Chipola J.C. Shootout	Away	TBA
1/21	Lely	Away	JV/Varsity
1/23	Pt. Charlotte	Away	JV/Varsity
1/30	Barron Collier	Away	JV/Varsity
2/4	Barron Collier	Home	Frosh/JV/Varsity
2/7	Cape Coral	Away	Frosh/JV/Varsity
2/10-14	Districts	TBA	
2/18-25	Regionals	TBA	
3/3-8	State	TBA	



MHS Varsity Club



The MHS Varsity Club has been doing a project for ***Keep Lee County Beautiful , Inc.*** It involves cleaning our football stadium after each home game. Some of the kids who have worked at least one game are: Teelee Agricola, Kasey Mars, Katie Stead, Nikki Tolentino, Allison Jackson, Trish Horne, Julie Horne, Amanda Pointelin, Maegan McNerney, Amanda Hutchison, and Shanna Miller.

Club Sponsors Maureen Cannon and Brian Jones commend these student-athletes who are so involved and successful in all that they do. Their willingness to give of their time and effort to make MHS a better and cleaner place is just one example of the great qualities which MHS students display on a regular basis.

Triton Winter Sports

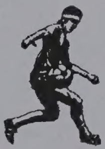
Soccer (Boys)

Coaches: Martin Cardenas, Owen Lopez.
Starting time 5:30 P.M. JV /
7:00 P.M. Varsity

11/16	Jamboree-Lehigh		Away
11/19	Cape Coral		Away
11/21	Lehigh		Away
11/26	Cypress Lake		Away
12/3	Pt. Charlotte		Home
12/5	Cypress Lake		Home
12/6	Charlotte		Away
12/10	N. Ft.Myers	JV	Home
12/13	Pt. Charlotte		Away
12/17	Bishop Verot		Home
12/20	Barron Collier		Away
1/7	Charlotte		Home
1/10	N. Ft.Myers	Varsity	Home
1/13	Estero		Home
1/17	Cape Coral		Home
1/22	Ft.Myers		Home
1/24	Riverdale		Home

Soccer (Girls)

Coach - Richard Smith.
Starting time 5:30 P.M. JV
7:00 P.M. Varsity



11/16	Jamboree-Lehigh		Away
11/19	Cape Coral		Home
11/21	Lehigh		Home
11/26	Cypress Lake		Home
12/3	Pt. Charlotte		Away
12/5	Cypress Lake		Away
12/6	Charlotte		Home
12/10	N. Ft.Myers	Varsity	Away
12/13	Pt. Charlotte		Home
12/17	Bishop Verot		Away
12/20	Barron Collier		Home
1/7	Charlotte		Away
1/10	N. Ft.Myers	JV	Away
1/13	Estero		Away
1/17	Cape Coral		Away
1/22	Ft. Myers		Away
1/24	Riverdale		Away
1/27-31	Districts		TBA
2/4-11	Regionals		TBA
2/17-22	State		TBA

Girls' Basketball

Coach - Dwayne Donnell.
Starting time:
4:30 P.M Freshmen / 5:45 P.M. JV / 7:00 P.M. Varsity

11/14	Clewiston Classic	Away	TBA
11/15	Clewiston Classic	Away	TBA
11/19	Ft.Myers	Home	Frosh/JV/Varsity
11/21	Charlotte	Home	Frosh/JV/Varsity
11/22	Cape Coral	Away	Frosh/JV/Varsity
11/26	Cypress Lake	Away	Frosh/JV/Varsity
11/27-11/30	St. Cloud Tourney	Away (3 games)	
12/2	Bishop Verot	Away	Frosh/JV/Varsity
12/3	Lehigh	Away	Frosh/JV/Varsity
12/5	N.Ft.Myers	Home	Frosh/JV/Varsity
12/9	Clewiston	Home	Frosh/JV/Varsity
12/12	Pt. Charlotte	Away	Frosh/JV/Varsity
12/17	Cypress Lake	Home	Frosh/JV/Varsity
12/21	Lely	Away	Frosh/JV/Varsity
12/26-12/28	Cypress Lake Tourney		Away (3 games)
1/7	N. Ft.Myers	Away	Frosh/JV/Varsity
1/9	Charlotte	Away	Frosh/JV/Varsity
1/10	Riverdale	Away	Frosh/JV/Varsity
1/13	Estero	Home	Frosh/JV/Varsity
1/23	Pt. Charlotte	Home	Frosh/JV/Varsity
1/27	Clewiston	Away	Frosh/JV/Varsity
1/30	Barron Collier	Home	Frosh/JV/Varsity
2/4	Barron Collier	Away	Frosh/JV/Varsity
2/5	Lely	Home	Frosh/JV/Varsity
2/7	Cape Coral	Home	Frosh/JV/Varsity
2/10-14	Districts	TBA	
2/18-25	Regionals	TBA	
3/3-8	State	TBA	

Wrestling

Coaches - Brian Jones, David Phillips.
Starting time 6:00 P.M. JV
7:00 P.M. Varsity (unless otherwise noted)

11/22	Sarasota	Away	
12/4	Cypress Lake	Home	
12/6	Pt.Charlotte (Tri match)	Home	
12/6	Bayshore	Home	
12/10	Riverdale	Home	
12/13	Charlotte (Tri match)	Away	
12/13	N. Ft.Myers	Away	
12/19	Estero	Away	Varsity only
12/20-12/21	Captain Archer Tourney	Away	TBA
1/8	Ft. Myers	Home	
1/11	Lely Tourney	Away	11:00 A.M.
1/16	Venice	Home	
1/23	Cape Coral	Away	
1/25	Cypress Lake Tourney	Away	11:00 A.M.
1/29	Lehigh	Home	
2/1	LCAC Tourney	Away	Cape 11:00 A.M.
11/22	Sarasota	Away	
2/3-8	Districts	TBA	
2/14-15	Regionals	TBA	
2/21-22	State	TBA	

Become a Mariner High School Plank Owner

During the era of wooden ships, a seagoing captain would often solicit business men to aid in financing the cost of constructing a new ship. Often some of the financing would come, in part, from the crew who would also serve aboard the ship. Because they helped pay for the wooden planks used in construction, they called themselves plank-owners of the ship. They were given a certificate to verify this and their names were engraved on a special plaque and proudly displayed on the quarter-deck.

Some ten years ago, we "Set Sail for Excellence." In celebration of our 10th anniversary, we would like to invite everyone who has been a part of Mariner High School to become a "Plank Owner." MHS has been "built" with the strengths of many people along the way, and we pay tribute to that by "building" a lasting memorial to honor the dedication of many individuals.

Preserve the colorful tradition of Mariner High and its strive for excellence by becoming a Plank Owner. With your donation of $25.00, you will have your name engraved on a marble ship to be proudly displayed at the entrance to the school. You will also receive a small plaque to keep for your own that declares you to be a "Plank Owner" of Mariner High School.

Join in as we celebrate the 10th anniversary of MHS. Celebrate the excellence, celebrate the dedication, celebrate the commitment to education. Become a Plank Owner.

Thank you.

10th Anniversary Committee

_______Yes, I would like to become a Plank Owner. Enclosed is my check/money order made payable to Mariner High School in the amount of $25.00.

Name to be engraved____

_______No, I would not like to become a Plank Owner but instead would like to donate $_____________ to help with the 10th anniversary celebration to be held in February.

Please send all donations to the attention of the bookkeeper, Mariner High School, 701 Chiquita Blvd. N., Cape Coral, FL 33909 For more information, please call the school.

These Would Make Great Christmas Presents!

MARINER HIGH SCHOOL'S ACADEMIC BOOSTER CLUB PRESENTS THE MARINER CHARM. PURCHASE A 14KT GOLD OR STERLING SILVER CHARM FOR YOUR CHAIN OR BRACELET AND SUPPORT ACADEMIC RECOGNITIONS AND PROGRAMS FOR STUDENTS.

For each charm purchased, Mariner's Academic Booster Club will make $10.95 to be used for awards and recognitions throughout the 1996-97 academic year. Charms can be engraved with the year your child graduates. The charms are on display in the trophy case in the main office. Please complete the order form below and return to the bookkeeper, Mrs. Dorothy Morse, at the address indicated below. PLEASE MAKE CHECKS PAYABLE TO *MARINER HIGH SCHOOL ACADEMIC BOOSTERS.*

Please send the form and check to:

MRS. DOROTHY MORSE, BOOKKEEPER
MARINER HIGH SCHOOL
701 CHIQUITA BLVD. N.
CAPE CORAL, FL 33909

Make checks payable to: MHS Academic Boosters

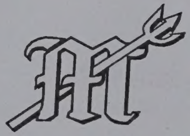
NAME____
ADDRESS____
____

PHONE#________________________

☐ Parent ☐ Student I.D.#__________________

Please indicate your charm choice below:

☐	14K Gold - Large	3/4" x 3/4"	$49.95
☐	14K Gold - Small	1/2" x 1/2"	$34.95
☐	Sterling Silver - Large	3/4" x 3/4"	$29.95
☐	Sterling Silver - Small	1/2" x 1/2"	$22.95



example

If you would like to have the year engraved on the "M", please indicate below:

☐ 97 ☐ 98 ☐ 99 ☐ 00 ☐ Other____

FAILURE TO ATTEND SCHOOL MAY CANCEL AFDC CHECK

BE COOL-STAY IN SCHOOL
LEE COUNTY PUBLIC SCHOOLS

EFFECTIVE AUGUST 1, 1996

Learnfare is a part of the Family Responsibility Act. Under the Family Transition Program, Learnfare **requires children to attend school** and their parents are required to participate in parent-teacher conferences.

The School Board of Lee County Policy 5.11, **Student Attendance**, states (in brief) the following number of days shall be deemed excessive absences:

Grades K-8: Nineteen (19) or more absences per year.

Grades 9-12: Ten (10) or more days absent from school per term;
or ten (10) or more absences in a specific class per term.

Whenever a student is absent, the parent/guardian of the student shall:

1. immediately report and explain the cause of such absence to the appropriate school personnel.
2. provide a note specifying the date(s) and the reason(s) for the absence upon the student's return to school.

For more information, contact the school principal.

EL NO ASISTIR A LA ESCUELA PUEDE CANCELAR EL CHEQUE DE AFDC

EFECTIVO 1ro DE AGOSTO DE 1996

"Learnfare" es parte del Acto de Responsabilidad Familiar. Bajo el Programa de Transición Familiar, "Learnfare" **requiere que los niños asistan a la escuela** y los padres están requeridos a participar en conferencias de padres y maestros.

La Norma 5.11 de **Asistencia Estudiantil** de La Junta Escolar del Condado de Lee, dice (en breve) que los siguientes números de días se considerarán ausencias excesivas:

Grados K - 8vo :	Diecinueve (19) días o más de ausencia de la escuela por año.
Grados 9no - 12vo:	Diez (10) días o más de ausencia de la escuela por semestre o de una clase específica por semestre.

Cuando un estudiante está ausente, el padre/guardián del estudiante tiene que:

1. reportar inmediatamente y explicar la causa de la ausencia al personal apropriado de la escuela.

2. proveer una nota especificando la(s) fecha(s) y la(s) razón(es) de la ausencia cuando el estudiante regrese a la escuela.

Para más información, póngase en contacto con el director de la escuela.

1996-97 School Calendar

Nov. 11	VETERANS DAY - Half Day for Students
Nov. 28, 29	THANKSGIVING HOLIDAYS - No School
Dec. 23 - Jan. 3	**Winter Vacation**
Jan. 15 - 17	EXAMS- Early release for High School students
Jan. 17	***End of Term 1***
Jan. 20	DR. MARTIN LUTHER KING, JR.'S BIRTHDAY - No School
Jan. 21	Teacher Professional Day
Jan. 31	Report Card Day
Feb. 3	Teacher Inservice Day - No School
Feb. 17	PRESIDENTS' DAY - No School
Mar. 26	End of Third Quarter
Mar. 27	Teacher Professional Day - No School
Mar. 28 - Apr. 4	**Spring Vacation** - No school
Apr. 11	Report Card Day
May 23	School Staff Appreciation Day - Early Dismissal
May 26	MEMORIAL DAY - No School
June 6, 9 & 10	EXAMS - Early release for High School students
June 10	Last Day for Students
June 11	Last Day for Teachers
TBA	*Summer School*
June 23	Report Card Day

School Board of Lee County
2055 Central Avenue
Fort Myers, FL 33901

Mariner High School

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Fort Myers, FL
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The Beacon

News for the Mariner Family and Community
3rd Quarter 1999-2000
Vol.13, No.3
Mariner High School, Cape Coral, FL
http://www.lee.k12.fl.us/schools/mrh/welcome.htm

POSITIVE MENTAL ATTITUDE

THE HONORS ACADEMY COMES TO MARINER

What is Mariner's Honors Academy?

The Honors Academy is a special program for dedicated students who want to challenge themselves through an advanced curriculum. Students will be placed with an inter-disciplinary team of teachers who will work together to plan lessons, field trips, and enrichment activities.

What are the advantages of Mariner's Honors Academy?

- Students in the Honors Academy will share a core of four subjects in their ninth grade year, enabling teachers and students to work together for academic success.
- The Honors Academy faculty works closely with the College Board, which administers the Advanced Placement tests. Students will have access to information, scholarships, and software programs.

The Director of the Honors Academy will provide extensive information to parents and students about scholarships, seminars, review strategies, and other educational opportunities.

- The Honors Academy will offer a number of Advanced Placement courses, which enable students to earn college credit while in high school. Mariner will provide students with the potential to earn sophomore standing in college by the end of their senior year in high school, provided the student passes the requisite number of AP (Advanced Placement) exams.

How can I place my child in the Honors Academy?

- Designate Mariner as your child's first choice in the School Choice paperwork.
- Complete the application and return it to: Robin Politowicz

Mariner High School
701 Chiquita Blvd. N.
Cape Coral, FL 33993

Honors Academy 9th Grade Curriculum

Required:

Honors English I
Honors World History
Honors Geometry
Honors Biology
Health/Physical Education

Choice of 2 of the following electives:

Band
Chorus
Drama I
Drawing & Painting I
Mass Media
Speech I & II
Business Systems Technology I
French I or II

NOTE: In the 10th, 11th, and 12th grade years, students will take a variety of AP and honors classes.

Law Team Wins 7 Times In A Row!

Mariner's Law Team won the district's mock trial competition held at the Lee County Justice Center.

Teams consist of up to eight students, and each team must be prepared to argue both the prosecution and defense sides of the case. Each side consists of three student attorneys and three witnesses. The students must review the problem, prepare questions and then conduct the trial. The teams are scored by local judges and attorneys based upon the students' knowledge of the rules of evidence, advocacy skills, critical thinking and poise.

Judges of this year's competition included the **Hon. Douglas Frazier**, recently appointed U.S. Magistrate Judge and the **Hon. Lynn Gerald**, Circuit Court Judge.

Law teacher **Lydia Jesuele**, with professional assistance from **Sal Jesuele, Esq.**, coached the team.

The winning team consisted of: **Michelle Cameron, Marcus Hill, Shannon Murray, Scott Peterson, Frank Santangelo, Karyn Stebbins,** and **Jessica Welsh. Scott Peterson** was selected as "Outstanding Prosecution Witness," **Jessica Welsh** won "Best Defense Attorney," and **Karyn Stebbins** took home the title of "Best Prosecution Attorney."

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Principal's Message

Dear Triton Family,

With all the misinformation regarding public education that is out there, ***Here's the Good News about Education*.**

Not only are proficiency test scores improving, but students are completing their high school education in burgeoning numbers. Good news? You bet, and there's more. The high school graduation ratio for the last twenty years has remained steady at between 70% and 80%. A study of American educators conducted in 1994 by the Sandia National Laboratories of Albuquerque, New Mexico, shows that many more students are graduating than previously thought; it just takes some of them longer than the four years allotted.

By age 24 an additional 8% have earned their diplomas, and each year after that the numbers grow. The U.S. ranks third in the world for the percentage of students graduating, behind only Sweden and Japan where completion rates exceed 90%. Both of these countries enjoy a higher rate only because the pool of students completing their education is much smaller. Unlike students in the U.S. schools, students in these countries must pass tests in order to qualify to continue their academic education. Those who do not pass these tests may qualify to attend vocational educational schools; failing that, they enter the work force.

Reading achievement is also up. A study of 32 nations released in 1992 shows our nine year olds out performed nearly all other students for reading literacy. Achievement among 17 year olds in math and science has also increased a full grade level in the U.S . High School students completing four years of English; three units of science, social studies and mathematics; and a half unit of computer science grew from 13% to 47%.

The numbers keep rolling in. All six members of the U.S. team competing in the International Mathematics Olympiad posted perfect exam scores to win the competition.

It certainly looks as if teachers in the U.S. are doing something right. For one thing, U.S. teachers actually teach 200 more hours per year than their counterparts in other industrialized nations. Why? Teachers in other countries spend more time preparing for classes and conferring with colleagues and students. U.S. teachers, on the other hand, spend more time working directly with students.

More than 438,000 students from foreign countries choose U.S. colleges for their postsecondary education, because graduates from our institutions are the most sought after in the world. Are our students getting a good education? Absolutely! They are among the best of the best, and getting still better.

So the next time you hear something negative about education in our country feel free to share the facts.

Sincerely,

Michael P. McNerney

Michael P. McNerney, Principal

IMPORTANT NOTICE TO ALL PARENTS AND STUDENTS

RE: Implementation of Attendance Requirement for Minors to Maintain their Driving Privilege:

Florida State laws (established in 1997) require that students 14 to 18 years of age, who have not earned a high school diploma, must attend school regularly in order to maintain their driving privileges. School Districts are now required to report to the State of Florida Department of Highway Safety and Motor Vehicles (DHSMV) the names of students who have accumulated 15 unexcused absences in a period of 90 calendar days. A student who is reported will be informed by the DHSMV that his/her name has been received and may lose the privilege to drive. Should a student be contacted by DHSMV with a notice to suspend license, he or she may initiate a request for a hardship waiver, or a request for a reinstatement of driving privileges, by contacting the hearing committee established in the school.

Please encourage regular school attendance so that your child may improve his/her potential and enjoy the opportunity to drive.

"Lee County Schools are not responsible to provide supervision of students on premises more than 30 minutes before and after the school day and school activities in which the student is authorized to participate. Parents should not rely on school supervisions beyond these times."

Triton Stars

JROTC Goes Traveling

The Junior ROTC program continues to grow. MHS boasts one of the largest battalions in Lee County. The cadets have an active color guard and drill team as well as a rifle team.

The entire battalion distinguished itself by securing second place in the first ann Cape Coral Parade as well as looking terriffic in the Edison Festival of Light Parade.

Many cadets enjoyed a trip to Tampa. They participated in rappeling, survival swimming and hand grenade tossing. Cadets also went on a camping trip to Camp Miles.

MHS cadets were recognized for their contribution to the Lee County Heart Walk.

Silver Magic Band

The Silver Magic Band went to Orlando and competed in the Florida Marching Band Coalition State Competition.

The students put on their best performance of the year in preliminary competition, and won *State Championship in* Colorguard, Music, and General Effect. The overall band scored 89.00, and received the 1st runner up trophy, losing the Division AA state championship to a band that scored 89.05!!!

FIVE ONE HUNDREDTHS OF ONE POINT!!!!!!!!!!!!

Saturday night they performed in the finals competition, where division holds no bearing, and placed *third in the entire state.*

I am extremely proud of this year's group of kids. We graduated 26 seniors last year, and marched a band with 7 seniors this year!!! They made up for their youth with an intense work ethic, and it's been my most enjoyable group of kids to work with yet!

Inventors Fair Winners

On Saturday, Jan. 29th at the Harborside Convention Center Mariner High School sent the most creative and unique projects to be judged in the Regional Inventors Fair. There were 500 projects in grades 9-12.

Mariner won in 10 of the 14 categories for high school! We are proud of you! The inventors were from the classes of Jackie Minich, Carolyn England, and Mark Kelly. Jackie Minich is the Inventors Director at MHS.

12th grade

Rudy Kovacs - 2nd Place. He also won a special award for sports category and a cash prize.

Sarah Brown - 3rd Place

11th grade

Jen Wolvin - won an autographed picture of Bob Hope and a cash prize for a special awards category.

Kristy Loson - 2nd Place
Jessica DeBono - 3rd Place
Melissa Fagan - 4th Place

10th grade

Danielle Brant - 1st Place
Aubrey Coy - 2nd Place
Kelsey Wilkinson - 3rd Place

9th grade

Jennifer Heller - 4th Place

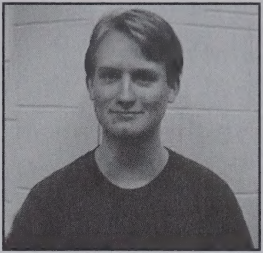
Science Fair Winners

Beth Kelly - 1st place at MHS
Jerod Stern - 2nd place
Lauren Stephenson - 2nd place
Dana Galter - 3rd place
Justin Altman - 3rd place
Nathaniel Ryan - 4th place
Eric Busold - 4th place

Regional Science Fair Winner

On Saturday, Jan. 29th, at the Harborside Convention Center the Thomas Alva Edison Science Fair was held. **Beth Kelly** took 2nd place in the Chemistry Division. ***We are proud of her!***

Math Competition Winner



Chris West placed 5th as an individual in the Calculus Competition at the Mu Alpha Theta Regional Math Competition.

Do The Right Thing

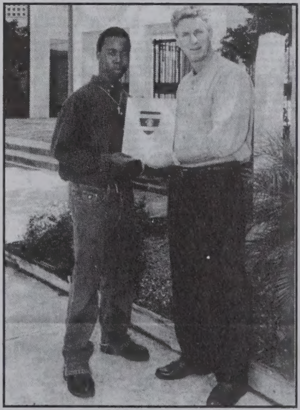
Lynn Ford and **Kristen Skarbowski** are the overall winners for January, 2000. Both girls were instrumental in minimizing a potentially life-threatening fire by warning the residents and calling 911.

Leo's Garner Lions' Pride

The Leo Club is a service organization which teaches students to help their community. This group of enthusiastic young people raised $1,700 through various fund raisers.

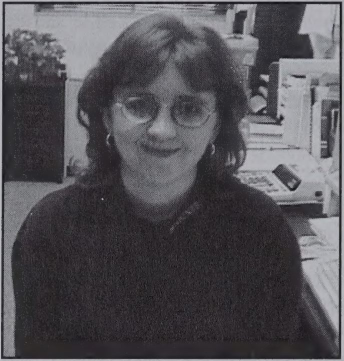
Organizations benefiting from the MHS Leo Club: $150 - Florida Eye Bank; $150 - Conklin Center for the Multi-handicapped and Blind; $150 - Florida's Lion's Club Camp for the Blind; $150 - Southeastern Guide Dogs, Inc.; $150 - Florida Lion's Club Foundation for the Blind.

Frank Hinds, president of the club and **Mr. Steve Conley**, advisor accepted the Excellence Award from the Lion's Club.

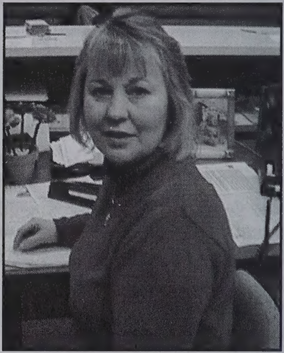


Triton Stars

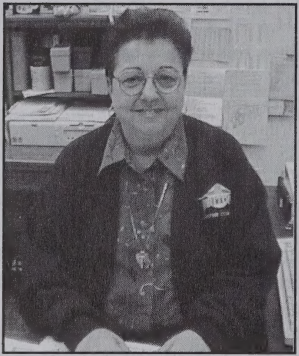
Here are some great people who give their support and help to Mariner's faculty and students. **Thanks for all you do every day!**



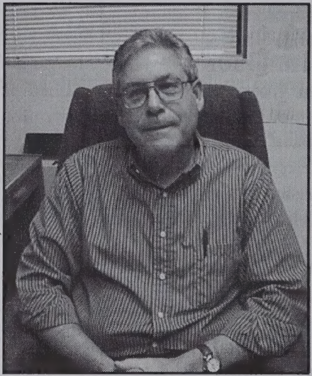
Helyn Ferlazzo
Principal's Secretary



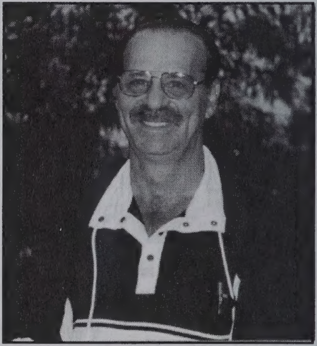
Ellen Dahlgren
Guidance Assistant



Justine Cognato
Secretary to APA



Jay Bright
Social Worker



Chuck Bone
Security Guard

Register for Selective Service
www.sss.gov

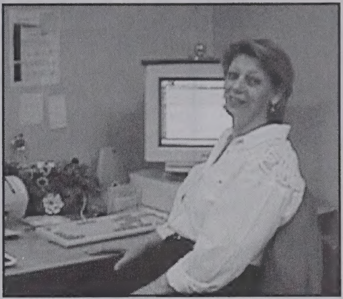
Tom Schueuermann
Occupational Specialist

Diane Moore
Secretary to APC

Triton Stars

... and more great people who give their support and help to Mariner's faculty and students. **Thanks for all you do every day!**

Linda Cameron
ESE Assistant



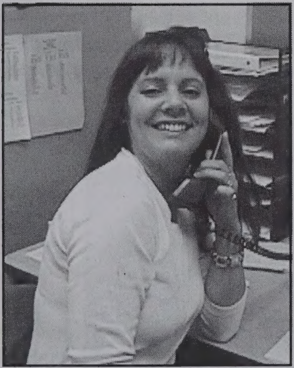
Lorraine Balacky
Media Assistant

Officer Trish Martin
Resource Officer

MARINER
TRITON

Lillian Rosanio
ESOL Assistant

Ellen Phillips
Hearing/Speech Pathologist



Mindy Durnell
Attendance

Deirdre Amy
Bookkeeper

Debbie Barry
ESE Assistant

Triton Stars

Mrs. Lease Excels!

The National Board for Professional Teaching Standards (NBPTS) announced recently that 2,965 primary and secondary school teachers from 48 states and the District of Columbia achieved the teaching profession's highest standards , ***National Board Certification***, during the 1998-1999 school year. This brings the current total number of National Board Certified Teachers to 4,799.

Mrs. Mary Lease, an original crew member, was one of these 2,965 newly certified teachers. Mrs. Lease has been a teacher for 31 years.

The National Board for Professional Teaching Standards, founded in 1987, is an independent, nonprofit, nonpartisan and non-governmental organization. NBPTS is dedicated to raising the level of teaching excellence in classrooms throughout America.

National Board Certification, a voluntary process developed by teachers and other education stakeholders, is achieved through a rigorous performance-based assessment. It documents a teacher's subject matter knowledge, provides evidence that teachers know how to teach their subjects to students most effectively and demonstrates a teacher's ability to manage and measure student learning.

NBPTS's mission is to develop high and rigorous standards for what accomplished teachers should know and be able to do, develop and operate a national, voluntary certification system to assess and certify teachers who meet those standards, and advance related education reforms for the purpose of improving student learning in American schools.

Mrs. Lease spent a challenging year assessing all aspects of her teaching. There was much writing to be done, videotapes were made of her classes, and an eight hour written exam concluded the process.

All Mariner Tritons say, Congratulations, Mrs. Lease!

This year we have additional teachers seeking this recognition.

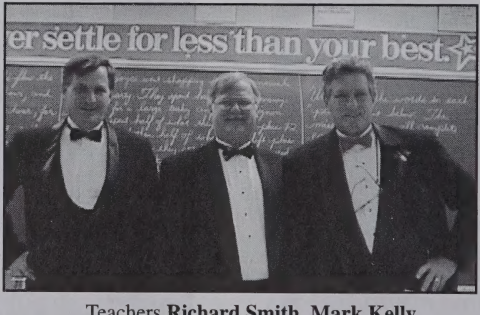
Golden Apple Finalist!

Cathy Schluessler has been selected as a finalist for the Golden Apple Teacher Award. Ms. Schlussler teaches English I and English IV.

In addition to the present honor she has received these other honors: Lee County English Teacher of the Year; Florida Beginning Teacher of the Year; 1997 Golden Apple Finalist, 1996 Golden Apple Finalist, 1995 Golden Apple Finalist.

She has served as President of the Florida Council of Teachers of English (current);1st Vice-President of FCTE; 2nd Vice-President of FCTE; 1998 State Conference Program Chair for FCTE; Treasurer of FCTE; 1st Vice-President of the Lee Council of Teachers of English; and Treasurer of the Lee Council of Teachers of English.

Congratulations, Ms. Schluessler!


er settle for less than your best.

Teachers **Richard Smith, Mark Kelly** and **Stephen Conley** say a ***formal goodbye*** to the last Formal Day of Education of the millennium.

Guidance Information Center

COUNSELOR'S CORNER

Laurence B. Lerner, Department Chairman

FCAT 1999 - 2000

Sophomores took the FCAT (Florida Comprehensive Assessment Test) this February. The test included two (2) 80 minute Math sessions on February 16th and two (2) 80 minute Reading sessions on February 17th. FCAT Writes (previously known as Florida Writes) was administered on February 15th. Students had 45 minutes to respond to a persuasive or expository prompt.

Students earning passing scores on Math and Reading as determined by the Department of Education will be exempt from taking the HSCT(High School Competency Test). A student must pass the HSCT to receive a standard high school diploma in the state of Florida.

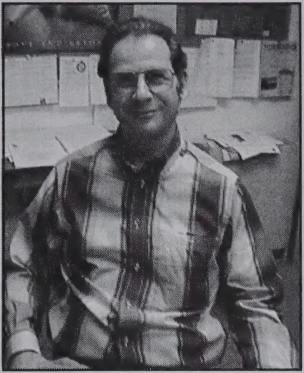
In March, all Freshmen and Sophomores will be taking an additional FCAT in Math and Reading. These tests will be multiple choice response and will give an achievement level. Results will be used to identify student strengths and weaknesses in preparation for any necessary remediation. Test days will be March 6th - 9th.

WEST ZONE OPEN HOUSE FOR RISING FRESHMEN

OnTuesday, January 11th, Mariner High School hosted an Open House for all current Grade 8 students in the West Zone. The event was well attended by an estimated 1,000 students and parents. The evening gave parents and prospective students a chance to see our school and its many successful programs before choosing their high school for next school year. We are all excited about the Honors Academy which will begin next year.

COMMUNITY SERVICE HOURS

Students who have community service hours logged should document these hours with their guidance counselor. 75 hours of community service is required for the Florida Bright Futures Academic Scholars Award. This needs to be documented on your transcript.

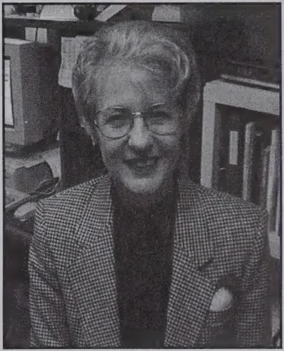

Laurence Lerner
Head of Guidance Dept.

Shirley Foley
Guidance Counselor

Grace Stout
Guidance Counselor

HONORS ACADEMY opening for the 2000-2001 school year for students who demonstrate:

- Commitment to learning beyond the classroom
- Ability to comprehend and write at an advanced level
- Willingness to challenge themselves
- Enthusiasm for rigorous courses that will prepare them for college


Barbara Holland
Guidance Counselor

Test Calendar

Mar. 6	FCAT Math
Mar. 7	FCAT Math
Mar. 8	FCAT Reading
Mar. 9	FCAT Reading
Mar. 10	FCAT Make-up
Mar. 13-15	HSCT
Mar. 27-31	Reading & Math Level Tests
Mar. 27-31	FCAT Writing Field test (selected schools only)
April 1	ACT
April 8	SAT
May 6	SAT
May 8	AP Lang. PM
May 10	AP Lit. AM
May 11	AP Calculus PM
May 12	AP US Hist. PM
May 12	AP Art PM
May 15	AP Govt. PM
May 17	AP Biology PM
May 18	AP Econ. PM
June 3	SAT
June 10	ACT
July 3-21	HSCT

ACADEMY OF TRAVEL/TOURISM

The 1996-97 school year ushered in the Academy of Travel/Tourism (AOTT) at Mariner High School. The Academy is a part of the National Academy Foundation (NAF) located in New York City. The three academies that make up the NAF are considered to be the foremost career academies in the country. The three year course of study is included with the basic curriculum required for graduation by the State of Florida and the School District of Lee County. The AOTT is offered only to incoming sophomores each year; only thirty sophomores are selected each year.

What is the purpose of the Academy of Travel/Tourism?

- Introduce a new academic discipline at the secondary school level.
- Permit students to participate in the Florida Gold Seal program focusing on the hospitality management career route.
- Provide students with a sense of identity and self-esteem.
- Provide students with the opportunity to view the industrythrough a series of internships.
- Encourage students to pursue a college degree program in travel/tourism/hospitality management.
- Permit students to earn up to nine college credits.

How does the Academy work?

Students are enrolled in a three year program in which they will take the following courses:

- Travel/Tourism I and II
- Business Computer Applications SABRE Reservation System
- Destination Geography
- Workplace Essentials
- Internship T/T

These courses are treated as electives and do not interfere with any other classes or course work necessary for graduation or college preparation. Edison Community College and Johnson & Wales University (Miami & Providence RI) give up to nine hours of college credit for AOTT completion with a B average. The Academy is designed for students who are planning on attending either a two or four year college program with a focus on travel/tourism/hospitality management.

What is an internship?

The internships enable students to participate "Hands on" in the travel/tourism industry with one of our business partners. The internships take place the first four weeks of the summer, and the students are assigned to a business based in interests and skills mastered. The internship is a class, Internship T/T, which requires 150 hours of on-site training and receives one elective credit. It is required for Academy completion.

Students must provide their own transportation for the internships. The internship employer prepares a training program for the intern and assigns a supervisor to monitor and teach. The intern's performance is evaluated by the Academy Director and business supervisors through evaluation and mastery of the training plan.

By interning in the industry, the students will be able to focus on the areas that hold the most interest for them.

What are the qualifications for admission to the academy?

Students accepted into the Academy for 2000-01 must be incoming sophomores, have a good academic and attendance record, be a positive roll model having no infractions of the Mariner High School Discipline Code, and possess an interest in a career related to the travel/tourism/hospitality industry. Candidates will be evaluated by former teachers, school counselors, and the Academy Director for acceptance.

Who do I contact?

If you have any questions concerning the Academy of Travel/Tourism or would like an application, contact Mrs. Renner, Academy Director at 772-3324 or your counselor.

Sponsors:

Lee County Visitor and Convention Bureau • Holiday Inn-Select • Sanibel Harbour Resort & Spa • Raddison Inn - Ft. Myers • Lee County Hotel & Motel Association • Broadway Palms Dinner Theatre • Barbara B. Mann Performing Arts Hall • Miracle Baseball • Lee Count Alliance of the Arts.

ACADEMY OF TRAVEL/TOURISM Application
2000-01 School Year

This application should be completed and returned to Ms. Renner, Academy Director or at arena registration attached to the back of your registration form. Upon receipt of the application, you will be scheduled for an interview. Your acceptance into the program will be based on your application and interview.

Name ____ Date ____________

Current Grade Level ________________

Current GPA _______ Address

____

Briefly state your interest in AOTT. Include your career interests, hotel/restaurant management, culinary, travel agent, tour guide, accounting, personnel management, etc. Explain how the AOTT could help you achieve your career goals. Remember this is a three year program which also qualifies you for the Florida Gold Seal Scholarship Program.

____

____

____

____

Recommendation: You must have at least two (2) teachers recommend you for the AOTT program. Teachers are asked to show their knowledge of the student by giving three adjectives that best describe the student.

(1) ____ Descriptive adjectives

________________________________Teacher Signature

(2) ____ Descriptive adjectives

________________________________Teacher Signature

Parent/Guardian Agreement: Parents/Guardians need to understand that their sons/daughters will be expected to participate in all AOTT events and maintain a 3.0 GPA in Academy courses while in the program. In addition, parents should be aware that any infractions of the MHS Discipline Code will seriously jeopardize their student's participation in the program. This is a three year program and will lead to a certificate of Academy Studies in addition to a high school diploma.

Student Agreement: I understand and agree to abide by all rules of the AOTT at MHS.

________________________________Student's Signature

Senior News

CONGRATULATIONS GRADS

Upcoming Senior Events

"Grad Nite," an all-night Seniors-ONLY trip to Pleasure Island and Walt Disney World
Friday, April 28, 2000
Cost: $75.00 for tickets & buses
Blast-Off/Pleasure Island '00, 6:00 PM
Grad Nite '00, 11:00 PM

Senior Video

This is a video made by seniors for seniors about the four years of their high school life. Cost is approximately $12.00. To order contact AV Room at 772-3324.

Graduation Info

Additional expenses:

Honor stole - a gold silk stole which is worn over the graduation robe by the top 10% of the class, approximately $13.00. Honor cords - silk cords worn over the graduation robe by members of honor societies, approximately $9.00 each.

Fees and Fines

Seniors must pay ALL fees and fines, AND return missing items (books) BEFORE they will be allowed to participate in 2nd term senior activities. No Mickey Mouse, no senior picnic, no graduation tickets, "zilch", "zippo"," nothing"!!

It is imperative that students check for their name with the bookkeeper for fees/fines and take care of it. If you think an error has been made, look into it now. Don't delay this because it will NOT go away. Clear your name.

Senior Exam Waiver

2nd term/May ONLY
The criteria are as follows:

- B or better average in the class;
- 2 or fewer excused absences in any class 2nd semester.
- No unexcused absences.

REMEMBER
3 tardies = 1 unexcused absence

Exam Waiver Appeals

If you believe you have a legitimate reason for not meeting the above criteria (due to circumstances beyond your control), you must make an appeal in writing to Mr. McNerney. Those appeals will be accepted ONLY in mid-May before exams. Written documentation will be required from a legal or medical professional.

24 Credits Are Required for Graduation

Caps & Gowns

Seniors are required to order their cap & gown for graduation from Herff Jones. The company is located in Fort Myers at 12734 Kenwood Ln., Suite 8. Their phone number is 278-4555. The cost is approximately $23.00. Checks should be made payable to "Frank Crawford, Inc." Seniors can go directly to the Fort Myers store or obtain an order form from the main office at MHS.

Graduation Tickets

Tickets are required for ALL guests attending graduation, even infants sitting on laps. The ***MINIMUM*** number of tickets to be given to each student will be five tickets. All seniors will be asked in May, 2000, in a senior class meeting, how many tickets they will need for graduation. At the final graduation practice, tickets will be passed out.

ALL SENIORS MUST ATTEND THIS PRACTICE TO RECEIVE THEIR TICKETS. **NO EXCEPTIONS!**

A graduation announcement is NOT a ticket to the graduation ceremony.

Fees & Fines

All seniors who plan to participate in graduation ceremonies MUST have all fees and fines paid by May 22 before they will be allowed to participate. Many, many seniors owe fees and fines. See the bookkeeper right away to clear up your debts!

Parent-Sponsored Project Graduation

The Parent-Sponsored Project Graduation and Senior Breakfast Committees are meeting now! To participate contact Mrs. Jackie Minich at 772-3324.

Project Graduation will take place at the Stars Complex from 11:00 PM to 5:00 AM. The cost is approximately $5.00

This is a parent sponsored, alcohol- and drug-free party for graduating seniors. The evening is designed for fun and memories, and is fully supervised all night long. Activities include a live DJ, karaoke, dancing, basketball, volleyball, swimming, tons of food, contests, a money machine, and door prizes. The Senior Parent Committee is working hard on gathering prizes and donations.

Scholarship Applications

There are many scholarships available that seniors are not taking advantage of, ranging from $500 to $5,000. See Mr. Scheuermann for more information or call him at 772-3324.

IMPORTANT DATES

May 23
Mandatory Graduation Meeting
Auditorium 12:10 PM
May 23, 24, 25
Senior Exams
May 26
Make-up exams at 7:15 AM sharp
May 30
Senior Breakfast - 7:30 AM
Mandatory Graduation Practice - Gym 9:00 AM
Baccalaureate 7:00 PM at St. Andrews Church in Cape Coral
May 31
Manadotory Graduation Practice
Harborside 8:00 AM-12:00 noon
Graduation - Harborside 7:30 PM
Seniors ***MUST*** be there at 6:30 PM

Senior News

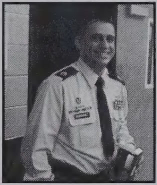
Top 10% of the Senior Class

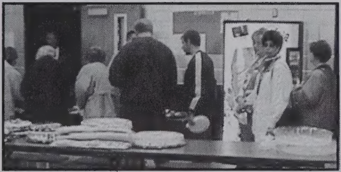
Curtis Digby
Karyn Stebbins
Chris West
Amber Cantieny
Amy Pasanen
Angelina Decilles
Erin Downing
Ben Vanklingeren
Carnesha Craft
Laura Petro
Teddy McAvoy
Justin Gibens
Brent Soderholm
Michelle Cameron
Chris Jock
Don Altenburg
Heather O'Dell
Sheila Lacavera
Megan Cogswell
Jesse Harley
Craig Whitaker
Janine Sadlo
Derrick Mauney
Mike Thesier
Sara Ellis
Megan Gaillard
Jose Buenrostro
Joel Castro
Chris Dolan
Staci Budrow
Uvonne Hope
Heather Smith
Marin Gnjidic
Stephen Brightbill
Kellie Carswell
Deidre Evans
Frank Santangelo
Jeff Dobrozdravic
Abigail Lopez

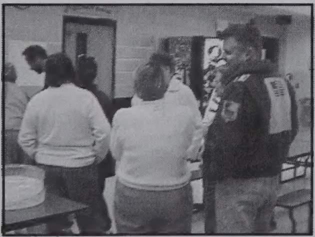
Congratulations!

Congratulations to this year's Salutatorian, **Karyn Stebbins** and this year's Valedictorian, **Curtis Digby.**

The Army Furnishes Lunch For MHS !







CAPTAIN'S TABLE

Back row: **Derrick Stearns, Angie Decilles, Christy Lawless, Janine Sadlo, Anna Long, Karyn Stebbins, Jennifer Hibbard, Karl Riley.** Front row: **Abby Lopez, Cheryl Minich, Carnesha Craft, Nicole Kirkpatrick, Lucresia West.**

Senior Fees

Senior Medallion	$12.00
Senior T-shirt	$10.00
Graduation/ Baccalaureate Expenses	$12.00
Gift to school	$ 6.00
Senior picnic	$ 5.00
Total	$45.00

* $75 if paid after 2-1-00

P.R.I.D.E

PRIDE—Catch It!

Anyone who picks up a newspaper, turns on the television or looks at a magazine is painfully reminded of the negative attributes of some of our young people. We at Mariner want to publicize and reward our students who consistently demonstrate the positive traits which have been honored through the ages: honesty, integrity, diligence, and industry.

In that regard, we have established a motivational, incentive program which encourages students to improve their attendance, conduct, effort, and responsibility which will lead to educational success.

Our program is known as:

P.R.I.D.E. ***(Personal Responsibility In Daily Effort)***

While the faculty expends great efforts in aiding and identifying students to receive recognition, we also need your help. To assist us in providing the physical rewards for the students' achievements (pins/certificates/letter jackets/field trips), we're asking you, as the people who have the greatest influence on your child(ren), to participate in raising funds for these awards. A donation of $1.00 will aid us in funding this positive, worthwhile program. For a donation of $25.00 or more, you become a member of your own PRIDE program — *Parental* ***R****esponsibility* ***I****n* ***D****eveloping* ***E****xcellence* — and receive an award at our PRIDE assembly.

Let's work together to show our young people that we care and are proud of their very special achievements.

Thanks for your support !

Please count on me to support the P.R.I.D.E. Program at Mariner High School. My donation of ____________ is enclosed.

Name (please print):

____

Address: ______________________________________

____

Please clip this form and return it along with your donation made payable to Mariner High School/P.R.I.D.E.

Send to: P.R.I.D.E. Program
Attn.: Bookkeeper
Mariner High School
701 Chiquita Blvd., N.
Cape Coral, FL 33993

Triton Sports

High School Heisman Award

Instituted in 1994 the Wendy's High School Heisman Award recognizes top senior students who have excelled in academics, community involvement and athletics.

Mariner's **Lucresia West** has been nominated for this honor.

City MVP

Ed Mitchell was named MVP in the City Championship for football.

All Millennium Team

Alvin Ashley, football/basketball. Now plays for the New Jersey Red Dogs of the Arena Football League.

Teddy Dupay, basketball. He is Florida's all time leading scorer and now plays for the University of Florida.

Earnest Graham, football. Mr. Football for Class 6A in 1997, he now is a running back for the University of Florida.

Greg Spires, football. He is now the defensive end for the New England Patriots.

All Area Girls' Golf Team

Honorable Mention
Jenna Roberts

All Area Boys' Golf Team

1st Team
Preston Patillo
Bill Leeman
Honorable Mention
Ryan Hartfor
Gordon Stephenson
Chris Trout

The Lady Tritons 4-time Defending Conference & Districts Champions

The Mariner Lady Tritons defeated their Southwest Florida Rival Naples 50-42 in Double overtime. The victory gives the Lady Triton Basketball teams four straight District Championships. Senior captain **Lucresia West** led with 16 points and 20 rebounds. A superb defensive effort was put forth by the entire Lady Triton team. However, the heroics of Sophomore Guard **Bailey Sewell** allowed the Lady Tritons to even have a chance at winning. Sewell hit a driving lay-up with 5 sec. to send the game into the 1st overtime and hit a high arching rainbow three with two defenders in her face with 1.6 sec. , to send the game into the 2nd overtime. Fate was truly on the Lady Tritons side as they closed out the Eagles in the 2nd overtime not allowing them a point.

Athlete of the Week

Sherri Beilman
softball, first base
Jason DeBono, soccer
Rich Griffiths, golf
Jami Hagy, softball/track & field
Jamal Idlette,
basketball, guard
Jenny Lombardo,
soccer, sweeper
Ryan Masterson,
football, quarterback
Teddy McAvoy, wrestling
Reggie Richardson,
basketball, forward
Jason Robinson,
football, running back
Bailey Sewell
basketball, guard
Lauren Stephenson, golf
Lucresia West,
volleyball, middle blocker
Lucresia West,
basketball, forward

North/South All Star Team, Football

Ryan Masterson
Jason Robinson
Derek Washington
Chris Edwards
Justin Gibens
Trevor Reiland

North/South All Star Team - Basketball

Lucresia West, girls
Reggie Richardson, boys
Dwayne Donnell, coaches

Triton Girls' Soccer 100 Wins!

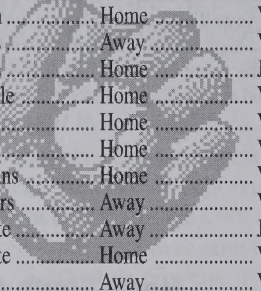
Weightlifting
Coach: Neil Gruber

Date	Opponent	Location	Level
Mar. 11	Frostproof	Away	Var. 5:00PM
Mar. 13	Lemon Bay	Away	Var. 5:00PM
Apr. 15	State	Away	Var. 5:00PM

Triton Sports

Baseball

Coaches: Steve Larson, Head Coach
Jeff Minor & Bob Vandeventer
4:00 & 7:00 PM



Date	Opponent	Location	Level	
Mar. 9	Lehigh	Home	Var.	4:00PM
Mar. 11	Western	Home	Var.	2:00PM
Mar. 14	Cypress	Away	Var.	4:00PM
Mar. 14	Cypress	Home	JV	5:00PM
Mar. 16	Riverdale	Home	Var.	4:00PM
Mar. 17	North	Home	Var.	4:00PM
Mar. 21	Cape	Home	Var.	4:00PM
Mar. 22	St. Albans	Home	Var.	4:00PM
Mar. 23	Ft. Myers	Away	Var.	4:00PM
Mar. 27	Charlotte	Away	JV.	6:00PM
Mar. 27	Charlotte	Home	Var.	7:00PM
Mar. 28	Naples	Away	Var.	4:00PM
Mar. 30	Estero	Home	Var.	4:00PM
Apr. 4	Pt. Charlotte	Home	Var.	4:00PM
Apr. 5	Pt. Charlotte	Away	Var.	4:00PM
Apr. 7	Naples	Home	Var.	4:00PM
Apr. 10	Bud Roth Tourney	Away	Var.	4:00PM
Apr. 19	Charlotte	Away	Var.	7:00PM
Apr. 25	District	Away	Var.	4:00PM
May 2	Regional	TBA	Var.	4:00PM
May 15	State	Away	Var.	4:00PM

Softball

Coaches: Dick Dunmire, Head Coach
Robert Leatherman, Alan Ravenscroft

Date	Opponent	Location	Level	
Mar. 9	Lehigh	Away	JV	4:00PM
Mar. 14	Cypress	Away	Var.	6:00PM
Mar. 16	Riverdale	Home	JV	6:00PM
Mar. 17	North	Home	Var.	4:00PM
Mar. 20	North	Home	Var.	4:00PM
Mar. 21	Naples Community	Home	JV	4:30PM
Mar. 23	Ft. Myers	Away	Var.	7:00PM
Mar. 28	Naples	Away	JV	4:00PM
Mar. 31	Dunedin Tourney	Away	Var.	7:00PM
Apr. 3	Estero	Home	Var.	4:00PM
Apr. 4	Ft. Myers	Home	Var.	4:00PM
Apr. 6	Naples	Home	Var.	6:00PM
Apr. 14	Marathon	Away	Var.	4:00PM
Apr. 15	Key West	Away	Var.	7:00PM
Apr. 17	LCAC Tourney	Away	Var.	7:00PM
Apr. 24	Pt. Charlotte	Away	Var.	7:00PM
Apr. 26	District	TBA	Var.	7:00PM
May 2	Regional	TBA	Var.	7:00PM
May 10	State	TBA	Var.	7:00PM

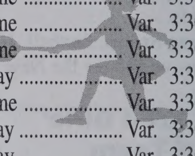
Boys' Track

Coaches: Steve Casolino, Head Coach
Melissa Bedford, Herman Styles, Richard Hagy

Date	Opponent	Location	Level	
Mar. 10	Wildcat Relay	Away	Var.	4:00PM
Mar. 17	Edison Relay	Away	Var.	4:00PM
Mar. 24	Clewiston Invitational	Away	Var.	4:00PM
Mar. 28	North	Away	Var.	4:00PM
Mar. 30	Riverdale/Ft. Myers	Away	Var.	4:00PM
Apr. 4	Cypress	Away	Var.	4:00PM
Apr. 7	Lely Invitational	Away	Var.	4:00PM
Apr. 11	Lehigh/Estero/BV	Home	Var.	4:00PM
Apr. 14	Bishop Verot	Away	Var.	4:00PM
Apr. 27	District	Away	Var.	4:00PM
May 5	Regional	TBA	Var.	4:00PM
May 12	State	Away	Var.	4:00PM

Tennis

Girls Coach: Joy Jackson
Boys Coach: Jim Gatch



Date	Opponent	Location	Level	
Mar. 7	Estero	Away	Var.	3:30PM
Mar. 14	Cypress	Away	Var.	3:30PM
Mar. 16	North	Home	Var.	3:30PM
Mar. 21	Ft. Myers	Home	Var.	3:30PM
Mar. 27	Riverdale	Home	Var.	3:30PM
Apr. 4	Lehigh	Away	Var.	3:30PM
Apr. 11	Cape	Home	Var.	3:30PM
Apr. 12-14	District	Away	Var.	3:30PM
Apr. 19-21	Regional	Away	Var.	3:30PM
Apr. 25-29	State	Away	Var.	3:30PM

Girls' Track

Coaches: Steve Casolino, Head Coach
Melissa Bedford, Herman Styles, Richard Hagy

Date	Opponent	Location	Level
Mar.10	Red Knight Relays	Away.	4:00PM
Mar. 16	Tarpon Relays	Away	4:00PM
Mar. 24	Clewiston Invitational	Away	4:00PM
Mar. 28	North/Cape	Home	4:00PM
Mar. 30	Ft. Myers/Riverdale	Away	4:00PM
Apr.4	Cypress	Away	4:00PM
Apr. 7	Lely	Away	4:00PM
Apr.11	Lehigh/Estero	Away	4:00PM
Apr. 14	Bishop Verot	Away	4:00PM
Apr. 27	District	Away	4:00PM
May 5	Regional	TBA	4:00PM
May 12	State	Away	4:00PM

1999-2000
School Calendar

Mar. 23	End of Third Quarter
Mar. 24	Teacher Professional Day *(No School)*
Apr. 4	Report Card Day
Apr. 17 through **Apr. 23**	**Spring Vacation** *(No school)*
May 26	School Staff Appreciation Day *Early Dismissal*
May 29	Memorial Day *(No School)*
June 2, 5	Exams- Early release for High School students
June 5	Last Day for Students
June 6	Last Day for Teachers
June 7-9	Hurricane Make-up Days *(If Needed)*
June 15	Report Card Day

The School District of Lee County
2055 Central Avenue
Fort Myers, FL 33901

Mariner High School

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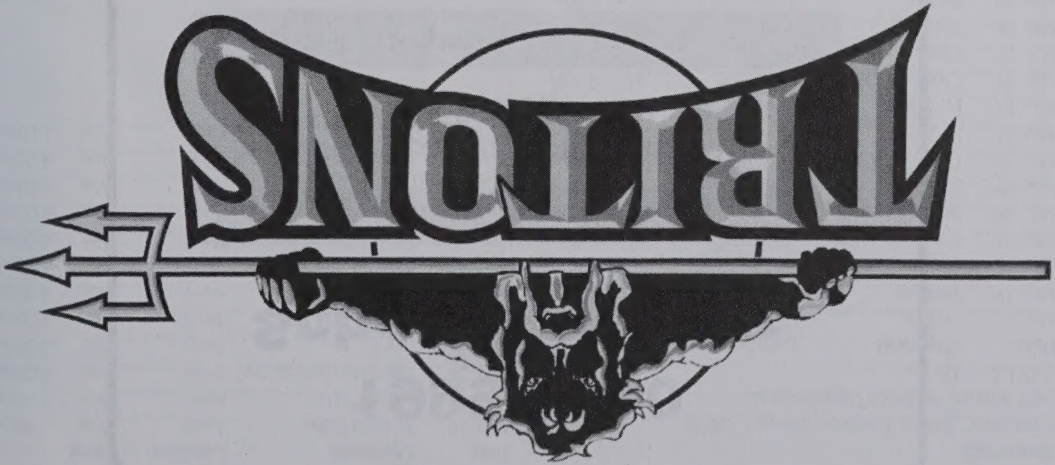

Florida Marriage Indexes, 1822-1875 and 1927-2001

Name:
Daniel Pierre Waltener
Spouse:
Rita Belle Brown
County of Marriage:
Lee
Marriage Date:
2 Jul 1990
Gender:
Male
Race:
White
Certificate:
073785
Source:
Florida Department of Health

Florida, Divorce Index, 1927-2001

Name:
Daniel P Waltener
Gender:
Male
Spouse's Name:
Rita Belle Brown
Divorce Date:
10 Feb 1993
Divorce Place:
Lee, Florida, USA
Certificate Number:
006702

(9) (If petition filed under Section 316(a).) I have resided continuously in the United States for at least five years and continuously in the State in which this petition is made for at least six months immediately preceding the date of this petition, and I have been physically present in the United States for at least one-half of such five-year period.

(10) (If petition filed under Section 319(a).) I have resided continuously in the United States in marital union with my present spouse for at least three years immediately preceding the date of this petition, during all of which period my said spouse has been a United States citizen, and have been physically present in the United States at least one-half of such three-year period. I have resided continuously in the State in which this petition is made at least six months immediately preceding the date of this petition.

(11) (If petition is filed under Section 319(b).) My present spouse is a citizen of the United States, in the employment of the Government of the United States, or of an American institution of research recognized as such by the Attorney General, or an American firm or corporation engaged in whole or in part in the development of foreign trade and commerce of the United States, or subsidiary thereof, or of a public international organization in which the United States participates by treaty or statute, or is authorized to perform the ministerial or priestly functions of a religious denomination having a bona fide organization within the United States, or is engaged solely as a missionary by a religious denomination or by an interdenominational mission organization having a bona fide organization within the United States, and such spouse is regularly stationed abroad in such employment. I intend in good faith upon naturalization to live abroad with my spouse and to resume my residence within the United States immediately upon termination of such employment abroad.

(12) (If petition is filed under Section 328.) I have served honorably in the Armed Forces of the United States for a period or periods aggregating three years. I have never been separated from the Armed Forces of the United States under other than honorable conditions. If not still in service, my service terminated within six months of the filing of my petition.

(13) (If petition is filed under Section 329.) While an alien or noncitizen national of the United States, I served honorably in an active-duty status in the military, air, or naval forces of the United States during either World War I or during a period beginning September 1, 1939, and ending December 31, 1946, or during a period beginning June 25, 1950, and ending June 1, 1955, or during a period beginning November 8, 1965, and ending November 21, 1968, or I was discharged after five years of service under the Act of June 30, 1950 (P.L. 597, 81st Congress). If separated from such service, I was separated under honorable conditions. At the time of enlistment, reenlistment, or induction I was in the United States, the Canal Zone, American Samoa, or Swains Island. If not in any of these places, I was lawfully admitted to the United States for permanent residence subsequent to enlistment or induction. I was never separated from such service on account of alienage. I was not a conscientious objector who performed no military, air, or naval duty whatever or refused to wear the uniform. I have not previously been naturalized on the basis of the same period of service.

(14)

(15) I am not and have not been, within the meaning of the Immigration and Nationality Act, for a period of at least 10 years immediately preceding the date of this petition, a member of or affiliated with any organization proscribed by such Act, or any section, subsidiary, branch, affiliate or subdivision thereof, nor have I during such period believed in, advocated, engaged in, or performed any of the acts or activities prohibited by such Act.

(16) I am, and have been during all the periods required by law, a person of good moral character, attached to the principles of the Constitution of the United States and well disposed to the good order and happiness of the United States.

(17) It is my intention in good faith to become a citizen of the United States and to take without qualification the oath of renunciation and allegiance prescribed by the Immigration and Nationality Act, and to reside permanently in the United States. I am willing, when required by law, to bear arms on behalf of the United States, to perform noncombatant service in the Armed Forces of the United States, and to perform work of national importance under civilian direction (unless exempted therefrom).

(18) I am able to read, write, and speak the English language (unless exempted therefrom), and I have a knowledge and understanding of the fundamentals of the history, and of the principles and form of government of the United States.

(19) Attached hereto and made part of this, my petition for naturalization, are the affidavits of at least two verifying witnesses required by law, and supplemental affidavit on Form N ____________.

(20) Wherefore I pray that I may be admitted a citizen of the United States of America. I swear (affirm) that I know the contents of this petition for naturalization subscribed by me, and that the same are true to the best of my knowledge and belief, and that this petition is signed by me with my full, true name. SO HELP ME GOD.

Daniel C. Walters
(Full, true, and correct signature of petitioner, without abbreviations)

OATH OF ALLEGIANCE

I hereby declare, on oath, that I absolutely and entirely renounce and abjure all allegiance and fidelity to any foreign prince, potentate, state, or sovereignty of whom or which I have heretofore been a subject or citizen; that I will support and defend the Constitution and the laws of the United States of America against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same;

that I will bear arms on behalf of the United States when required by the law;

that I will perform noncombatant service in the Armed Forces of the United States when required by the law;

that I will perform work of national importance under civilian direction when required by the law;

and that I take this obligation freely without any mental reservation or purpose of evasion: SO HELP ME GOD. In acknowledgment whereof I have hereunto affixed my signature.

Daniel Cleve Walters
(Signature of Petitioner)

NOTE.—In renunciation of title or order of nobility, add the following to the oath of allegiance before it is signed: "I further renounce the title of (give title or titles) which I have heretofore held," or "I further renounce the order of nobility (give the order of nobility) to which I have heretofore belonged."

Petition granted and Certificate No. 9154204 issued.
Petition denied: List No. ____________________

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JUL 24 1969